



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail

### Development Review Committee

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Thursday, May 23, 2024

10:00 AM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

#### Call Meeting To Order

#### Roll Call

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

#### Approval of Minutes

1 April 25, 2024

Attachments: [Minutes](#)

#### Discussion Items

2 Conditional Use - 2011 Flagler Avenue (RE# 00045270-000000) - Applicant seeks a Conditional Use Permit to operate a medical office pursuant to Section 122-388 (13) of the Land Development Regulations for property located within the Limited Commercial (CL) District.

Attachments: [Planning Package](#)  
[Fire Department Comments](#)  
[Utilities Comments](#)  
[Multimodal Comments](#)  
[Urban Forestry Comments](#)  
[Keys Energy Comments](#)

3 Lot Split -322 Truman Ave (RE# 00025530-000000) & 324 Truman Ave (RE# 00025520-000000) - A request for a lot split to allow a boundary line adjustment between 322 Truman Avenue and 324 Truman Avenue located

in the Historic Medium Density Residential Zoning District pursuant to Chapter 118 (Subdivisions), Article III (Plats and Plans), Division 2 (Lot Split and Minor Subdivision Procedures) of the Land Development Regulations of the Code of Ordinances of the City of Key West, Florida.

**Attachments:** [Planning Package](#)

[Fire Department Comments](#)

[Utilities Comments](#)

[Multimodal Comments](#)

[Urban Forestry Comments](#)

[Keys Energy Comments](#)

## Reports

## Adjournment