



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Meeting Agenda Full Detail Sustainability Advisory Board

Thursday, September 8, 2022

2:30 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

FOR VISUAL PRESENTATIONS: Individuals are responsible to share their presentation at the meeting on their laptop through Zoom. For City Commission meetings the City Clerk's Office will need a copy for the agenda at least 6 days before the meeting.

You may attend/participate virtually via Zoom by telephoning 646-558-8656 Meeting ID: 874 1554 6221 Passcode: 950534 or online at: <https://cityofkeywest-fl-gov.zoom.us/j/87415546221> Passcode: 950534

Call Meeting To Order

Roll Call

Pledge of Allegiance to the Flag

Approval of Agenda

Approval of Minutes

1 June 9, 2022

Attachments: [Minutes](#)

Presentations

2 Solar One Presentation

Sponsors: Higgins

3 Ocean Conservancy Marine Debris Assessment

Sponsors: Krueger

Action Items

4 Gasification Recommendations to City Commission

Attachments: [SAB Letter - WTE and Gassification](#)

Discussion Items

5 EV Charging Findings

Sponsors: Miller

6 FKNMS Restoration Blueprint

Sponsors: Higgins

Attachments: [2022- FKNMS Draft Mgmt Plan](#)

[2022 FKNMS Lower Keys Maps](#)

[Restoration Blueprint Resources](#)

7 Key West Airport Expansion

Sponsors: Weekley

Attachments: [BOCC Airport Bonding Report 8 22](#)

Reports

8 Energy Report

Sponsors: Higgins

Attachments: [July 22 Energy](#)

9 Multimodal Report

Sponsors: Stachurski

Attachments: [Transportation Report July 2022](#)

[Transportation Report Sept 2022](#)

10 Parking & Alternative Transportation Recommendations -
Quarterly Report

Sponsors: Stachurski

Attachments: [PAAT - 6 22 Recommendation Report](#)

11 Sustainability Report

Sponsors: Higgins

Attachments: [Sustainability Report - Aug 22](#)

[Sustainability Report - July 2022](#)

Public Comments

Board Member Comments

Adjournment