



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Parks & Recreation Advisory Board

---

Thursday, March 28, 2024

5:00 PM

City Hall

---

**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

**Call Meeting To Order - 5:01 P.M.**

#### Roll Call

**Present** 7 - Ms. Barnett, Mr. Cintron, Mr. McVeigh, Ms. Nulisch, Ms. Ring, Mr. Russell, and Madam Chair Pellicier

#### Pledge of Allegiance to the Flag

#### Public Comments

**Approval of Agenda - The agenda was unanimously approved as amended.**

#### Approval of Minutes

1 February 22, 2024

**Attachments:** [Minutes](#)

**A motion was made by Mr. Cintron, seconded by Ms. Barnett, to approve the Minutes. The motion passed unanimously.**

#### Director's Report

#### Action Items

2 A RESOLUTION OF THE KEY WEST PARKS AND RECREATION ADVISORY BOARD RECOMMENDING THAT THE CITY COMMISSION AUTHORIZE FUNDING AND CONSTRUCTION REPAIRS AND

IMPROVEMENTS TO THE HOCKEY RINK WITH THE LEAST AMOUNT OF LEAGUE INTERRUPTION

**Attachments:** [24-XXXX Parks and Rec Request funding and truction of hockey rink](#)

**A motion was made by Mr. Cintron, seconded by Ms. Barnett, to approve the Action Item. The motion carried by the following vote:**

**Yes:** 7 - Ms. Barnett, Mr. Cintron, Mr. McVeigh, Ms. Nulisch, Ms. Ring, Mr. Russell, and Madam Chair Pellicier

**3**

A Resolution of the Key West Parks and Recreation Advisory Board ("Board") Urging the City Commission to Include Shade Areas in Every Public Park; Providing for an Effective Date.

**Attachments:** [Resolution](#)

**A motion was made by Mr. Cintron, seconded by Ms. Barnett, that the Action Items be Approved. The motion carried by the following vote:**

**No:** 1 - Mr. Cintron

**Yes:** 6 - Ms. Barnett, Mr. McVeigh, Ms. Nulisch, Ms. Ring, Mr. Russell, and Madam Chair Pellicier

**Discussion Items**

**4**

Interlocal Agreement with Monroe County School District for Field Use

Discussed

**Board Member Comments**

**Adjournment - 6:00 P.M.**