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FEB 16 2012  
BY: *L. Ballada*



AGENDA ITEM #

City of Key West Tree Commission

Tree Permit Application

PO Box 1409  
Key West, FL 33040  
Phone: 305-809-3764  
Fax: 305-809-3978

Home/Property Owner: MONROE COUNTY Date: 2/14/2012

Mailing Address: 1100 SIMINTON ST (GATO BUILDING)

Owner Signature: *J. Perrin Dir PW* Owner Ph#: (305) 292-4560

Represented by: JOAN KIPP Rep. Ph#: (305) 292-4409  
797-1492 cell

Represented by mailing address: 1100 SIMINTON ST.

**Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application.**

A letter of representation from the owner must accompany this application if the owner is unable to attend.

Letter of Representation ( )

Tree(s) Address: 1100 SIMINTON ST. Cross/Corner Street: VIRGINIA/SIMINTON

Common Name(s): GUMBO LIMBO Scientific Name(s): \_\_\_\_\_

Species Type(s) {check all that apply}: ( ) Palm ( ) Flowering ( ) Fruit ( ) Shade

- Reason(s) for Application {check all that apply}:
- REMOVE
  - Tree Health
  - Safety
  - Other / Explain
  - TRANSPLANT
  - New Location
  - Same Property
  - Other / Explain
  - HEAVY MAINTENANCE
  - Branch Removal
  - Crown Cleaning/Thinning
  - Crown Reduction

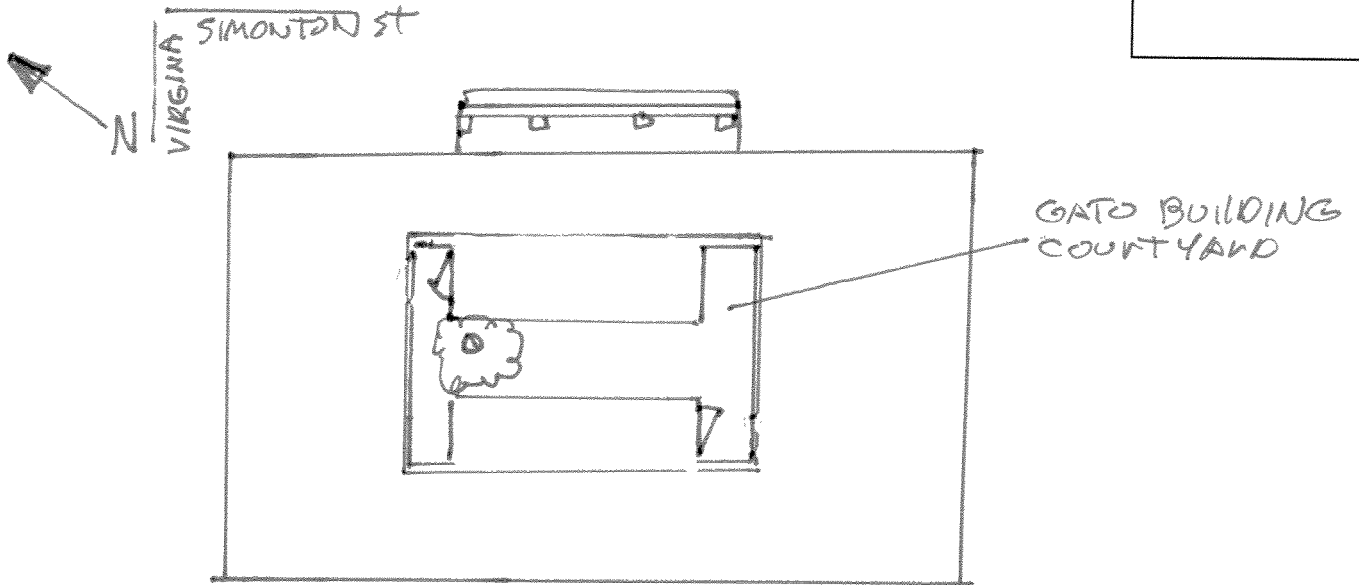
Reason(s) for request:  
WHITE FLY INFESTATION TREE DEAD

Replacement plant material must be Florida Grade #1. Replacement of a palm with a native palm is required. Replacement of a canopy tree with a native canopy tree is required. If you need assistance with replacements, please call the Landscape Department at 305-809-3764.

<<<<< Sketch location of tree in this area including cross/corner Street >>>>>

Provide access for viewing tree(s) prior to meeting  
Identify tree(s) with colored tape

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Tree Species GUMBO LIMBO

Circumference 26"  $\div 3.14 =$  diameter 8.28"

Location \_\_\_\_\_ % Species \_\_\_\_\_ % Condition \_\_\_\_\_ % Total Average Value \_\_\_\_\_ %

Avg. value \_\_\_\_\_ X \_\_\_\_\_ Diameter = \_\_\_\_\_

**Replacement Inches**

**LOCATION: OLD CITY HALL, 510 GREENE STREET, 5:00 p.m.**

**FOR TREE COMMISSION USE ONLY.**

( ) TABLED ( ) APPROVED ( ) DENIED ( ) FURTHER ACTION

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHAIRPERSONS SIGNATURE/DATE

City Engineer comments if required:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ENGINEER'S SIGNATURE/DATE

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