RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING MOTE MARINE LABORATORY, INC. TO CONDUCT "MOTE MARINE LAB'S OCEAN FEST" AT TRUMAN WATERFRONT MAJOR FIELD BY THE SPLASH PAD ON SATURDAY, APRIL 25, 2026),FROM 11:00 A.M. TO 4:00 P.M (SET-UP FRIDAY, APRIL 24, 2026; PURSUANT TO THE TERMS AND CONDITIONS SET FORTH BY THE CITY MANAGER; AUTHORIZING THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES WITHIN THE BARRICADED AREA; GRANTING AN EXEMPTION FROM THE NOISE CONTROL ORDINANCE PURSUANT TO SECTION 6-86 OF THE CODE OF ORDINANCES, CITY OF KEY WEST, FLORIDA; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Mote Marine Laboratory, Inc. has applied to the City for a Special Event Permit for their event "Mote Marine Lab's Ocean Fest" at the Key West Truman Waterfront Major Field by the splash pad during the hours of 11:00 a.m. to 4:00 p.m. on April 25, 2026 (set-up on Friday, August 24, 2026); and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA AS FOLLOWS:

SECTION 1. That in Resolution 19-174, the City Commission directed the City Manager to "develop language that restricts the use of polystyrene by individuals on public property, temporary vendors on public property, or entities engaged in a contractual relationship with the local government for the local government for the provision of good or services, unless such use is otherwise preempted by law."

SECTION 2. That the vendor/lessee/licensee acknowledges the City's concern about the negative environmental impact of using

disposable polystyrene products, which are neither readily recyclable nor biodegradable. Vendor/Lessee/licensee/contractor therefore commits to refrain from the use of polystyrene/plastic straws, bags, plastic utensils and "to go" packages for food or products sold on any property leased from the City.

SECTION 3. That Mote Marine Laboratory, Inc. is hereby granted a Special Event Permit under Section 6-86 of the Key West Code of Ordinances for an event that will take place at the time and place as herein described; PROVIDED that all trash is adequately collected and contained; that a guarantee indemnifying the city is executed; and that the organization meets the terms and conditions set forth by the City Manager.

SECTION 4. That 100% will be donated to Mote Marine Laboratory, Inc.

SECTION 5. That Mote Marine Laboratory, Inc. is hereby granted permission for the use of the Truman Waterfront Major Field by the splash pad.

SECTION 6. That the Mote Marine Laboratory, Inc. will submit to the City of Key West a rental fee of $500.00.

SECTION 7. That pursuant to Section 18-86 of the Key West Code of Ordinances, Mote Marine Laboratory, Inc. is hereby granted permission allowing the sale and consumption of alcoholic beverages within the enclosed area.

SECTION 8. That Mote Marine Laboratory, Inc. must post the required notice regarding prohibition of purchase and sale of alcoholic beverages to persons under 21 years of age.

SECTION 9. Section 6-86 of the Key West Code of Ordinances requires a Special Event permit to depart from the requirements of the City's Noise Control Ordinance.

Section 10. There will be amplified music played during the event.

SECTION 11. That Mote Marine Laboratory, Inc. will adhere to the recycling plan of the City of Key West, that one (1) recycling container for every one (1) trash barrels will be used and that they will be placed side by side.

SECTION 12. Mote Marine Laboratory, Inc. acknowledges that they are responsible for payment to the Key West Police Department, the Key West Fire Department and Community Services.

SECTION 13. That this resolution shall go into effect immediately upon its passage and adoption and authentication by the signatures of the presiding officer and Clerk of the Commission.

** REMAINDER OF THIS PAGE INTENTINALLY LEFT BLANK **

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2025.

Authenticated by the Presiding Officer and Clerk of the Commission on the_____ day of _____, 2025.

Filed with the Clerk on _____, 2025.

Mayor Danise Henriquez	_____
Vice Mayor Donald "Donie" Lee	_____
Commissioner Lissette Carey	_____
Commissioner Aaron Castillo	_____
Commissioner Monica Haskell	_____
Commissioner Mary Lou Hoover	_____
Commissioner Sam Kaufman	_____

_____
DANISE HENRIQUEZ, MAYOR

ATTEST:

_____
KERI O'BRIEN, CITY CLERK