STAFF REPORT

DATE: June 29, 2022

RE: 811 Truman Avenue (permit application # T2022-0211)

FROM: Karen DeMaria, City of Key West Urban Forestry Manager

An application was received requesting the removal of (1) Mahogany tree. A site inspection was done and documented the following:

Tree Species: Mahogany (Swietenia mahagoni)



Photo showing location of tree, view 1.



Photo showing location of tree, view 2.



Photo showing tree canopy in relation to utility lines.



Photo of tree canopy, view 1.



Photo of tree canopy, view 2.



Photo of tree trunk and canopy in relation to electrical posts, view 1.



Photo showing electrical posts and neighbors meters.



Standing on sidewalk at property line looking into the property, tree is to the right..



Photo of tree trunk and canopy in relation to electrical posts, view 2.



Photo of electrical meters on property in front of tree.



Photo of electrical meter lines next to base of tree, view 1.



Photo showing electrical meter lines, base of tree and property line area, view 1.



Photo showing electrical meter lines, base of tree and property line area, view 2.

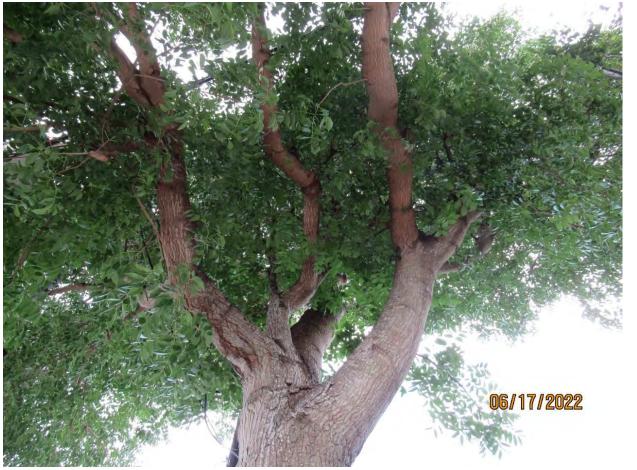


Photo of tree canopy, view 3.



Photo of tree canopy, view 5.

Diameter: 20.3"

Location: 40% (growing in front yard close to property line-very visible, root issues with neighbors and property fence/wall, electrical lines run

through canopy and under tree.)

Species: 100% (on protected tree list)

Condition: 60% (overall condition is fair, tree appears to be in good health

but canopy has poor structure due to utility cuts-lopsided)

Total Average Value = 66%

Value x Diameter = 13.3 replacement caliper inches

Application



305-809-3740.



T2022-0211

Tree Permit Application

| Please Clearly Print All Informa | tion unless indicated otherwise. Date: 6/13/22 |
|--|--|
| Tree Address | 811 TRUMAN AVE KW |
| Cross/Corner Street | 011 11(0 11110 A00 1EV |
| List Tree Name(s) and Quantity | 1 MAHACONY |
| Species Type(s) check all that apply | () Palm () Flowering () Fruit () Shade () Unsure |
| Reason(s) for Application: | 7 |
| (x) Remove | () Tree Health (X) Safety () Other/Explain below |
| () Transplant | |
| () Heavy Maintenance Trim | () Branch Removal () Crown Cleaning/Thinning () Crown Reduction |
| Additional Information and | TREE HAS out GROWN the spot it |
| Explanation | is in It is into power wires and |
| · · | CRACKED CRMENT wa'll Houd Litted ground utility |
| Property Owner Name | W.R. Rupp Administrative That Tracay A Rupp (Trustee) |
| Property Owner email Address | 1000 ADD 111-0 |
| Property Owner Mailing Address | U.R. Rupp Administration do Prayer Media CPAS 14 Penn Plaza, Sorte 180 |
| Property Owner Phone Number | 914-282-2705 |
| Property Owner Signature | |
| Representative Name | Treeman - Sean Creedon |
| Representative email Address | Keystreeman@gmail.com |
| Representative Mailing Address | |
| Representative Phone Number | 305-900-8448 |
| | zation form must accompany this application if someone other than the |
| | at a Tree Commission meeting or picking up an issued Tree Permit. Tree |
| Representation Authorization form at | |
| Sketch location of tree in this area in Please identify tree(s) with colored to | |
| 1/ | |
| 612111ca 800 | |
| v | |

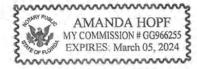
If this process requires blocking of a City right-of-way, a separate ROW Permit is required. Please contact



Tree Representation Authorization

Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application. This Tree Representation Authorization form must accompany the application if the property owner is unable to attend or will have someone else pick up the Tree Permit once issued.

| or will have someone else pick a | p the free refille once issued. |
|---------------------------------------|---|
| Please Clearly Print All Informat | ion unless indicated otherwise. |
| Date | June 6, 2022 |
| Tree Address | 811 TRUMAN AVE Keywest FL |
| Property Owner Name | W. R. Russ Administrative TRUST 3304 |
| Property Owner Mailing Address | TRACEN A. RUDS (TRUSTER) |
| Property Owner Mailing City, | W.R. Rups Administrative TRUST |
| State, Zip | C/o Prager Metis CPA's |
| Property Owner Phone Number | 14 Penn Plaza, Suite 1800 New York N. |
| Property Owner email Address | 914-282-2705 10122 |
| Property Owner Signature | Po Rups 2 Yahoo : Com * Truey G. Key |
| | TRUSTES |
| Representative Name | Treeman - Sean Creedon |
| Representative Mailing Address | P.O. Box 430204 |
| Representative Mailing City, | |
| State, Zip | Big Pine Key, FL. 33043 |
| Representative Phone Number | 305-9190-8448 |
| Representative email Address | Keystreeman Egmail-Com |
| TRACEY A. Rupp (TRUSTEE | hereby authorize the above listed agent(s) to represent me in the |
| | m the City of Key West for my property at the tree address above listed. e listed above is there is any questions or need access to my property. |
| Tod may contact me at the telephone | instead above is there is any questions of fleed access to my property. |
| Property Owner Signature | Trees a. Kums (Muster) |
| A | |
| The forgoing instrument was acknown | 1// 1 // // // |
| By (Print name of Affiant) | # 1 |
| Notary Public | as identification and who did take an oath. |
| Sign name: | |
| Print name: | nanda Hopt |
| 151. | |
| My Commission expires: 3 5 20 | Notary Public-State of FLOKIDA (Seal) |
| | |



Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

Summary

Parcel ID 00020150-000000 Account# 1020893 Property ID 1020893 Millage Group 10KW

Location 811 TRUMAN Ave, KEY WEST

Address Legal Description

KW PT OF TR 5 G10-82 OR154-510/11 OR516-1059 OR521-170 OR765-148/49 OR765-1172 OR766-42 OR766-1046 OR769-567 OR771-56 OR772-1979 OR857-1800/04 OR874-1954/55 OR874-1957/58 OR2325-2212 OR2332-1770 OR2399-

340/43 OR2399-349

(Note: Not to be used on legal documents.)

Neighborhood 6108

Property MULTI-FAMILY FOURPLEX (0804)

Class Subdivision

Sec/Twp/Rng 06/68/25 Affordable No

Housing



Owner

RUPP WILLIAM R TRUST 10/3/1991 C/O KOGAN LUBA 14 Penn Plaza Ste 1800 New York NY 10122

Valuation

| | 2021 | 2020 | 2019 | 2018 |
|--|-------------|-------------|-------------|-------------|
| + Market Improvement Value | \$950,054 | \$971,167 | \$935,760 | \$961,050 |
| + Market Misc Value | \$44,172 | \$45,648 | \$47,121 | \$48,597 |
| + Market Land Value | \$867,468 | \$794,955 | \$776,156 | \$875,525 |
| Just Market Value | \$1,861,694 | \$1,811,770 | \$1,759,037 | \$1,885,172 |
| = Total Assessed Value | \$1,861,694 | \$1,811,770 | \$1,759,037 | \$1,885,172 |
| - School Exempt Value | \$0 | \$0 | \$0 | \$0 |
| School Taxable Value | \$1,861,694 | \$1,811,770 | \$1,759,037 | \$1,885,172 |

Land

| Land Use | Number of Units | Unit Type | Frontage | Depth |
|----------------------|-----------------|-------------|----------|-------|
| MULTI RES DRY (080D) | 13,165.00 | Square Foot | 0 | 0 |

Buildings

| Building ID |) | 1536 | | | Exterior Walls | C.B.S. |
|-------------|-------|------------------|-------------|---------------|--------------------|-----------------------------|
| Style | | 2 STORY ON GRADE | | | Year Built | 1943 |
| Building Ty | ype | M.F R4 / R4 | | | EffectiveYearBuilt | 2010 |
| Gross Sq F | t | 8359 | | | Foundation | CONCR FTR |
| Finished S | q Ft | 6638 | | | Roof Type | IRR/CUSTOM |
| Stories | | 2 Floor | | | Roof Coverage | METAL |
| Condition | | AVERAGE | | | Flooring Type | CERM/CLAY TILE |
| Perimeter | | 564 | | | Heating Type | FCD/AIR DUCTED with 0% NONE |
| Functiona | Obs | 0 | | | Bedrooms | 5 |
| Economic | Obs | 0 | | | Full Bathrooms | 5 |
| Depreciat | ion % | 12 | | | Half Bathrooms | 0 |
| Interior W | /alls | WALL BD/WD WAL | | | Grade | 600 |
| | | | | | Number of Fire PI | 1 |
| Code | Des | scription | Sketch Area | Finished Area | Perimeter | |
| ORY | EV | CODENIDORCH | 700 | | 404 | |

| Code | Description | Sketch Area | Finished Area | Perimeter |
|-------|--|-------------|---------------|-----------|
| OPX | The factor of the party of the contract of the | | runsheu Area | |
| - | EXC OPEN PORCH | 728 | O | 184 |
| FLA | FLOOR LIV AREA | 6,638 | 6,638 | 682 |
| OUU | OP PR UNFIN UL | 993 | 0 | 258 |
| TOTAL | | 8.359 | 6.638 | 1 124 |

Yard Items

| Description | Year Built | Roll Year | Quantity | Units | Grade |
|---------------|------------|-----------|----------|--------|-------|
| UTILITY BLDG | 1969 | 1970 | 1 | 65 SF | 4 |
| WALL AIR COND | 1991 | 1992 | 1 | 1UT | 1 |
| WROUGHTIRON | 1991 | 1992 | 1 | 154 SF | 5 |
| CONC PATIO | 1991 | 1992 | 1 | 175 SF | 2 |
| WALL AIR COND | 1991 | 1992 | 1 | 4 UT | 2 |
| RES POOL | 1991 | 1992 | 1 | 540 SF | 3 |
| FENCES | 1991 | 1992 | 1 | 606 SF | 4 |
| FENCES | 1991 | 1992 | 1 | 624 SF | 5 |
| BRICK PATIO | 1991 | 1992 | 1 | 78 SF | 2 |
| ENCES | 1996 | 1997 | 1 | 522 SF | 2 |
| WOOD DECK | 2016 | 2017 | 1 | 140 SF | 2 |
| WOOD DECK | 2016 | 2017 | 1 | 594 SF | 2 |

Sales

| Sale Date | Sale Price | Instrument | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved | |
|-----------|------------|---------------|-------------------|-----------|-----------|--------------------|--------------------|--|
| 2/1/1983 | \$175,000 | Warranty Deed | | 874 | 1954 | Q - Qualified | Improved | |

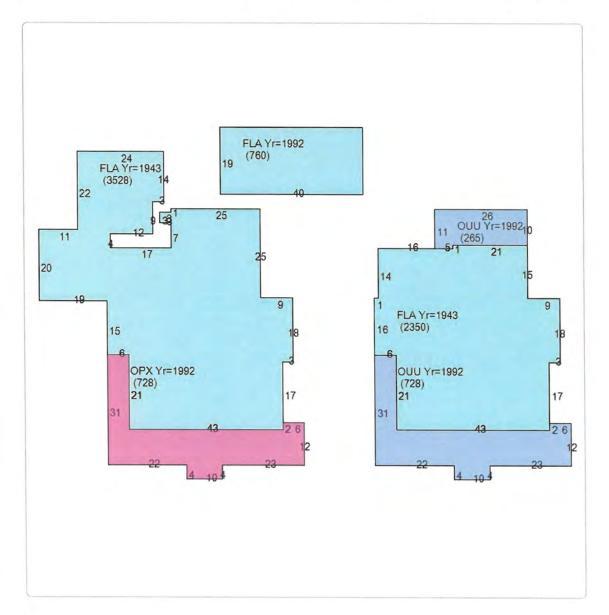
Permits

| Number | Date Issued | Date Completed \$ | Amount | Permit Type \$ | Notes ≑ |
|-------------|-------------|----------------------|----------|-------------------|--|
| 16- 4739 | 12/20/2016 | 3/17/2017 | \$4,500 | Residential | RENOVATE BATHROOM WITH NEW SUB FLR TILE AND FIBERGLASS SHOWER ST ALL |
| 16- 4169 | 11/23/2016 | 3/1/2017 | \$28,500 | Residential | REPLACE DECK MATERIAL 700SF |
| 13- 0473 | 3/6/2013 | 5/13/2013 | \$31,255 | Residential | REVISION#2 - REMOVE & REPLACE TOPPING ON STAIRS OF FRONT PORCH WITH SIMILAR MATERIAL WITH COLOR TO MATCH |
| 13- 0473 | 3/4/2013 | 5/13/2013 | \$6,759 | Residential | REMOVE/REPLACE KITCHEN CAB & COUNTER TOPS APPROX 25 LF. INSTALL 25 SQ FT OF BACKSPLASH TILE |
| 13- 0473 | 3/4/2013 | 5/30/2013 | \$31,255 | Residential | REVISION #2: REMOVE/REPLACE TOPPIN OF FRONT PORCH STAIRS WITH SIMILAR MATERIAL, COLOR TO MATCH |
| 13- 0678 | 3/4/2013 | 5/30/2013 | \$1,000 | Residential | INSTALLATION OF NEW SINK, DISHWASHER & ICE MAKER |
| 13- 0679 | 3/4/2013 | 5/30/2013 | \$1,500 | Residential | REMOVE/REPLACE EXISTING KITCHEN RECEPTACLE & SWITCHES AS PER CODE INSTALL OF NEW 4 PRONG STOVE RECEPTACLES |
| 10- 0708 | 3/11/2010 | 2/25/2011 | \$4,000 | | REPALCE 400sf OF VCRIMP ON ROOF UNDER PORCH, MAINT AND PAINT 1300sf VCRIMP LEFT REAR |
| 10- 0707 | 3/9/2010 | 2/25/2011 | \$2,000 | | REPLACE 6 POSTS UNDER DECK |
| 09- 1035 | 4/14/2009 | 2/25/2011 | \$3,300 | | REPLACE 3 WINDOWS WITH 6/6 ALUMINUM IMPACT WINDOWS, REPLACE 2 6 PANEL DOORS |
| 07- 5073 | 11/15/2007 | 2/25/2011 | \$3,500 | Residential | REMOVE & REPLACE SEVEN SQRS OF ROOFING MATERIAL WITH BUILT-UP ROOF SYSTEM |
| 02- 2319 | 9/10/2002 | 10/7/2002 | \$6,000 | Residential | RENOVATIONS |
| 97- 3465 | 10/1/1997 | 12/1/1997 | \$2,500 | Residential | PICKET FENCE |

View Tax Info

View Taxes for this Parisi

Sketches (click to enlarge)



Photos





Map



TRIM Notice

2021 TRIM Notice (PDF)

2021 Notices Only

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the

User Privacy Policy GDPR Privacy Notice

Last Data Upload: 6/14/2022, 3:39:03 AM

Version 2.3 200

Developed by