



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Meeting Agenda Full Detail

Art in Public Places Advisory Board

Thursday, October 11, 2018

5:00 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

ALL VISUAL PRESENTATIONS FOR AGENDA ITEMS MUST BE RECEIVED (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.

Call Meeting To Order - 5:06 P.M.

Roll Call

Pledge of Allegiance to the Flag

Approval of Agenda - The Agenda was approved without change unanimously.

Approval of Minutes

1 September 13, 2018 (Regular)

Attachments: [Minutes](#)

Presentations

2 Josh Keyser, Maintenance Project Manager
Florida Department of Transportation, District 6

Action Items

3 Approve Signage for Tiger, Orange Head and WPA Murals at City Hall

Legislative History

| | | |
|---------|--|-----------|
| 9/13/18 | Art in Public Places Advisory Board | Postponed |
|---------|--|-----------|

4 Approve Joint Workshop with the Truman Waterfront Advisory Board for Monday, November 26, 2018, at 3:30 P.M., for a presentation and discussion with Civic Moxie for NEA Our Town Master Arts Plan.

Discussion Items

- 5 Review and Discuss RFP Documents:
a) City Hall - Deadline November 28, 2018 at 3:00 P.M.
b) Douglass Gym - Draft
c) Truman Waterfront Park - Draft
Sponsors: Chairman Tallmadge
Attachments: [RFP 003-19 Public Art City of KW City Hall](#)
- 6 Update Board on Key West Bight Management District Board Presentation on October 10, 2018.
Sponsors: Chairman Tallmadge
- 7 Provide City Manager with a List of Recommended Non-voting Members (2) for RFP 003-19 Selection Committee for City Hall.
Sponsors: Chairman Tallmadge

Reports

- 8 NEA Our Town Grant Civic Moxie
Sponsors: Ms. Stover-Sickmen
- 9 Tasks Assigned in September
Sponsors: Chairman Tallmadge
- 10 Administrator's Report
Attachments: [Report](#)

Public Comment**Board Comments**

Next Meeting: Monday, November 5, 2018 at 5:00 P.M.

Adjournment - 6:56 P.M.