A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, DIRECTING THE CITY MANAGER TO PRESENT A PLAN FOR THE DEVELOPMENT OF AFFORDABLE AND WORKFORCE HOUSING AT THE TRUMAN WATERFRONT; DIRECTING THE CITY MANAGER TO PREPARE A REPORT OF POTENTIAL CITY OWNED AFFORDABLE AND WORKFORCE HOUSING SITES; DIRECTING THE CITY MANAGER AND CITY ATTORNEY TO PREPARE NECESSARY LEGISLATION TO SUPPORT AFFORDABLE AND WORKFORCE HOUSING; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City Commission recognizes the continued need for affordable and workforce housing in the City of Key West; and

WHEREAS, in 2007, voters approved a plan for approximately 6.6 acres at the City owned Truman Waterfront that included the development of "approximately 60-70 affordable housing units"; and

WHEREAS, while the overall plan failed for a variety of reasons, elements of the plan, including affordable housing, are still viable; and

WHEREAS, the "approximately 6.6 acres" has dwindled as the planning process has move forward and the continued prospect of affordable housing for the remainder of the parcel has not been addressed;

NOW THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the City Manager is hereby directed to develop a plan and timeline for the development of workforce and affordable housing on the portion of the 6.6 acres remaining on the City owned property at the Truman Waterfront.

Section 2: That the City Manager is further directed to prepare a report to the Commission that details the feasibility of providing affordable and workforce housing on other City owned land.

Section 3: That City Manager and City Attorney are directed to bring forth any necessary legislation to facilitate affordable and workforce housing at these locations.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

	Passed	and	ado	pted	by	the	City	Co	ommission	at	a	meeti	ng	held
this		day of					, 2015.							
	Authent	cicat	ed	by	the	Pre	sidin	g	Officer	and	C	Clerk	of	the

Commission on \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2015.

Filed wit	h the Clerk on				2015
	Mayor Craig Ca	ates			
	Vice Mayor Ma	rk Rossi			
	Commissioner 5	Teri John	ston		
	Commissioner (	Clayton L	opez		
	Commissioner H	Billy War	dlow		
	Commissioner 3	Jimmy Wee	kley		
	Commissioner 5	Tony Yani	.Z		
		CRAIG C	CATES, MA	AYOR	
ATTEST:					
CHERYL SMITH,	CITY CLERK	_			