

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING PURSUANT TO SECTION 2-797(3) THE PURCHASE OF A NEW WAY VIPER 11 YARD REAR LOADING REFUSE TRUCK IN AN AMOUNT NOT TO EXCEED \$170,107.00, FROM SOUTHERN SEWER EQUIPMENT SALES THROUGH THE SOURCEWELL COOPERATIVE PURCHASING CONTRACT (SOURCEWELL) RFP #091219, CITY OF KEY WEST MEMBER NUMBER 58115; AUTHORIZING THE CITY MANAGER TO EXECUTE NECESSARY DOCUMENTS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, section 2-797(3) of the Code of Ordinances authorizes purchases pursuant to government contract; and

WHEREAS, City staff recommends procurement of a New Way Viper 11 Yard Rear Loading Refuse Truck, through the Sourcewell Cooperative Purchasing Contract #091219; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of a New Way Viper 11 Yard Rear Loading Refuse Truck, in an amount not to exceed \$170,107.00, from Southern Sewer Equipment Sales is hereby approved, through Sourcewell competitive bid contract 091219-NWY, City Member Number 58115, pursuant to Section 2-797(3) of the Code of Ordinances.

Section 2: That funds of up to \$160,000.00 for this purchase are budgeted in FY 22-23 in Internal Improvements/Streets/Machinery and Equipment Account 102-4102-541-6400. A transfer of funds in the amount of \$10,107.00 from operating reserves account 101-1900-519-9803 to account 102-4102-541-6400 is hereby authorized to fully fund the purchase. Any related budget adjustments and transfers are hereby authorized.

Section 3: That the City Manager or designee is authorized to execute any necessary documents associated with this purchase, upon consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage, adoption and authentication by the signature of the presiding officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held  
this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Authenticated by the presiding officer and Clerk of the  
Commission on \_\_\_\_\_, 2023.

Filed with the Clerk \_\_\_\_\_, 2023.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Lissette Carey	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

\_\_\_\_\_  
TERI JOHNSTON, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK