

Historic Architectural Review Commission Staff Report for Item 5

To: Chairman Bryan Green and Historic Architectural Review

Commission Members

From: Enid Torregrosa, MSHP

Historic Preservation Planner

Meeting Date: November 27, 2018

Applicant: William Shepler, Architect

Application Number: H18-03-013

Address: #1028-1030 Truman Avenue

Description of Work:

Minor Development Plan- New two-story commercial building and new two-story residential duplex.

Site Facts:

The site in question has been a vacant lot since 2016. In 2015, the Chief Building Official condemned the one-story commercial building located in the site. In September 18, 2018, the Planning Board approved the Minor Development Plan and landscape waver under review. The site received two market-rate Building Permit Allocation System (BPAS) units via Resolution 2015-06 on February 4, 2015.

In October 23, the Commission motioned to postpone the review of this item as they found the scale, massing, and vocabulary.

Guidelines Cited on Review:

- New construction (pages 38a-38q), specifically guidelines 1, 2, 3, last two paragraphs of page 38-e, 6, 8, 9, 11, 12, 14, 18, 19, 22, 23, 24 and 25.
- Decks (pages 39-40), specifically guidelines 1, and 3.
- Commercial storefronts and signage (page 46), specifically second paragraph.

Staff Analysis

This staff report is for the review of revised plans for a proposal for a two- story commercial building fronting Truman Avenue and a two-story detached structure with two residential units located behind the commercial building. The design includes an area for two-car parking area located at the rear of the commercial building. A detached elevator with a second floor deck behind the commercial building will serve as the entryway to its second floor. The revised design for the commercial structure incorporates several of the recommendations given on the previous meeting. The new design for the front building creates a setback on its second floor and an alcove within the main entrance of the building. The scale and massing of the commercial structure has reduced by the use of a flat roof with a stepped parapet. The revisions also include a high kick plate on the first floor storefronts.

The maximum height of the commercial building is approximately 25'-1" from the top of the stepped parapet to the crown of the road. The structure will have stucco finish with raised stucco bands, impact resistant glass storefronts and doors. The main entrance to the second floor is through the back of the building, where a wrap staircase on an elevator shaft meets into a roof deck that ends into the rear entry doors.

The design also includes a detached two-story duplex residential structure located behind the commercial building. For this revision plan, the applicant reduced the height of the building by 5". The structure will have two front gable roofs and a front porch on its first floor. The building will rise up to 24'-3" on its highest point and will be rectangular in footprint. The new structure will have fiber cement siding, impact resistant doors and windows, and metal v-crimp roofing system.

The plan also includes two decks in the rear yard and behind the residential structure. The design also includes a driveway towards the east side of the property that will give access to parking and to the residential component of the project.

Consistency with Guidelines

It is staff's opinion that the revised design for the proposed commercial design is harmonious and compatible with adjacent historic structures build as same typology. It is staff's opinion that the commercial building will improve the current condition of the vacant lot.

Staff finds that the design for the rear residential structure will be <u>taller than the majority</u> of the surrounding neighboring structures, which are one and one and a half-story. Although a previous approved design included a two-story residential structure at the rear, the previous application was approved under the old guidelines. There are no duplex residences within the immediate context to compare this proposal with, but staff finds that the building will overshadow surrounding structures. The residential component of the design may not be visible from the street, but will have an adverse effect to immediate

adjacent structures abutting the rear and side portions of the lot; the structure immediately behind the lot (1009 Watson Street) is a historic one-story structure. The reduction of five inches to the overall height of the duplex does not solve the problem that staff finds with massing and scale and the reality that the surrounding context does not have a similar building typology. For those reasons staff finds that the residential component fails many of the cited guidelines for new construction. Staff finds the proposed rear decks to be compliant with cited guidelines.

.



APPLICATION

No customers for this location

HARC MAJOR PROJECTS CERTIFICATE OF APPROPRIATENESS

\$400 NON-REFUNDABLE BASE APPLICATION FEE - OTHER FEES MAY BE APPLICABLE



ADDRESS OF PROPOSED PROJECT:

City of Key West

1300 WHITE STREET KEY WEST, FLORIDA 33040

REVISION #	INITIAL & DATE	_
ZONING DISTRICT	BLDG PERMIT #	
		IN THE GOALE

A PRE-APPLICATION MEETING WITH HARC STAFF IS REQUIRED PRIOR TO SUBMITTAL

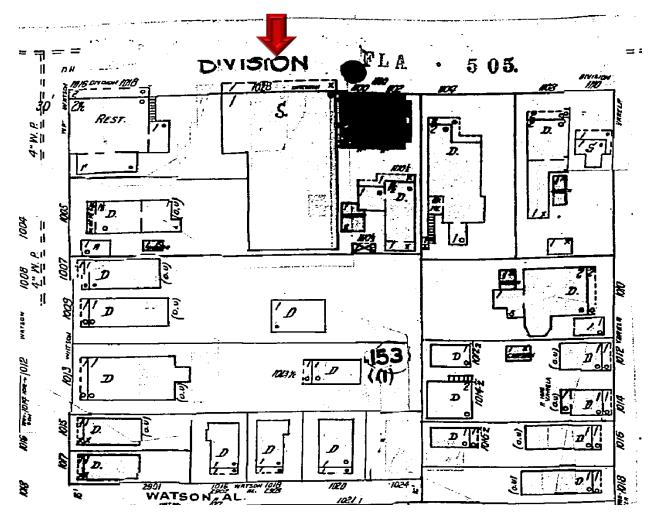
ADDRESS OF PROPOSED PROJECT:	1028-1030 TRUMAN AL	JE.
NAME ON DEED:	SUM VALLEY LLC	PHONE NUMBER 305-304-3100
OWNER'S MAILING ADDRESS:	1523 PATRICIA ST.	EMAIL
	KEY WEST, PL 33040	GFAVELLIQ COMERST, COM
APPLICANT NAME:	WILLIAM SHEPLER	PHONE NUMBER
APPLICANT'S ADDRESS:	201 PRONT ST. BUITE 20	305-890-6191 EMAIL
	12301121	03 WILL QUISHERIER, CON
APPLICANT'S SIGNATURE:	Wan	DATE 2-26-18
ANY PERSON THAT MAKES CHAN	GES TO AN APPROVED CERTIFICATE OF A PROV	OPRIATENESS MUST SUBMIT A NEW APPLICATION.
PROJECT INCLUDES: REPLACEMENT PROJECT INVOLVES A CONTRIBUTING PROJECT INVOLVES A STRUCTURE TH	OF WINDOWS RELOCATION OF A STRUSTRUCTURE: YES NO INVOLV	JCTURE ELEVATION OF A STRUCTURE /ES A HISTORIC STRUCTURE: YES NO REGISTER: YES NO
DETAILED PROJECT DESCRI	PTION INCLUDING MATERIALS, HEIGHT, DIMENS	SIONS, SQUARE FOOTAGE, LOCATION, ETC.
GENERAL: NEW 2 STO	RY COMMERCIAL BUIL	WING (1,228 5. F. FOOTREIN)
AND MEN 2 STOR	24 RES. DUPLEX CHO	068 S.F. FOOTRINT)
		8100
MAIN BUILDING:		EEB 56 5018
DEMOLITION (PLEASE FILL OUT AND AT	TACH DEMOLITION APPENDIX):	Open: KFYWNYC Type: RP Deauer: 1 Date: 2/77/18 50 Receipt on: 8877
		PT * RUTI DING PERMITS-NEW
		Teans rumher 1.00 \$200.00 Trans rumher 3129517 FK CHEFK 1418 \$400.00
	Page 1 of 2	Trans date: 0/27/18 Time: 11:75:02

APPLICATIONS MUST BE SUBMITTED IN PERSON WITH HARD COPIES BY 3PM ON THE SCHEDULED DEADLINE PLEASE SEND AN ELECTRONIC COPY OF ALL DOCUMENTS TO HARC@CITYOFKEYWEST-FL.GOV

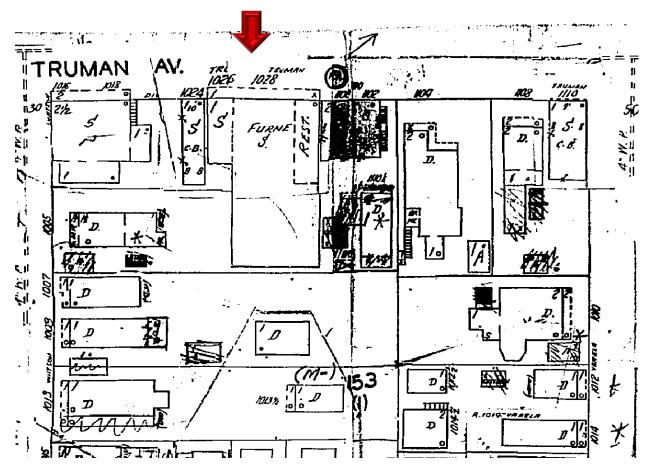
ACCESSORY STRUCTURE	(S):				

PAVERS: BRICK P.	augrs A	T NRIVE	FENCES:		
EXPERCE - F					
AT PRIVE &					
DECKS:			PAINTING:		
SITE (INCLUDING GRADING	G FILL TREES ETC)		POOLS (INCLUDING EQUIPMENT):		
on I (moreonic ordanic			POCES (INDEEDING EQUIPMENT).		
ACCESSORY EQUIPMENT (GAS, A/C, VENTS, E1	ГС.):	OTHER:		
OFFICIAL USE ONLY:		HARC COM	MISSION REVIEW	EXPIRES ON:	
MEETING DATE:/2018	APPROVED _	NOT APPROV	ED DEFERRED FOR FUTURE CONSIDERATION	INITIAL	
MEETING DATE:	APPROVED _	NOT APPROV		INITIAL:	
MEETING DATE:			EDDEFERRED FOR FUTURE CONSIDERATION	INITIAL:	
REASONS OR CONDITIONS:					
STAFF REVIEW COMMENTS:	Vacant	lot.		MARINE STEELE STEEL	
FIRST READING FOR DEMO:			SECOND READING FOR DEMO:		
HARC STAFF SIGNATURE AND DATE:			HARC CHAIRPERSON SIGNATURE AND DATE:		

THIS APPLICATION MAY BE REVIEWED BY PLANNING DEPARTMENT STAFF.



#1028-1030 Truman Avenue Sanborn map 1948



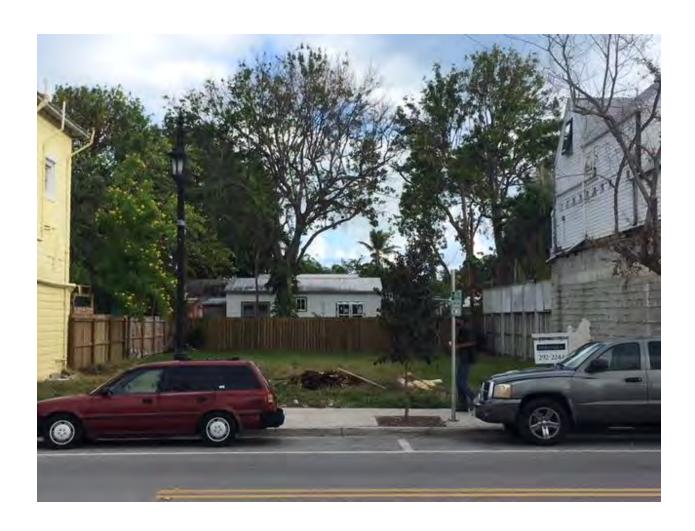
#1028-1030 Truman Avenue Sanborn map 1962

PROJECT PHOTOS



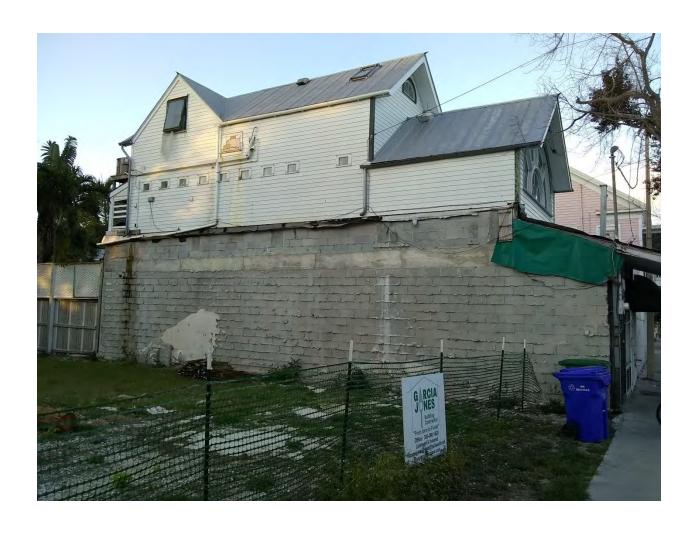
#1028-1030 Truman Avenue circa 1965. Monroe County Library











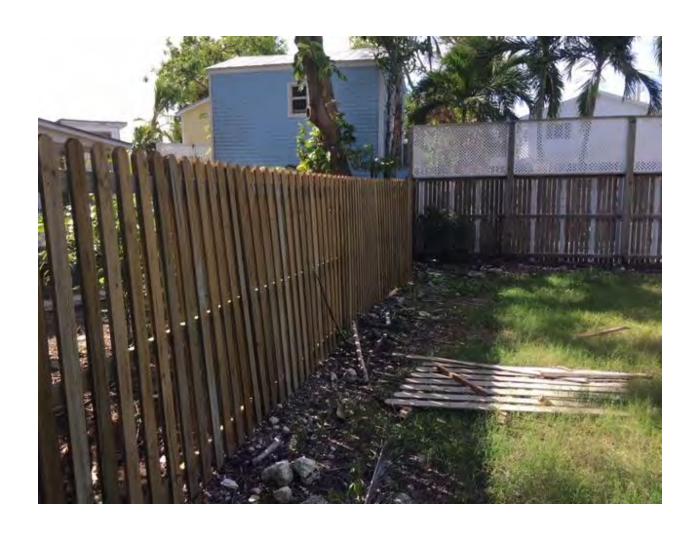




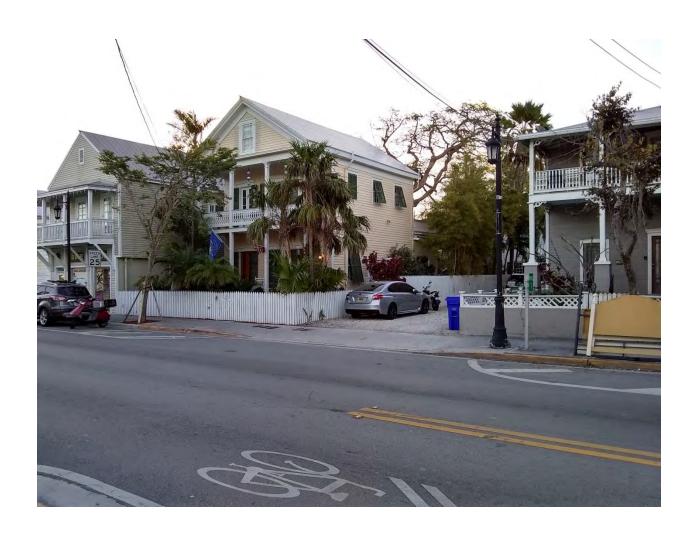














MAP OF BOUNDARY SURVEY PART OF TRACT 13 CITY OF KEY WEST MONROE COUNTY, FLORIDA



LEGAL DESCRIPTION PROVIDED - O.R. BOOK 1418, PAGE 343

Part of Tract 13, City of Key West, Monroe County, Florida. Commencing at a point on Division Street, 461 feet from the north corner of said Tract and White Street and running Soutwesterly 50 feet on Division Street, thence at right angles Southeasterly 100 feet, thence at right angles Northeasterly 50 feet; thence at right angles Northwesterly 100 feet to the Point of Beginning.

DESCRIPTION OF PARCEL SURVEYED - AUTHORED BY UNDERSIGNED

On the Island of Key West and known on William A. Whitehead's map delineated in February A.D. 1829, as a part of Tract 13: Commencing at a point on the Southeast side of Division Street (now Truman Avenue) distant from the corner of Varela and Truman Avenue 160.67 feet, and running thence along Truman Avenue in a Southwesterly direction for a distance of 50 feet; thence at right angles in a Southeasterly direction for a distance of 100 feet; thence at right angles in a Northeasterly direction for a distance of 50 feet; thence at right angles in a northwesterly direction for a distance of 100 feet back to the Point of Beginning on Truman Avenue.



90° LOT PER LEGAL DESCRIPTION

BEARING BASE:

ALL ANGLES DEPICTED ARE 90 DEGREES UNLESS OTHERWISE INDICATED ADDRESS: 1028-1030 TRUMAN AVE. KEY WEST, FL 33040 LOCATION MAP - NTS NOTE: MEASURED DIMENSIONS EQUAL PLATTED OR DESCRIBED DIMENSIONS UNLESS INDICATED OTHERWISE. FOUNDATIONS BENEATH THE SURFACE ARE NOT SHOWN. THE FOLLOWING IS A LIST OF ABBREVIATIONS THAT MAY BE FOUND ON THIS SHEET. BFP = BACK-FLOW PREVENTER BO = BLOW OUT C = CALCULATED FI = FENCE INSIDE FND = FOUND FO = FENCE OUTSIDE FOL = FENCE ON LINE GB = GRADE BREAK GI = GRATE INLET PC = POINT OF CURVE PCC = POINT OF COMPOUND CURVE PCP = PERMANENT CONTROL C&G = 2' CONCRETE CURB & GUTTER
CB = CONCRETE BLOCK
CBW = CONCRETE BLOCK WALL
CBRW = CONCRETE BLOCK RETAINING POINT
PI = POINT OF INTERSECTION
PK = PARKER KALON NAIL
PM = PARKING METER GI = GRATE INLET
GL = GROUND LEVEL
GW = GUY WIRE
HB = HOSE BIB
IP = IRON PIPE
IR = IRON ROD CI = CURB INLET POB = POINT OF BEGINNING POC = POINT OF COMMENCEMENT PRC = POINT OF REVERSE CURVE PRM = PERMANENT REFERENCE CL = CENTERLINE
CLF = CHAINLINK FENCE
CM = CONCRETE MONUMENT
CONC = CONCRETE C/S = CONCRETE SLAB CVRD = COVERED
D = DEED
DEASE = DRAINAGE EASEMENT
DELTA = DELTA ANGLE
DMH = DRAINAGE MANHOLE
EB = ELECTRIC BOX
EL = ELECTRIC BOX
ELEV = ELEVATION
ELEV = ELECTRIC METER
ENCL = ENCLOSURE
FFE = FINISHED FLOOR ELEVATION
FH = FIRE HYDRANT COVERED M = MEASURED MB = MAILBOX R = RADIUS ROL = ROOF OVERHANG LINE ROWL = RIGHT OF WAY LINE TBW = BUTTONWOOD
TGL = GUMBO LIMBO
TMA = MAHOGANY MHWL = MEAN HIGH WATER LINE MTLF = METAL FENCE NAVD = NORTH AMERICAN ROWL = RIGHT OF WAY LINE
R/W = RIGHT OF WAY
SCO = SANITARY CLEAN-OUT
SMH = SANITARY MANHOLE
SPV = SPRINKLER CONTROL VALVE
SV = SEWER VALVE
TB = TELEPHONE BOX
TBM = TIDAL BENCHMARK
TMH = TELEPHONE MANHOLE
TOB = TOP OF BANK
TOS = TOE OF SLOPE TPA = PALM

YPAC = COCONUT PALM

TPOIN = ROYAL POINCIANA

TSCH = SCHEFFLERA

TSG = SEAGRAPE VERTICAL DATUM (1988) NGVD = NATIONAL GEODETIC VERTICAL DATUM (1929)
NTS = NOT TO SCALE
OHW = OVERHEAD WIRES
P = PLAT TUNK = UNKNOWN

NOTE: LEGAL DESCRIPTIONS HAVE BEEN FURNISHED BY THE CLIENT OR HIS/HER REPRESENTATIVE. PUBLIC RECORDS HAVE NOT BEEN RESEARCHED BY THE SURVEYOR TO DETERMINE THE ACCURACY OF THESE DESCRIPTIONS NOR HAVE ADJOINING PROPERTIES BEEN RESEARCHED TO DETERMINE OVERLAPS OR HIATUS. THIS SURVEY DOES NOT PURPORT TO SHOW OWNERSHIP OF WALLS OR FENCES ALONG PROPERTY LINES. ADDITIONS OR DELETIONS TO THIS SURVEY MAP BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

LEGAL DESCRIPTION -

SEE ABOVE

CERTIFIED TO -

ERIC MEALUS & JOEL COGNEVICH 1009 WATSON STREET REAR KEY WEST, FL 33040

SCALE:	1"=10	•
FIELD WORK O	1/04/	13
REVISION _ DATE	-/-/-	4
SHEET 1	OF	1
DRAWN BY:	KB	
CHECKED BY:	RW	

INVOICE #: 13010202

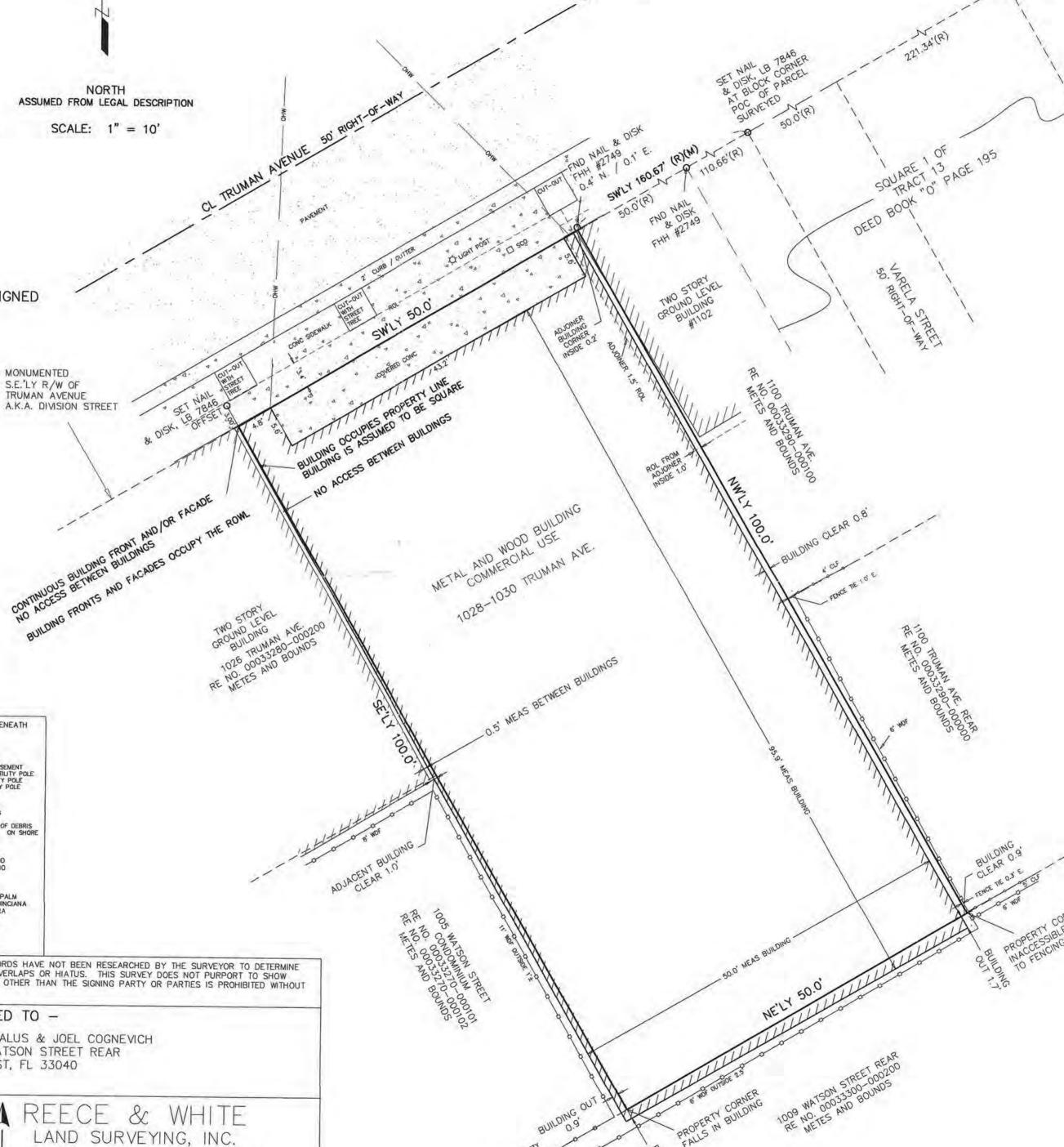
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. THIS SURVEY, WHEN SCHEDULE B HAS BEEN PROVIDED MEETS THE PROVISIONS OF FLORIDA ENDORSEMENT FORM 9, SUBPARAGRAPH 1(B) 1(SETBACKS), 1(B)3(ENCROACHMENTS), & 1(B)4(FASEMENTS), SCHEDULE "B" HAS NOT BEEN



LAND SURVEYING, INC.

127 INDUSTRIAL ROAD, BIG PINE KEY, FL OFFICE (305) 872 - 1348 FAX (305) 872 - 5622

PROFESSIONAL SURVEYOR AND MAPPER, LB 7846



REVISED DESIGN





DRAINAGE CALCS

SWALE "B "= (3.5' X 34' X 0.5')=

REQUIRED INFORMATION: TOTAL LOT AREA = 5,000 S.F. INCREASED IMPERVIOUS AREA= 3,000 S.F. % IMPERVIOUS = 3,000/ 5,000= SWALE VOLUME REQUIRED: FOR A HOME WITH 40% OR GREATER IMPERVIOUS COVERAGE LOT AREA * 0.104 * % IMPERVIOUS = SWALE VOLUME 5000 * 0.104 * .60 = 312 C.F. SWALES PROVIDED: SWALE "A" = (5.5' X 47' X 1')= 258 C.F.

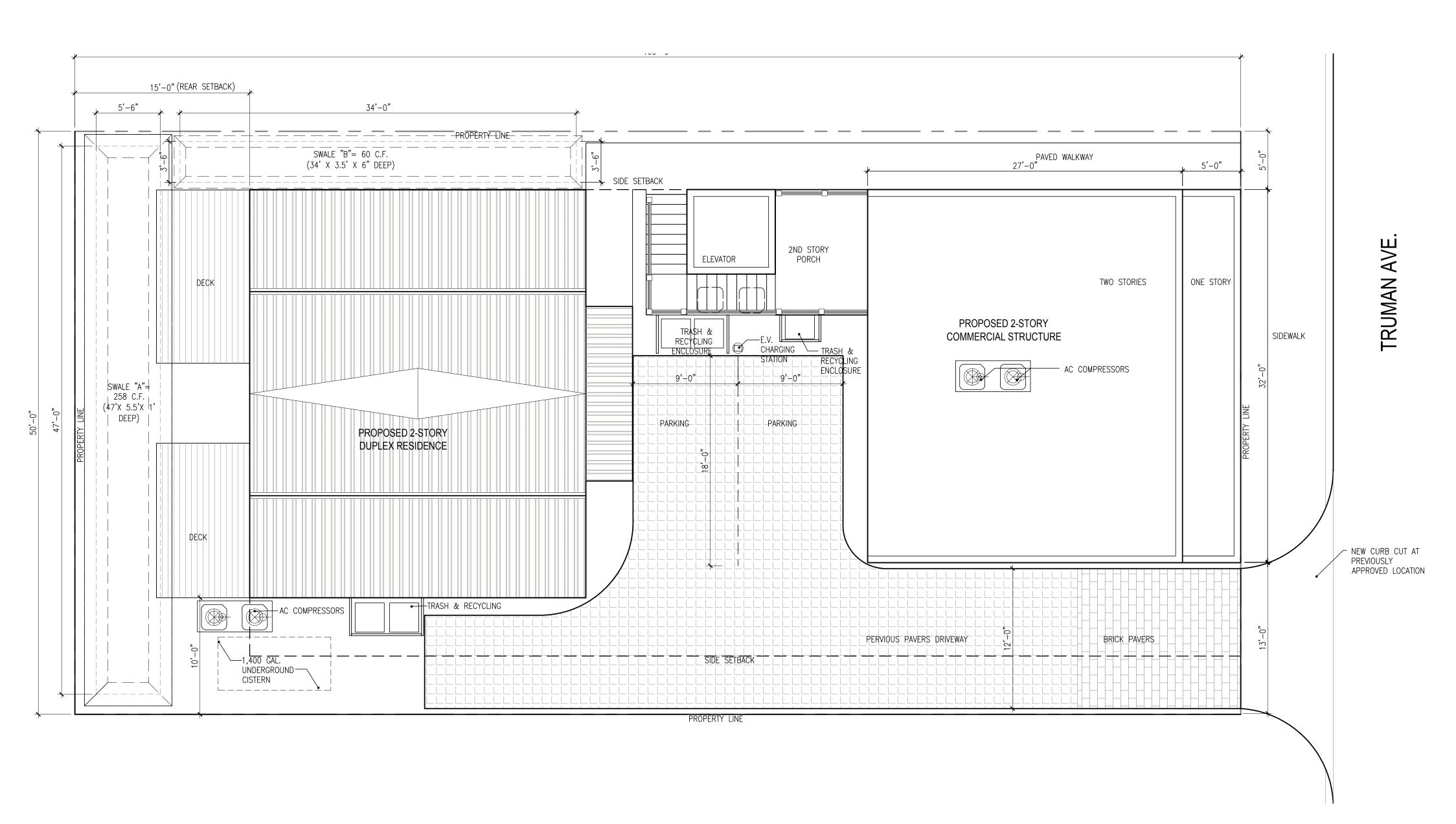
SCALE: 1/8" = 1' - 0"

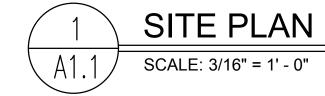
SITE CALCULATIONS: HNC-1 ZONING DISTRICT

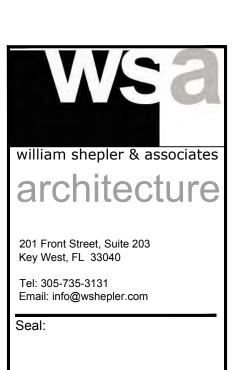
	ALLOWED	EXISTING	PROPOSED	COMPLIANCE
HEIGHT	35'	N/A	No Change	Yes
BUILDING COVERAGE	50%	N/A	2,286 s.f. (45%)	Yes
IMPERVIOUS SURFACE RATIO	60%	N/A	2,958 s.f. (59%)	Yes
LOT SIZE	Min. 4,000 s.f.	5,000 s.f.	N/A	Yes
LOT WIDTH	Min. 40'	50'	N/A	Yes
LOT DEPTH	Min. 90'	100'	N/A	Yes
FRONT SETBACK	Min. 5'*	N/A	0'	Yes
SIDE SETBACK (EAST)	Min. 5'	N/A	10'	Yes
SIDE SETBACK (WEST)	Min. 5'	N/A	5'	Yes
REAR SETBACK	Min. 15'	N/A	15'-0''	Yes
OPEN SPACE	Min. 28%	5,000 s.f. (100%)	1,041s.f. (21%)	No

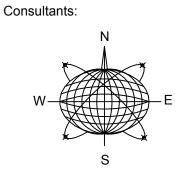
60 C.F.

* Maintain zero setback as per previous building on site









Meridian Engineering LLC AUTHORIZATION #29401 ph:305-293-3263 fax:293-4899

Submissions / Revisions: H.A.R.C. SUBMISSION: 2.26.18 PLANNING SUBMISSION: 5.31.18 REV. H.A.R.C. SUBMISSION: 9.3.18 REV. 2: 9.7.18

REV. 3: 11.12.18

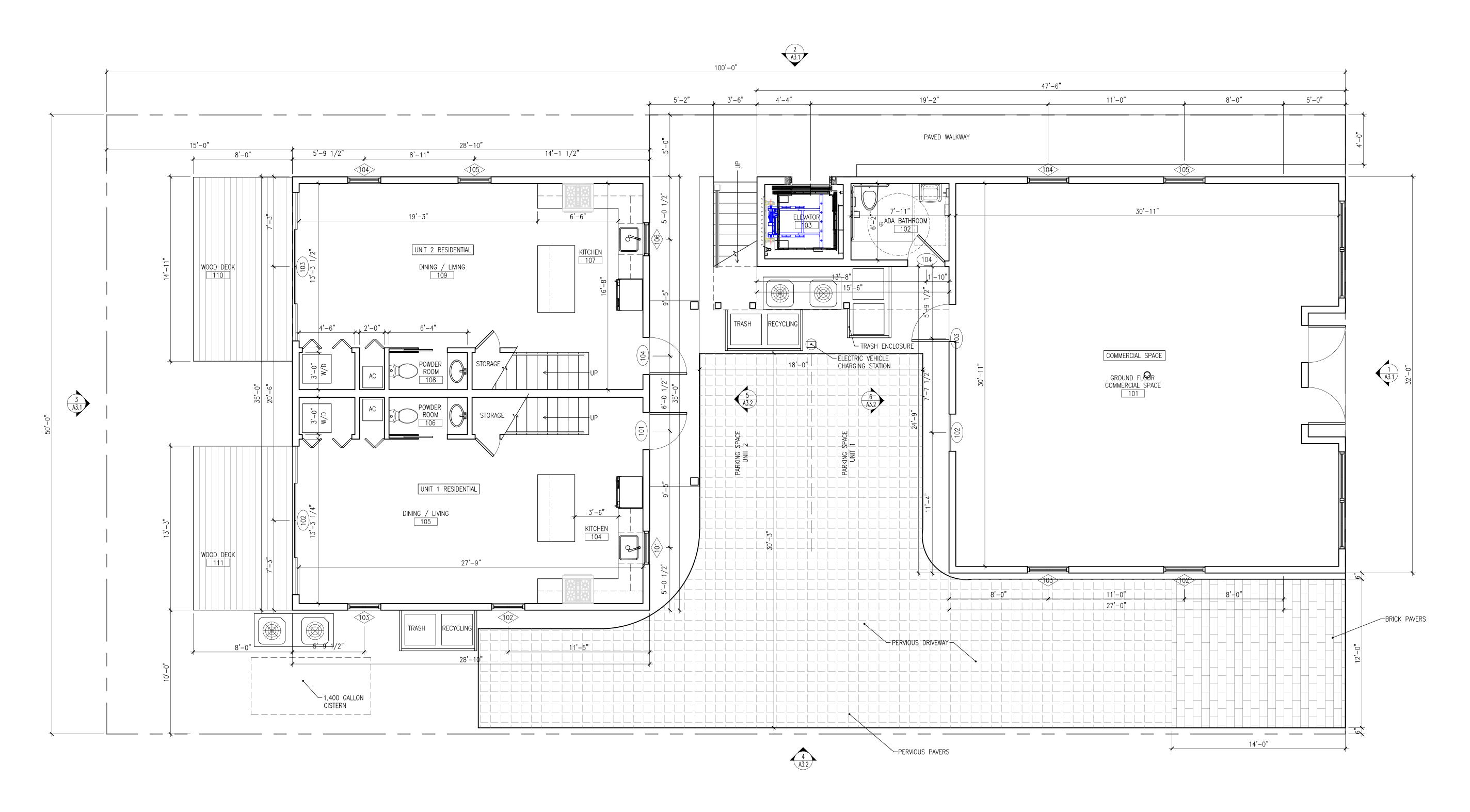
TRUMAN 1028-1030

NEW

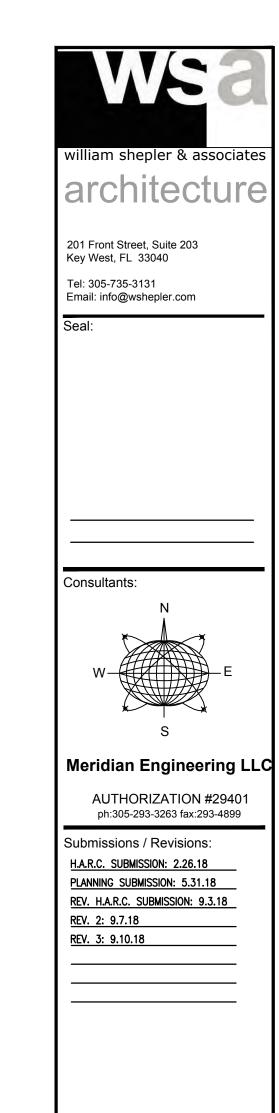
Drawing Size | Project #: 18012

SITE PLAN / SITE CALCS STREETSCAPE

© 2018 by WILLIAM SHEPLER & ASSOCIATES ARCHITECTURE LLC





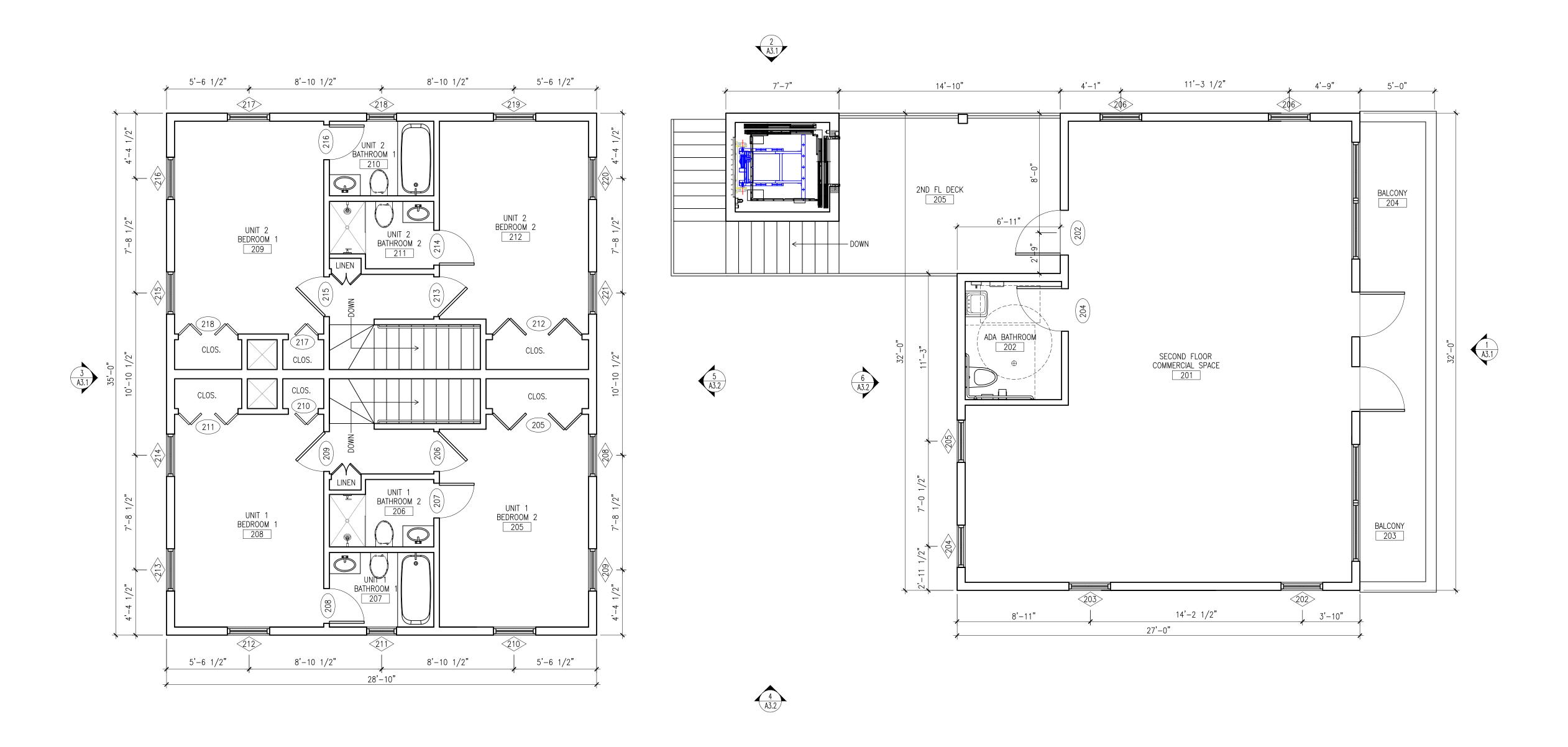


AVE 1028-1030

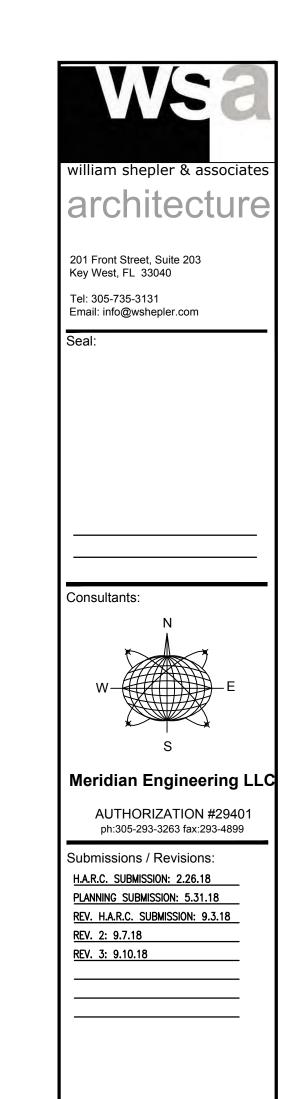
Drawing Size | Project #: 18012

FIRST FLOOR **PLANS** & SITE PLAN

© 2018 by WILLIAM SHEPLER & ASSOCIATES ARCHITECTURE LLC







AVE 1028-1030

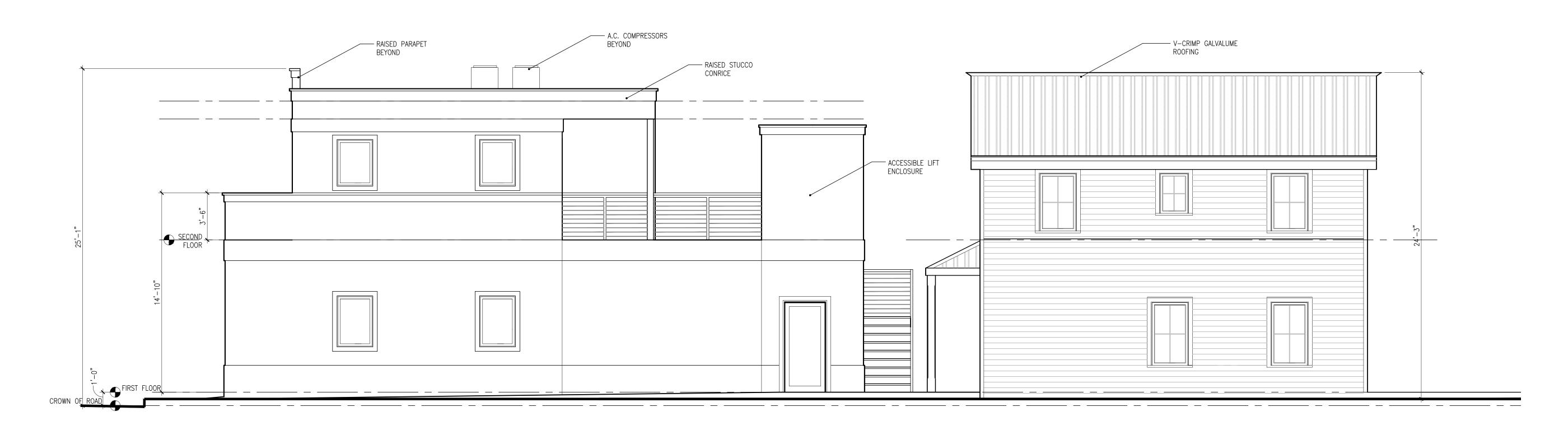
Drawing Size Project #: 18012

SECOND FLOOR

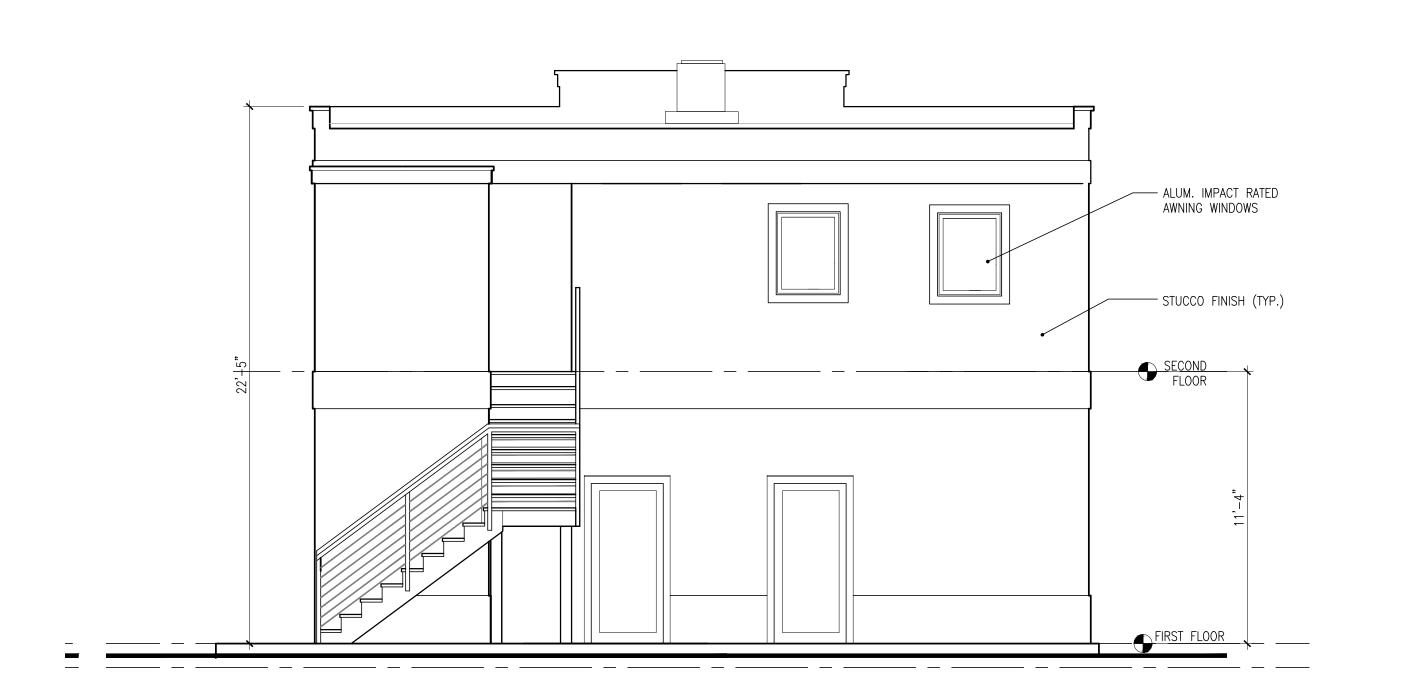
PLANS

Date: - SEPTEMBER 24, 2018

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2 WEST ELEVATION
A3.1 SCALE: 1/4"=1'-0"

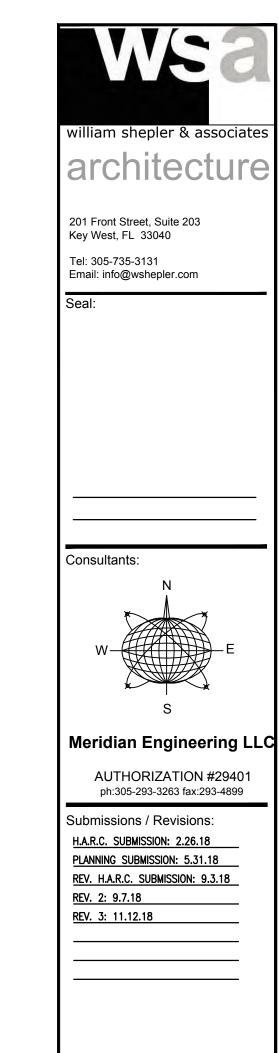




COMMERCIAL - SOUTH ELEVATION

A3.1 SCALE: 1/4"=1'-0"





1028-1030 TRUMAN AVE.

KEY WEST, FL

NEW COMMERCIAL BUILDING &
TWO RESIDENTIAL UNITS

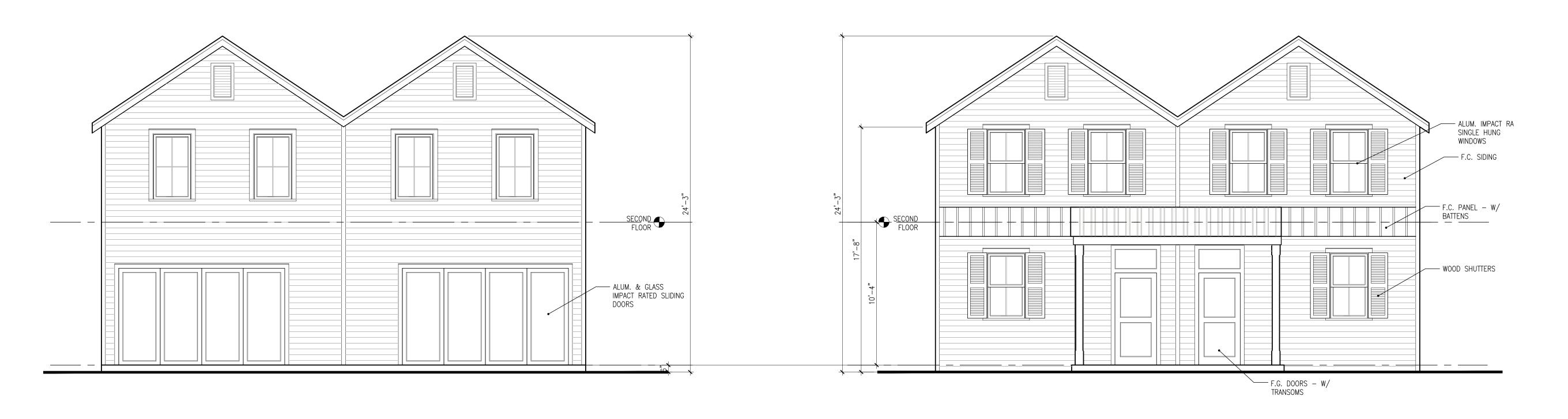
Drawing Size | Project #: 24x36 | 18012

ELEVATIONS

Sheet Number:

Date: - SEPTEMBER 24, 2018

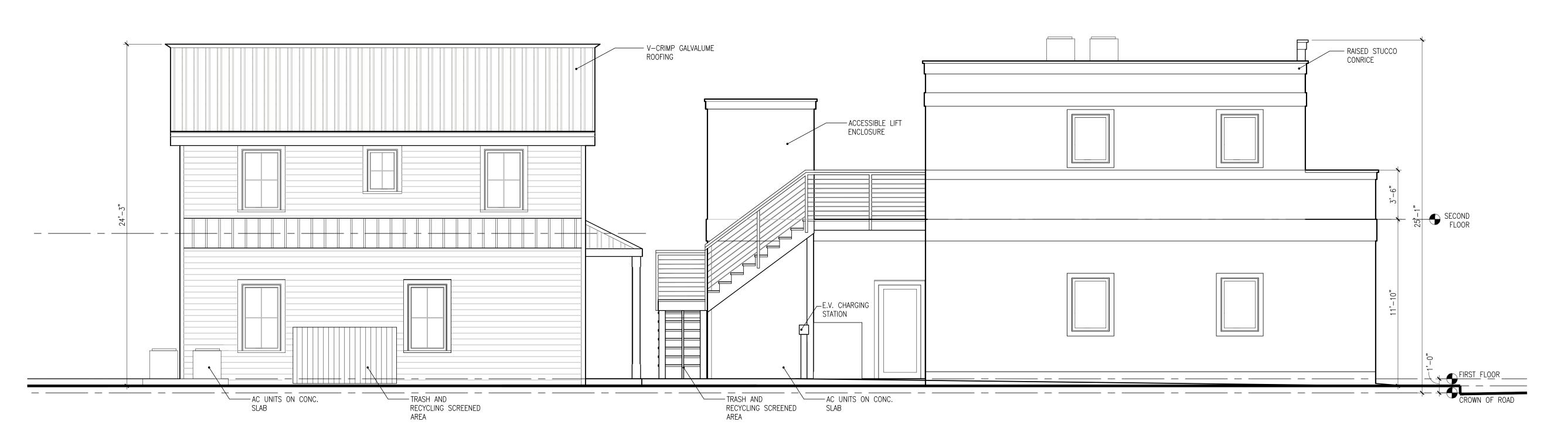
Date: - SEPTEMBER 24, 2018
© 2018 by WILLIAM SHEPLER &
ASSOCIATES ARCHITECTURE LLC



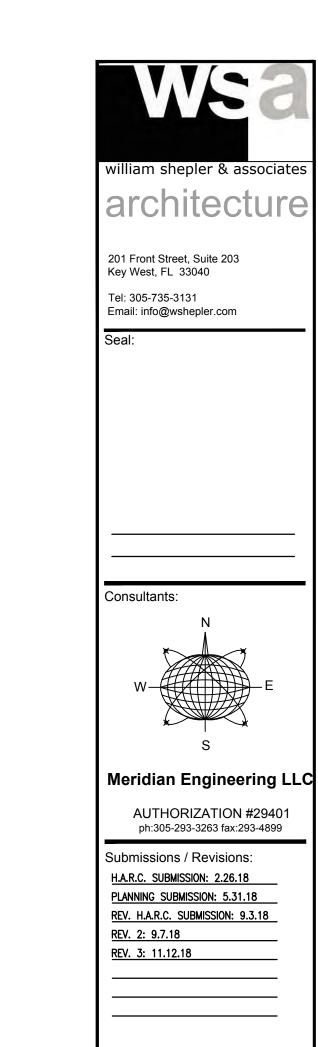
RESIDENTIAL SOUTH ELEVATION

A3.2 SCALE: 1/4"=1'-0"









1028-1030 TRUMAN AVE KEY WEST, FL NEW COMMERCIAL BUILDING &

Drawing Size | Project 3

ELEVATIONS

Sheet Number:

A-3.2

Date: - SEPTEMBER 24, 2018
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ASSOCIATES ARCHITECTURE LLC

The Historic Architectural Review Commission will hold a public meeting at <u>5:30 p.m.</u>, <u>October 23, 2018 at City</u> <u>Hall, 1300 White Street</u>, Key West, Florida. The purpose of the hearing will be to consider a request for:

MINOR DEVELOPMENT PLAN- NEW TWO-STORY COMMERCIAL BUILDING AND NEW TWO-STORY RESIDENTIAL DUPLEX.

#1028-1030 TRUMAN AVENUE

Applicant – William Shepler, Architect Application #H18-03-013

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 1300 White Street, call 305-809-3973 or visit our website at www.citvofkevwest-fl.gov.

THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION

ADA ASSISTANCE: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

HARC POSTING AFFIDAVIT

STATE OF FLORIDA: COUNTY OF MONROE:

BEFORE ME, the undersigned authority, personally appeared, who, first being duly sworn, on oath,
depose and says that the following statements are true and correct to the best of his/her knowledge and belief:
1. That a legal notice for Public Notice of Hearing of the Historic Architectural Review Commission (HARC) was placed on the following address: 1028-1030 TRUMAN AVENUE on the
This legal notice(s) contained an area of at least 8.5"x11".
The property was posted to notice a public hearing before the Key West Historic Architectural Review Commission to be held on OCTOBER 23 20_18.
The legal notice(s) is/are clearly visible from the public street adjacent to the property.
The Certificate of Appropriateness number for this legal notice is $\frac{H18-03-013}{L}$.
2. A photograph of that legal notice posted in the property is attached hereto.
Signed Name of Affiant: Date: Address: 1421 FIRST ST UNIT 101
City: <u>KEY WEST</u> State, Zip: FL 33040
The forgoing instrument was acknowledged before me on this $\frac{17}{}$ day of
OCTOBER , 20 18 .
By (Print name of Affiant) ALVINA COVINGTON who is personally known to me or has produced as identification and who did take an oath.
NOTARY PUBLIC Sign Name: RICHARD PUENTE Notary Public - State of Florida (seal) My Commission Expires: 2-2-101 NOTARY PUBLIC RICHARD PUENTE Notary Public - State of Florida (seal) My Commission Expires: 2-2-101 RICHARD PUENTE Notary Public - State of Florida (seal) My Commission Expires: 2-2-101 RICHARD PUENTE Notary Public - State of Florida (seal) My Commission Expires: 2-2-101



PROPERTY APPRAISER INFORMATION



Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

Summary

00033280-000000 1034045 Parcel ID Account # 1034045 Property ID Millage Group 10KW

Location Address

1030 TRUMAN Ave , KEY WEST KW GWYNN SUB PT OF TR 13 G61-385/86 OR754-1705/06 OR865-1402C/T Legal

OR1418-343/44 OR2620-2290/91 OR2889-2495/96 Description

(Note: Not to be used on legal documents)

Neighborhood 32080

Property Class

COMMERCIAL (1000) Subdivision

05/68/25 Sec/Twp/Rng Affordable No Housing



Owner

SUN VALLEY LLC 1523 Patricia St Key West FL 33040

Valuation

	2019	2018	2017	2016
+ Market Improvement Value	\$O	\$0	\$0	\$0
+ Market Misc Value	\$O	\$0	\$0	\$0
+ Market Land Value	\$340,000	\$340,000	\$340,000	\$340,000
= Just Market Value	\$340,000	\$340,000	\$340,000	\$340,000
= Total Assessed Value	\$340,000	\$340,000	\$340,000	\$329,538
- School Exempt Value		\$0	\$0	\$0
= School Taxable Value		\$340.000	\$340.000	\$340.000

Land

Land Use	Number of Units	Unit Type	Frontage	Depth
COMMERCIAL DRY (100D)	5,000.00	Square Foot	50	100

Sales

Sale Date	Sale Price	Instrument	Instrument Number	Deed Book	Deed Page	Sale Qualification	Vacant or Improved
2/1/2018	\$410,000	Warranty Deed	2153684	2889	2495	01 - Qualified	Improved
3/29/2013	\$307,500	Warranty Deed		2620	2290	30 - Unqualified	Improved
8/1/1996	\$290,000	Warranty Deed		1418	0343	Q - Qualified	Improved
10/1/1982	\$38,000	Warranty Deed		865	1402	U - Unqualified	Improved

Permits

Number ♦	Date Issued	Date Completed	Amount	Permit Type	Notes ≑
16-2583	2/1/2017		\$420,000	Residential	1028 TRUMAN AVE CONSTRUCT 1 RESIDENTIAL BUILDING. CARPORT AND SITE WORK
17-315	2/1/2017		\$150,000	Residential	1030 TRUMAN AVE CONSTRUCT 1 RESIDENTIAL BUILDING AND CARPORT AND SITE WORK
15-4662	12/14/2015		\$40,000	Commercial	DEMO AND REMOVAL OF COMMERCIAL BLDG. 4893 SF
01-582	2/2/2001	11/15/2001	\$2,500		ALARM SYSTEM
9703535	10/1/1997	12/1/1997	\$6,000		INTERIOR
9703602	10/1/1997	12/1/1997	\$500		ELECTRICAL
9703617	10/1/1997	12/1/1997	\$600		MECHANICAL
9701124	4/1/1997	12/1/1997	\$300		ELECTRICAL
9700856	3/1/1997	12/1/1997	\$3,500		INSTALL A/C
9700893	3/1/1997	12/1/1997	\$2,500		ELECTRICAL
9700526	2/1/1997	12/1/1997	\$6,500		REMODELING

Photos



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No data available for the following modules: Buildings, Commercial Buildings, Mobile Home Buildings, Yard Items, Exemptions, Sketches (click to enlarge).

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the



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