



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Sustainability Advisory Board

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Tuesday, April 2, 2024

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

**Call Meeting To Order - 2:30 P.M.**

#### Roll Call

**Absent** 1 - Ms. Bartley

**Present** 6 - Ms. Morales Kerr, Ms. Krueger, Ms. Niederman, Mr. Semcheski, Ms. Tuschel, and Ms. Wavra

#### Pledge of Allegiance to the Flag

**Approval of Agenda - The agenda was unanimously approved as amended.**

#### Approval of Minutes

1 November 7, 2023

**Attachments:** [Minutes](#)

A motion was made by Ms. Kerr, seconded by Ms. Wavra, to approve the Minutes. The motion passed unanimously.

#### Action Items

4 Election of Chair/Vice-Chair for 2024

A motion was made by Ms. Kerr, seconded by Ms. Wavra, to appoint Ms. Krueger as Chair. The motion passed unanimously.

A motion was made by Ms. Krueger, seconded by Ms. Wavra, to appoint Ms. Kerr as Vice-Chair. The motion passed unanimously.

## Presentations

- 2 Monroe County Waste Diversion  
Melody Tuschel, Monroe County Recycling Coordinator  
**Attachments:** [Monroe County Waste Diversion](#)  
  
Received and Filed
- 3 Fundamentals of Solid Waste Handling  
-Kelly Crowe, Utilities Director  
**Attachments:** [Solid Waste Handling](#)  
  
Received and Filed

## Action Items (Cont.)

- 5 Approving Letter to City Commission Supporting Solid Waste Master Plan and Budgeting for Recycling Coordinator  
**Attachments:** [SAB Letter - Solid Waste Master Plan 12 2023](#)  
  
**A motion was made by Ms. Krueger, seconded by Ms. Wavra, to approve the Letter to the City Commission supporting the Solid Waste Master Plan and budgeting for a Recycling Coordinator as amended. The motion passed unanimously.**
- 6 Supporting the concept of an international fossil fuel non-proliferation treaty; calling on the United States and the United Nations to create a global commission on fossil fuels to gather information and to inform a global, equitable phase out of fossil fuels toward a healthy, sustainable and inclusive planet and prosperity for all.  
**Attachments:** [Fossil Fuel Non Proliferation Treaty](#)  
  
**A motion was made by Ms. Krueger, seconded by Mr. Semcheski, to approve supporting the concept of an international fossil fuel non-proliferation treaty; calling on the United States and the United Nations to create a global commission on fossil fuels to gather information and to inform a global, equitable phase out of fossil fuels toward a healthy, sustainable and inclusive planet and prosperity for all. The motion passed unanimously.**

## Discussion Items

- 7 Annual Priorities Kickoff

- Attachments:**    [SAB Letter - FY24 Priorities](#)  
                              [SAB Priorities Report FY24 Q2](#)  
                              [\\_Key West Forward 2021 -2024](#)  
                              [Climate Action Plan 2009](#)

**Discussed**

## Reports

**8**                      Energy Report

- Attachments:**    [Energy Report - Feb 24](#)  
                              [Energy Report - March 24](#)

**Received and Filed**

**9**                      Sustainability Report

- Attachments:**    [Sustainability Report - Feb](#)  
                              [Sustainability Report - March](#)

**Received and Filed**

**10**                     Multimodal Report

- Attachments:**    [Transportation Report March 24](#)  
                              [Transportation Report - Feb 2024](#)

**Received and Filed**

## Public Comments

## Board Member Comments

**Adjournment - 3:52 P.M.**