



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Meeting Agenda Full Detail Sustainability Advisory Board

Thursday, May 13, 2021

2:30 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

ALL VISUAL PRESENTATIONS (POWER POINT ONLY) FOR AGENDA ITEMS MUST BE RECEIVED IN THE CITY CLERK'S OFFICE (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.

You may attend/participate virtually via Zoom by telephoning 301-715-8592, Meeting 829 2725 0028 Passcode 729335 or via online at: <https://zoom.us/j/82927250028> Passcode 729335

Call Meeting To Order - 2:30 P.M.

Roll Call

Pledge of Allegiance to the Flag

Approval of Agenda - The agenda was unanimously approved as amended.

Approval of Minutes

1 [Min 21-729](#) February 11, 2021

Attachments: [Minutes](#)

Presentations

2 [21-6884](#) Strategic Planning Progress with Emphasis on Affordable Housing
- Elisa Levy

Sponsors: Mr. Lightner

Attachments: [Overview of Affordable Housing in Key West](#)

[Key West Forward - Affordable Housing Draft 2](#)

[Key West Forward - Cleanliness](#)

5 [21-6635](#) Waste Contract Deep Dive

Sponsors: Ms. Green

Attachments: [Executive Summary - WM increase request Amendment 3](#)

[WM Request](#)

[Summary of Service](#)

3 [21-6885](#) Annual Multimodal Report

Sponsors: Mr. Staub

Attachments: [2021 Multimodal Report](#)

Action Items

6 [21-6886](#) Final Annual Priorities

Sponsors: Chairman Weekley

Attachments: [Compiled Refined Priorities - April 21](#)

[Staff Priorities FY22](#)

[SignedSustainability Priorities FY19-20](#)

6 [21-6893](#) Solid Waste Contract Recommendations

Sponsors: Chairman Weekley

Discussion Items

4 [21-6637](#) SAB FY21/22 Priorities Discussion

Sponsors: Ms. Higgins

Attachments: [Staff Priorities FY22](#)

[Climate Action Plan](#)

[SignedSustainability Priorities FY19-20](#)

Reports

8 [21-6887](#) Energy Manager Report

Sponsors: Ms. Higgins

Attachments: [February 2021 Eng Mgr Report](#)

9 [21-6888](#) Sustainability Report

Sponsors: Ms. Higgins

Attachments: [2021 April](#)

10 [21-6889](#) Waste Diversion Report

Sponsors: Ms. Green

11 [21-6890](#) Transportation Report

Sponsors: Mr. Staub

Public Comments

Board Member Comments

Adjournment - 4:11 P.M.