

## Sustainability Report 11 2 17

<u>All</u>	A. Higgins	<b>Transportation Coordination Team</b> <ul style="list-style-type: none"> <li>The Loop Bus Service – Project Coordinator <ul style="list-style-type: none"> <li><i>Even faster service!</i></li> <li><i>Attracting advertisers</i></li> <li><i>More drivers needed to go daily Dec 26<sup>th</sup></i></li> </ul> </li> <li>Transportation Alternatives Fund</li> <li>Bike Ped Coordination <ul style="list-style-type: none"> <li><i>Bike Ped Master Plan</i></li> <li><i>Car Free Key West Campaign</i></li> </ul> </li> </ul>
<u>All</u>	A. Higgins	<b>Truman Amphitheater</b> <ul style="list-style-type: none"> <li>RFP in legal review</li> <li>Special Events Permit overhaul in legal review</li> </ul>
<u>All</u>	A. Higgins	<b>Adaptation</b> <ul style="list-style-type: none"> <li>King Tide Photo Challenge</li> <li>Northwest University and Naval Academy Studies</li> <li>Dry Floodproofing Pilot (S. Frazer)</li> <li>Amending Adaptation Roadshow per Mayor’s comments.</li> <li>Community Rating System Upgrade</li> </ul>
<u>All</u>	A. Higgins	<b>Sustainability Board</b> <ul style="list-style-type: none"> <li>Support for Property Assessed Clean Energy</li> <li>Priorities <ul style="list-style-type: none"> <li><i>Bike Ped Improvements (BP Coordinator)</i></li> <li><i>GHG Reporting</i></li> <li><i>Commercial Recycling (SW Coordinator)</i></li> <li><i>Leaf Blowers</i></li> </ul> </li> </ul>
<u>All</u>	A. Higgins	<b>Climate Compact</b> <ul style="list-style-type: none"> <li>9th Annual Compact Summit (Dec 14-15), Broward County</li> <li>VW Emissions Grant: Keyswide Application <ul style="list-style-type: none"> <li><i>State of Florida – Must file by Dec 1st</i></li> </ul> </li> <li>Coordinating CRS webinar development.</li> </ul>
<u>All</u>	A. Higgins	<b>Green Business Certification</b> <ul style="list-style-type: none"> <li>First Green Business Chosen!</li> </ul>
<u>All</u>	B. Higgins	<b>Side Projects:</b> <ul style="list-style-type: none"> <li>Sustainable Tourism Observatory Application</li> <li>Climate Action Planting Plan</li> <li>Aligning with Monroe County Sustainability</li> </ul>