RESOLUTION NO.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AWARDING THE BID OF CHARLEY TOPPINO & SONS, INC. (CTS) RECEIVED IN RESPONSE TO INVITATION TO BID (ITB) #23-003 FOR UNITED STREET IMPROVEMENTS (PROJECT II41022302 PAVING/II41022301 - ADA SIDEWALKS) IN A TOTAL AMOUNT NOT TO EXCEED \$4,860,063.92; AUTHORIZING ANY NECESSARY BUDGET ADJUSTMENTS AND AMENDMENTS; AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT IN SUBSTANTIAL CONFORMANCE WITH THE BID DOCUMENTS, UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the United Street Improvements project (United Street from Whitehead Street to Grinnell Street) is necessary to provide pavement rehabilitation and sidewalk upgrades following FKAA water main upgrades, along with stormwater improvements, landscaping, and bike lanes; and

WHEREAS, two bids were received in response to ITB 22-003, with Charley Toppino & Sons, Inc. submitting the lowest responsive bid; and

WHEREAS, City staff finds the lowest bid to be responsive and responsible, and recommends award of the bid to Charley Toppino & Sons, Inc. NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA AS FOLLOWS:

Section 1: That the bid of Charley Toppino & Sons, Inc. is hereby awarded in response to ITB 23-003 for United Street Improvements, in an amount not to exceed \$4,860,063.92.

Section 2: That the project is funded in account 102-4102-541-6300 (Gas Tax/Internal Improvements) Project II41022302 (Paving) in the amount of up to \$3,520,984.33, and Project II41022301 (ADA Sidewalks) in the amount of up to \$1,339,079.59 (total project cost not to exceed \$4,860,063.92). Any additional necessary budget adjustments or amendments are hereby authorized.

<u>Section 3</u>: That the City Manager is hereby authorized to execute a contract in substantial conformance with the bid documents upon consent of the City Attorney. Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

	Passed	and	adopt	ed by	the	City	Comm	iss	ion	at a	m∈	et	ing
held	this day of, 2023								23.				
	Authent	ticat	ed by	the 3	Presi	ding	Offic	cer	and	Cler	ck c	of t	che
Comm	ission c	on		d	ay of				, 202	23.			
	Filed w	vith	the C	lerk	on						_, 2	2023	3.
	Mayor Teri Johnston												
		V	ice Ma	ayor	Sam K	aufma	an						
		С	ommiss	sione	r Lis	sette	e Care	∋у					
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TERI JOHNSTON, MAYOR

ATTEST:

CHERYL SMITH, CITY CLERK