

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AWARDED THE BID OF CHARLEY TOPPINO & SONS, INC. RECEIVED IN RESPONSE TO INVITATION TO BID (ITB) #21-006 FOR RICHARD A. HEYMAN ENVIRONMENTAL PROTECTION FACILITY AERATION SYSTEMS UPGRADES AND ELECTRICAL SWITCHGEAR PROJECT (PROJECT NUMBER SE35042002) IN A TOTAL AMOUNT NOT TO EXCEED \$3,824,000.00; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS AND ADJUSTMENTS; AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT IN SUBSTANTIAL CONFORMANCE WITH THE BID PROPOSAL, UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City issued ITB 21-006 for Richard A. Heyman Environmental Protection Facility Aeration Systems Upgrades and Electrical Switchgear Project, and two bids were opened on June 23, 2021; and

WHEREAS, City staff finds the lowest bid, submitted by Charley Toppino & Sons, Inc., to be responsive and responsible, and recommends award of the bid to Charley Toppino & Sons, Inc.

WHEREAS, project costs have changed from the original budgeted amount due to changes in the scope of work, some

of which was originally anticipated to be scheduled and budgeted in FY 2022, and also due to recent increases in building materials and equipment costs. Accordingly, City staff recommends approval of certain budget transfers and adjustments to commence work on this project in FY 21.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA AS FOLLOWS:

Section 1: That the bid of Charley Toppino & Sons, Inc. is hereby awarded in response to ITB 21-006 for Richard A. Heyman Environmental Protection Facility Aeration System Upgrade and Electrical Switchgear Replacement (Project NO: SE35042002), in an amount not to exceed \$3,824,000.00.

Section 2: That the project will be funded through funds budgeted in account 401-3503-535-6500 (Project SE35031801) and 401-3504-535-6500 (Project SE35042002), in the amount of \$1,685,407, and a transfer of up to \$2,138,593 from account 401-3504-535-6500 (Project Compost Facility Project) to Project No. SE35042002 is hereby authorized. Any other necessary budget adjustments or amendments are hereby authorized.

Section 3: That the City Manager is hereby authorized to execute a contract in substantial conformance with the bid documents upon consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2021.

Authenticated by the Presiding Officer and Clerk of the Commission on _____ day of _____, 2021.

Filed with the Clerk on _____, 2021.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

TERI JOHNSTON, MAYOR

ATTEST:

CHERYL SMITH, CITY CLERK