# Response to Resistance Report Key West Police Department

| 1. A     | When any person complains of injury as a result of the ar  | ke-downs"<br>al injury as a result of the application of force<br>oplication of force   |  |
|----------|--|---|--|
|          |  |   |  |
| INCIDENT | 6. Resistance Level 7. Explanation  Passive: Active: Aggressive:   | 8. Response Option Physical Control Non-lethal Weapon Deadly Force 9. Explanation TASER   |  |
|          |  |   |  |
|          |  |   |  |
|          |  |   |  |
|          | 17. Did you observe the subject:  No X Yes   | If NO, explain why in Section 42. If "YES", complete sections 18-22   |  |
|          | 18. Appeared to be: Intoxicated Under the influ  | ence of controlled substance  |  |
|          | 19. Injuries: No Evident Alleged (If Eviden  | nt or Alleged, describe and indicate areas on charts in Section 22)   |  |
|          | 20. Photographed: No X Yes 21. Treated: N  | Yes By: X EMT/Paramedic on scene X Hospital Detention   |  |
|          |  |   |  |
| SUBJECT  | 22. Anterior View Probe sight  | Posterior View Probe Sight  Probe Sight   |  |
| -        | 3(F) A (A) 1   | 140-001   |  |
| -        |  | ains an apparent substantial or fatal injury as a result of the application of force plains of injury as a result of the application of force the line of duty off-duty or on-duty (other than for training, maintenance or ballistics testing)  3. Time: 1846  4. Location: 1705 Atlantic Blvd.  5. Incident type: Suicide Attempt  7. Explanation  8. Response Option  Physical Control  Non-lethal Weapon  Deadly Force  Swept Ofc's with firearm (replica)  11. First:  12. Race: W  13. Sex: M  15. Height: 6'00"  16. Weight: 185  The subject:  No Yes  If NO, explain why in Section 42. If "YES", complete sections 18-22  Intoxicated  Under the influence of controlled substance  Evident  Alleged (If Evident or Alleged, describe and indicate areas on charts in Section 22)  No Yes  21. Treated:  No Yes By: EMT/Paramedic on scene Hospital  Detention  Probe Sight  Roscoe  24. Race: W  25. Sex: M  26. Age: 43 27. Height: 5'07"  28. Weight: 165  On-duty  Off-duty  Extra duty employment  Uniformed  Plain clothes  30. Yrs Exp: 2.5  Evident  Alleged (If Evident or Alleged, describe and indicate areas on charts in Section 35) |  |
| -        |  |   |  |
| -        |  |   |  |
| ]        | 34. Response option used by this officer: (If TASER®   | , also reference line number from TASER® section) TASER   |  |
| OFFICER  | and the same of th |   |  |
|          | 35. Anterior View  | Posterior view  |  |

Case No: 21-6710

# Response to Resistance Report (continued) Key West Police Department

|            | AN TAREDO desdes a situl # VACCOSCIDA  | 27 TACED® device social #                  |                      |  |  |  |  |  |  |
|------------|--|--|----------------------|--|--|--|--|--|--|
|            | 36. TASER® device serial # X120056RN   | 37. TASER® device serial #                 |                      |  |  |  |  |  |  |
|            | TASER®Cam serial # V21002AHP   | TASER®Cam serial #                         |                      |  |  |  |  |  |  |
|            | Cartridge 1 serial # C41088FTV   | Cartridge 1 serial #                       |                      |  |  |  |  |  |  |
| ONLY       | Cartridge 2 serial # N/A   | Cartridge 2 serial #                       |                      |  |  |  |  |  |  |
| 0          | Number of cycles: 1  | Number of cycles:                          | Deliver China        |  |  |  |  |  |  |
| TASER USE  | Type of contact: ☑ Probe ☐ CODS ☐ Drive Stun   | Type of contact: Probe CODS                |                      |  |  |  |  |  |  |
| 몺          | Did probes penetrate skin: ⊠ Yes ☐ No  | Did probes penetrate skin: ☐ Yes ☐ No      | )                    |  |  |  |  |  |  |
| ASI        | Target distance at probe launch: 5 feet  | Target distance at probe launch:           |                      |  |  |  |  |  |  |
| <b>!</b> - | Distance between probes: 8"  | Distance between probes:                   |                      |  |  |  |  |  |  |
|            | Probes removed by (name): Ofc. T. Clark/LKMC (genitals)  | Probes removed by (name):                  |                      |  |  |  |  |  |  |
|            | Device downloaded by: Sgt. J. Stockton   | Device downloaded by:                      |                      |  |  |  |  |  |  |
|            | ☐ 38. Check and list any additional TASER® devices   | , cartridges or details in the incident    | description section. |  |  |  |  |  |  |
| REPORT     | <ul> <li>All necessary criminal elements.</li> <li>All details of the arrest</li> <li>Details articulating the subject's words, mannerisms and</li> <li>Details outlining the response to resistance utilized by ea</li> <li>Detailed description of injury complaints and/or observed</li> <li>Details outlining the decontamination, first aid or medical</li> </ul> | ch officer.<br>injuries                    | ject.                |  |  |  |  |  |  |
|            | 40. Notified Date: 11/29/21 41   | 1. Time: 1846                              |                      |  |  |  |  |  |  |
|            | 42. Did you respond to the scene: No X Yes (   | If "No", explain why)                      |                      |  |  |  |  |  |  |
|            |  |  |                      |  |  |  |  |  |  |
|            | 43. Did you watch all relevant videos associated with the  | use of force? No Yes (If "No", exp         | lain why)            |  |  |  |  |  |  |
|            |  |  |                      |  |  |  |  |  |  |
| _          | 44. Did you meet with the Officer(s): No X Yes (If "I  | No", explain why)                          |                      |  |  |  |  |  |  |
| INQUIRY    |  | 10.  |                      |  |  |  |  |  |  |
| ğ          | 45. During your review did you find any potential policy   | violations or training issues associated v | vith the incident?   |  |  |  |  |  |  |
| S          |  |  |                      |  |  |  |  |  |  |
|            | 23 10  |  |                      |  |  |  |  |  |  |
| 80         |  |  |                      |  |  |  |  |  |  |
| PERVISOR'  |  | N  |                      |  |  |  |  |  |  |
|            | 46. Were you able to locate any independent witnesses:   |  | Discuss Alice I      |  |  |  |  |  |  |
| SU         | Name   | Address                                    | Phone Number         |  |  |  |  |  |  |
|            |  |  |                      |  |  |  |  |  |  |
|            |  |  |                      |  |  |  |  |  |  |
|            |  |  |                      |  |  |  |  |  |  |
|            | 12.16.11 · · · · · · · · · · · · · · · · · ·   |  | 4.4.00.00            |  |  |  |  |  |  |
|            | 47. Is further review recommended: No Yes FORWARD COMPLETED ORIGINAL REPORT TO INTERNAL AFFAIRS  | Sgt. A. Rodriguez 3465                     | 11/29/21             |  |  |  |  |  |  |
|            | 50. Did the review of this incident conclude that use  | 8. Preparing Supervisor's Signature / ID   | 49. Date             |  |  |  |  |  |  |
| نير        | of force was in compliance with Departmental   | $\bigcirc$                                 |                      |  |  |  |  |  |  |
| INT. AFF.  |  | Signature of Internal Affairs Inspector    | 52. Date             |  |  |  |  |  |  |
| =          | 53 If section 48 is "No" record the Professional Standard  | ts Control Number: 54 Date                 | e Entered            |  |  |  |  |  |  |

Case No: 21-6710

| 1      | Agency Name  |            |                 |                 |                   | INCIDENT/INVESTIGATION |                    |                           |            |                         | Ca      | Case# 21-006710      |            |                    |         |                         |                           |
|--------|--|------------|-----------------|-----------------|-------------------|------------------------|--------------------|---------------------------|------------|-------------------------|---------|----------------------|------------|--------------------|---------|-------------------------|---------------------------|
|        |  | K          | ey Wes          | st Police L     | )epari            | ment                   |                    |                           |            | REPO                    | RT      |                      |            | Da                 |         | ne Reported             |                           |
| I      | ORI  | [          |                 | 77.0440         | * 0.0             |                        |                    |                           |            |                         |         |                      |            |                    |         | 11/29/2021              | 16:22 Mon                 |
| N<br>C |  |            | 01 11           | FL0440.         | 100               |                        |                    |                           | Premise    | Trmo                    |         |                      | Beat/GP    | La                 | st Knov | wn Secure<br>11/29/2021 | 16:22 Mon                 |
| I<br>D | Loca   |            | of Incident     | ı<br>NTIC BLV   | D. Kev            | ; West                 | FL 33              | 3040-                     |            | vay / Stree             | t / Roc | ad/ E                | 34, GPB    | 4 At               | Found   | 11/29/2021              | 16:22 Mon                 |
| Е      | #1   |            | me Incide       |                 | -,,               |                        |                    | (Com)                     |            | / Tools IM              |         |                      | OY GUN     | _                  |         |                         | Activity                  |
| N<br>T | # +  |            |                 | irchman Ac      | et                |                        |                    |                           | Entry      |                         |         | Exit                 |            |                    | Securi  | ity                     |                           |
| D      |  | ZC<br>Crit | ne Incide       | nt              |                   |                        |                    | ( )                       | Weapon     | / Tools                 |         |                      |            |                    |         | 1                       | Activity                  |
| A<br>T | #2   |            |                 |                 |                   |                        |                    |                           | Entry      |                         | _       | Exit                 |            |                    | Secur   | itv                     |                           |
| Å      |  | Cari       |                 |                 |                   |                        |                    | ( )                       |            | / Tools                 |         |                      |            |                    |         | ·                       | Activity                  |
|        | #3   | CIU        | me Incide       | ш               |                   |                        |                    | ( )                       |            | 17 10018                |         | Exit                 |            |                    | Secur   | ity                     |                           |
|        |  |            |                 |                 |                   |                        |                    |                           | Entry      |                         |         | EXIL                 |            |                    | Bootin  |                         |                           |
| МО     |  |            |                 |                 |                   |                        |                    |                           |            |                         |         |                      |            |                    |         |                         |                           |
|        | # of   | Victi      | ms 0            | Туре:           |                   |                        |                    |                           |            | Injury                  |         |                      |            |                    |         | Domestic: N             |                           |
|        |  |            | ctim/Busi       | ness Name (L    | ast, Firs         | st, Mido               | ile)               |                           |            | Victim of<br>Crime #    | ]       | DOB                  | Race Se    | Relation<br>To Off |         | Resident Status         | Military<br>Branch/Status |
| V      | V1   | 1          |                 |                 |                   |                        |                    |                           |            | Crime #                 | Ag      | e                    |            | 10011              | Oliuo,  |                         | Dianes Status             |
| C<br>T | Ho   | me A       | ldress          |                 |                   |                        |                    |                           |            |                         |         |                      |            |                    | Hon     | ne Phone                |                           |
| I<br>M | Em   | ploye      | r Name/A        | ddress          |                   |                        |                    |                           |            |                         |         |                      | Busines    | s Phone            | -       | Mobile Pho              | one                       |
| 141    | 3.734  | TD.        | 34.1.           | 1 34 - 4 - 1    |                   | 04.                    | la.                | Color                     | 11         | Lic/Lis                 |         |                      | VIN        |                    | _       |                         |                           |
|        | VY   |            | Make            | Model           |                   | Sty                    |                    |                           |            |                         |         |                      |            |                    |         |                         |                           |
|        |  |            |                 | m (Denote V     | 2, V3)            | O = O1                 | vner (if           | other than vi             | ctim) F    | R = Reporting<br>Injury |         | ı (if other t        | han victir | n)                 |         |                         |                           |
| O<br>T |  |            | NDIVID          | First Middle    | 9                 |                        |                    |                           |            | Victim of               | I       |                      | Race Se    | Relation           | nship   | Resident Status         | Military                  |
| Н      | 10   |            |                 |                 |                   |                        |                    |                           |            | Crime #                 |         | 4/1991<br>30         | W M        | To Off             | - 1     | Non-Resident            | Branch/Status             |
| E<br>R | Ho   | me A       | Arocc           |                 |                   |                        |                    |                           |            |                         | 1.8     | 50                   | 77 122     |                    |         | пе Рһопе                |                           |
| 8      | Em   | ploye      | r Name/A        | ddress          |                   |                        |                    |                           |            |                         |         |                      | Busine     | ss Phone           |         | Me T Bi                 |                           |
| I<br>N |  |            |                 |                 | U                 | NKN(                   | OWN (              | UNKNOW                    | N)         | T                       |         |                      | <u> </u>   |                    |         |                         |                           |
| v      | Cod  | 137        | me (Last        | , First, Middle | :)                |                        |                    |                           |            | Injury<br>Victim of     | -       | ООВ                  | Race Se    | Relation           | onship  | Resident Status         | Military                  |
| O<br>L | Cou  |            |                 | , , ,           | <i>'</i>          |                        |                    |                           |            | Crime #                 | Age     | _                    |            | To Of              | fender  |                         | Branch/Status             |
| V<br>E | Но   | me A       | idress          |                 |                   |                        |                    |                           |            |                         | 1,5     |                      |            | 1                  | Hor     | ne Phone                | -                         |
| D      | Fee  | nlove      | r Name/A        | ddress          |                   |                        |                    |                           |            |                         |         |                      | Busine     | ss Phone           |         | Mobile Pho              | one                       |
|        |  |            | 200 074.5       |                 |                   |                        |                    |                           |            |                         |         | 0 % (P               | 1 5 5      | ,                  |         |                         |                           |
|        | L=   | - Lost     |                 | len R=Rec       | overed<br>("OJ" = | D = D<br>Recov         | amaged<br>ered for | 0 = Seize Other Jurisdi   | B = B      | urned C=C               | ounter  | rent / Porge         | a r=r      | ouna               |         |                         |                           |
|        | VI<br>#  | Code       | Status<br>Frm/T | Value           | OJ                | QTY                    |                    | Proper                    | y Descri   | tion                    |         |                      | Make/      | Model              |         | Seri                    | al Number                 |
|        |  | 34         | EVID            | \$0.00          |                   | 1                      | BWC 34.            | 52                        |            |                         |         |                      |            |                    |         | -                       |                           |
| Р      |  | _          |                 |                 |                   |                        |                    |                           |            |                         |         |                      |            |                    |         |                         |                           |
| R      |  |            |                 |                 |                   |                        |                    |                           |            |                         |         |                      |            |                    |         |                         |                           |
| O<br>P |  |            |                 |                 |                   |                        |                    |                           |            |                         |         |                      |            |                    |         |                         |                           |
| E<br>R |  |            |                 |                 | -                 |                        |                    |                           |            | -                       |         |                      |            |                    |         |                         |                           |
| T<br>Y |  |            |                 |                 |                   |                        |                    |                           |            |                         |         |                      |            |                    |         |                         |                           |
| 1      |  |            |                 |                 |                   |                        |                    |                           |            |                         |         |                      |            |                    |         |                         |                           |
|        |  |            |                 |                 |                   | -                      |                    |                           |            |                         |         |                      |            |                    |         | _                       |                           |
|        |  |            |                 |                 |                   |                        |                    |                           |            |                         |         |                      |            |                    |         |                         |                           |
|        | Off  | icer/II    | )# <i>F</i>     | HERNAND.        | EZ LI             | EONA.                  | RDO                | (3452)                    |            |                         |         |                      |            |                    |         |                         |                           |
|        |  | est ID     |                 | HERNAND.        | EZ, LI            | EONA.                  |                    | (3452)                    |            |                         |         | Supervis             | 110        |                    | JEZ, A  | ALEXANDER               |                           |
| Status | us Complainant Signature Case Status Information C |            |                 |                 |                   |                        |                    | se Status<br>rmation Only | 11/29/2021 |                         |         | Case Disposition: Pa |            |                    |         | Page 1                  |                           |

## INCIDENT/INVESTIGATION REPORT

Key West Police Department

Case # 21-006710

| Statu<br>Code | s L= | Lost    | S = Stolen R = Re | covered D = Dan | naged $Z = Seized$ $B = Burned$ $C = Counterfeit / B$ | Forged F = Found          |
|---------------|------|---------|-------------------|-----------------|---|---------------------------|
|               | UCR  | Status  | Quantity          | Type Measure    | Suspected Type  | Up to 3 types of activity |
|               |      |         |                   |                 |   |                           |
| _             |      |         |                   |                 |   |                           |
| D<br>R        |      |         |                   |                 |   |                           |
| Ü             |      |         |                   |                 |   |                           |
| G             |      |         |                   |                 |   |                           |
| S             |      |         |                   |                 |   |                           |
|               |      |         |                   |                 |   |                           |
|               |      |         |                   |                 |   |                           |
|               |      |         |                   |                 |   |                           |
|               |      |         |                   |                 |   |                           |
|               |      | ting Of |                   | REDO, N. (296   | 2), PEREZ, R. (4010), ROSCOE, R. (4011)               | )                         |

Suspect Hate / Bias Motivated:

### INCIDENT/INVESTIGATION REPORT

|                              | MODER THE CONTROL REPORT   |  |
|------------------------------|----------------------------|--|
| Narr. (cont.) OCA: 21-006710 | Key West Police Department |  |
| NARRATIVE                    |                            |  |
|                              |                            |  |

# REPORTING OFFICER NARRATIVE OCA Key West Police Department 21-006710 Victim Offense Date / Time Reported BAKER / MARCHMAN ACT Mon 11/29/2021 16:22

On Monday November 29, 2021, 1744 hours, I, (Ofc. L. Hernandez), headed to the area of 1800 Atlantic Boulevard to provide backup assistance to Ofc. Thomas Clark, reference a City-wide BOLO that was issued by Key West Dispatch in reference to a suicidal male.

(DOB 07/14/1991) had been in contact with his mother by cellphone as he was driving down to Key West. According to his mother) had told her he had a gun and that he was going to kill himself. had also told his mom that he was running out of time and that he was watching for police officers. Key West Dispatch informed us 's cellphone was pinging in the area of Bertha Street construction.

Ofc. Nick Revoredo radioed he had located 's vehicle at the corner of S. Roosevelt Boulevard and Bertha. I went over and cleared the vehicle with Ofc. Revoredo unable to find in it. Ofc. F. Betz joined us, and we decided to canvass Smathers Beach. We had negative contact with at Smathers Beach. The hood of 's vehicle was still a bit warm, indicative that he had parked it there recently. I then decided to canvass the area of Nature Preserve Park (1700 Atlantic Boulevard). I asked Ofc. J. Roscoe to joined me in the search as Ofc. Clark waited for Arnold's Towing to pick up the vehicle.

Ofc. Roscoe and I began to canvass the Nature Preserve. As we entered the park, we heard a voice coming from the end of the wooden walk bridge to our right. I used my flashlight and noticed on the far-left side of the bridge a pair of white sneakers shoes. That was all I could see from a far. I told Ofc. Roscoe that someone was in there. As we approached, with our unholstered duty firearms, I announced ourselves as Key West Police and but did not get an answer or reaction. I also kept saying to show us his hands. As I was at about 30 feet from A I noticed he was dropped his cellphone and immediately talking on his cellphone. I ordered him to drop the cellphone. grabbed a gun, black in color, and began to point it at the center of his neck. Ofc. Roscoe and I kept ordering to drop the weapon and he did not comply. Ofc. Roscoe discharged his taser making contact witl and removed the weapon from his hands and tossed it to a safe distance, away from immediately jumped on in handcuffs, checked them for tightness and double locked them. Ofc. T. us. Ofc. Roscoe and I then placed had multiple superficial cuts on both of his arms, two Clark arrived on scene and he secured the weapon. fresh lacerations on his right arm and one laceration of his left arm which he self-inflicted with a razor. Information on the weapon will be provided by Ofc. J. Roscoe on his supplemental report and he will also submit into evidence. The weapon is believed to be a toy / fake gun.

I asked Key West Dispatch to have Fire Rescue respond to our scene. One of the taser prongs had made contact with v's genital area. Key West Rescue 1 arrived on scene and transported to Lower Keys Medical Center for treatment. A kept telling us he was very sorry. I told he was in (protective custody) and that he was going to be transported to the hospital for treatment. Was turned over to medical staff and I completed the required Baker Act form and handed it to the on-duty doctor.

I strongly believe A was unable to determine for himself that the baker act examination was necessary.

's current mental state placed him in danger to himself and possibly others. I believe that, without care or treatment, is likely to suffer from neglect or refuse to care for himself and such neglect or refusal poses an imminent threat of substantial harm to his wellbeing and it is not apparent that such harm may be avoided through the help of willing family members or friends.

My BWC (3452) was activated during this incident. End of baker act report. For more relevant information on this incident refer to Ofc. Roscoe's supplemental report. Nothing further at this time.

# Report of Law Enforcement Officer Initiating Involuntary Examination State of Florida, County of \_\_\_\_\_\_\_, Florida

| ,LEONARDO HERNANDEZ   | , am a law enforcement officer certified by the State of Florida. In my opinion  |
|---|--|
|   | appears to meet the following criteria for involuntary examination:  |
| to meet the ordinary demands of living. For the purposes of this pa<br>intoxication, or conditions manifested only by antisocial behavior of<br>AND because of the mental illness (check all that apply): | rocesses that exercise conscious eality, which impairment substantially interferes with the person's ability or, the term does not include a developmental disability as defined in chapter 393, |
| b. Person is unable to determine for himself/herself whether  |  |
| 2. Either (check all that apply)  |  |
| a. Without care or treatment said person is likely to suffer fron<br>and present threat of substantial harm to his/her well-being<br>family members or friends or the provision of other services         | n neglect or refuse to care for himself/herself, and such neglect or refusal poses a real and it is not apparent that such harm may be avoided through the help of willing s; AND/OR,            |
| in the near future, as evidenced by recent behavior.  | nt the person will cause serious bodily harm to (check one or both) <b>x self x others</b> bout the person's behavior, threats and actions and information offered by others:                    |
|   | one and expressed his desire to kill   |
| himself. told his mom that he w   | as running out of time and that he was   |
| to point at me and then towards his he  | hen located had a gun to which he proceeded  ad. had three fresh lacerations, one  rm which he self inflited with a razor  |
| Has the law enforcement officer initiating this examination completed a 40-hour Crisis Intervention Team (CIT) training program Was the examination initiated in the officer's capacity as a school res   |  |
| Signature of Law Enforcement Officer  | /  |
| LEONARDO HERNANDEZ  | Key West Police Department   |
| Printed Name of Law Enforcement Officer   | Full Name of Law Enforcement Agency (printed)  |
| 3452  | 21-006710  |
| Badge or ID Number  | Law Enforcement Case Number  |

By Authority of Rule 65E-5.260, F.A.C. CF-MH 3052A, Jun 2016 (Mandatory Form)

## **CASE SUPPLEMENTAL REPORT**

Printed: 11/30/2021 01:51

OCA: 21006710

| THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY  |
|---|
| Investigator: ROSCOE, RAYMOND (4011) Date / Time: 11/29/2021 20:52:48, Monday   |
| Supervisor: RODRIGUEZ, ALEXANDER (3465) Supervisor Review Date / Time: 11/30/2021 00:17:03, Tuesday   |
| Contact: Reference: General Supplemental Report   |
| On 11/29/2021 at 1817 hours, I was dispatched to the corner of Bertha St. and S. Roosevelt Blvd. for a suicide attempt.   |
| When I arrived I met with Ofc. Hernandez who had searched Smathers beach for the suspect. Ofc. Hernandez and I decided to search the Nature Preserve at 1705 Atlantic Blvd. in an attempt to locate the suspect.  |
| I met with Ofc. Hernandez at the entrance to the preserve. As we walked down the path, I heard what sounded like someone coughing and talking in the woods. As we approached a closed path Ofc. Hernandez saw what appeared to be someone at the end of the path. Ofc. Hernandez called out to the person, but they did not answer.   |
| Ofc. Hernandez and I made our way down the path and found the subject An sitting on the ground at the end of the path. As Ofc. Hernandez and I approached was on the phone. Ofc. Hernandez instructed to get off the phone. I sat the phone down and picked up a black handgun off the ground. Both Ofc. Hernandez and I instructed to put the gun down which he did not.   |
| Ofc. Hernandez and I both had our weapons unholstered and pointed a At this time, I made the decision to transition to my TASER in case less than lethal could be used to deescalate the situation. I again instructed to drop the gun or he would be tased. then began to raise the gun toward his chin. At this time, I made the decision to tase to prevent him from harming himself.  |
| Once I tased Ofc. Hernandez and I approached to remove the handgun and to handcuff Once the firearm was removed from serence, was handcuffed. As we were handcuffing he stated that the gun was not real. He also stated that he was hoping we would shoot him. Once other officers arrived, I retrieved the firearm and returned to my patrol car to secure it. Upon further inspection of the firearm, it was determined it was a BB gun. |
| My BWC and Taser camera recorded the above interaction.   |
| Nothing further at this time  |
|   |

Investigator Signature:

#### CASE SUPPLEMENTAL REPORT

Printed: 11/30/2021 01:50

OCA: 21006710

## THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Investigator: CLARK, THOMAS E (3484) Date / Time: 11/29/2021 19:25:48, Monday Supervisor: RODRIGUEZ, ALEXANDER (3465) Supervisor Review Date / Time: 11/29/2021 19:44:58, Monday

Contact: Reference: General Supplemental Report

On Monday, 11/29/21, at approximately 1752hrs, I (Ofc. T. Clark), began an attempt to locate on a suicidal subject.

KWPD Dispatch advised that a white male subject, 07/14/91 (PA DL), was suicidal, claiming he had a gun. was last pinged in the area of 1800 Atlantic Blvd. Andrew was said to be driving a Volkswagon sedan, PA tag LFM1937.

The vehicle was located by Ofc. N. Reveredo at Smathers Beach and Bertha St. On arrival, I observed the vehicle was parked near a construction zone, illegally on a public sidewalk.

Ofc. R. Perez arrived on scene. Arnold's later towed the vehicle.

Ofc. L. Hernandez and Ofc. J. Roscoe locate in 1800 Atlantic Blvd (Nature Preserve). The Officers declared on the radio was holding a gun. I immediately responded to the scene. Prior to my arrival, Officers on scene declared they had tasered

#### \*\*\*BWC activated\*\*\*

I saw Ofc. Roscoe and Ofc. Hernandez speaking with a detained on one of the boardwalks. There was a black handgun on the ground next to Upon first inspection of the firearm, I believed it to be real. Further inspection revealed it was a pellet or BB gun.

I saw had a taser prong in his right forearm. I removed the prong. I also observed a prong in . 's genital area. I did not remove the prong.

also had recent lacerations on his forearm. It appeared was a cutter, as I could see numerous scarring from cutting on his arms. A small bloody razor blade was on the ground as well.

EMS responded to the scene.

was transported to LKMC ER for treatment and Baker Acted.

## **Incident Report Related Property List**

Key West Police Department

OCA: 21-006710

| Property Description FLEET 3484 |            |      |       | Make    |        |     | Model   |      |         | Caliber |
|---------------------------------|------------|------|-------|---------|--------|-----|---------|------|---------|---------|
| Color                           | Serial No. |      | Value |         |        | Qty |         | Unit | Jurisdi | ction   |
|                                 |            |      |       |         | \$0.00 |     | 1.000   |      |         | Locally |
| Status                          | Date       | NIC# |       | State # |        | ]]  | Local # |      | OAN     |         |
| Evidence                        | 11/29/2021 |      |       |         |        |     |         |      |         |         |
| Name (Last, First, Mic          |            | DOB  |       |         |        | \ge | Race    | Sex  |         |         |
| * No name *                     |            |      |       |         |        |     |         |      |         |         |

Notes

| Property Description  |            |      | Make  | Model   | Model |         |      |              |     |
|-----------------------|------------|------|-------|---------|-------|---------|------|--------------|-----|
| BWC 3484              |            |      |       |         |       |         |      |              |     |
| Color                 | Serial No. |      | Value |         | Qty   |         | Unit | Jurisdiction |     |
|                       |            |      |       | \$0.0   | 00    | 1.000   |      | Locally      |     |
| Status                | Date       | NIC# |       | State # |       | Local # |      | OAN          |     |
| Evidence              | 11/29/2021 |      |       |         |       |         |      |              |     |
| Name (Last, First, Mi | idle)      |      |       | DO      | В     | Į.      | \ge  | Race         | Sex |
| * No name *           |            |      |       |         |       |         |      |              |     |

Notes

### CASE SUPPLEMENTAL REPORT

Printed: 11/30/2021 01:56

OCA: 21006710

Investigator: PEREZ, RANDY (4010) Date / Time: 11/29/2021 20:49:19, Monday

Supervisor: RODRIGUEZ, ALEXANDER (3465) Supervisor Review Date / Time: 11/30/2021 00:25:52, Tuesday

Contact: Reference: General Supplemental Report

On 11/29/2021, at 1818 hours, I (Ofc. R. Perez) was dispatched to Bertha St. and S. Roosevelt Blvd. in reference to a suicidal subject.

Upon arrival, I see the subject's vehicle illegally parked. Ofc. Clark advised that we needed to tow the vehicle. I gave the vehicle a parking ticket, contacted Arnold's Towing and asked for a tow truck. While waiting for the tow truck, I completed a tow slip. Ofc. Hernandez stated over the radio that he found the subject in the Nature Preserve. Ofc. Clark and I drove over to Ofc. Hernandez's location.

Upon arrival I ran toward Ofc. Hernandez's voice. I found Ofc. Hernandez, Ofc. Roscoe, Ofc. Clark and the subject later identified as in a closed path in the Nature Preserve. was tased briefly before I arrived and was detained. I began to look for AFIDs and blast doors. I did not find the blast doors, but I picked up several AFIDS. I was handed the TASER cartridge with one of the prongs. I secured the prong into the cartridge and we were unable to detach the other prong due to it striking a sensitive area.

I then drove back to the vehicle and the tow truck had arrived. I gave the tow truck driver the tow slip and he took the vehicle from the scene.

I then drove to the station. When I arrived, I packaged the AFIDs and the cartridge. The AFIDs and the cartridge were placed in the KWPD Property and Evidence Division as evidence.

I spoke to Ofc. Hernandez and asked what happened to the second prong. Ofc. Hernandez stated the hospital staff disposed of the second prong.

My AXON BWC and AXON FLEET cameras were activated during this incident.

Investigator Signature: