

# City of Key West, FL

City Hall 1300 White Street Key West FL 33040

# **Action Minutes - Final - Final**

# **City Commission**

Wednesday, February 22, 2017

6:00 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

CALL MEETING TO ORDER - 6:00 P.M.

**ROLL CALL** 

Absent 1 - Commissioner Weekley

Present 6 - Commissioner Kaufman, Commissioner Lopez, Commissioner Payne, Commissioner Romero, Commissioner Wardlow and Mayor Cates

INVOCATION - Chaplin Derek Henson, Coast Guard Sector Key West

PLEDGE OF ALLEGIANCE TO THE FLAG

**APPROVAL OF AGENDA** 

**PRESENTATIONS** 

City Manager's Report

1

30 Year Service Award-Key West Fire Department Commander Mark Sellers

Sponsors:

City Manager Scholl

Received and Filed

2

Recognizing Key West Fire Department Captain Robert Malone for his 30 Years of Service and Retirement.

Sponsors:

City Manager Scholl

Received and Filed

- Mayor's Cup Lower Keys Friends
- Vice-Mayor's Cup The Bascilica School of St. Mary's Star of the Sea
- Commissioner's Cup Tied:

Key West High School Conchettes Florida Key's Aqueduct Authority

- Honorable Mention - Fifth Street Baptist Church

Sponsors:

City Manager Scholl

Received and Filed

4 Car Free Key West Campaign

Sponsors:

City Manager Scholl

Attachments:

**Presentation** 

Received and Filed

5 State of the City - Mayor Craig Cates

Sponsors:

**Mayor Cates** 

Attachments:

**Presentation** 

Received and Filed

City Attorney's Report

**City Manager's Report Continued** 

Key West Police Department's Officer of the Year, 2016 - Officer Nicholas Revoredo

Sponsors:

City Manager Scholl

Received and Filed

#### **CONSENT AGENDA\***

\*Item is considered to be routine and enacted by one motion with no separate discussion, unless requested by a Commission Member or citizen, in which event the item will be removed from the order and considered in its normal sequence on the agenda. The City of Key West may take action on any matter during this meeting, including items that are not set forth within this agenda.

6

#### **MINUTES**

7

\*February 7, 2017 (Regular)

Attachments:

**Minutes** 

**Approved** 

8

\*February 8, 2017 (Regular)

Attachments:

**Minutes** 

**Approved** 

#### **RESOLUTIONS**

9

\*Authorizing Mundaka, LLC dba Lucy's Retired Surfers Bar & Restaurant to conduct the St. Patrick's Day Celebration on March 17, 2017 from 2:00 P.M. to 11:00 P.M.; Pursuant to Terms and Conditions set forth by the City Manager; Authorizing the closure of James Street between Grinnell and Margaret Streets from 2:00 P.M. to 11:00 P.M.; Granting a Special Event Permit pursuant to Section 6-86 of the Code of Ordinances from 2:00 P.M. to 11:00 P.M.; Authorizing the sale and consumption of alcoholic beverages within the enclosed area.

Sponsors:

City Manager Scholl

Attachments:

Resolution

**Application** 

**Advertisment** 

## Passed

\*Authorizing A.H. of Monroe County, Inc. to conduct the 22nd Annual Taste of Key West at Mallory Square Plaza & Parking Lot on Monday, April 24, 2017 from 6:00 P.M. to 9:00 P.M. (Set up starting at 8:00 A.M.); Pursuant to terms and conditions set forth by the City Manager; Authorizing the Sale and Consumption of alcoholic beverages within enclosed area; Granting an exemption from the noise control Ordinance pursuant to Section 6-86 of the Code of Ordinance from 5:00 P.M. to 10:00 P.M.

Sponsors:

City Manager Scholl

Attachments:

Resolution

Application
Advertisment

#### **Passed**

Enactment No: Res 17-059

11

\*Granting a Special Event Permit pursuant to Section 6-86 of the Code of Ordinances for the Oropeza Wedding reception at 1600 Rose Street during the hours of 8:00 P.M. to Midnight on Saturday, March 18, 2017.

Sponsors:

City Manager Scholl

Attachments:

Resolution

**Application** 

<u>Advertisment</u>

#### **Passed**

Enactment No: Res 17-060

12

\*Approving the Transfer of Mobile Vendor License (MVL) #12789 from Charles Caprora to Cyril G. Roblot-Coulanges due to Hardship.

Sponsors:

City Manager Scholl

Attachments:

Resolution

Request for Transfer

# **Passed**

\*Authorize the City Manager to execute Tetra Tech, Inc. January 10, 2017 Task Order proposal to provide Pre-construction and Construction Engineering/ Inspection Services for the Truman Annex / NOAA Seawall project in the total amount of \$ 47,700.00 and provide for any necessary budget transfers / amendments.

Sponsors:

City Manager Scholl

Attachments:

Resolution

Executive Summary

Task Order proposal

\*Large File\* Resolution 15-333

\*Large File\* Truman Annex NOAA Seawall Assessment
\*Large File\* RFP 004 17 Truman Annex NOAA Seawall

\*Large File\* Resolution 16-201

Resolution 17-007

NAVY In Kind Authorization Letter

Resolution 14-359

#### **Passed**

Enactment No: Res 17-062

14

\*Approving the revised procurement price amount of \$2,040,468.00 to purchase New Bus Fleet for Key West Transit.

Sponsors:

City Manager Scholl

Attachments:

Resolution

Executive Summary
Resolution 17-023

**Bus Quotes** 

#### **Passed**

\*Approving the purchase for Splash Pad equipment at Cozumel Park from Aquatix Landscape Structures, Inc. pursuant to Section 2-797 (3) of the Code of Ordinances, in the amount of \$142,077.00, via the National Cooperative Purchasing Alliance Contract No. 10-01.

Sponsors:

City Manager Scholl

Attachments:

Resolution

**Executive Summary** 

Aquatix quote

Aquatix splash pad drawings

\*Large File\* LSI Response Contract 10-01
Contract information on Landscape structures

Contract Extension Letter

E-mail

National Cooperative Purchasing Alliance Request for Propsal 14-12

National Cooperative Purchasing Alliance RFP 14-12 Tab 6

References

National Cooperative Purchasing Alliance RFP 14-12 Tab 7 pricing-1
National Cooperative Purchasing Alliance RFP 14-12 Tab 7 Pricing 2

#### **Passed**

Enactment No: Res 17-064

16

\*Approving the purchase and installation of a Turf Field at Cozumel Park from A-Turf, Inc. pursuant to Section 2-797 (3) of the Code of Ordinances, in an amount of \$46,956.00, pursuant to the NJPA (National Joint Powers Alliance) Government Contract No. 82114.

Sponsors:

City Manager Scholl

Attachments:

Resolution

Executive Summary

ATurf company info

**ATurf Quote** 

\*Large File\* National Joint Powers Alliance Request fo Proposal

082114 ATurf field

Notice of Award National Joint Powers Alliance

#### **Passed**

\*Approving a Mural to be painted on the front facade at 700 Eisenhower Drive (Moose Lodge 1760).

Sponsors:

City Manager Scholl

Attachments:

Resolution

**Executive Summary** 

Certificate of Appropriateness and Mural

**Passed** 

Enactment No: Res 17-066

18

\*Approving the attached lease between the City of Key West and Key West Art Center for premises located at 301 Front Street.

Sponsors:

City Manager Scholl

Attachments:

Resolution

**Executive Summary** 

Lease

Renewal Request

Corporation

**Passed** 

Enactment No: Res 17-067

19

\*Authorizing a 3.45% rate adjustment to the Contract approved in Resolution 13-114 between the City and Thyssenkrupp Elevator Corporation, for Elevator/Lift Maintenance.

Sponsors:

City Manager Scholl

Attachments:

Resolution

Executive Summary
Price Adjustment

\*Large File\* ThyssenKrupp Contract

**Passed** 

Enactment No: Res 17-068

# Approval of the Consent Agenda

A motion was made by Commissioner Wardlow, seconded by Commissioner Lopez to Approve the Consent Agenda. The motion was carried unanimously.

Approving a Design Services Task Order to William P. Horn, Architect, PA under the General Architectural Services Contract, for the Glynn Archer Gymnasium Roof and Window Replacement Project in an amount not to exceed \$39,475.00.

Sponsors:

City Manager Scholl

Attachments:

Resolution

**Executive Summary** Horn Task Order

\*Large FILE\* Resolution 14-307

A motion was made by Commissioner Kaufman, seconded by Commissioner Payne, that the Resolution be Passed. The motion carried by the following vote:

Absent: 1 - Commissioner Weekley

Yes: 6 - Commissioner Kaufman, Commissioner Lopez, Commissioner Payne, Commissioner Romero, Commissioner Wardlow and Mayor Cates

Enactment No: Res 17-069

21

Approving the attached Lease Agreement Between the City and the Star of the Sea Foundation, for Use of a Portion of the Gymnasium Located at the Josephine Parker City Hall at Historic Glynn R. Archer School as the SOS Community Center Kitchen, Pursuant to Section 2-941(c) of the Code of Ordinances, Upon Consent of the Clty **Attorney** 

Sponsors:

City Manager Scholl

Attachments:

Resolution

The Star of the Sea Foundation

Lease

Letter from Lisa Pemberton Letter from Kenn Edwards Letter from Sheryl Graham Letter from Carl Gilley Letter From Nelson

A motion was made by Commissioner Kaufman, seconded by Commissioner Payne, that the Resolution be Passed. The motion carried by the following vote:

No: 1 - Commissioner Romero

Absent: 1 - Commissioner Weekley

Yes: 5 - Commissioner Kaufman, Commissioner Lopez, Commissioner Payne, Commissioner Wardlow and Mayor Cates

Enactment No: Res 17-070

# **ORDINANCES - SECOND READING (Public Hearing)**

22

An Ordinance of the City of Key West, Florida amending Chapter 42 of the Code of Ordinances, entitled "Miscellaneous Offenses," by creating Section 42-18, entitled "Sexual Orientation or Gender Identity Change Efforts," to prohibit licensed professionals from engaging in counseling efforts, practices, or treatments with the goal to change a minor's sexual orientation or gender identity; Providing for severability; Providing for repeal of inconsistent provisions; Providing for an effective date.

Sponsors:

Commissioner Weekley

Attachments:

Ordinance

Executive Summary

Letter From Tara Hooper

Letter From Dakin Weekley

A motion was made by Commissioner Clayton Lopez, seconded by Commissioner Richard Payne, that the Ordinance be Postponed to March 7. The motion passed by an unanimous vote.

**CITIZEN COMMENTS** 

**COMMISSION COMMENTS** 

ADJOURNMENT - 9:37 P.M.