



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail Sustainability Advisory Board

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Tuesday, April 2, 2024

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

### Call Meeting To Order

### Roll Call

### Pledge of Allegiance to the Flag

### Approval of Agenda

### Approval of Minutes

1 November 7, 2023

Attachments: [Minutes](#)

### Presentations

2 Monroe County Waste Diversion  
Melody Tuschel, Monroe County Recycling Coordinator

Sponsors: Ms. Higgins

Attachments: [Monroe County Waste Diversion](#)

3 Fundamentals of Solid Waste Handling  
-Kelly Crowe, Utilities Director

Sponsors: Ms. Higgins

Attachments: [Solid Waste Handling](#)

### Action Items

4 Election of Chair/Vice-Chair for 2024

- 5 Approving Letter to City Commission Supporting Solid Waste Master Plan and Budgeting for Recycling Coordinator

**Sponsors:** Mr. Miller

**Attachments:** [SAB Letter - Solid Waste Master Plan 12 2023](#)

- 6 Supporting the concept of an international fossil fuel non-proliferation treaty; calling on the United States and the United Nations to create a global commission on fossil fuels to gather information and to inform a global, equitable phase out of fossil fuels toward a healthy, sustainable and inclusive planet and prosperity for all.

**Sponsors:** Ms. Morales Kerr and Commissioner Lopez

**Attachments:** [Fossil Fuel Non Proliferation Treaty](#)

## Discussion Items

- 7 Annual Priorities Kickoff

**Sponsors:** Ms. Higgins

**Attachments:** [SAB Letter - FY24 Priorities](#)

[SAB Priorities Report FY24 Q2](#)

[Key West Forward 2021 -2024](#)

[Climate Action Plan 2009](#)

## Reports

- 8 Energy Report

**Sponsors:** Ms. Higgins

**Attachments:** [Energy Report - Feb 24](#)

[Energy Report - March 24](#)

- 9 Sustainability Report

**Sponsors:** Ms. Higgins

**Attachments:** [Sustainability Report - Feb](#)

[Sustainability Report - March](#)

- 10 Multimodal Report

**Attachments:** [Transportation Report March 24](#)

[Transportation Report - Feb 2024](#)

## Public Comments

## Board Member Comments

## Adjournment