



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Meeting Agenda Full Detail Sustainability Advisory Board

Thursday, November 14, 2019

2:30 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

ALL VISUAL PRESENTATIONS (POWER POINT ONLY) FOR AGENDA ITEMS MUST BE RECEIVED IN THE CITY CLERK'S OFFICE (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.

Call Meeting To Order

Roll Call

Pledge of Allegiance to the Flag

Approval of Agenda

Approval of Minutes

1 October 10, 2019

Attachments: [Minutes](#)

Presentations

2 Glyphosate Summary
 - Michele Mularz, UF/IFAS Extension Service

Sponsors: Ms. Carleton

Attachments: [UF IFAS Glyphosate FactSheet \(Sept 2018\)](#)

[Glyphosate - Extension 11-19 SAB](#)

3 Intro to Green Building Certifications, Advanced Course: Health

Sponsors: Mr. Lightner

Attachments: [Health Tab](#)

[Health Presentation](#)

[FGBC Green Home Standards Reference Guide](#)

Discussion Items

4 Waste Diversion Deep Dive

Sponsors: Ms. Green

Attachments: [Annual Solid Waste Update 2019](#)

Action Items

5 Approval of 2020 Meeting Calendar

Attachments: [2020 SAB Meeting Dates](#)

6 Restoration Blueprint: Boundaries and Regulations

3.1.1: Modifications to Sanctuary Boundary

3.2.1 - Live Rock (update)

3.2.2 - Discharge Regulation Exceptions (update)

3.2.4 - Emergency Regulations (update)

3.2.5 - Historical Resources Permit (update)

3.2.6 - Fish Feeding (new)

3.2.7 - Vessel Groundings (new)

3.2.8 - Large Vessel Mooring Buoys (new)

3.2.9 - Overnight Use of Mooring Buoys

Sponsors: Ms. Higgins

Attachments: [Boundaries and Regulations Summary](#)

[Scoring Sheet - Boundaries and Regulations](#)

[Appendix B - Minor/Technical Revisions and Updates](#)

[DRAFT Restoration Blueprint](#)

Reports

7 Energy Report

Sponsors: Ms. Higgins

Attachments: [Eng Mgr Report 11 19](#)

8 Transportation Report

Sponsors: Ms. Higgins

Attachments: [Transportation Report 11 19](#)

9 Sustainability Report

Sponsors: Ms. Higgins

Attachments: [Sustainability Report Nov 19.pdf](#)

Public Comments

Board Member Comments

Adjournment