

# STAFF REPORT

DATE: December 28, 2022

RE: **2210 Staples Avenue (permit application # T2022-0459)**

FROM: Karen DeMaria, City of Key West Urban Forestry Manager

An application was received requesting the removal of **(1) Autograph tree**. A site inspection was done and documented the following:

**Tree Species: Autograph (Clusia rosea)**



Photo showing location of tree, view 1.



Photo of whole tree.



Photo of tree canopy, view 1.



Photo of base of tree and trunks, view 1.



Photo showing location of tree, view 2.



Photo of tree canopy, view 2.



Photo of base of tree and trunks, view 2.

Diameter: 13.3"

Location: 40% (growing close to structure, application states tree roots growing on sewer line.)

Species: 100% (on protected tree list)

Condition: 50% (overall condition is fair. Two main trunks with numerous aerial roots)

Total Average Value = 63%

**Value x Diameter = 8.3 replacement caliper inches**

# Application



T2022-0459

## Tree Permit Application

Please Clearly Print All Information unless indicated otherwise. Date: \_\_\_\_\_

Tree Address 2210 Staples Ave.  
Cross/Corner Street 5th St.  
List Tree Name(s) and Quantity 1 Antograph tree  
Reason(s) for Application:  
(☒) Remove (☐) Tree Health (☐) Safety (☒) Other/Explain below  
(☐) Transplant (☐) New Location (☐) Same Property (☐) Other/Explain below  
(☐) Heavy Maintenance Trim (☐) Branch Removal (☐) Crown Cleaning/Thinning (☐) Crown Reduction  
Additional Information and Explanation Trees roots have grown around and under sewer lines.

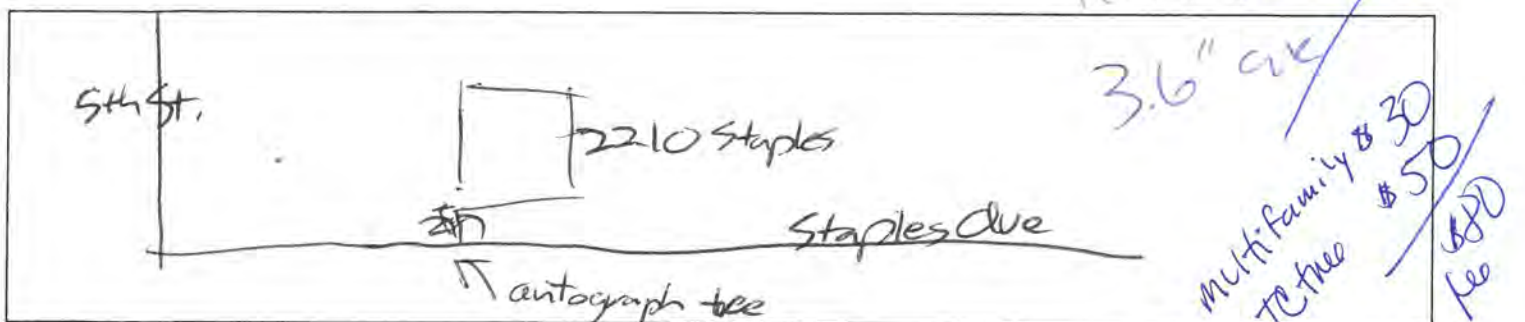
Property Owner Name Linda Adam + Andrew Fallone  
Property Owner email Address linda.fallone@gmail.com  
Property Owner Mailing Address 1429 Casey Key, Punta Gorda FL 33950  
Property Owner Phone Number 908 983-5014  
Property Owner Signature \_\_\_\_\_

\*Representative Name Kenneth King  
Representative email Address \_\_\_\_\_  
Representative Mailing Address 1602 Laird St  
Representative Phone Number 305-296-8101

\*NOTE: A Tree Representation Authorization form must accompany this application if someone other than the owner will be representing the owner at a Tree Commission meeting or picking up an issued Tree Permit.

As of August 1, 2022, application fees are required. See back of application for fee amounts.

Sketch location of tree (aerial view) including cross/corner street. Please identify tree(s) on the property regarding this application with colored tape or ribbon.





## Tree Representation Authorization

Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application. This Tree Representation Authorization form must accompany the application if the property owner is unable to attend or will have someone else pick up the Tree Permit once issued.

Please Clearly Print All Information unless indicated otherwise.

Date 12-16-2022  
Tree Address 2210 Staples Ave Key West  
Property Owner Name Alon, Linda, Andrew Fallone  
Property Owner Mailing Address 1429 Casey Key Dr Punta Gorda FL 33950  
Property Owner Mailing City, State, Zip Punta Gorda FL 33950  
Property Owner Phone Number 908-963-5014  
Property Owner email Address lin.fallone@gmail.com  
Property Owner Signature Linda Fallone

Representative Name Ken King  
Representative Mailing Address 1602 Laird St Key West FL 33040  
Representative Mailing City, State, Zip Key West FL 33040  
Representative Phone Number 305-296-8101  
Representative email Address elizabetha.king@jmail.com  
(eleven)

I Linda Fallone hereby authorize the above listed agent(s) to represent me in the matter of obtaining a Tree Permit from the City of Key West for my property at the tree address above listed. You may contact me at the telephone listed above is there is any questions or need access to my property.

Property Owner Signature Linda Fallone

The forgoing instrument was acknowledged before me on this 16<sup>TH</sup> day DEC 2022.  
By (Print name of Affiant) LINDA FALLONE who is personally known to me or has produced as identification and who did take an oath.

### Notary Public

Sign name: msullivan  
Print name: MICHAEL SEAN SULLIVAN

My Commission expires: 08-08-23 Notary Public-State of FLORIDA (Seal)




**Monroe County, FL**
**Disclaimer**

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

**Summary**

Parcel ID 00045520-000000  
 Account# 1046116  
 Property ID 1046116  
 Millage Group 10KW  
 Location 2210 STAPLES Ave, KEY WEST  
 Address  
 Legal Description KW KW REALTY CO'S FIRST SUB PB1-43 PT LT 11 AND LT 12 SQR 5 TR 21 (2210 STAPLES AVE) OR485-293 OR933-346AFF OR933-786 OR1264-2266 OR2034-912/13 OR2078-165/66C OR2078-167 OR2523-768/70 OR2845-1393/95C/T OR2862-225/26  
 (Note: Not to be used on legal documents.)  
 Neighborhood 6183  
 Property Class MULTI-FAMILY DUPLEX (0802)  
 Subdivision Key West Realty Co's First Sub  
 Sec/Twp/Rng 04/68/25  
 Affordable No  
 Housing

**Owner**

FALLONE ALAN  
 1131 Cambridge Ln  
 Bridgewater NJ 08807

FALLONE LINDA  
 1131 Cambridge Ln  
 Bridgewater NJ 08807

FALLONE ANDREW  
 3 Brearley Ln  
 Neshanic Station NJ 08853

**Valuation**

|                            | 2022 Certified Values | 2021 Certified Values | 2020 Certified Values | 2019 Certified Values |
|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| + Market Improvement Value | \$180,682             | \$149,881             | \$152,085             | \$154,289             |
| + Market Misc Value        | \$5,130               | \$5,278               | \$5,426               | \$5,574               |
| + Market Land Value        | \$435,708             | \$332,367             | \$329,574             | \$249,974             |
| = Just Market Value        | \$621,520             | \$487,526             | \$487,085             | \$409,837             |
| = Total Assessed Value     | \$536,279             | \$487,526             | \$450,821             | \$409,837             |
| - School Exempt Value      | \$0                   | \$0                   | \$0                   | \$0                   |
| = School Taxable Value     | \$621,520             | \$487,526             | \$487,085             | \$409,837             |

**Land**

| Land Use             | Number of Units | Unit Type   | Frontage | Depth |
|----------------------|-----------------|-------------|----------|-------|
| MULTI RES DRY (0800) | 6,650.00        | Square Foot | 66.5     | 100   |

**Buildings**

|                               |                                |
|-------------------------------|--------------------------------|
| Building ID 3590              | Exterior Walls WD FRAME        |
| Style                         | Year Built 1938                |
| Building Type M.F. - R2 / R2  | Effective Year Built 1996      |
| Gross Sq Ft 1841              | Foundation WD CONC PADS        |
| Finished Sq Ft 1225           | Roof Type GABLE/HIP            |
| Stories 2 Floor               | Roof Coverage METAL            |
| Condition AVERAGE             | Flooring Type CONC S/B GRND    |
| Perimeter 174                 | Heating Type NONE with 0% NONE |
| Functional Obs 0              | Bedrooms 2                     |
| Economic Obs 0                | Full Bathrooms 2               |
| Depreciation % 33             | Half Bathrooms 0               |
| Interior Walls WALL BD/WD WAL | Grade 500                      |
|                               | Number of Fire Pl 0            |

| Code  | Description    | Sketch Area | Finished Area | Perimeter |
|-------|----------------|-------------|---------------|-----------|
| EPB   | ENCL PORCH BLK | 150         | 0             | 0         |
| DUF   | FIN DET UTILIT | 90          | 0             | 0         |
| FLA   | FLOOR LIV AREA | 1,225       | 1,225         | 0         |
| OPU   | OP PR UNFIN LL | 376         | 0             | 0         |
| TOTAL |                | 1,841       | 1,225         | 0         |

**Yard Items**

| Description  | Year Built | Roll Year | Quantity | Units  | Grade |
|--------------|------------|-----------|----------|--------|-------|
| FENCES       | 1994       | 1995      | 1        | 520 SF | 2     |
| FENCES       | 1997       | 1998      | 1        | 324 SF | 2     |
| CUSTOM PATIO | 2005       | 2006      | 1        | 350 SF | 2     |
| LC UTIL BLDG | 2005       | 2006      | 1        | 36 SF  | 1     |
| FENCES       | 2006       | 2007      | 1        | 252 SF | 2     |
| LC UTIL BLDG | 2004       | 2007      | 1        | 80 SF  | 1     |

**Sales**

| Sale Date | Sale Price | Instrument           | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved | Grantor                                   | Grantee |
|-----------|------------|----------------------|-------------------|-----------|-----------|--------------------|--------------------|-------------------------------------------|---------|
| 6/21/2017 | \$425,300  | Warranty Deed        | 2129297           | 2862      | 225       | 12 - Unqualified   | Improved           | HSBC BANK USA                             |         |
| 3/24/2017 | \$100      | Certificate of Title | 2115862           | 2845      | 1393      | 12 - Unqualified   | Improved           | BROWNING JOSEPH P REVOCABLE TRUST 8/12/13 |         |
| 6/22/2011 | \$7,000    | Warranty Deed        |                   | 2523      | 768       | 19 - Unqualified   | Improved           |                                           |         |
| 1/10/2005 | \$725,000  | Warranty Deed        |                   | 2078      | 167       | Q - Qualified      | Improved           |                                           |         |
| 8/11/2004 | \$2,500    | Warranty Deed        |                   | 2034      | 912       | K - Unqualified    | Improved           |                                           |         |
| 10/1/1984 | \$1        | Warranty Deed        |                   | 933       | 786       | M - Unqualified    | Improved           |                                           |         |

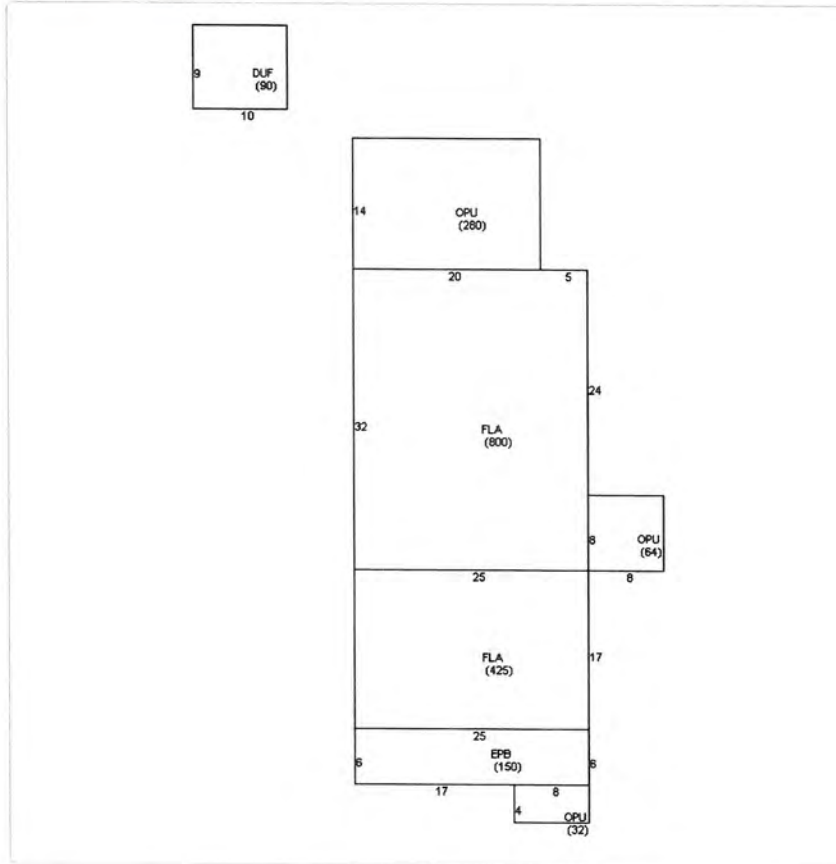
## Permits

| Number  | Date Issued | Date Completed | Amount  | Permit Type | Notes                                                        |
|---------|-------------|----------------|---------|-------------|--------------------------------------------------------------|
| 05-2448 | 7/22/2005   | 10/3/2006      | \$550   | Residential | ATF - REPLACE ROTTEN WOOD RAILING.                           |
| 05-2449 | 6/20/2005   | 10/3/2006      | \$450   | Residential | ATF - INSTALL 6' FENCE BETWEEN FRONT & BACKYARD.             |
| 05-0165 | 1/24/2005   | 12/31/2005     | \$800   | Residential | REPLACE ROTTEN SIDING                                        |
| 05-0165 | 1/20/2005   | 12/31/2005     | \$1,400 | Residential | REPLACE CARPET, DRYWALL, TILE FLOOR, TRIM, MOLDING, & PAINT. |
| 9900057 | 1/11/1999   | 8/10/2000      | \$1,000 | Residential | SIDING REPAIR                                                |

## View Tax Info

[View Taxes for this Parcel](#)

## Sketches (click to enlarge)



## Photos



Map



TRIM Notice

2022 TRIM Notice (PDF)

2022 Notices Only

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