

City of Key West, FL

City Hall 1300 White Street Key West FL 33040

Meeting Agenda Full Detail

City Commission

Tuesday, June 15, 2021 5:00 PM City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

ALL VISUAL PRESENTATIONS (POWER POINT ONLY) FOR AGENDA ITEMS MUST BE RECEIVED IN THE CITY CLERK'S OFFICE (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.

You may attend/participate virtually via Zoom by telephoning 646-558-8656 Meeting ID: 831 3267 1267 Passcode: 855431 or online at: https://us02web.zoom.us/j/83132671267 Passcode: 855431

CALL MEETING TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE TO THE FLAG

APPROVAL OF AGENDA

PRESENTATIONS

1 Parking Proposal

Sponsors: Commissioner Wardlow

Attachments: Presentation

2 Florida Keys Aqueduct Authority: Turkey Point Update

Sponsors: City Manager McLauchlin

Attachments: Presentation

Fair Insurance Rates In Monroe (FIRM) Update

<u>Sponsors:</u> City Manager McLauchlin

<u>Attachments:</u> FIRM Update FY2019-2020

4 Strategic Planning - Traffic and Pedestrian Friendliness -

Elisa Levy

Sponsors: City Manager McLauchlin

Attachments: Presentation

Traffic and Pedestrian Friendliness Final Draft

City Attorney's Report

City Manager's Report

CONSENT AGENDA*

*Item is considered to be routine and enacted by one motion with no separate discussion, unless requested by a Commission Member or citizen, in which event the item will be removed from the order and considered in its normal sequence on the agenda. The City of Key West may take action on any matter during this meeting, including items that are not set forth within this agenda.

MINUTES

*June 2, 2021

Attachments: Minutes

RESOLUTIONS

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*Urging residents and visitors to participate in a celebration in March 2022 to commemorate 200 years of Key West and the Florida Keys as a Territory of the United States; Authorizing the City Clerk to provide copies of this Resolution to certain named dignitaries.

Sponsors: Vice Mayor Kaufman

Attachments: Resolution

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*Authorizing Key West Promotions, Inc. to conduct a Seafood Lobster Festival on Saturday, August 14, 2021 from Noon to 10:00 P.M. (street closure from 10:00 A.M. to Midnight (set up & tear down); Pursuant to terms and conditions set forth by the City Manager; Authorizing the closure of the 100, 200, 300, 400 & 500 blocks of Duval Street between Front and Southard Streets including the Greene Street intersection and Telegraph Lane & Charles Street from 10:00 A.M. to Midnight; Authorizing the sale and consumption of alcoholic beverages within the enclosed area.

Sponsors: City Manager McLauchlin

Attachments: Resolution

Executive Summary

Application
Safety Plan

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*Granting a Special Event Permit pursuant to Section 6-86 of the Code of Ordinances to the Conch Republic Seafood Company for a Static Boat & Car Display on November 11, 2021 from 11:00 A.M. to 10:00 P.M.; A Florida Power Boat Fashion Show on November 12, 2021 from 7:00 P.M. to 11:00 P.M. and Awards Ceremony during the Florida Power Boat Event at the Conch Republic Seafood Company, 631 Greene Street between the hours of 7:00 P.M. to 11:00 P.M. on November 10-13, 2021.

Sponsors: City Manager McLauchlin

Attachments: Resolution

Executive Summary

Application

Noise Exemption part of the application

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*Awarding the Bid of Arnold's Auto & Marine Repair, Inc. in response to RFP 004-21, for Wrecker/Towing Services; Authorizing the City Manager to execute a contract upon the consent of the City Attorney.

Sponsors: City Manager McLauchlin

Attachments: Resolution

Executive Summary
Wreckertowing RFP

Evaluation Proposal Ranking Results

RFP 004-21 Advertisement

Arnolds Towing Bid

Anchor Towing Bid

Notice of Evaluation Committee Meeting

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*Awarding the Bid of Charley Toppino & Sons, Inc. in response to Invitation to Bid (ITB) No. 21-007 for General Utilities & Infrastructure Services; Authorizing the (Interim) City Manager to negotiate and execute a contract upon advice of the City Attorney; Providing that work orders shall comply with procurement guidelines.

Sponsors: City Manager McLauchlin

Attachments: Resolution

Executive Summary

ITB 20-007

Charley Toppino & Sons - GUIC 21-007

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*Urging the Monroe County Board of County Commissioners to work cooperatively with the City of Key West and the Key West Housing Authority to ensure ongoing operation of the senior living facility at Poinciana Gardens; Urging the County Commissioners to consolidate the facilities by moving residents and staff of Bayshore Manor to the Poinciana Gardens Facility in the best interests of the staff and residents of both facilities; Urging the County Commissioners to operate the facility known as Poinciana Gardens as widely accessible to senior citizens and disabled residents; Especially to persons in lower income categories.

Sponsors: City Manager McLauchlin

Attachments: Resolution

12 Request to Postpone to July 20, 2021

*Authorizing a waiver of the one percent public art set-aside requirement for the Community Health of South Florida, Inc. (CHI) Health Center at 727 Fort Street, with permission to use donated or loaned art works to fulfill that obligation, pursuant to Section 2-487(c)(1)c of the Code of Ordinances.

Sponsors: City Manager McLauchlin

Attachments: Resolution

Executive Summary

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Approving the attached "City Manager Profile" as a tool to be used in the search for the position of City Manager pursuant to Section 2-143 of the Code of Ordinances.

Sponsors: City Manager McLauchlin

Attachments: Resolution

Key West Profile Draft

Res 21-069 Authorize City Manager Search

14 Request to Postpone to July 20, 2021

Accepting/Denying the attached Contract Amendment Request from Waste Management of Florida, Inc. (WMI) for amendments to Solid Waste and Recycling Collection Service Rates for Residential and Commercial Units.

Sponsors: City Manager McLauchlin

Attachments: Resolution

Executive Summary

Waste Management Commercial Disposal Amended Request

WMI Request

Res. 14-134 - Contract

Res. 14-254 - Amendment 1
Res. 16-048 - Amendment 2

CITIZEN COMMENTS

COMMISSION COMMENTS

ADJOURNMENT