STAFF REPORT

DATE: February 21, 2024

RE: 905 Grinnell Street (permit application # T2024-0040)

FROM: Karen DeMaria, City of Key West Urban Forestry Manager

An application was received requesting the removal of (1) Royal Poinciana tree. A site inspection was done and documented the following:

Tree Species: Royal Poinciana (Delonix regia)

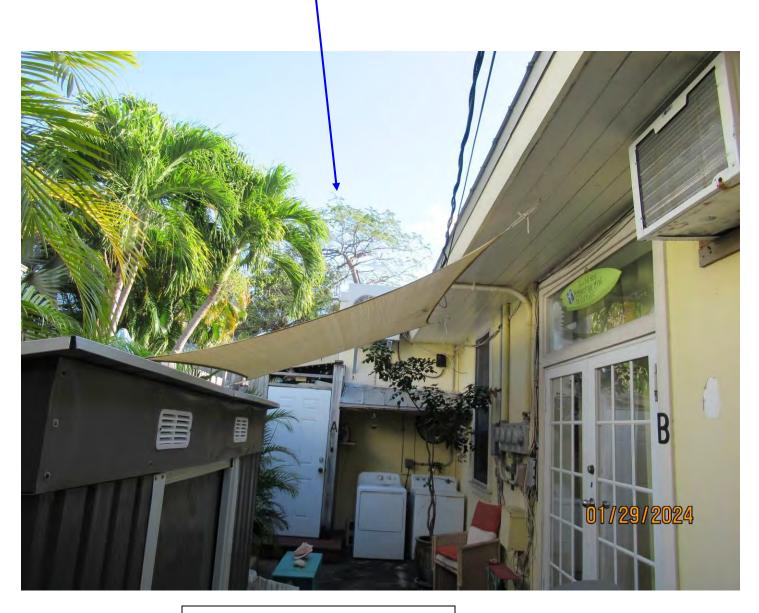


Photo showing location of tree, view 1.

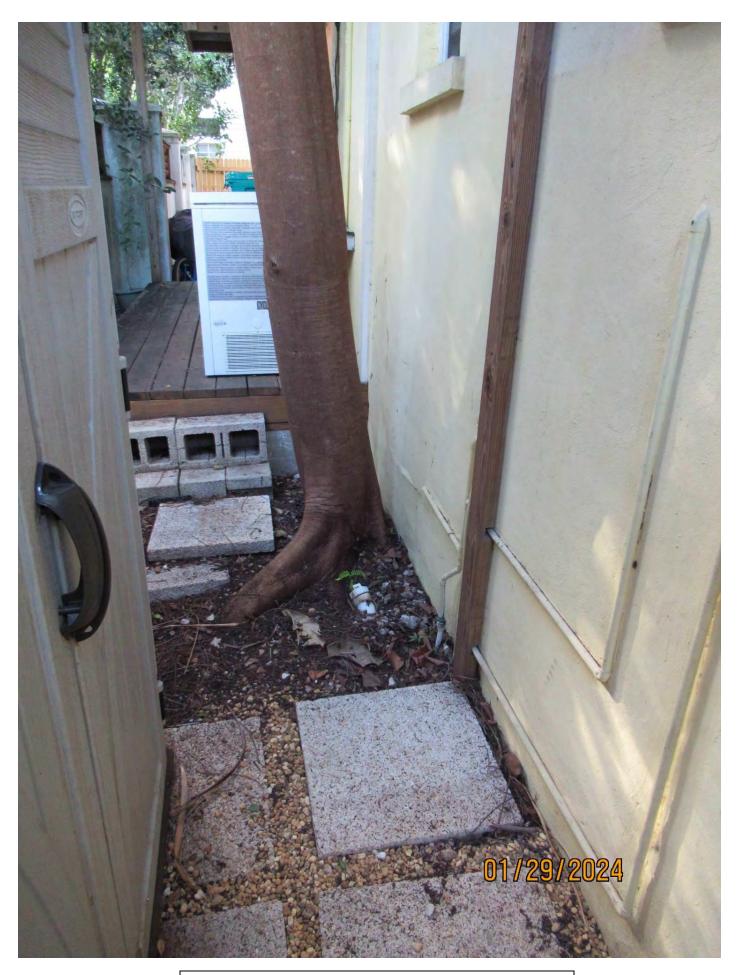


Photo of base of tree and trunk showing location, view 2.

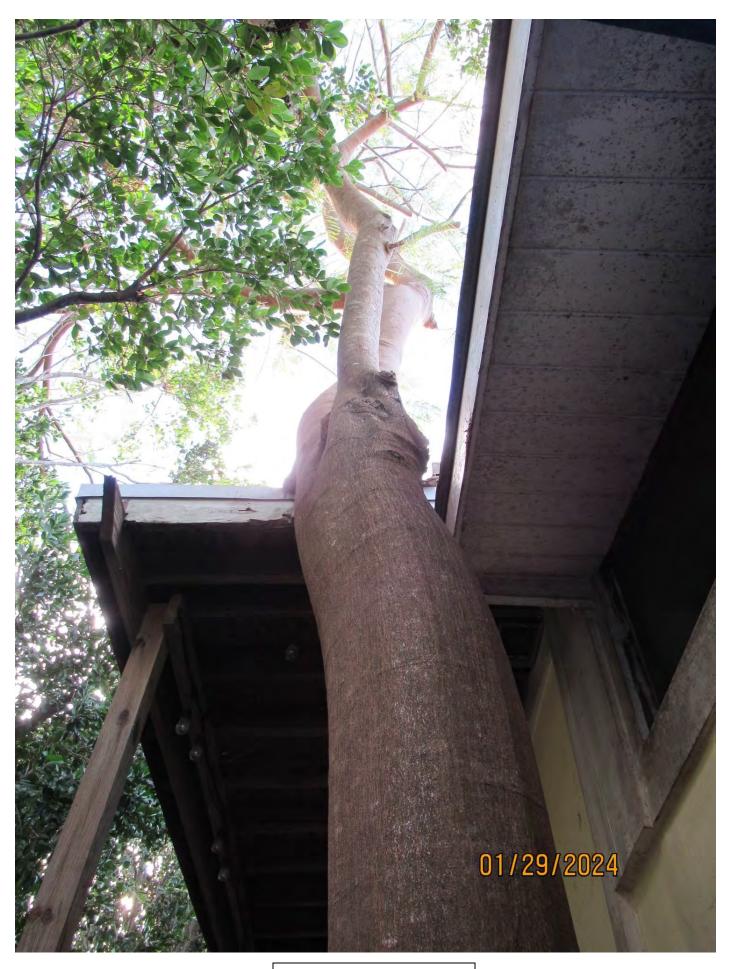


Photo of tree trunk, view 1.



Photo of tree trunk, view 2.



Two photos of base of tree, view 1 & 2.





Photo of tree trunk, view 3.

Diameter: 11.1"

Location: 30% (growing in backyard against structure, no room to grow

without major damage to structure.)
Species: 100% (on protected tree list)

Condition: 50% (overall condition is fair to poor.)

Total Average Value = 60%

Value x Diameter = 6.6 replacement caliper inches

Application



T2024-0040

Tree Permit Application

| Please Clearly Print All Info | rmation unless in | ndicated otherv | vise. Date: | 1/22/24 | |
|---|--|---|----------------|------------------------|----------|
| | 905 | | | | |
| Cross/Corner Stra | et () livi | u (t | | | |
| List Tree Name(s) and Quant | ty One P | pinciaha | | | |
| Reason(s) for Applicable | d: | A. S. | | | |
| (V) Remo | ve () Tree Health | () Safety () Oth | er/Explain b | elow | |
| () Transpla | nt () New Locati | on () Same Prope | erty () Other | /Explain below | |
| () Heavy Maintenance Tri | | noval () Crown C | eaning/Thin | ning () Crown Reduc | tion |
| Additional Information and | The second secon | ed struc | ture | of the bui | Iding |
| Explanation | | | | | 7 |
| | - | | | | |
| Property Owner Name | 1 164 | ph Killin | dba | DHPK . W.C | |
| Property Owner email Address | THE RESERVE TO SERVE THE PARTY OF THE PARTY | | | | |
| Property Owner Mailing Address | The second secon | in The USI | dagroup | | |
| Property Owner Phone Number | THE RESERVE AND ADDRESS OF THE PARTY OF THE | applaced & | Ashri | elle, NC 2890 | 9 |
| Property Owner Signature | manufacture of the file | -350-3681 | | / | - |
| | 0: 11 | 10 | 1 7 | 1 - | |
| *Representative Name | - Marine Marine | an lien- | est In | e-e/grog Tr | imming |
| Representative email Address | man De Colonia de Colo | gtrimmi | ngpo | mail. ton | |
| Representative Mailing Address | STATE OF THE PERSON NAMED IN | 421038 | Jump | Toland 16- | CY. FL |
| Representative Phone Number *NOTE: A Tree Representation Authorizat | | 09.1438 | 4 | | 33047 |
| sepresenting the owner at a Tree Commissi | on meeting or picking | ip an issued Tree Per | mit. | other than the owner w | vill be |
| | | | | | |
| As of August 1, 2022, application fe | es are re-quired. Se | e back of applica | tion for fee | amounts. | |
| Sketch location of tree (aerial view |) including cross/o | corner street. Pl | ease Identify | tree(s) on the pro- | perty |
| regarding this application with color | red tape or ribbon. | | | | |
| 24 | | | | | |
| 201 | (4) | | | | |
| | | | | | |
| | 1905 | | | | 90 97-11 |
| | 10/02 | | | | |
| in the second second is | | | | | |
| | | | | | |
| | | | 1050,000 | | |
| | | | | #50 | |
| | Grunell | | | 470 | |
| | | | | 30 | |
| See all whaterast | | | | <u>30</u> \$80 | |
| al water | Service Control | 2000 | | 100 | |
| Scalla | | | | | |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

before me Michael M. Jamard Notary 1 personally appeare Name(9) of Signer(9)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(igs), and that by his/hesimair signature(g) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document Tree Representation Title or Type of Document:

January 22nd, 2524 Document Date: _

Number of Pages:

Signer(s) Other Than Named Above: _

Capacity(ies) Claimed by Signer(s)

Signer's Name:

Corporate Officer - Title(s):

□ Partner - □ Limited □ General

□ Individual

D Attorney in Fact

□ Trustee C) Other: Signer is Representing: .

Guardian or Conservator

Signer's Name:

Corporate Officer - Title(s):

□ Partner - □ Limited □ General □ Individual

Attorney in Fact Guardian or Conservator

D Trustee Other: Signer is Representing:



Tree Representation Authorization

Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application. This Tree Representation Authorization form must accompany the application if the property owner is unable to attend or will have someone else pick up the Tree Permit once issued.

Please Clearly Print All Information unless indicated otherwise.

| Date | Nov. 5, 2023 |
|--|--|
| Tree Address | 905 Grinnell St |
| Property Owner Name | 建筑设置的建立地震温度和通过设置是1000 000000000000000000000000000000000 |
| Property Owner Mailing Address | |
| Property Owner Mailing City, | |
| State, Zip | |
| Property Owner Phone Number | |
| Property Owner email Address | |
| Property Owner Signature | |
| | 11 1 1 1 |
| Representative Name | Christian Genest Tree Frog Trimmin PO Box 421038 |
| Representative Mailing Address | PO BOX 421038 |
| Representative Malling City, | Summerland Key, FL 33042 |
| State, Zip | |
| Representative Phone Number_ | (305) 509-1638 |
| Representative email Address | treefrog trimming a gmail. com |
| , Joseph Kiehr 1 | hereby authorize the above listed agent(s) to represent me in the |
| | the City of Key West for my property at the tree address above listed. |
| You may contact me at the telephone | sted above if there are any questions or need access to my property. |
| Property Owner Signature | 1 Λ Λ Λ |
| Property Owner Signature . | |
| The forgoing instrument was acknow | ledged before me on this day 1/22/24 . |
| By (Print name of Affiant) | who is personally known to me or has produced |
| | as identification and who did take an oath. |
| Motary Public Sign name: Plase | coe attached |
| Print name: Viges | Sec Milliand |
| The final state of the state of | |
| My Commission expires: | Motary Public-State of (Seal) |



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company

DHPK, LLC

Filing Information

Document Number

L13000176996

FEI/EIN Number

46-4389285

Date Filed

12/26/2013

Effective Date

12/19/2013

State

FL

Status

ACTIVE

Principal Address

4 Highland Place

Asheville, NC 28804

Changed: 04/11/2022

Mailing Address

4 Highland Place

Asheville, NC 28804

Changed: 04/11/2022

Registered Agent Name & Address

KIELY, JOSEPH 905 Grinnell Street KEY WEST, FL 33040

Address Changed: 04/11/2022

Authorized Person(s) Detail

Name & Address

Title MGRM

KIELY, JOSEPH 4 Highland Place Asheville, NC 28804

Title MGRM

KIELY, KELLIE 4 Highland Place Asheville, NC 28804

Annual Reports

 Report Year
 Filed Date

 2021
 02/17/2021

 2022
 04/11/2022

 2023
 03/24/2023

Document Images

| 03/24/2023 ANNUAL REPORT | View image in PDF format |
|--------------------------------------|--------------------------|
| 04/11/2022 ANNUAL REPORT | View image in PDF format |
| 02/17/2021 ANNUAL REPORT | View image in PDF format |
| 02/20/2020 ANNUAL REPORT | View image in PDF format |
| 03/07/2019 ANNUAL REPORT | View image in PDF format |
| 02/08/2018 ANNUAL REPORT | View image in PDF format |
| 01/24/2017 ANNUAL REPORT | View image in PDF format |
| 03/17/2016 ANNUAL REPORT | View image in PDF format |
| 03/13/2015 ANNUAL REPORT | View image in PDF format |
| 02/07/2014 ANNUAL REPORT | View image in PDF format |
| 12/26/2013 Florida Limited Liability | View image in PDF format |

Florida Department of State, Division of Corporations

Monroe County, FL

Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

Summary

Parcel ID 00020860-000000 Account# 1021601 Property ID 1021601 10KW Millage Group

905 GRINNELL St, KEY WEST Location

Address Legal Description

KW PT LOT 4 AND PT LOT 2 SQR 3 TR 6 OR4-281/83 OR4-284/85 OR600-754/55 OR701-406 OR760-988 OR810-258/59 OR760-988 OR1063-1540/41 OR1539-

501/02 OR2016-2448/49 OR2670-1410/12 OR3165-2364

(Note: Not to be used on legal documents.) 6103

Neighborhood **Property Class** Subdivision

MULTI-FAMILY FOURPLEX (0804)

Sec/Twp/Rng Affordable

05/68/25 No Housing



Owner

DHPK LLC 4 Highland PI Asheville NC 28804

Valuation

| | | 2023 Certified Values | 2022 Certified Values | 2021 Certified Values | 2020 Certified Values |
|---|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| + | Market Improvement Value | \$508,055 | \$497,011 | \$454,166 | \$257,408 |
| + | Market Misc Value | \$3,649 | \$3,684 | \$3,718 | \$3,752 |
| + | Market Land Value | \$1,246,312 | \$830,875 | \$613,404 | \$597,801 |
| = | Just Market Value | \$1,758,016 | \$1,331,570 | \$1,071,288 | \$858,961 |
| = | Total Assessed Value | \$1,143,277 | \$1,039,343 | \$944,857 | \$858,961 |
| | School Exempt Value | \$0 | \$0 | \$0 | \$0 |
| = | School Taxable Value | \$1,758,016 | \$1,331,570 | \$1,071,288 | \$858,961 |
| | | | | | |

Historical Assessments

| Year | Land Value | Building Value | Yard Item Value | Just (Market) Value | Assessed Value | Exempt Value | Taxable Value | Maximum Portability |
|------|------------|-----------------------|-----------------|---------------------|----------------|---------------------|---------------|---------------------|
| 2022 | \$830,875 | \$497,011 | \$3,684 | \$1,331,570 | \$1,039,343 | \$0 | \$1,331,570 | \$0 |
| 2021 | \$613,404 | \$454,166 | \$3,718 | \$1,071,288 | \$944,857 | \$0 | \$1,071,288 | \$0 |
| 2020 | \$597,801 | \$257,408 | \$3,752 | \$858,961 | \$858,961 | \$0 | \$858,961 | \$0 |
| 2019 | \$580,247 | \$243,304 | \$4,194 | \$827,745 | \$827,745 | \$0 | \$827,745 | \$0 |
| 2018 | \$653,387 | \$246,830 | \$4,228 | \$904,445 | \$904,445 | \$0 | \$904,445 | \$0 |

The Maximum Portability is an estimate only and should not be relied upon as the actual portability amount. Contact our office to verify the actual portability amount.

Land

| Land Use | Number of Units | Unit Type | Frontage | Depth |
|----------------------|-----------------|-------------|----------|-------|
| MULTI RES DRY (080D) | 5,736.50 | Square Foot | 58 | 93 |

Buildings

| Building ID |) | 1584 | | | Exterior Walls | C.B.S. |
|--------------------|-------|--------------|-------------|---------------|-----------------------|----------------|
| Style | | GROUND LEVEL | | | Year Built | 1959 |
| Building Ty | /pe | M.F R4 / R4 | | | EffectiveYearBuilt | 2013 |
| Building N | ame | | | | Foundation | CONCRETE |
| Gross Sq F | t | 3473 | | | Roof Type | GABLE/HIP |
| Finished So | q Ft | 3383 | | | Roof Coverage | ASPHALT SHINGL |
| Stories | | 1 Floor | | | Flooring Type | CONC ABOVE GRD |
| Condition | | AVERAGE | | | Heating Type | FCD/AIR NON-DC |
| Perimeter | | 282 | | | Bedrooms | 7 |
| Functional | Obs | 0 | | | Full Bathrooms | 4 |
| Economic | Obs | 0 | | | Half Bathrooms | 0 |
| Depreciati | ion % | 10 | | | Grade | 500 |
| Interior W | alls | DRYWALL | | | Number of Fire PI | 0 |
| Code | De | scription | Sketch Area | Finished Area | Perimeter | |
| OPX | EX | C OPEN PORCH | 15 | 0 | 0 | |
| FLA | FL | OOR LIV AREA | 3,383 | 3,383 | 0 | |
| OPF | OF | PRCHFINLL | 75 | 0 | 0 | |
| TOTAL | | | 3,473 | 3,383 | 0 | |

Yard Items

| Description | Year Built | Roll Year | Size | Quantity | Units | Grade |
|---------------|------------|-----------|---------|----------|--------|-------|
| CONC PATIO | 1979 | 1980 | 11×16 | 1 | 176 SF | 1 |
| FENCES | 1979 | 1980 | 5 x 48 | 1 | 240 SF | 2 |
| CONC PATIO | 1979 | 1980 | 3 x 142 | 1 | 426 SF | 1 |
| WALL AIR COND | 1987 | 1988 | 0×0 | 1 | 1 UT | 2 |
| FENCES | 1987 | 1988 | 6 x 63 | 1 | 378 SF | 2 |
| FENCES | 2007 | 2008 | 4 x 58 | 1 | 232 SF | 2 |

Sales

| Sale Date | Sale Price | Instrument | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved | Grantor | Grantee |
|-----------|-------------|-----------------|-------------------|-----------|-----------|--------------------|--------------------|---------|---------|
| 4/3/2022 | \$100 | Quit Claim Deed | 2369603 | 3165 | 2364 | 11 - Unqualified | Improved | | |
| 2/6/2014 | \$1,042,500 | Warranty Deed | | 2670 | 1410 | 37 - Unqualified | Improved | | |
| 5/27/2004 | \$636,200 | Quit Claim Deed | | 2016 | 2448 | K - Unqualified | Improved | | |
| 10/2/1998 | \$390,000 | Warranty Deed | | 1539 | 0501 | Q - Qualified | Improved | | |
| 8/1/1988 | \$140,000 | Warranty Deed | | 1063 | 1540 | U - Unqualified | Improved | | |
| 4/1/1980 | \$91,750 | Warranty Deed | | 810 | 258 | Q - Qualified | Improved | | |
| 5/1/1978 | \$181,200 | Conversion Code | | 760 | 988 | Q - Qualified | Improved | | |

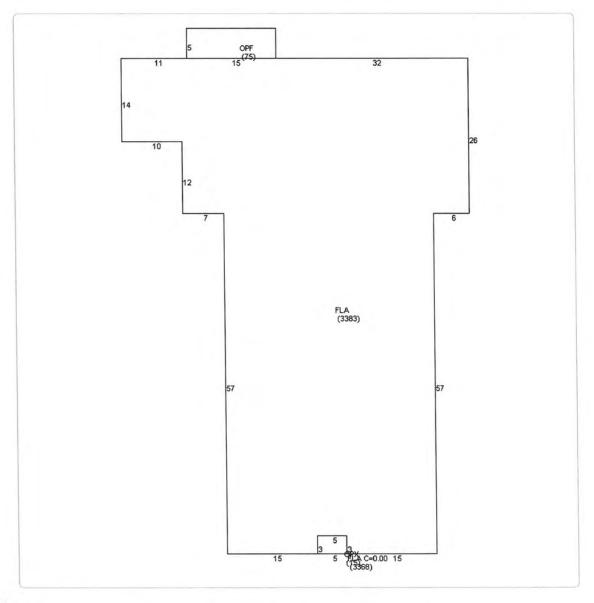
Permits

| Number ‡ | Date Issued | Date Completed | Amount | Permit Type | Notes ‡ |
|-------------|-------------|----------------|----------|-------------|--|
| 11-1341 | 4/25/2011 | 6/21/2011 | \$20,000 | | TEAR OFF SHINGLES, INSTALL 5 VCRIMP METAL, TEAR OFF TPO & INSTALL SELF ADHERED 3600sf |
| 07-2295 | 5/15/2007 | 7/2/2007 | \$200 | Residential | ATF PERMIT REPLACE PICKET FENCE58'x4' |
| 06-0390 | 1/25/2006 | 7/2/2007 | \$7,425 | Residential | INSTALL 3 DUCTLESS A/C TO REPLLACE WINDOW UNITS |
| 04-2062 | 6/25/2004 | 9/30/2004 | \$14,500 | Residential | INTERIOR WORK |
| 99-3509 | 12/13/1999 | 7/26/2000 | \$2,500 | Residential | RENOVATIONS |
| 96-4554 | 11/26/1996 | 12/31/1996 | \$15,000 | Residential | PAVING & COATING |

View Tax Info

View Taxes for this Parcel

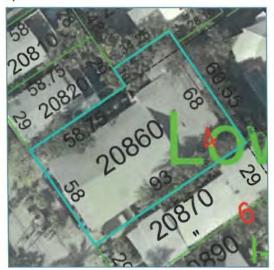
Sketches (click to enlarge)



Photos



Мар



TRIM Notice

2023 TRIM Notice (PDF)

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the

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