

# Historic Architectural Review Commission Staff Report for Item 11

To: Chairman Bryan Green and Historic Architectural Review

**Commission Members** 

From: Enid Torregrosa-Silva, MSHP

Historic Preservation Planner

Meeting Date: November 23, 2021

Applicant: WM. Rowan Architecture

Application Number: H2021-0055

Address: 809 Fleming Street Rear

# **Description of Work:**

New one-story addition to non-historic building.

# **Site Facts:**

The principal building in the site is listed as an altered contributing resource to the district in the 1982 survey done for the expansion of the National Register Historic District. Historically the building's address was 415 ½ William Street. The site is located at the end of a driveway and it is not visible from any street. In 2002 permits were issued for a new rear addition to the house which extended towards the north side yard.

# **Guidelines Cited on Review:**

- Additions (pages 37a-k), specifically guidelines 1, 6, 12, 13, 14, 25, and 30.
- New Construction (pages 38a-q), specifically guidelines 1, 2, 5, 6, 11, 12, 22, and 24.

# **Staff Analysis:**

The Certificate of Appropriateness under review proposes the construction of a small one-story addition to be attached to the west elevation of a non-historic structure build in 2002. This new addition will house a bathroom and closet. The one-story structure's north wall will be oblique to the existing structure but parallel to the north side property line in order to conform with required side yard setbacks.

The new addition will be approximately 82 square feet. Impact rated small sliding windows will be installed in the north and south elevation and hardie board will be used for siding material

# **Consistency with Cited Guidelines:**

It is staff's opinion that the proposed addition is small in scale and mass and conforms with cited regulations.

# APPLICATION

# COMBINATION APPLICATION: FLOODPLAIN, CONSTRUCTION AND HARC \$50.00 APPLICATION FEE NON-REFUNDABLE



# City of Key West

1300 WHITE STREET KEY WEST, FLORIDA 33040

Phone: 305.809.3956

BLDG@CITYOFKEYWEST-FL.GOV

| HARC PERMIT NUMBER | BUILDING PERMIT NO | JMBEI INITIAL & DATE |
|--------------------|--------------------|----------------------|
| 2021-0055          |                    |                      |
| FLOODPLAIN PERMIT  | ZONING             | REVISION#            |
| FLOOD ZONE PANEL#  |                    | NTIAL IMPROVEMENT    |

|   | BOOR FLEMING ST.   | # OF UNITS   |
|---|--|--|
| RE # OR ALTERNATE KEY:  |  |  |
| NAME ON DEED:   | MARK / BROOKS PHILIPS  | PHONE NUMBER<br>305 304 2929   |
| OWNER'S MAILING ADDRESS:  | 800 R FLEMING ST   | EMAIL  |
|   | KEY WEST FL.   |  |
| CONTRACTOR COMPANY NAME:  |  | PHONE NUMBER   |
| CONTRACTOR'S CONTACT PERSON:  |  | EMAIL  |
| ARCHITECT / ENGINEER'S NAME:  | WM. ROWAN ARCHITECURE  | PHONE NUMBER 305 394 4773  |
| ARCHITECT / ENGINEER'S ADDRESS:   | 301 PEACON IN.   | EMAIL vousne amail con   |
|   |  |  |
| HARC: PROJECT LOCATED IN HISTOR   | IC DISTRICT OR IS CONTRIBUTING: YES NO (   | SEE PART C FOR HARC APPLICATION.)  |
| CONTRACT PRICE FOR PROJECT OR I   | ESTIMATED TOTAL FOR MAT'L., LABOR & PROFIT:  | S  |
| FLORIDA STATUTE 837.06: WHOEVER KNOWING   | GLY MAKES A FALSE STATEMENT IN WRITING AND WITH THE INTE   | AT TO MICH FAD A DUBLIC OFFICIALT IN THE   |
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# PART B: SUPPLEMENTARY PROJECT DETAILS TO AVOID DELAYS / CALL-BACKS

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|--|--|--|--|--|--|--|--|
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|  |  | and the state of t |  |  |  |  |  |
| POOLS: INGROUND ABOVE GROUND SPA / HOT TUB PRIVATE PUBLIC PUBLIC POOLS REQUIRE BD. OF HEALTH LICENSE APPLICATION AT TIME OF CITY APPLICATION.  |  |  |  |  |  |  |  |
| PUBLIC POOLS REQUIRE BD. OF HEALTH LICENS  | E PRIOR TO RECEIVING THE CITY CERT   | IFICATE OF OCCUPANCY.  |  |  |  |  |  |
|  | R L TEAR-OFF L REPAIR  |  |  |  |  |  |  |
|  |  | BLT. UP TPO OTHER  |  |  |  |  |  |
| FLORIDA ACCESSIBILITY CODE: 20%  | # OF PROJECT FUNDS INVESTED  | EPLACE SKIN ONLY BOULEVARD ZONE  |  |  |  |  |  |
|  | PROJECTING AWNING  |  |  |  |  |  |  |
| SQ. FT. OF EACH SIGN FAC   |  |  |  |  |  |  |  |
| SUBCONTRACTORS / SPECIALTY CONTRACTORS SU  | PPI FMENTARY INFORMATION:  |  |  |  |  |  |  |
| . (2), 이번에 그 아니라 그는 10 <del></del>   |  | INTAKE / EXH. FANS LPG TANKS   |  |  |  |  |  |
|  | STEM AIR HANDLER CO  |  |  |  |  |  |  |
| ELECTRICAL: LIGHTING   |  |  |  |  |  |  |  |
| SERVICE: OVERHEAD  | UNDERGROUND 1 PHA  | SE 3 PHASEAMPS   |  |  |  |  |  |
|  |  | ND GREASE INTCPTRS LPG TANKS   |  |  |  |  |  |
| RESTROOMS: MEN'S   | WOMEN'S UNISEX   | ACCESSIBLE   |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PART C: HARC APPLICATION   | ON FOR A CERTIFICATI   | E OF APPROPRIATENESS   |  |  |  |  |  |
| APPLICATION FEES: PAINTING SINGLE FAMILY: 9  | \$10 STAFF APPROVAL: \$50  | COMMISSION REVIEW \$100  |  |  |  |  |  |
| PLEASE ATTACH APPROPRIATE VARIANCES / RESOL  |  |  |  |  |  |  |  |
| ATTENTION: NO BUILDING PERMITS WILL BE ISSUED  |  | SALLE STANDESCORES CONTRACTOR  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| DI EASE SEND ELECTRONIC SUBMISSIONS TO: harre  | Ocityofkowyest-fl any  |  |  |  |  |  |  |
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|   | SIGN SPECIFICATIONS                  |                                |
|---|--------------------------------------|--------------------------------|
| SIGN COPY:                              | PROPOSED MATERIALS:                  | SIGNS WITH ILLUMINATION:       |
|   |                                      | TYPE OF LTG.:                  |
|   |                                      | LTG. LINEAL FTG.;              |
| MAX. HGT. OF FONTS:                     |                                      | COLOR AND TOTAL LUMENS:        |
| IF USING LIGHT FIXTURES PLEASE INDICATE | HOW MANY: INCLUDE SPEC, SHEET WITH L | OCATIONS AND COLORS.           |
| OFFICIAL USE ONLY:                      | HARC STAFF OR COMMISSION REVIEW      | W                              |
| APPROVED NOT APPROV                     | /EDDEFERRED FOR FUTURE CONSIDE       | RATION TABLED FOR ADD'L. INFO. |
| HARC MEETING DATE:                      | HARC MEETING DATE:                   | HARC MEETING DATE:             |
| REASONS OR CONDITIONS:                  |                                      |                                |
|   |                                      |                                |
|   |                                      |                                |
| STAFF REVIEW COMMENTS:                  |                                      |                                |
|   |                                      |                                |
|   |                                      |                                |
|   |                                      |                                |
|   |                                      |                                |
| HARC PLANNER SIGNATURE AND DATE:        | HARC CHAIRPERS                       | SON SIGNATURE AND DATE:        |

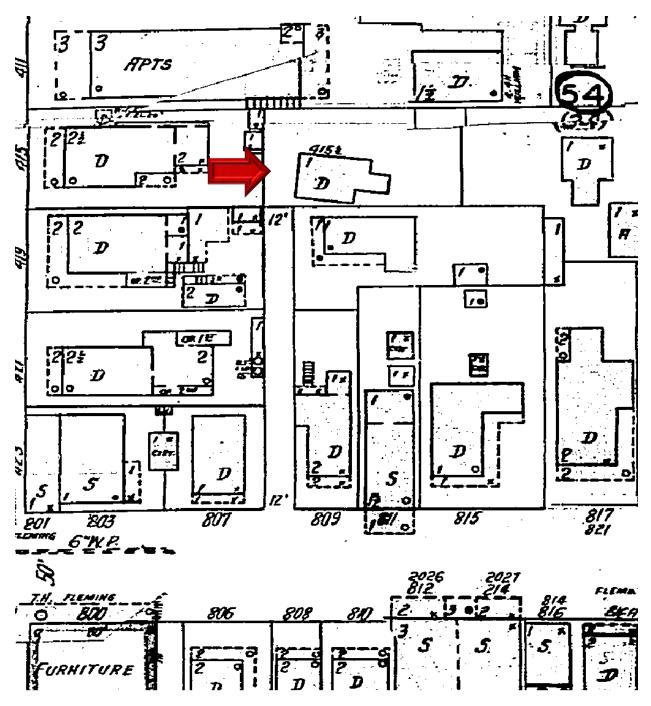
# PART D: STATE OF FLORIDA OFFICIAL NOTIFICATIONS AND WARNINGS

FLORIDA STATUTE 713.135: WARNING TO OWNER: YOUR FAILURE TO RECORD A 'NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED WITH THE COUNTY RECORDER AND A COPY POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING A NOTICE.

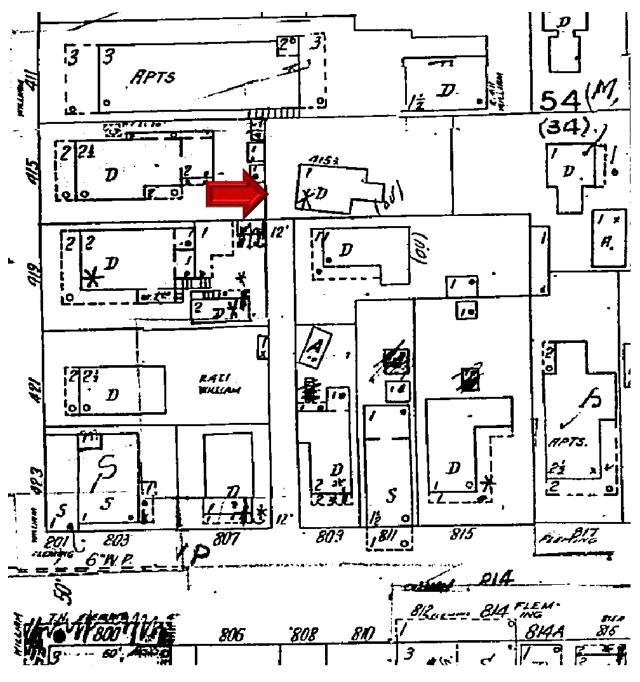
FLORIDA STATUTE 469: ABESTOS ABATEMENT. AS OWNER / CONTRACTOR / AGENT OF RECORD FOR THE CONSTRUCTION APPLIED FOR IN THIS APPLICATION, I AGREE THAT I WILL COMPLY WITH THE PROVISIONS F. S. 469.003 AND TO NOTIFY THE FLORIDA D. E. P. OF MY INTENT TO DEMOLISH / REMOVE ASBESTOS, IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT APPLICATION, THERE MAY BE DEED RESTRICTIONS AND / OR ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MONROE COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENT ENTITIES SUCH AS AQUADUCT ATHORITY, FLORIDA DEP OR OTHER STATE AGENCIES; ARMY CORPS OF ENGINEERS OR OTHER FEDERAL AGENCIES.

FEDERAL LAW REQUIRES LEAD PAINT ABATEMENT PER THE STANDARDS OF THE USDEP ON STRUCTURES BUILT PRIOR TO 1978.

ALL NECESSARY APPROVALS FROM ASSOCIATIONS, GOV'T. AGENCIES, AND OTHER PARTIES ARE THE APPLICANT'S RESPONSIBILITY.



1948 Sanborn Map



1962 Sanborn Map

# PROJECT PHOTOS

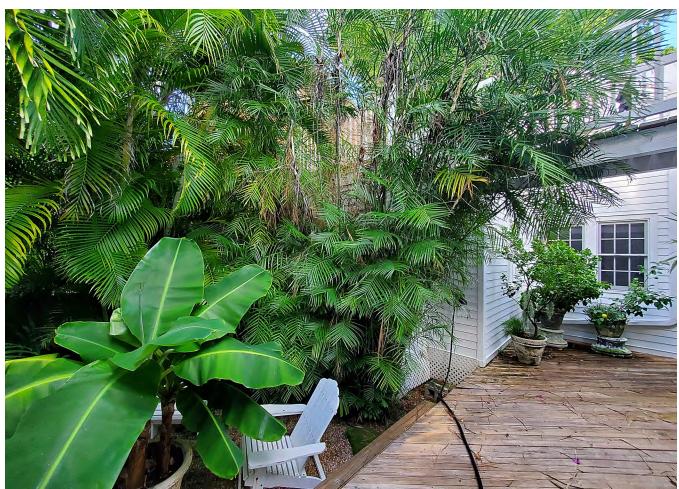


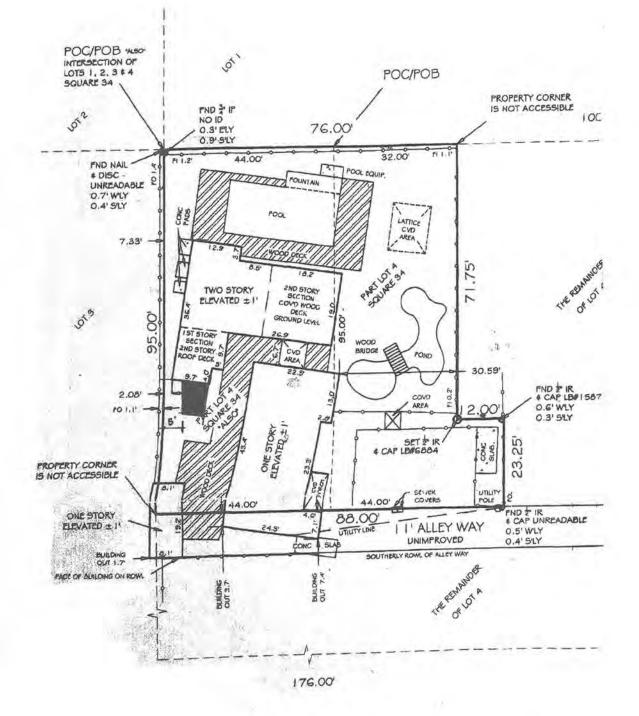












SURVEY

# PROPOSED DESIGN

 $\geq$ 

PATE : 10-20-2021

OF 5

# PHILLIPS RESIDENCE BATHROOM ADDITION & INTERIOR UPGRADES

809 FLEMING STREET KEY WEST, FLORIDA 33040



PROPERTY ENTRANCE (END OF ROW)

PROPOSED AREA OF CONSTRUCTION



STREET VIEW (FLEMING)



| Ultimate Wind Speed: 18                    | 30 mph Nominal            | Wind Speed:                | 139 mph                          | Wind E     | xposure: C                     |
|--|---------------------------|----------------------------|----------------------------------|------------|--------------------------------|
| No. Description                            | Opening<br>Width (in ft.) | Opening<br>Height (in ft.) | Distance from<br>Corner (in ft.) | Design Pro | essure Requirements            |
| A IMPACT RATED B IMPACT RATED              | 2.2 ft.<br>3.6 ft.        | 3.4 ft.<br>1.4 ft.         | 12.0 ft.<br>4.0 ft.              |            | sf, -45.6 psf<br>sf, -51.0 psf |
| Bas  | ic Building St            | ructura                    | Informa                          | tion       |                                |
|  | Floor and                 | Roof Live                  | Loads                            |            |                                |
| Attics:                                    | 2                         | 20 psf w/ s                | storage, 10                      | psf w/o    | storage                        |
| Habitable Attics, Be                       |                           | 30 psf                     |                                  |            |                                |
| All Other Rooms:                           |                           | 10 psf                     |                                  |            |                                |
| Garage:                                    |                           | 10 psf                     |                                  |            |                                |
| Roofs:                                     | 2                         | 20 psf                     |                                  |            |                                |
|  |                           | Design Da                  |                                  |            |                                |
| Ultimate Wind Spee                         |                           |                            | nal Wind                         |            | 139 mph                        |
| Risk Category:                             | II                        |                            | Exposure:                        |            | С                              |
| Enclosure Classifica                       |                           |                            | Zone Width                       | 1:         | 4.00 ft.                       |
| Internal Pressure Co                       |                           | 0.18 -                     |                                  |            |                                |
| Roof Zo                                    |                           |                            | psf max.,                        | -38.6 p    |                                |
| Roof Zo                                    |                           |                            | psf max.,                        | -67.1 p    |                                |
| Roof Zo                                    |                           |                            | psf max.,                        | -99.2 p    |                                |
| E C Roof at                                | Zone 2 Overhar            | _                          |                                  | -78.4 p    |                                |
| Roof at Roof at Roof at Roof at            | Zone 3 Overhar            | -                          |                                  |            | psf min.                       |
| S E Wall Zo                                |                           |                            | psf max.,                        | -45.6 p    |                                |
| Wall Zo                                    | ne 5:                     | +42.1                      | psf max.,                        | -56.3 p    | sf min.                        |
| The Nominal Wir<br>and Cladding Design     |                           | sed to dete                | ermine the                       | above C    | omponent                       |
| All exterior glaze<br>per Section 1609.1.2 |                           | l be prote                 | cted from v                      | wind-bo    | rne debris as                  |

# SHEET INDEX DESCRIPTION COVER - SURVEY, NOTES, WIND PRESSURES FIRST FLOOR REPAIRS (FOUNDATION & FRAMING) FLOOR PLAN, FLOOR & ROOF FRAMING, MEP ELEVATIONS AND NOTES EXISTING BATHROOM UPDATES

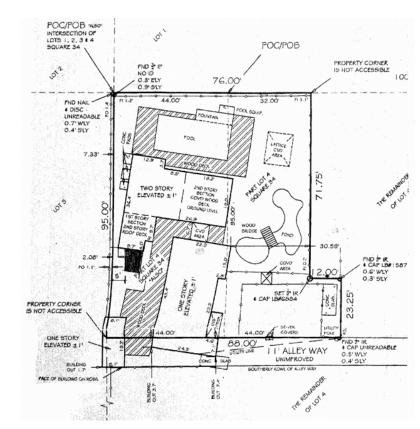
# **GENERAL NOTES**

All work shall comply with the Florida Building Code, latest edition, and all applicable laws, codes and ordinances of the city, county, and the state of Florida. In the city of Key West, applicable Codes forming the basis of this design and compliance requirements for the contractor include:

BUILDING: Florida Building Code, 2020 7th edition ELECTRICAL: National Electrical Code, 2020 PLUMBING: Florida Building Code (Plumbing), 2020 MECHANICAL: Florida Building Code (Mech.), 2020 LP Gas Code, 2020 edition (NFPA 58)

This project is designed in accordance with A.S.C.E. 7-10 to resist wind loads of 180 mph (gusts) (Exposure C)

This project is designed in accorance with A.S.C.E. 24-14 for flood resistant design. This project is designed in accorance with ACI 318-11 for structural concrete design.



**SURVEY** 



ILLIAM ROWAN KEY WEST PLORIDA

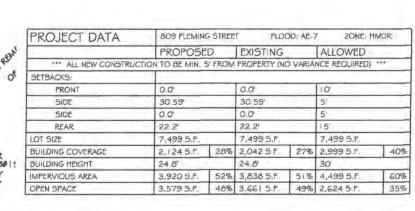
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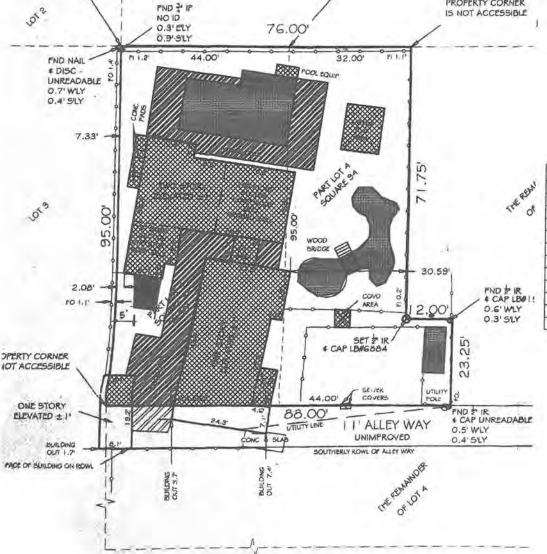
SOURCE NO.

nar: 10-24-2021

1 OF 1

176.00





POC/POB

PROPERTY CORNER

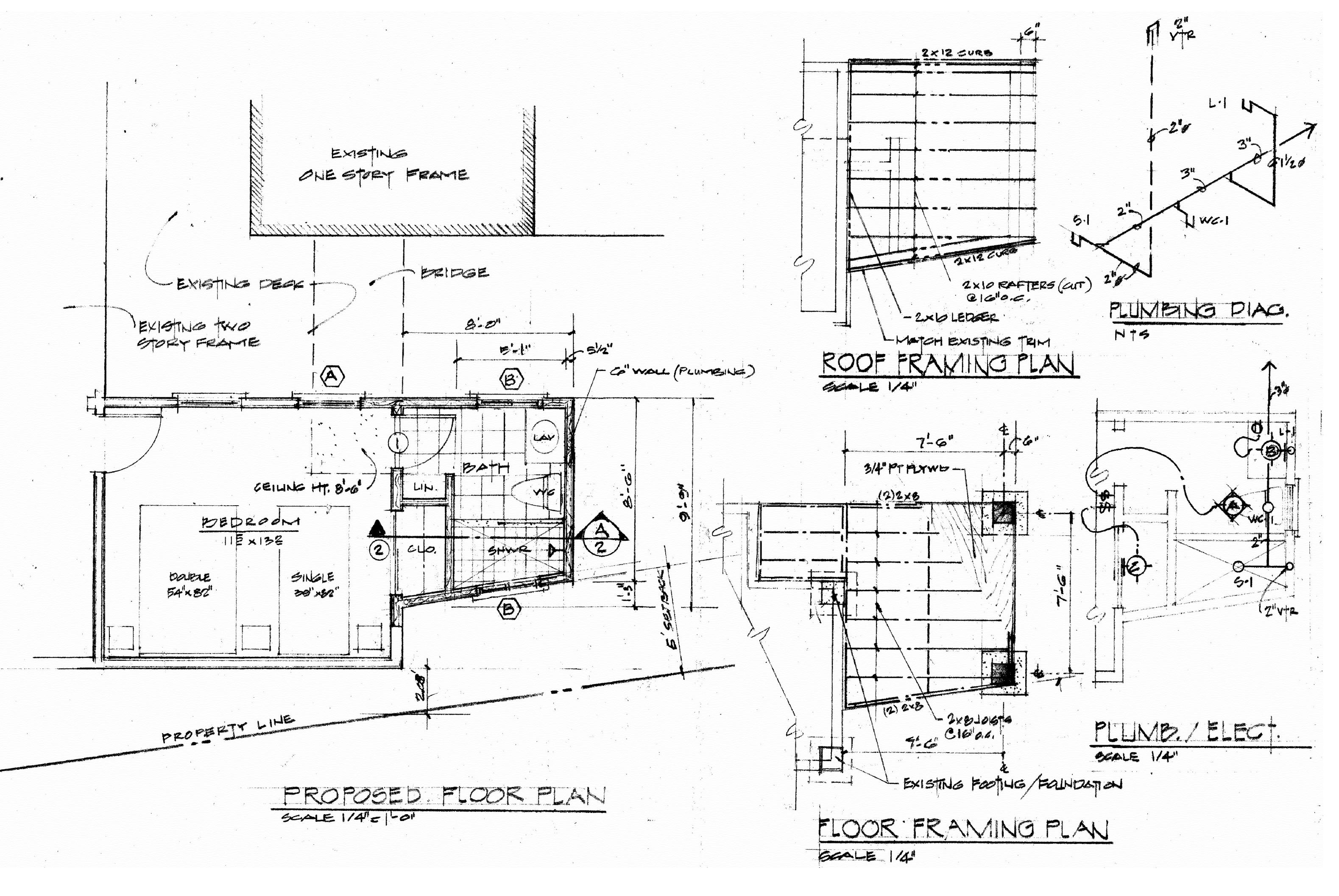
IS NOT ACCESSIBLE

POC/POB WSO INTERSECTION OF LOTS 1, 2, 3 # 4

FND 1 IP

NO ID

SQUARE 34

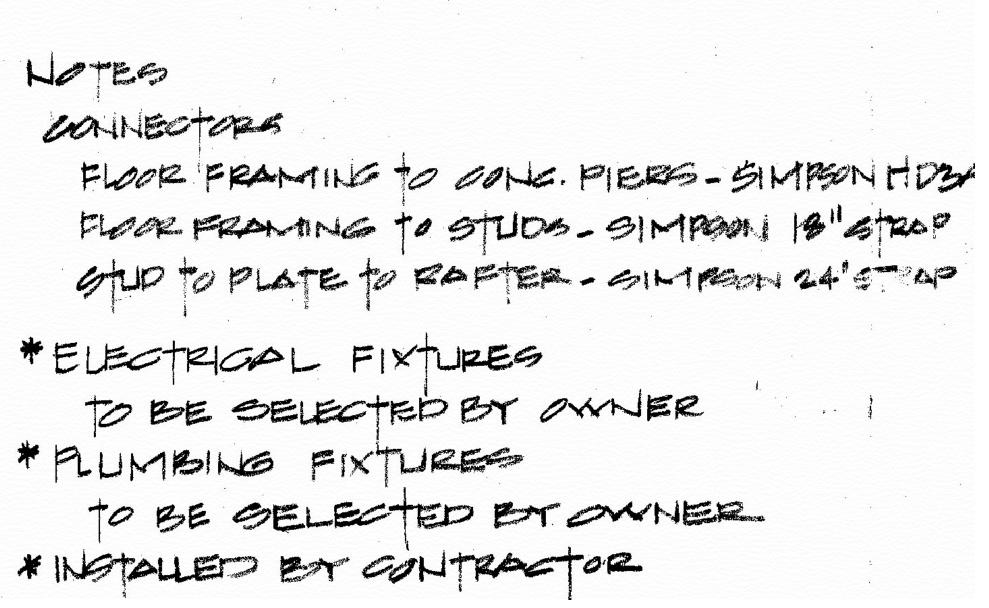


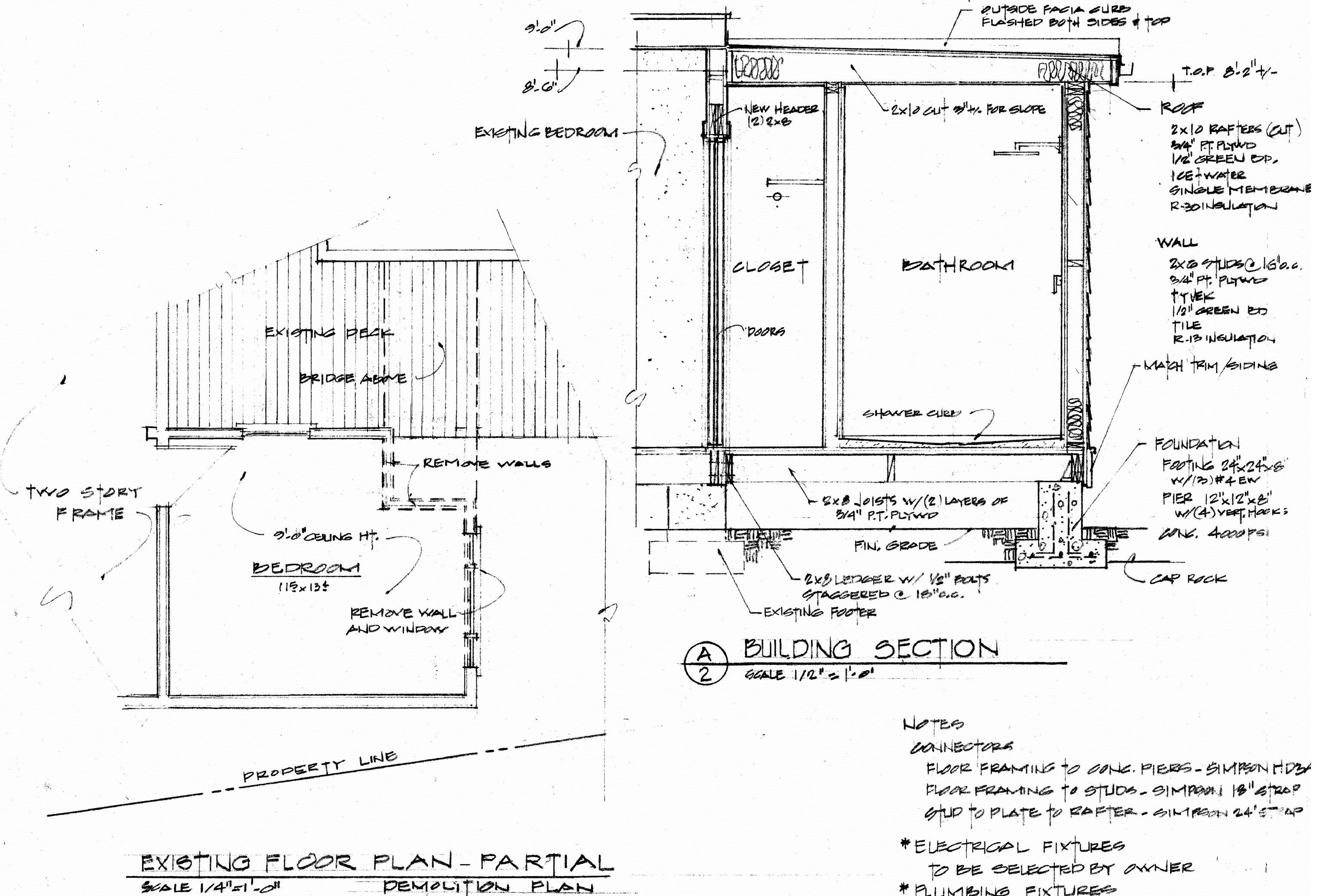


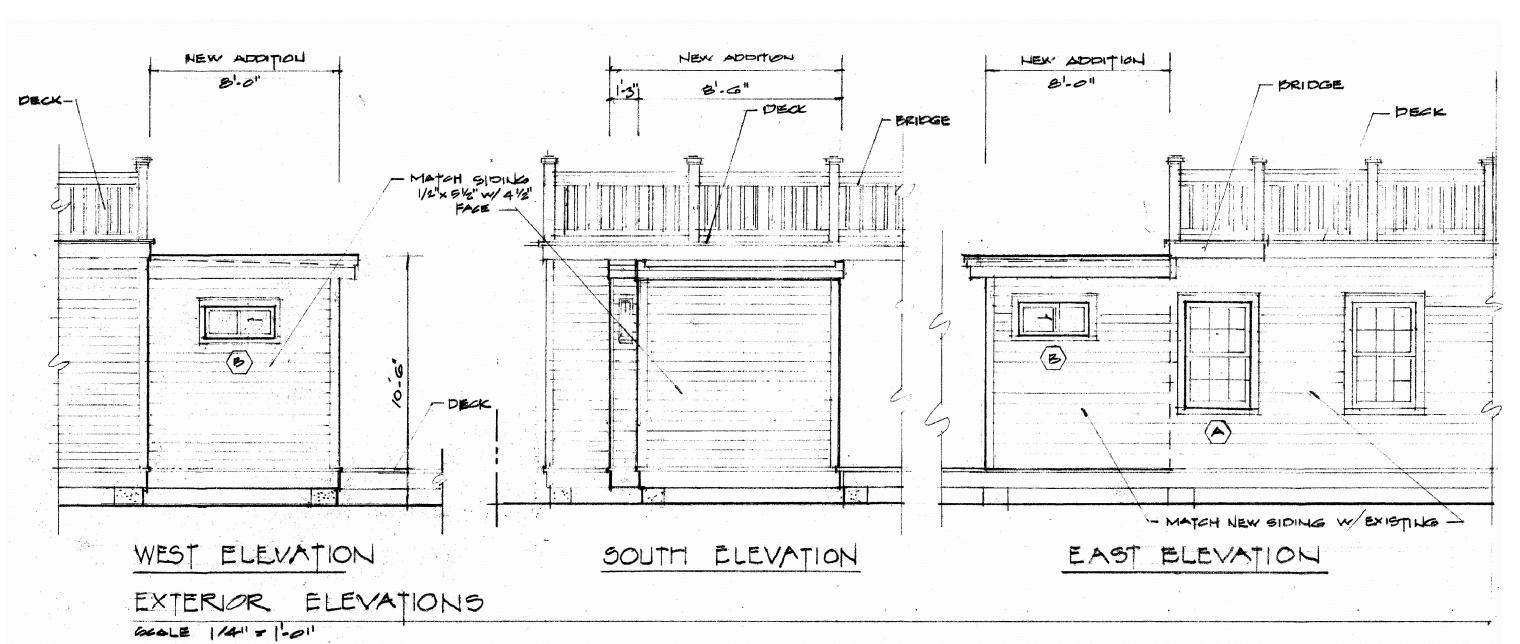


PROJECT NO :

DATE :10-20-2021







# ELECTRICAL NOTES

All switches and dimmers shall be located 42" above finished floor to center of switch, U.N.O. Multiple switches at one location shall be ganged together and finished with one cover plate, U.N.O. Contractor

All wet location outlets are to be gfci type

All exterior switches and outlets are to be or have weather proof covers.

Existing panels and shut offs to be replaced (Contractor to verify capacity)

Location of shut-offs and panels to be verified in field by EC CONTRACTOR NOTICE:

Contractor shall confirm all existing unidentified circuits and determine if any are required to remain. If not required to remain, completely remove and mark breaker as "spare." Set all spare breakers in the OFF position.

Contractor shall visit the site prior to bid and survey all existing conditions and equipment prior to submitting bid for work required by these documents. This includes above the ceiling and on the top of the roof.

If at any time, there is discrepancy between the plans \$ specs, or confusion/concern over required work, contractor shall immediately notify architect, engineer, or owner and get direction before proceeding with work in question.

For all existing equipment to be re-located \$/or re-used, contractor shall be responsible for disconnection, safe storage and re-connection of said equipment completely.

For all existing equipment to be demolished, contractor shall be responsible for disconnection, removal and disposal off site per code of said equipment.

BATHROOM ADDITION & INTERIOR UPGRADES



I L L I A M ROWA N ARCHITECTURE

PROJECT NO :

 $\geq$ 

DATE :10-20-2021

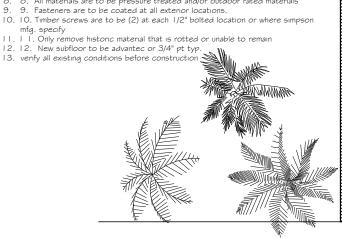
# **GENERAL NOTES**

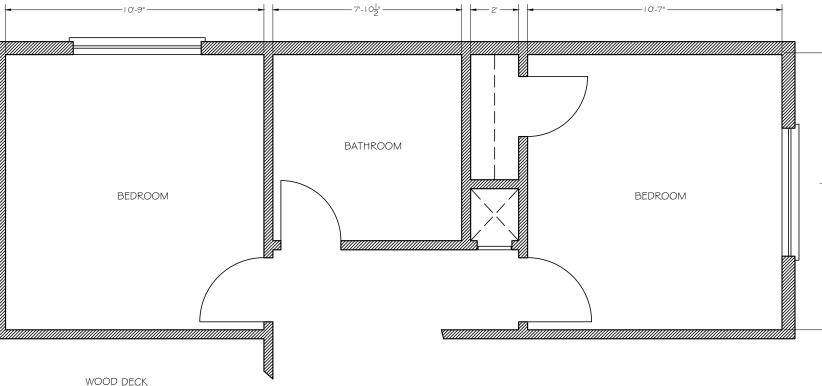
- LUMBER AND ITS FASTENINGS SHALL CONFORM TO THE NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION LATEST EDITION
- ALL WOOD FRAMING SIZES, FRAMING, FASTENING REQUIREMENTS ANCHORAGES, FIRESTOPS, AND CONNECTORS NOT SHOWN ON THESE PLANS TO BE PER THE SPECIFIED BUILDING CODE.
- ALL STRUCTURAL LUMBER TO BE STRUCTURAL GRADE NO. 2 SPRUCE-PINE-FIR WITH A MAXIMUM MOISTURE CONTENT OF 19%. ALL LUMBER TO BE STAMPED WITH THE GRADE MARK OF AN APPROVED GRADING AGENCY.
- 4. ALL WOOD FRAMING EXPOSED TO WEATHER SHALL BE PRESSURE TREATED. ALL FASTENERS IN CONTACT WITH PRESSURE-TREATED WOOD TO BE HOT DIP GALVANIZED PER THE MANUFACTURERS RECOMMENDATIONS AND THE APPLICABLE BUILDING CODE.
- THE FRAMING LAYOUTS DEPICTED ON THE PLANS ARE TO ILLUSTRATE GENERAL FRAMING CONDITIONS BUT DO NOT NECESSARILY DEPICT THE CORRECT QUANTITIES OR CONNECTIONS REQUIRED.
- FASTENING FOR ALL STRUCTURAL MEMBERS NOT SPECIFICALLY SHOWN IN THE PLANS TO BE PER THE FASTENING SCHEDULE OF THE APPLICABLE BUILDING CODE
- 7. BOLTS SHALL CONFORM TO ASTM 307, ANSI D18.2.1. SCREWS AND LAG SCREWS SHALL CONFORM TO ANSI B18.2.1. AND ANSI B18.6.1, RESPECTIVELY, BOLTS THROUGH WOOD SHALL BE FITTED WITH STANDARD WASHERS.
- 8. BOLT HOLES SHALL BE AT LEAST A MINIMUM DIAMETER OF 1/32" AND NO MORE THAN A MAXIMUM OF 1/16" LARGER THAN THE BOLT DIAMETER
- 9. BOLT NUTS SHALL BE FINGER-TIGHT PLUS 1/3 TO 1/2 TURN WITH A HAND WRENCH, WITH CONSIDERATION GIVEN TO POSSIBLE FUTURE WOOD SHRINKAGE. CARE SHOULD BE TAKEN NOT TO OVER-TORQUE THE NUT. IMPACT WRENCHES SHOULD NOT BE USED AS THEY MAY PRELOAD THE CONNECTORS. BOLT NUTS SHALL BE PERIODICALLY RETIGHTENED.
- IO. UNLESS OTHERWISE NOTED, CONNECTORS SHALL BE INSTALLED WITH THE MAXIMUM NUMBER AND SIZE OF FASTENERS AS REQUIRED IN THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.
- II. THE NUMBER AND SIZE OF NAILS USED TO CONNECT WOOD MEMBERS SHALL BE ACCORDING TO THE APPLICABLE BUILDING CODE. REFER TO MANUFACTURER FOR NAILING REQUIREMENTS (TO ATTAIN MAXIMUM TABLE VALUES) FOR ALL WOOD-TO-WOOD MECHANICAL FASTENERS.
- 12. MULTIPLE STUDS SHALL BE GLUED AND NAILED TO 10d NAILS 24" O.C
- 13. BRACING SHALL BE PROVIDED FOR ALL WALLS UNTIL SHEAR PANELS, FLOOR FRAMING ROOF FRAMING AND DECKING ARE INSTALLED.
- 14. CUTTING AND NOTCHING OF ALL LOAD BEARING STUDS SHALL BE LIMITED TO 25% OF THE STUD DEPTH.
- 15. ALL LOAD BEARING WALLS SHALL CONSIST OF A SINGLE STUD SILL PLATE AT THE BOTTOM AND A DOUBLE STUD TOP PLATE AT THE TOP STUDS USED IN PLATES SHALL MATCH THE DIMENSIONS USED FOR STUDS WITHIN THE WALLS. STUD WALLS SHALL END WITH DOUBLE STUDS ON EACH END.
- 16. WALL OPENINGS LESS THAN AND INCLUDING 5'-O" WIDE ARE TO BE FRAMED WITH ONE KING STUD AND ONE JACK STUD ON EACH SIDE WALL OPENINGS GREATER THAN 5'-O" WIDE SHALL BE FRAMED WITH ONE KING STUD AND TWO JACK STUDS ON EACH SIDE
- 17. ALL BEAMS AND JOISTS TO BE FRAMED FLUSH WITH SUPPORTING MEMBER TO BE SUPPORTED BY APPROVED HANGERS WITHIN ENCLOSED CONDITIONED SPACE.
- 18. DOUBLE JOISTS ARE TO BE PROVIDED BELOW PARTITION WALLS THAT RUN PARALLEL TO JOISTS AND SOLID BLOCKING THE DEPTH OF THE JOISTS SHALL BE PROVIDED BETWEEN JOISTS BELOW PARTITION WALLS THAT FRAME PERPENDICULAR TO JOISTS
- 19. WHERE HEADERS FRAME INTO STUDS, DOUBLE STUDS SHALL BE PROVIDED.

# CONSTRUCTION PLAN GENERAL NOTES

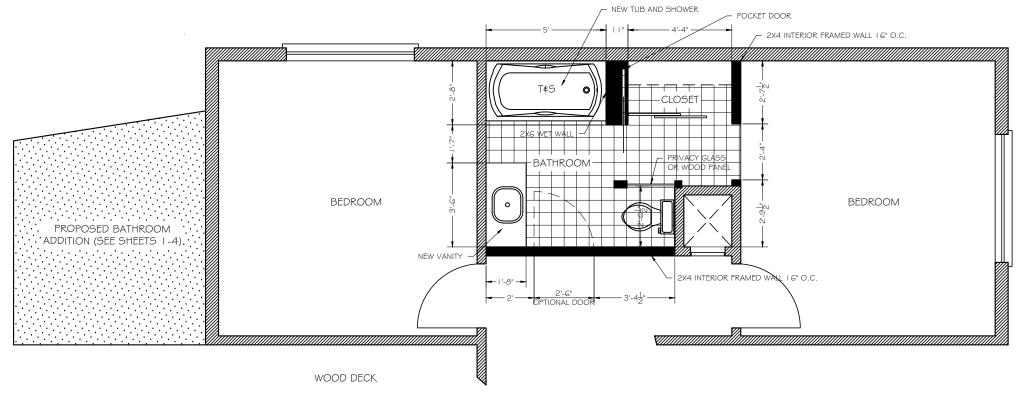
- I. Do not scale drawings, written dimensions govern. All partition locations shall be as shown on the partition plan. In case of conflict, verify with the owner or
- 2. 2. Dimensions noted "clear" or "clr" must be accurately maintained and shall not vary more than +/- 1/8" without instruction from architect and/or owner, as applicable.
- 3. 3. Dimensions marked +/- mean a tolerance not greater nor smaller than 2 inches from indicated dimension. U.N.O. verify field dimensions exceeding tolerance with architect or owner.
- 4. All dimensions to the exterior window wall are to the inside face of sill, U.N.O.
- 5. Notify architect or owner of any discrepancies of conflicts in the locations of the new construction.
- 6. 6. All work shall be directed and installed, plumb, level, square, and true and in proper alianment.
- Obtain approval from architect or owner, as applicable, prior to modifying building components, systems and items not identified prior to adjusting any and all other field conditions required to fit plans.
- 8. All materials are to be pressure treated and/or outdoor rated materials

- 12. 12. New subfloor to be advanted or 3/4" pt typ.





FLOOR PLAN (PARTIAL)



FLOOR PLAN (PARTIAL) SCALE 1/4" = 1'-0" PROPOSED

Dielectric Unions: provide dielectric unions or flanges at connections or contact between pipes of dissimilar metals. Water Hammer Arrestors: Install water hammer arrestors at fixture hot and cold supplies (at all lavatories and sinks and other quick acting fixtures.)

Exposed Piping: Exposed piping shall be polished chromium on either brass or bronze

Valves: All valves shall have a minimum of 125 psig working pressure. Valves and cocks may not be indicated in every instance on the drawings, but whether or not shown, all valves, cocks and check valves necessary for the proper operation of the system shall be furnished and installed. Install isolation/shut-off valves at all main risers. Install isolation/shut off on sinks, toilets and washer inlet of each piece of equipment. Provide a flange or union between the valve and the equipment to permit disconnection, removal and service.

Venting: The stacks shall be extended through roof of building to points not less than 12" above roof. Vents shall be offset as required to penetrate roofs at least 3 feet from the ridge or edge of building and 10 feet from any fresh air intake or operable window or door.

Sanitary, Waste, Grease, and Vent Piping: All below ground piping and fittings shall be sch 40 PVC-DWV (solid core) Slope of sanitary or drainage piping 2-1/2" and smaller shall be a minimum of 1/4" per foot; piping 3' and larger shall be sloped a minimum of 1/8" per foot. Cleanouts will be located not more than 100 feet apart and at each change of direction greater than 45" along the horizontal drain. Cleanouts shall be installed at base of each stack.

Plumbing Fixtures and Trim: Plumbing fixtures shall be furnished and installed in a neat and workmanlike manner with proper connections to supply and drainage piping. All fixtures shall be free of flaws and defects of any sort in material and workmanship and shall operate perfectly when installed in accordance with manufacturer's directions. Contractor shall provide rough-in and shall connect all fixtures to the plumbing systems. All fixtures to be provided with chrome plated supplies and stops. Proved 17 gauge chrome plated brass traps for all fixtures without integral traps. Provide concealed arm carriers and supports for all fixtures requiring same.

Pipe Insulation: Install insulation products in accordance with the manufacturer's instructions and in accordance with recognized industry practices. Seal all joints, breaks, tears, and penetrations with rife retardant, vapor barrier mastic. Cover valves, fittings and similar items in each piping systems. Insulate all domestic hot water with I" thick fiberglass sectional pipe covering with canvas jacket or Armaflex AP pipe insulation kits or equivalent.

Testing: Test all waste and vent piping for a period of not less than 8 hours by capping or plugging all joints to a level of the highest fixture or fittings, filling the system with water and observe for leaks. Test water piping at 100 psig for a period of 8 hours, observing for any visible leaks. Test piping again with fixtures installed. Repair any leaks found by remaking joint. Do not use caulking or similar methods.

Equipment Furnished by Others: Where shown on the drawings, the contractor shall make all piping connections to equipment furnished by others. This work shall include furnishing and installation of all water and drain piping. All work shall be performed in accordance with recommendations of equipment manufacturer.

Substitutions: Unless as otherwise agreed, plumbing contractor shall pay for added costs associated with any

Provide full blocking around all floor penetrations. Hole saw through 2xIO and 2x8 floor joists when required

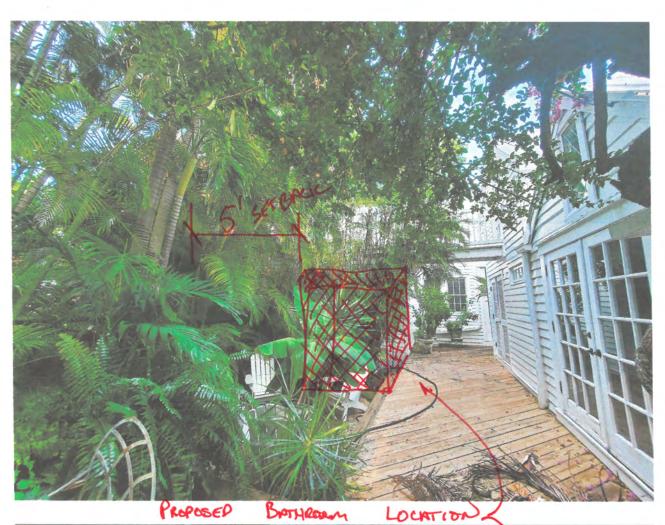
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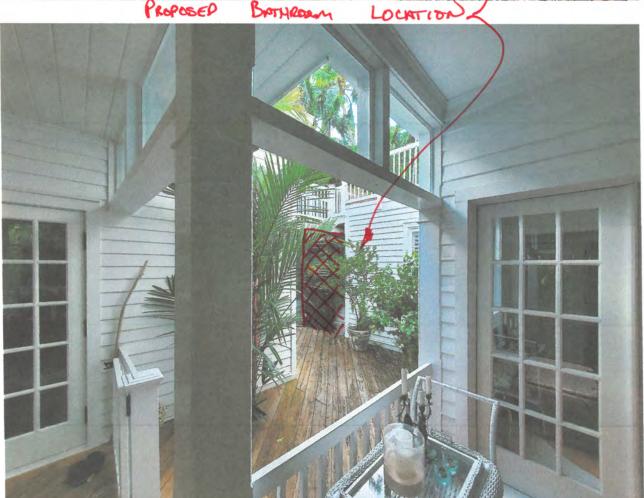
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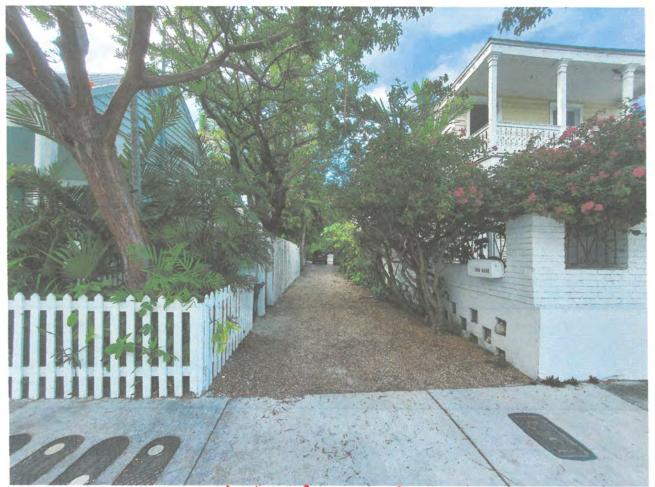
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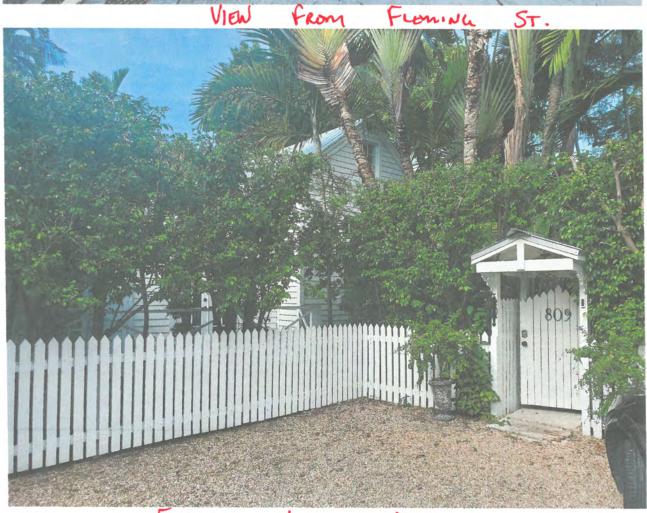
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DATE: 10-10-2021



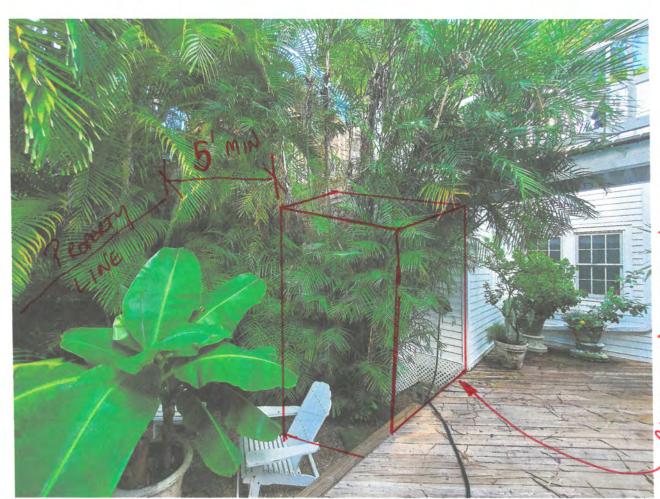






FLANGER LOT ENTRY





- BATHROOM ADDITION LOCATION

The Historic Architectural Review Commission will hold a public meeting at 5:00 p.m., November 23, 2021 at City Hall, 1300 White Street, Key West, Florida. In order to view the live feed of the meeting, you can tune in to Comcast channel 77, AT&T Uverse channel 99, or type this link into your browser:

http://keywestcity.granicus.com/MediaPlayer.php?publish\_id=1&embed=1 If you wish to participate virtually, please contact HARC staff at 305-809-3975. The purpose of the hearing will be to consider a request for:

# NEW ONE-STORY ADDITION TO NON-HISTORIC BUILDING.

# **#809 FLEMING STREET REAR**

**Applicant –WM Rowan Architecture** 

**Application #H2021-0055** 

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 1300 White Street, call 305-809-3973 or visit our website at <a href="https://www.citvofkevwest-fl.gov">www.citvofkevwest-fl.gov</a>.

THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION

ADA ASSISTANCE: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

# PROPERTY APPRAISER INFORMATION



## Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

# Summary

00005890-000000 Parcel ID Account# 1006114 1006114 Property ID Millage Group 10KW

809 FLEMING St. KEY WEST Location

Address Legal KW PT LOT 4 SQR 34 OR161-141/42 OR331-34/46 OR417-600/01 OR429-245/46 OR756-1294/95 OR869-997/98 OR917-627 OR920-324/25 OR1423-1745 OR1596-Description 1234/35 OR2928-1809

(Note: Not to be used on legal documents.)

Neighborhood 6108

**Property** SINGLE FAMILY RESID (0100)

Class Subdivision

Sec/Twp/Rng 06/68/25 Affordable No

Housing



# Owner

WHITNEY PHILLIPS BROOK REV TRUST 6/18/2018

809 Fleming St Rear

Key West FL 33040

# **Valuation**

|                            | 2021        | 2020        | 2019        | 2018        |
|----------------------------|-------------|-------------|-------------|-------------|
| + Market Improvement Value | \$999,696   | \$1,010,331 | \$1,020,966 | \$1,031,601 |
| + Market Misc Value        | \$27,833    | \$28,667    | \$29,506    | \$30,346    |
| + Market Land Value        | \$696,388   | \$691,059   | \$728,365   | \$641,317   |
| = Just Market Value        | \$1,723,917 | \$1,730,057 | \$1,778,837 | \$1,703,264 |
| = Total Assessed Value     | \$702,699   | \$692,998   | \$677,418   | \$664,788   |
| - School Exempt Value      | (\$25,000)  | (\$25,000)  | (\$25,000)  | (\$25,000)  |
| = School Taxable Value     | \$677,699   | \$667,998   | \$652,418   | \$639,788   |

# Land

| Land Use                | Number of Units | Unit Type   | Frontage | Depth |
|-------------------------|-----------------|-------------|----------|-------|
| RES SUPERIOR DRY (01SD) | 4 180 00        | Square Foot | 44       | 95    |

0

# Buildings

**Building ID Exterior Walls CUSTOM** 2 STORY ELEV FOUNDATION Year Built 1945 Style **Building Type** S.F.R. - R1/R1 **EffectiveYearBuilt** 2013 Gross Sq Ft 4959 Foundation WD CONC PADS Finished Sa Ft 1662 GABLE/HIP Roof Type Roof Coverage MFTAI Stories 2 Floor Condition GOOD Flooring Type CONC S/B GRND Perimeter 314 **Heating Type** FCD/AIR DUCTED with 0% NONE

**Functional Obs** 0 **Bedrooms** 4 Economic Obs **Full Bathrooms** 3 **Half Bathrooms** Depreciation % 0 650

Interior Walls WALL BD/WD WAL Grade Number of Fire PI

| Code | Description    | Sketch Area | Finished Area | Perimeter |
|------|----------------|-------------|---------------|-----------|
| FLE  | 4 SIDED SECT   | 104         | 104           | 0         |
| OPX  | EXC OPEN PORCH | 412         | 0             | 0         |
| FHS  | FINISH HALF ST | 812         | 0             | 0         |
| FLA  | FLOOR LIV AREA | 1,558       | 1,558         | 0         |
| OUU  | OP PR UNFIN UL | 170         | 0             | 0         |

| SBF UTIL FIN BLK 28 0 0   |  |
|---------------------------|--|
|                           |  |
| PTO PATIO 1,809 0 0       |  |
| OPF OP PRCH FIN LL 66 0 0 |  |

# **Yard Items**

| Description   | Year Built | Roll Year | Quantity | Units  | Grade |  |
|---------------|------------|-----------|----------|--------|-------|--|
| TIKI          | 1996       | 1996      | 1        | 12 SF  | 5     |  |
| FENCES        | 1995       | 1996      | 1        | 176 SF | 2     |  |
| WATER FEATURE | 1996       | 1997      | 1        | 1UT    | 1     |  |
| WATER FEATURE | 1996       | 1997      | 1        | 1UT    | 2     |  |
| RES POOL      | 1996       | 1997      | 1        | 406 SF | 3     |  |
| TIKI          | 2002       | 2003      | 1        | 80 SF  | 1     |  |

# **Exemptions**

| Exemption 🕈                   | Amount ◆    |
|-------------------------------|-------------|
| 01 25000 HOMESTEAD 196.031(a) | \$25,000.00 |
| 02 ADDL HOMESTEAD 196.031(b)  | \$25,000.00 |

# **Sales**

| Sale Date | Sale Price | Instrument      | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved |
|-----------|------------|-----------------|-------------------|-----------|-----------|--------------------|--------------------|
| 9/25/2018 | \$100      | Quit Claim Deed | 2188098           | 2928      | 1809      | 30 - Unqualified   | Improved           |
| 9/7/1999  | \$360,000  | Warranty Deed   |                   | 1596      | 1234      | M - Unqualified    | Improved           |
| 9/1/1996  | \$275,000  | Warranty Deed   |                   | 1423      | 1745      | M - Unqualified    | Improved           |
| 6/1/1984  | \$110,000  | Warranty Deed   |                   | 917       | 627       | M - Unqualified    | Improved           |
| 12/1/1982 | \$80.000   | Warranty Deed   |                   | 869       | 997       | O - Oualified      | Improved           |

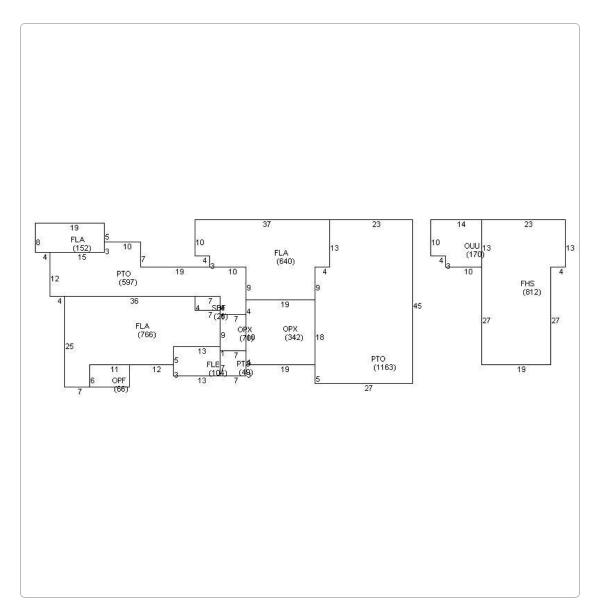
# **Permits**

| Number <b>♦</b> | Date Issued <b>♦</b> | Date Completed <b>♦</b> | Amount <b>♦</b> | Permit Type 🗢 | Notes <b>♦</b>            |
|-----------------|----------------------|-------------------------|-----------------|---------------|---------------------------|
| 03-2161         | 6/16/2003            | 8/7/2003                | \$2,100         |               | REPAIR V- CRIMP EAVE      |
| 03-1744         | 5/19/2003            | 8/7/2003                | \$3,950         |               | REPAINT EXTERIOR          |
| 02-1004         | 4/22/2002            | 10/28/2002              | \$9,700         |               | PLUMBING                  |
| 02-0280         | 3/18/2002            | 10/28/2002              | \$171,500       |               | BUILD NEW STRUCTURE       |
| B952704         | 8/1/1995             | 10/1/1995               | \$1,800         |               | INSTALL 6 SINGLEHUNG WIND |
| E950610         | 2/1/1995             | 10/1/1995               | \$300           |               | 100 AMP SERVICE           |

# **View Tax Info**

View Taxes for this Parcel

Sketches (click to enlarge)



# **Photos**





# Map



# **TRIM Notice**

2021 TRIM Notice (PDF)

# 2021 Notices Only

**GDPR Privacy Notice** 

No data available for the following modules: Commercial Buildings, Mobile Home Buildings.

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