

### Historic Architectural Review Commission Staff Report for Item 8

| То:                 | Chairman Bryan Green and Historic Architectural Review<br>Commission Members |
|---------------------|------------------------------------------------------------------------------|
| From:               | Enid Torregrosa, MSHP<br>Historic Preservation Planner                       |
| Meeting Date:       | December 19, 2018                                                            |
| Applicant:          | Haven Burkee, Bender & Associates                                            |
| Application Number: | H2018-0021                                                                   |
| Address:            | #1207 Georgia Street                                                         |

### **Description of Work:**

New one-story accessory structure with covered porch. New wood picket fence.

### Site Facts:

The main house located in the lot is a non-contributing resource. The double site is located on the southwest corner of Georgia and Catherine streets. The one-story frame vernacular structure located on the site is first depicted in the 1926 Sanborn map. By comparing the 1962 Sanborn map and the circa 1965 photograph it is evident that a portion of the original "L" shape front porch was enclosed, and by the 1970's the front porch was completely enclosed.

The corner portion of the lot has been undeveloped for decades, only an accessory structure shows in the parcel; the 1926 and 1948 Sanborn maps depict an accessory structure dedicated for a car. The current bamboo fence has never received approvals.

### **Guidelines Cited on Review:**

- Guidelines for new construction (pages 38a-38q), specifically guidelines 1, 11, and 13.
- Guidelines for outbuildings (pages 40-41), specifically guidelines 1, 3, 4, and 9.

• Guidelines for fences (pages 41-42), specifically first paragraph, and guidelines 1, 2, and 3.

### **Staff Analysis**

The Certificate of Appropriateness in review is for a new one-story detached accessory structure. The accessory structure will be located on the northwest side of the lot, will be visible from both streets, and will have a three bay front porch. The footprint will be rectangular in form and the roof will be a gable one. The new structure will have concrete piers; will have wood lap siding painted white, wood single glassed doors at the front doors, solid wood doors at the side, and metal shingle roofing system. Overall, the proposed structure will be 17'-0" height.

The plan also includes the removal of the unpermitted fence and entry gate and the installation of a 4' tall perimeter picket fence that will raise up to six feet at the rear side. The new fence will be white in color.

### **Consistency with Guidelines**

It is staff's opinion that the proposed design has an appropriate scale and mass which is similar and compatible to surrounding accessory structures. The one-story design will not overshadow its future urban context and will be harmonious in design, textures, and proportions to the main historic house and surroundings. The structure will be almost in the same location the historic garage/ carport used to be. The new structure will add to the urban façade of the block, which is consistent with the historic surrounding context.

The proposed new fence is in keeping with the context. As the new proposed fence is on the corner it will need to comply with required triangle sight.

## APPLICATION

### HARC MAJOR PROJECTS CERTIFICATE OF APPROPRIATENESS

\$400 NON-REFUNDABLE BASE APPLICATION FEE - OTHER FEES MAY BE APPLICABLE



City of Key West 1300 WHITE STREET KEY WEST, FLORIDA 33040

| HARC COA #<br>2018-0021 | REVISION #      | INITIAL & DATE |
|-------------------------|-----------------|----------------|
| FLOOD ZONE              | ZONING DISTRICT | BLDG PERMIT #  |

A PRE-APPLICATION MEETING WITH HARC STAFF IS REQUIRED PRIOR TO SUBMITTAL

| ADDRESS OF PROPOSED PROJECT: | 1207 Georgia Street                     |                                    |  |  |
|------------------------------|-----------------------------------------|------------------------------------|--|--|
| NAME ON DEED:                | Michel J. Gehin                         | PHONE NUMBER 305-304-5891          |  |  |
| OWNER'S MAILING ADDRESS:     | 1207 Georgia Street, Key West, FL 33040 |                                    |  |  |
| APPLICANT NAME:              | Bender & Associates                     | PHONE NUMBER 305-296-1347          |  |  |
| APPLICANT'S ADDRESS:         | 410 Angela Street                       | EMAIL hburkee@benderarchitects.com |  |  |
| APPLICANT'S SIGNATURE:       | M                                       | DATE 11.26.18                      |  |  |

ANY PERSON THAT MAKES CHANGES TO AN APPROVED CERTIFICATE OF APPROPRIATENESS MUST SUBMIT A NEW APPLICATION.

FLORIDA STATUTE 837.06: WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING AND WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE PERFORMANCE OF HIS OR HER OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND DEGREE PUNISHABLE PER SECTION 775.082 OR 775.083. THE APPLICANT FURTHER HEREBY ACKNOWLEDGES THAT THE SCOPE OF WORK AS DESCRIBED IN THE APPLICATION SHALL BE THE SCOPE OF WORK THAT IS CONTEMPLATED BY THE APPLICANT AND THE CITY. THE APPLICANT FURTHER STIPULATES THAT SHOULD FURTHER ACTION BE TAKEN BY THE CITY FOR EXCEEDING THE SCOPE OF THE DESCRIPTION OF WORK, AS DESCRIBED HEREIN, AND IF THERE IS CONFLICTING INFORMATION BETWEEN THE DESCRIPTION OF WORK AND THE SUBMITTED PLANS, THE AFOREMENTIONED DESCRIPTION OF WORK SHALL BE CONTROLLING.

| PROJECT INCLUDES:  | REPLACEMENT OF WINDOWS            | RELOCATION OF  | A STRUCTURE         | ELEVATION OF A STRUCTURE |
|--------------------|-----------------------------------|----------------|---------------------|--------------------------|
| PROJECT INVOLVES A | CONTRIBUTING STRUCTURE: YES       | NO_X           | INVOLVES A HISTORIC | STRUCTURE: YES X NO      |
| PROJECT INVOLVES A | STRUCTURE THAT IS INDIVIDUALLY !! | STED ON THE NA | TIONAL REGISTER. VE | S NO X                   |

DETAILED PROJECT DESCRIPTION INCLUDING MATERIALS, HEIGHT, DIMENSIONS, SQUARE FOOTAGE, LOCATION, ETC.

GENERAL:

Construction of a new 475 SF accessory structure with covered porch (detached from principle structure).

MAIN BUILDING:

No work at principle structure.

DEMOLITION (PLEASE FILL OUT AND ATTACH DEMOLITION APPENDIX):

No demolition required.

IAACM

### APPLICATIONS MUST BE SUBMITTED IN PERSON WITH HARD COPIES BY 3PM ON THE SCHEDULED DEADLINE PLEASE SEND AN ELECTRONIC COPY OF ALL DOCUMENTS TO HARC@CITYOFKEYWEST-FL.GOV

### ACCESSORY STRUCTURE(S):

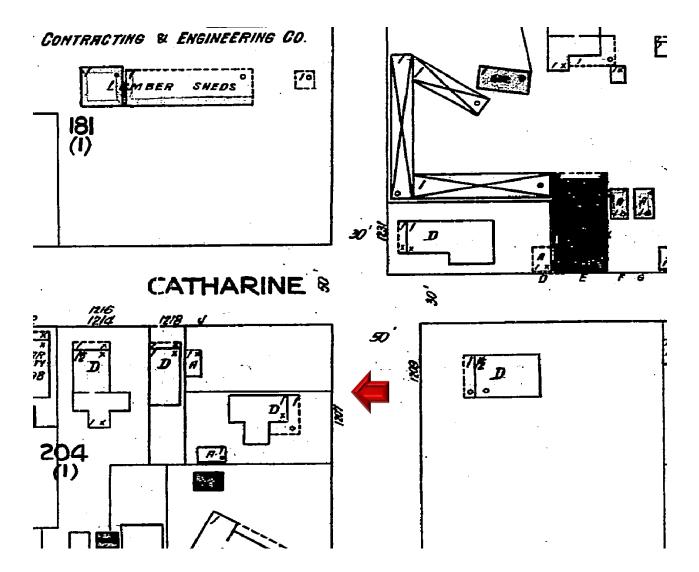
Construction of a new 475 SF accessory structure with covered porch (detached from principle structure).

| PAVERS: None Proposed                                                                      | FENCES: New wood picket fences proposed at the North<br>and East property lines. |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| DECKS: None Proposed                                                                       | PAINTING: New accessory structure will be painted.                               |
| SITE (INCLUDING GRADING, FILL, TREES, ETC):<br>No changes proposed.                        | POOLS (INCLUDING EQUIPMENT): None Proposed                                       |
| ACCESSORY EQUIPMENT (GAS, A/C, VENTS, ETC.):<br>(1) New air conditioning unit is proposed. | OTHER:                                                                           |

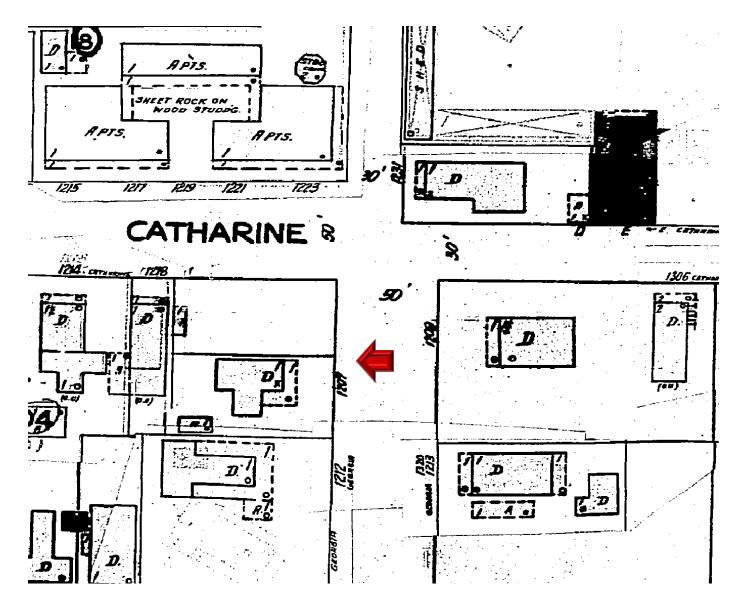
| OFFICIAL USE ONLY:                    |                   | HARC COMMISS | SION REVIEW                                                       | EXPIRES ON: |
|---------------------------------------|-------------------|--------------|-------------------------------------------------------------------|-------------|
| MEETING DATE:                         | APPROVED          | NOT APPROVED | DEFERRED FOR FUTURE CONSIDERATION                                 | INITIAL:    |
| MEETING DATE:                         | APPROVED          | NOT APPROVED | DEFERRED FOR FUTURE CONSIDERATION                                 | INITIAL:    |
| MEETING DATE:                         | APPROVED          | NOT APPROVED | DEFERRED FOR FUTURE CONSIDERATION                                 | INITIAL:    |
|                                       |                   |              |                                                                   |             |
| STAFF REVIEW COMMENTS:                |                   |              |                                                                   |             |
| staff REVIEW COMMENTS:                | Prin<br>Idings N  | cipal has    | c is not contributing.                                            | Guidelines  |
| STAFF REVIEW COMMENTS:<br>FOR OUT BUI | Prin<br>Idings. N |              | c is not contributing.<br>potion i tenas.<br>ND READING FOR DEMO: | Guidelline  |

### THIS APPLICATION MAY BE REVIEWED BY PLANNING DEPARTMENT STAFF.

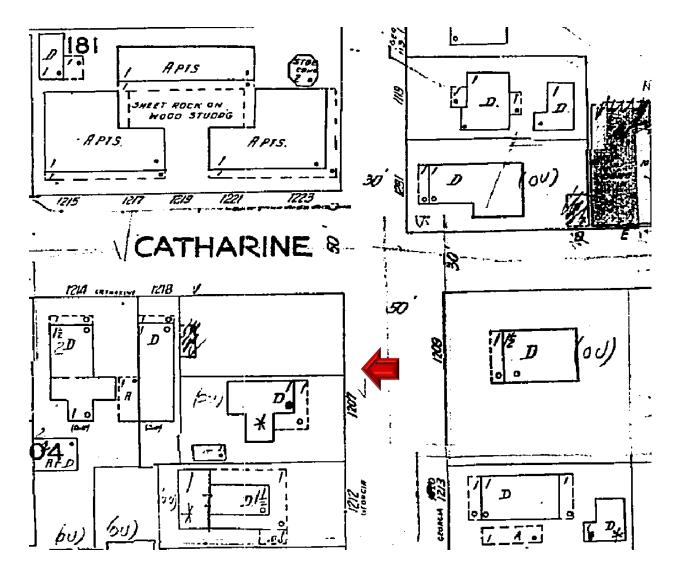
## SANBORN MAPS



1926 Sanborn Map



1949 Sanborn Map



1962 Sanborn Map

## PROJECT PHOTOS



Aerial photograph circa 1930. Monroe County Library.

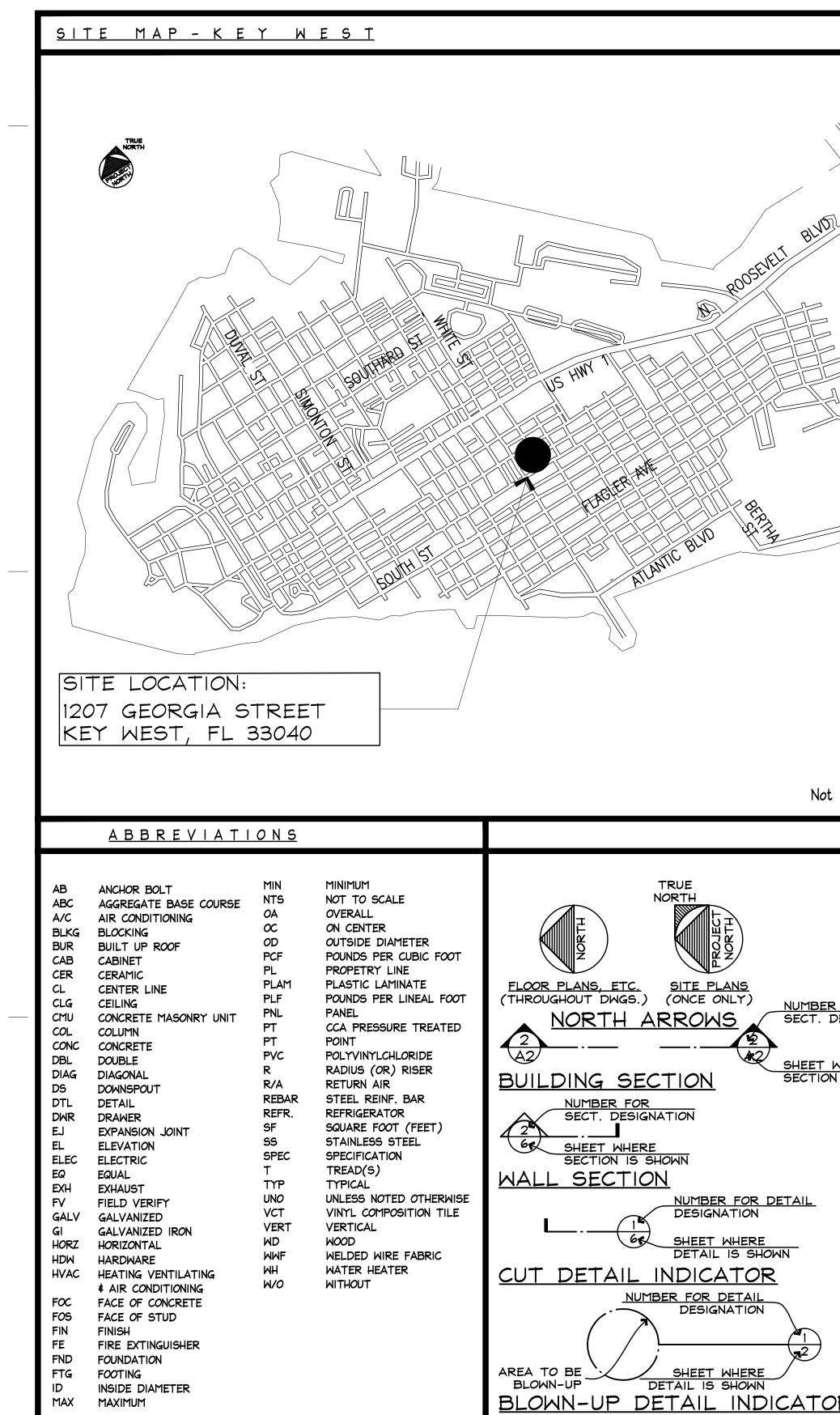


1207 Georgia Street circa 1965. Monroe County Library.



1207 Georgia Street circa 1980. Monroe County Library.

# **PROPOSED DESIGN**

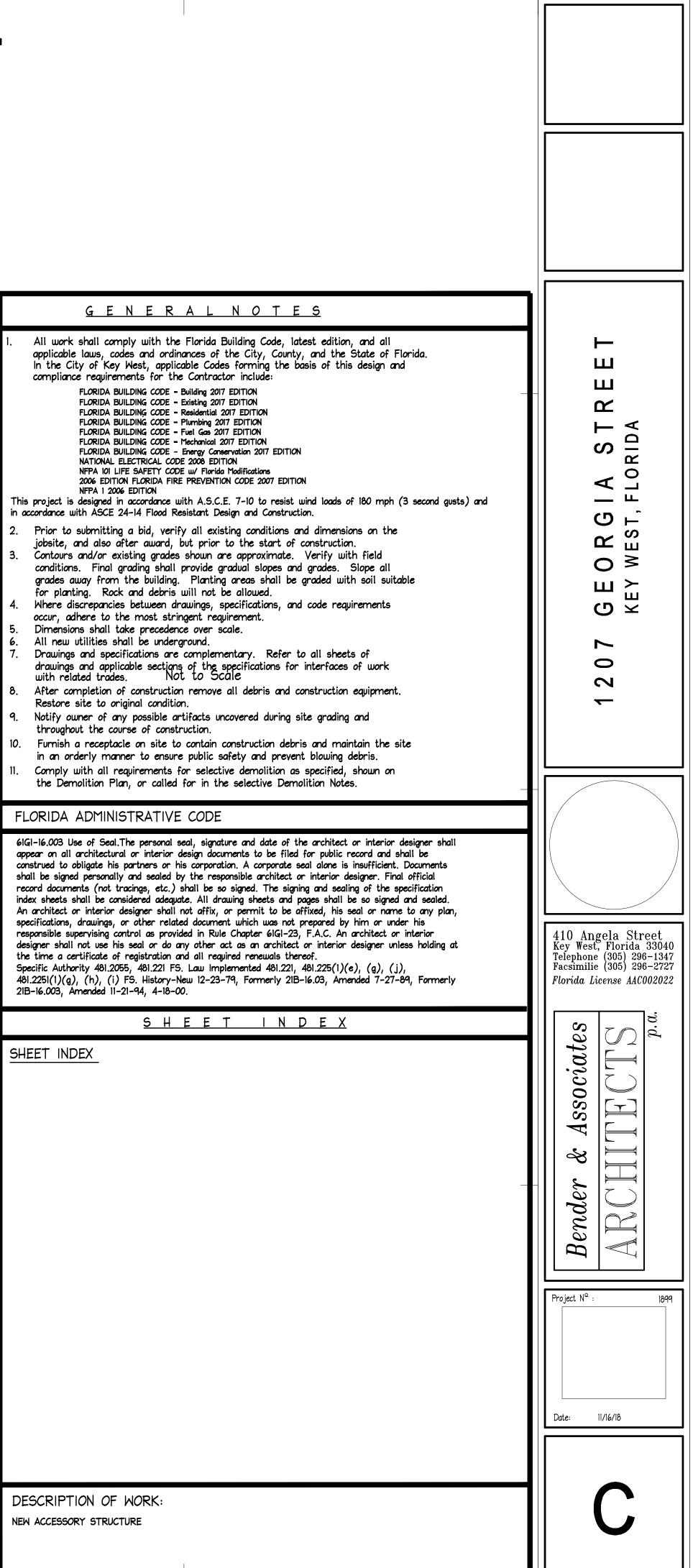


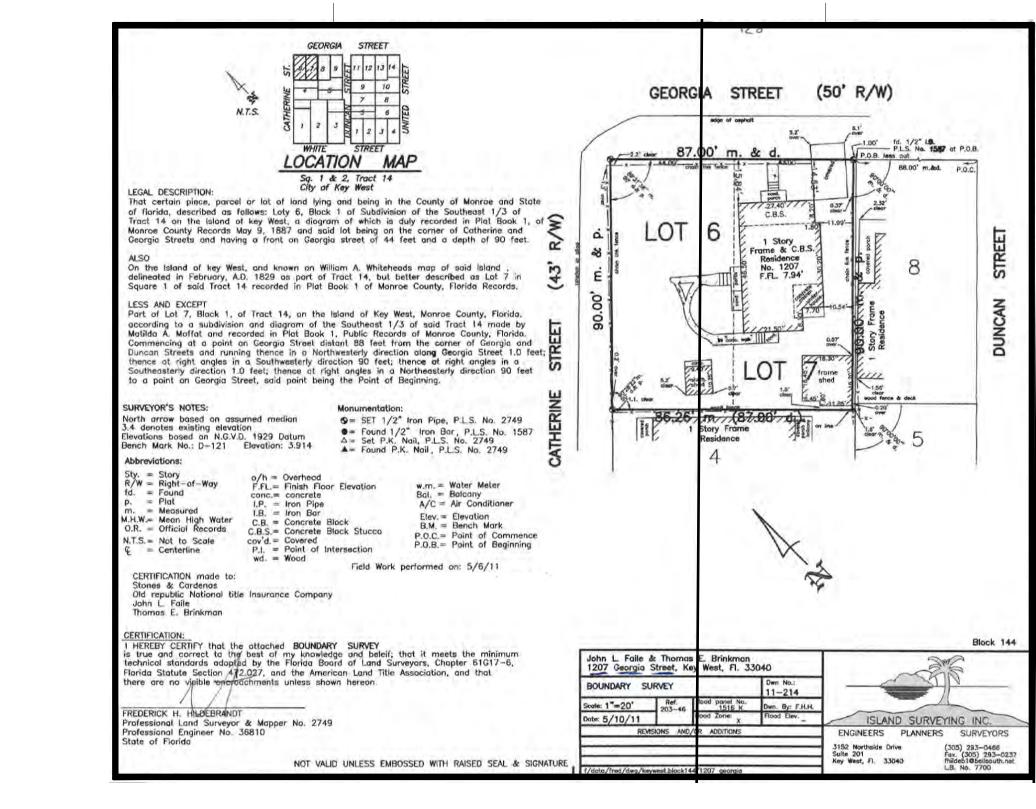
(PERTAINS TO DETAIL PLAN INDICATOR ON SMALLER SCALE PLAN)

### 1207 GEORGIA STREET Key West Florida 33040

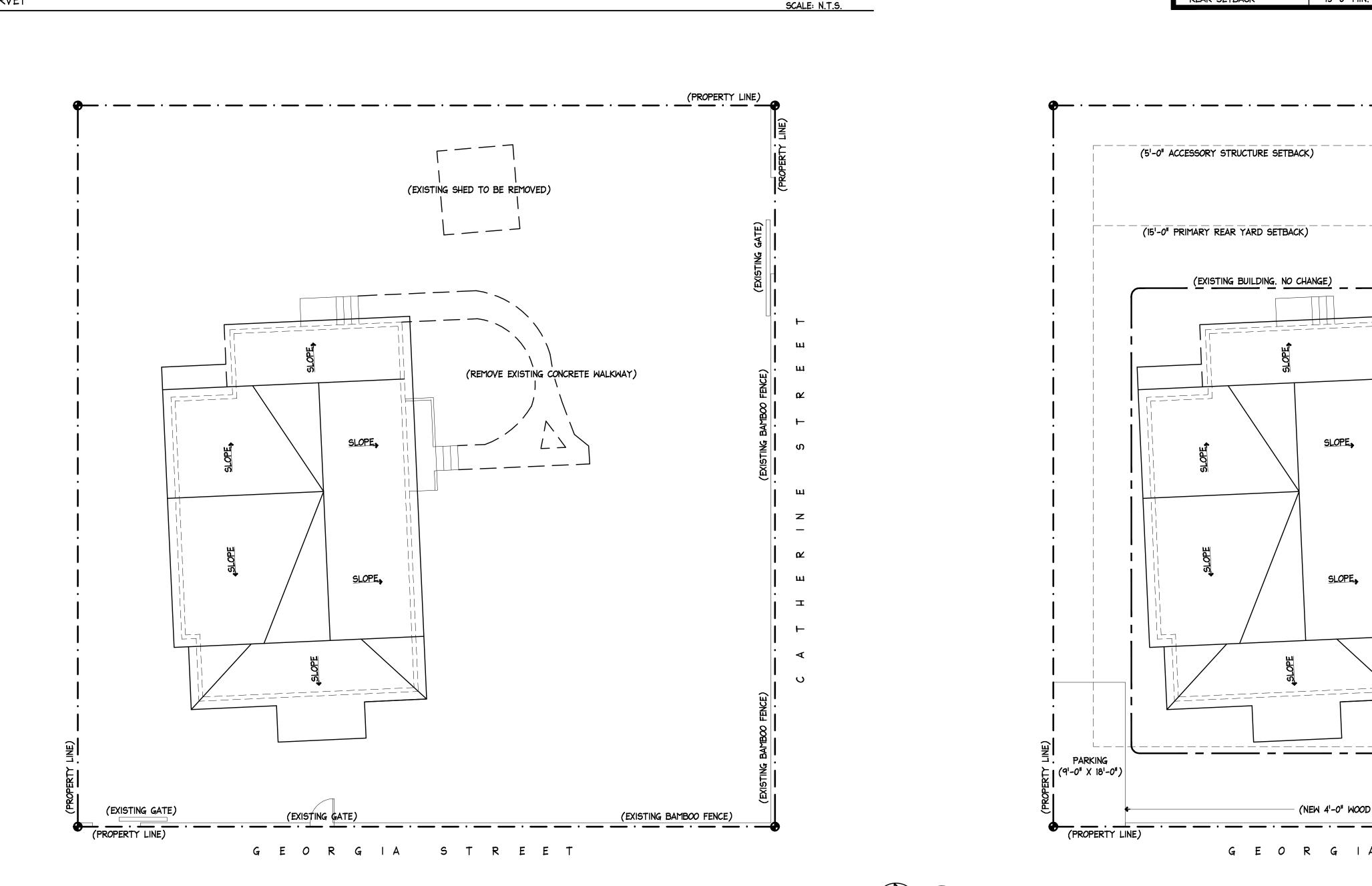
### HARC APPLICATION

|                                                                  |                                                                                                                                                                                               | <u>PROJECT DIRECTORY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ſ |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| ot to Scale                                                      | N ROOSEVELT BLVD                                                                                                                                                                              | PROJECT: 1207 GEORGIA STREET<br>ARCHITECT'S PROJECT No.: 1899<br>CONTACT: Michel Gehin<br>Address: 522 Grinnell Street<br>Key West Florida, 33040<br>Tel:<br>ARCHITECT: BENDER ¢ ASSOCIATES ARCHITECTS, P.A.<br>Address: 410 Angela Street, Key West, FL 33040<br>Tel: (305) 296-1347 Fox: (305) 296-2727<br>E-mail: bibender@bellsouth.net<br>Principl: Bert L. Bender (Principal-in-Charge)<br>Architect: Haven Burkee                                                                                                                                                           |   |
| <u>S</u>                                                         | YMBOLS LEGEND                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| <u>ER FOR</u><br>. DESIGNATION<br><u>T WHERE</u><br>ION IS SHOWN | DWG. #<br>ON SHEET<br>REFERENCE<br>SHEET<br>CROSS SECTION DWG.<br>TITLE<br>1/4"=1'-0"<br>DRAWING<br>SCALE<br>SECTION & DETAIL DRWG. TITLES<br>POCHE ONLY WHERE<br>ELEVATIONS ARE<br>INDICATED | MATERIAL DESIGNATIONS<br>CONCRETE MASONRY UNITS IN PLAN<br>CONC., STUCCO, PLASTER<br>IN ELEV.;POURED CONC. IN PLAN<br>METAL IN ELEVATION<br>METAL IN SECTION<br>METAL IN SECTION<br>METAL IN SECTION<br>FINISH WOOD IN ELEV. ¢<br>IN SECTION<br>DIMENSION LUMBER IN SECTION<br>(CONTINUOUS)<br>MOOD BLOCKING IN SECTION<br>(DISCONTINUOUS)<br>GYPSUM WALL BOARD IN<br>SECTION (LARGE SCALE)<br>EARTH, NATURAL SUBSTRATE<br>GRAVEL, AGGREGATE BASE<br>COURSE, FILL<br>GRAVEL, AGGREGATE BASE<br>COURSE, FILL<br>FIBERGLASS BATT INSULATION<br>RIGID INSULATION<br>MEDIAL INSULATION |   |
| )                                                                | SCHEDULED)                                                                                                                                                                                    | WOOD FRAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| <u>OR</u>                                                        | PARTITION/WALL<br><u>TYPE INDICATOR</u><br>(COMMERCIAL &<br>INSTITUTIONAL PROJECTS)                                                                                                           | METAL STUDS<br>EXISTING CONSTRUCTION TO REMAIN<br>EXISTING CONSTRUCTION TO BE<br>DEMOLISHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |





\_\_\_\_ SURVEY 

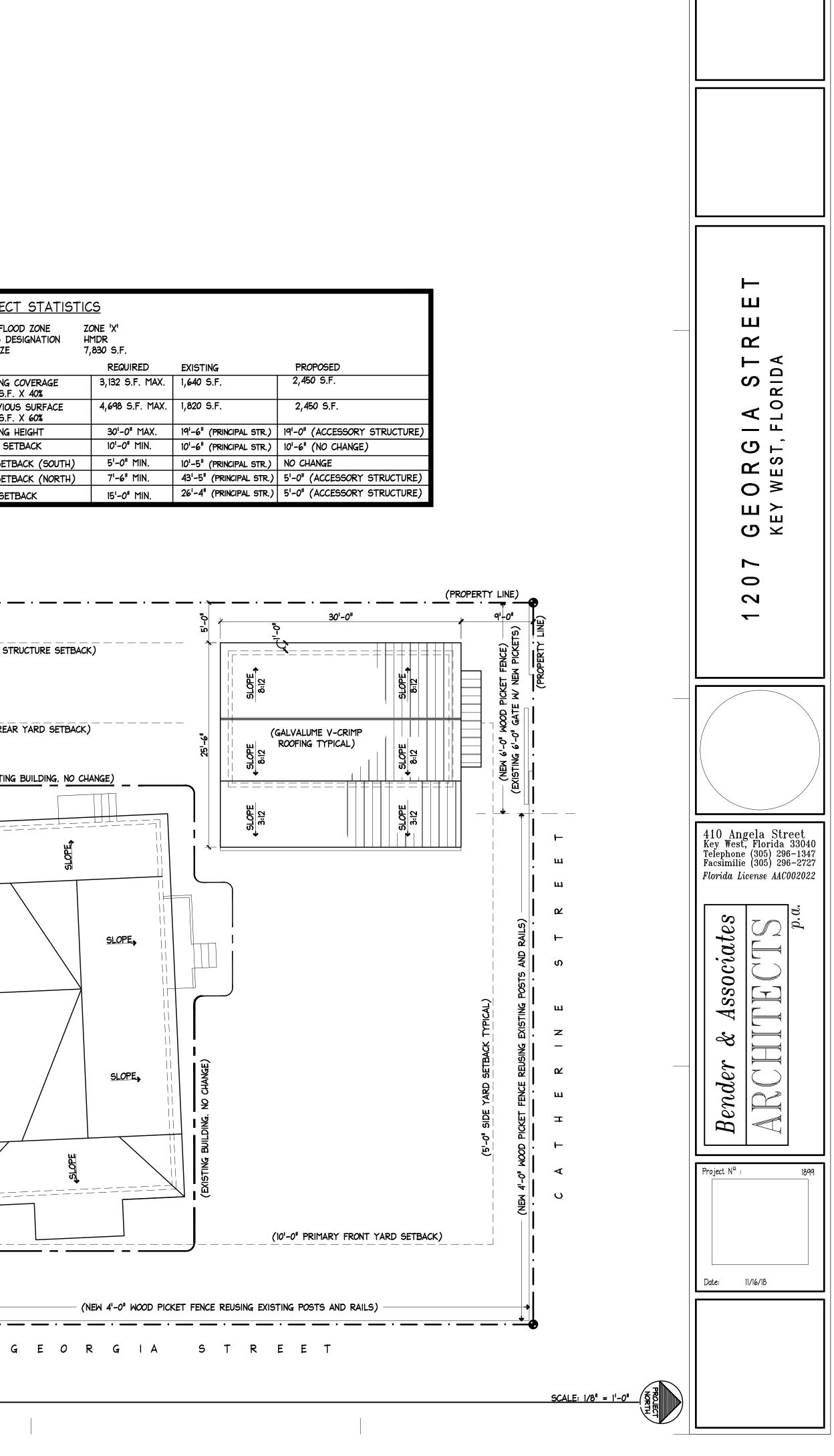


EXISTING SITEPLAN 

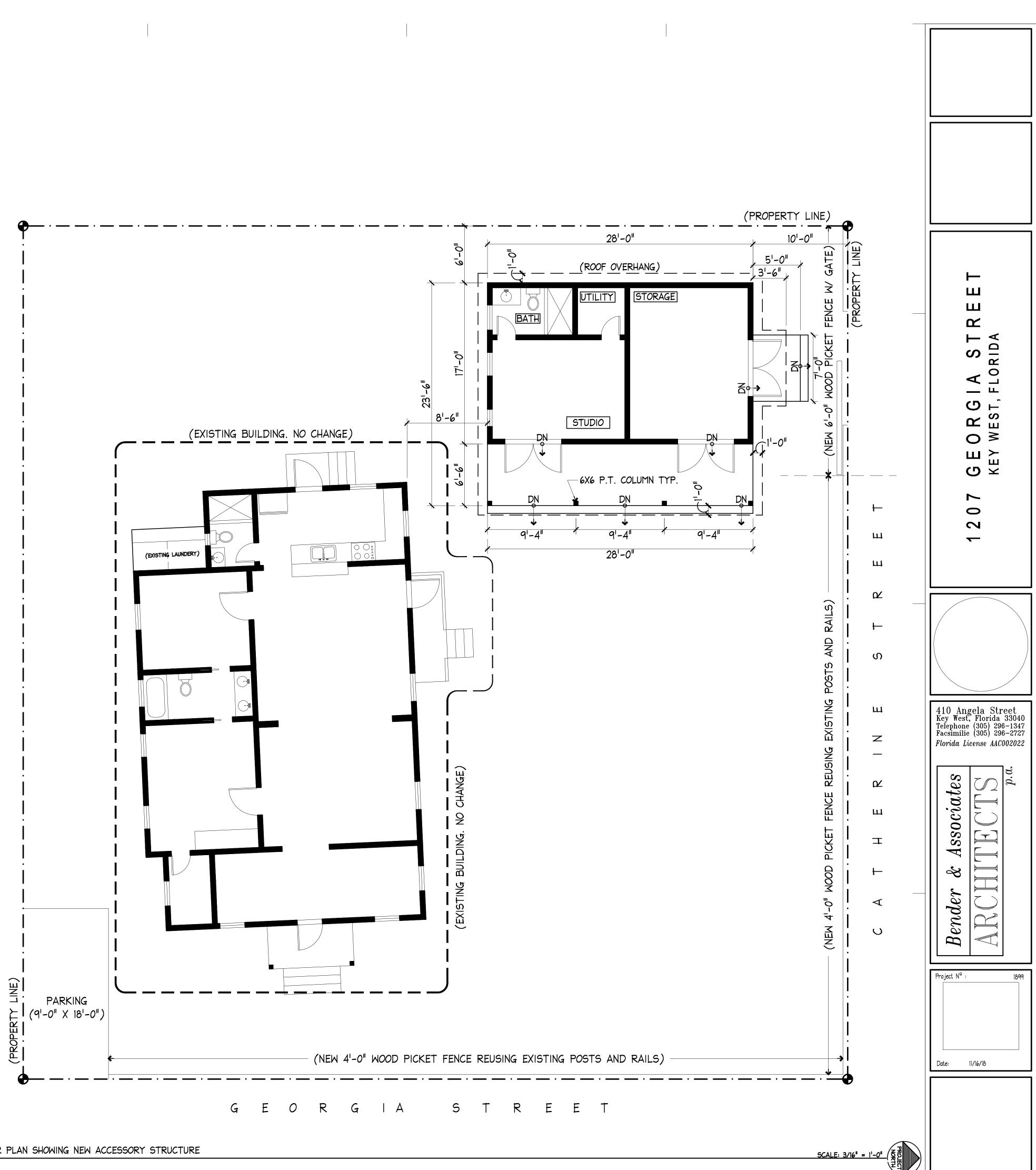


SCALE: 1/8" = 1'-0"

| PROJECT STATIST                                   | ICS                            |
|---------------------------------------------------|--------------------------------|
| FEMA FLOOD ZONE<br>ZONING DESIGNATION<br>LOT SIZE | ZONE 'X'<br>HMDR<br>7,830 S.F. |
|                                                   | REQUIRED                       |
| BUILDING COVERAGE<br>7,830 S.F. X 40%             | 3,132 S.F. MAX.                |
| IMPERVIOUS SURFACE<br>7,830 S.F. X 60%            | 4,698 S.F. MAX.                |
| BUILDING HEIGHT                                   | 30'-0" MAX.                    |
| FRONT SETBACK                                     | 10'-0" MIN.                    |
| SIDE SETBACK (SOUTH)                              | 5'-0" MIN.                     |
| SIDE SETBACK (NORTH)                              | 7'-6" MIN.                     |
| REAR SETBACK                                      | 15'-0" MIN.                    |
|                                                   |                                |

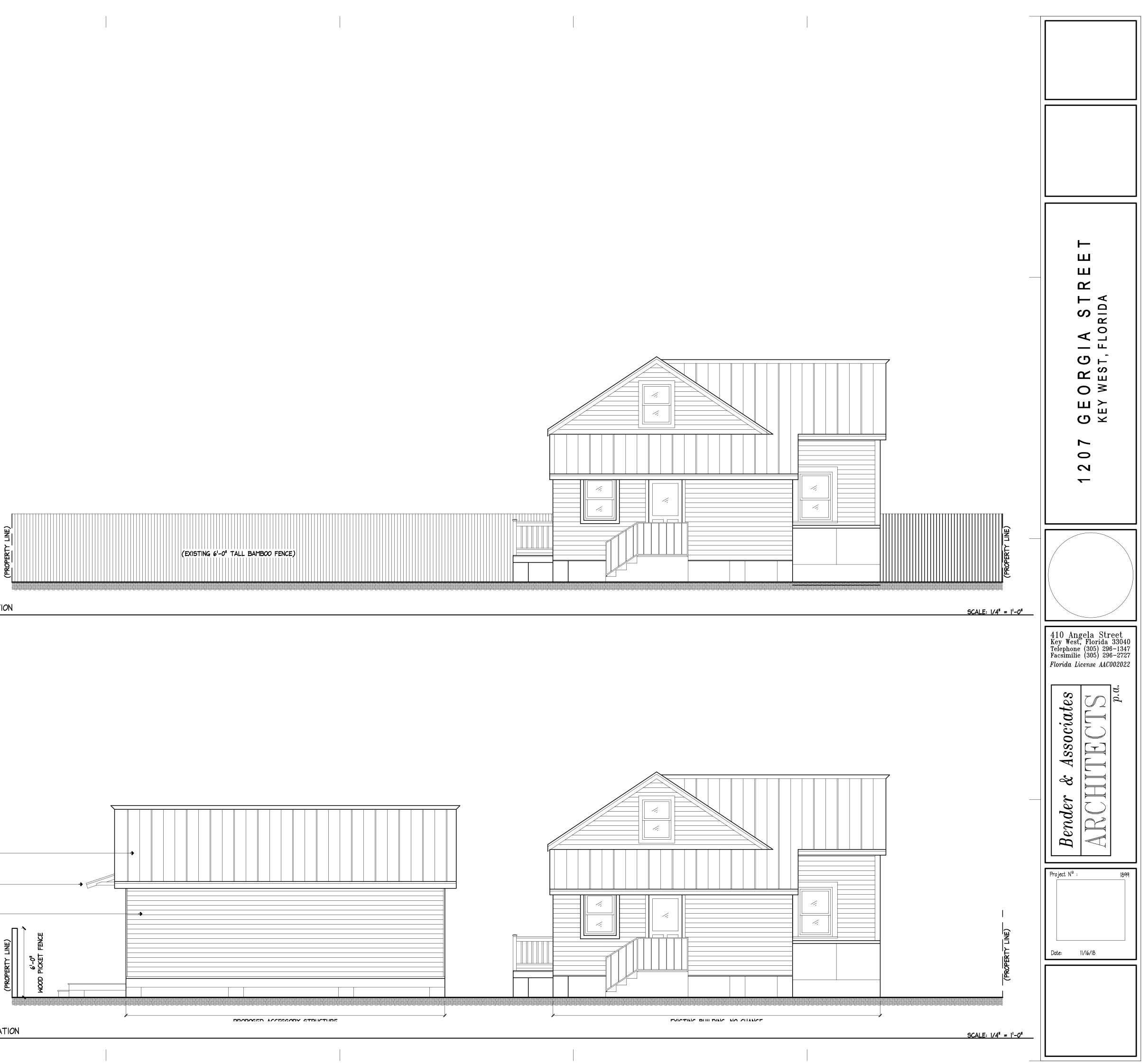


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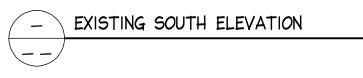






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| 6'-4" | NOTE: ALL FASCIA TRIM,<br>WINDOW TRIM, BASE TRIM,<br>CORNER BOARD TRIM, AND<br>RAKE/FREIZE TRIM TO BE<br>PAINTED WHITE. |        |
|-------|-------------------------------------------------------------------------------------------------------------------------|--------|
|       | TOP OF PLATE                                                                                                            |        |
| 110   | PAINTED WOOD LAP<br>SIDING (WHITE)                                                                                      |        |
|       | JELDWEN CUSTOM<br>WOOD AWNING WINDOW<br>PAINTED WHITE.                                                                  |        |
| 9-0   | JELDWEN CUSTOM<br>WOOD SINGLE HUNG<br>WINDOW PAINTED<br>WHITE.                                                          |        |
| _     | HITE.                                                                                                                   |        |
| 1-8"  |                                                                                                                         |        |
|       |                                                                                                                         | ,<br>, |
| -     | PROPOSED SOUTH ELEVATION                                                                                                |        |

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ADJACENT PROPERTY ON CATHERINE STREET TO THE WEST

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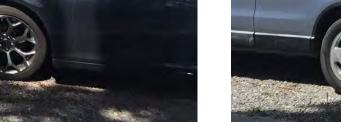
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ADJACENT PROPERTY ON GEORGIA STREET TO THE SOUTH 

SCALE: N.T.S.











- PHOTO FROM CAHTERINE STREET LOOKING SOUTH WEST 

SCALE: N.T.S.

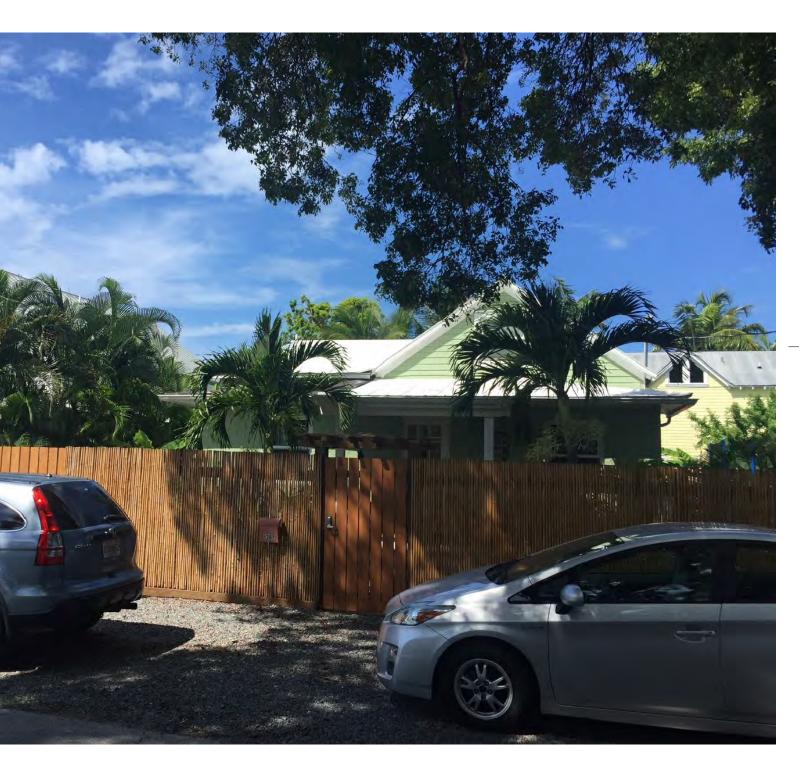


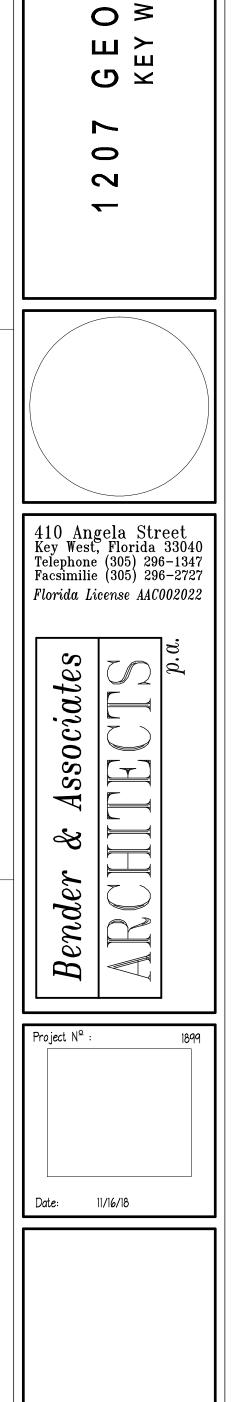


SCALE: N.T.S.

### PHOTO FROM CATHERINE STREET LOOKING SOUTH EAST

SCALE: N.T.S.





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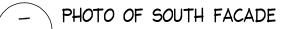
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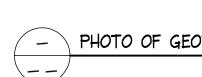
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PHOTO FROM GEORGIA STREET LOOKING SOUTH WEST

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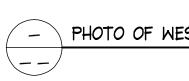


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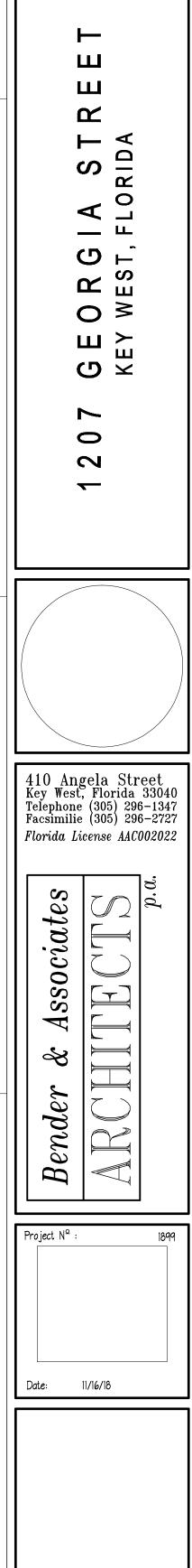


- PHOTO OF WEST FACADE (REAR YARD)

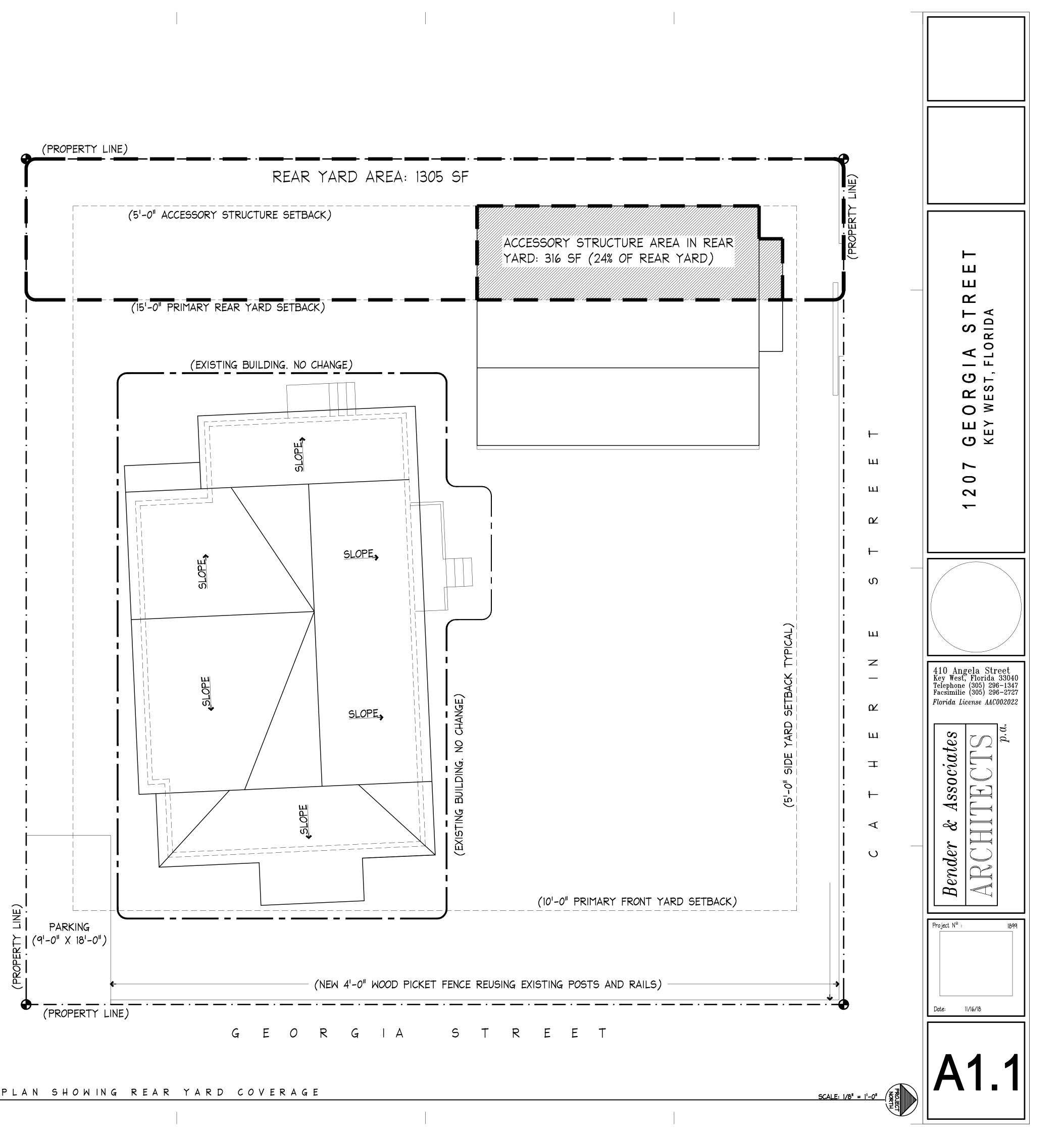
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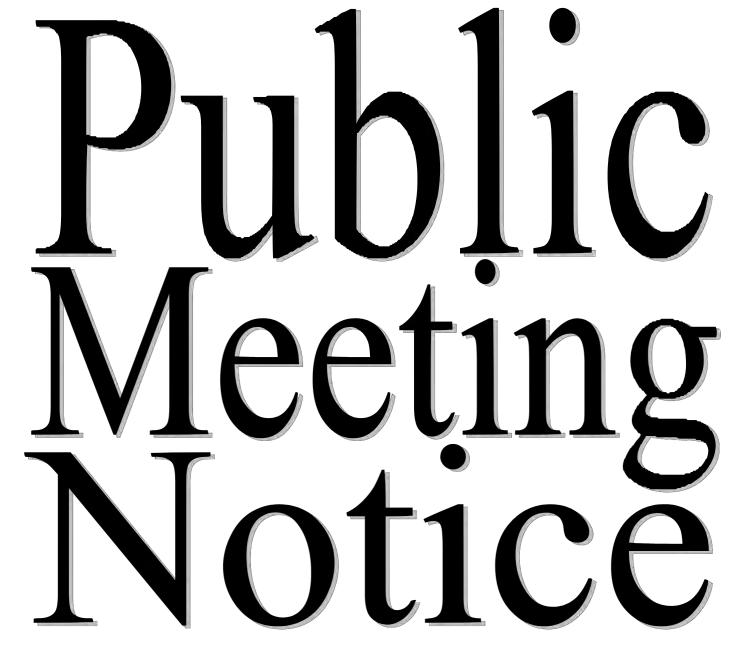




SITEPLAN SHOWING REAR YARD COVERAGE

A1.1

### NOTICING



The Historic Architectural Review Commission will hold a public meeting at <u>5:30 p.m., December 19, 2018 at</u> <u>City Hall, 1300 White Street</u>, Key West, Florida. The purpose of the hearing will be to consider a request for:

### <u>NEW ONE-STORY ACCESSORY STRUCTURE WITH</u> COVERED PORCH. NEW WOOD PICKET FENCES.

### **#1207 GEORGIA STREET**

Applicant – Bender and Associates Application #H2018-0021

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 1300 White Street, call 305-809-3973 or visit our website at <u>www.cityofkeywest-fl.gov</u>.

THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION

ADA ASSISTANCE: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

### HARC POSTING AFFIDAVIT

### STATE OF FLORIDA: COUNTY OF MONROE:

**BEFORE ME**, the undersigned authority, personally appeared \_\_\_\_\_\_\_\_, who, first being duly sworn, on oath, depose and says that the following statements are true and correct to the best of his/her knowledge and belief:

1. That a legal notice for Public Notice of Hearing of the Historic Architectural Review Commission (HARC) was placed on the following address:

day of DECENIEL, 2018.

This legal notice(s) contained an area of at least 8.5"x11".

The property was posted to notice a public hearing before the Key West Historic Architectural Review Commission to be held on <u>Decemise 19</u>, 20<u>18</u>.

The legal notice(s) is/are clearly visible from the public street adjacent to the property.

The Certificate of Appropriateness number for this legal notice is Hoolg-cell.

2. A photograph of that legal notice posted in the property is attached hereto.

| Signed | Name of Affiant:  |   |
|--------|-------------------|---|
| Date:  | 12.12.18          |   |
| Addres | S: 410 AUGELA ST. |   |
| City:  | ILEY JEST         | _ |
| State, | Zip: FL 3300      |   |

. .

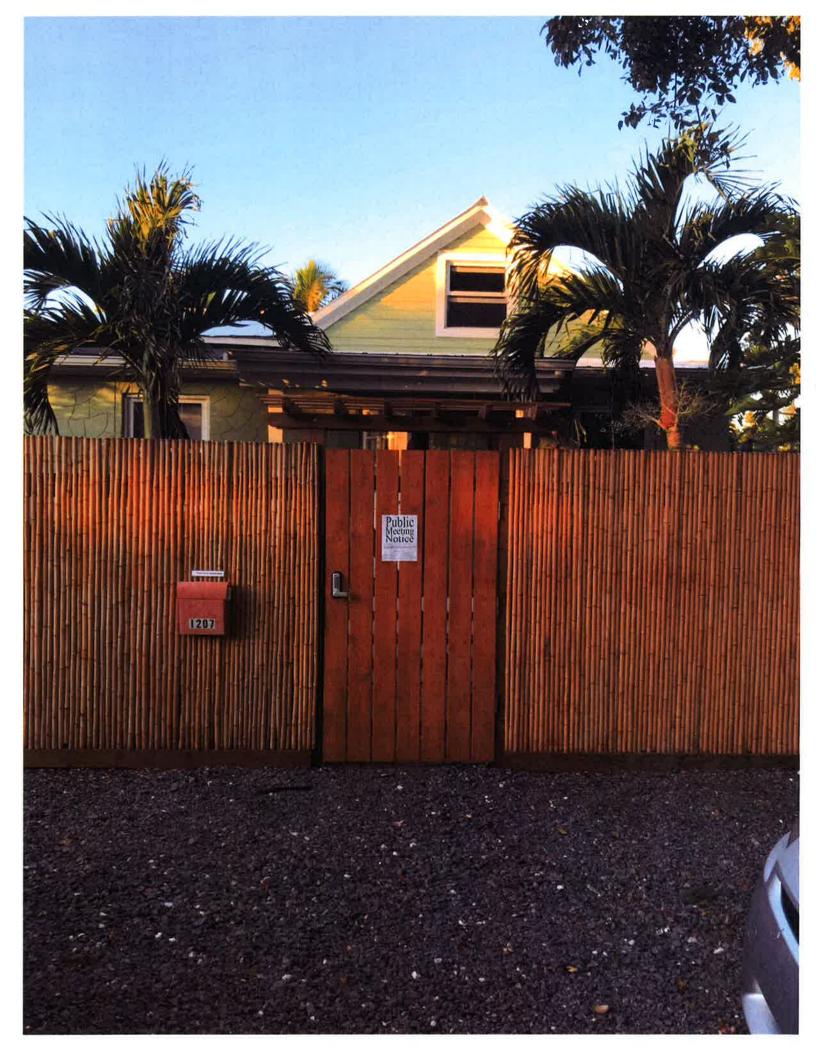
The forgoing instrument was acknowledged before me on this  $3^{12}$  day of  $3^{12}$ ,  $3^{12}$ ,  $3^{12}$ .

By (Print name of Affiant) \_\_\_\_\_\_ who is personally known to me or has produced \_\_\_\_\_\_ as identification and who did take an oath.

### NOTARY PUBLIC

Sign Name: <u>Ayr Lewis</u> Print Name: <u>Ayr Lewis</u> Notary Public - State of Florida (seal) My Commission Expires: <u>5-2-2021</u>





# PROPERTY APPRAISER INFORMATION



### Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

### Summary

| Parcel ID<br>Account#<br>Property ID<br>Millage Group<br>Location<br>Address          | 00035040-00000<br>1035912<br>1035912<br>10KW<br>1207 GEORGIA St                                                                                                                                                        |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Legal<br>Description                                                                  | KW MOFFATS SUB PB1-12 LT 6 AND PT LT 7 SQR 1 TR 14 A3-364 OR550-1098 OR1293-<br>1676D/C OR1293-1673R/S OR1821-1891L/E OR2140-2083D/C OR2518-1165/67R/S OR2645-<br>566/67<br>(Note: Not to be used on legal documents.) |
| Neighborhood<br>Property Class<br>Subdivision<br>Sec/Twp/Rng<br>Affordable<br>Housing | 6149<br>SINGLE FAMILY RESID (0100)<br>Moffat's Sub<br>05/68/25<br>No                                                                                                                                                   |



### Owner

GEHIN MICHEL J 1207 Georgia St Key West FL 33040

### Valuation

|                            | 2018       | 2017       | 2016       | 2015       |
|----------------------------|------------|------------|------------|------------|
| + Market Improvement Value | \$116,725  | \$118,441  | \$103,914  | \$109,094  |
| + Market Misc Value        | \$1,258    | \$1,258    | \$1,257    | \$1,093    |
| + Market Land Value        | \$749,331  | \$651,143  | \$544,099  | \$411,961  |
| = Just Market Value        | \$867,314  | \$770,842  | \$649,270  | \$522,148  |
| = Total Assessed Value     | \$530,295  | \$519,388  | \$508,706  | \$505,170  |
| - School Exempt Value      | (\$25,000) | (\$25,000) | (\$25,000) | (\$25,000) |
| = School Taxable Value     | \$505,295  | \$494,388  | \$483,706  | \$480,170  |

### Land

| Land Use               | Number of Units | Unit Type   | Frontage | Depth |
|------------------------|-----------------|-------------|----------|-------|
| RESIDENTIAL DRY (010D) | 7,830.00        | Square Foot | 90       | 87    |

### Buildings

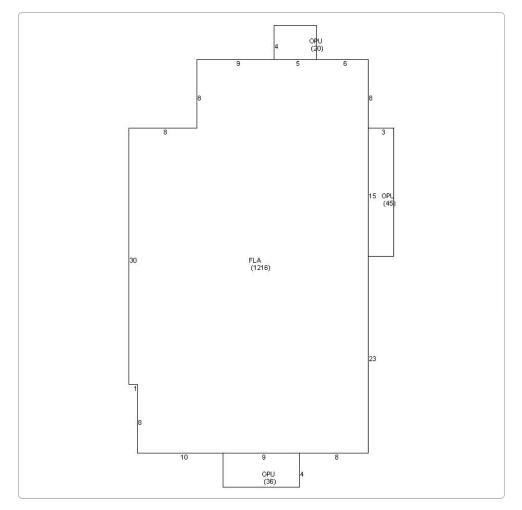
|    | CH LINK FEN                | CE             | 1964        |               | 1965      | 1                                |                   | 1416 SF | 1     |
|----|----------------------------|----------------|-------------|---------------|-----------|----------------------------------|-------------------|---------|-------|
|    | Description                |                | Year Built  |               | Roll Year | Qua                              | intity            | Units   | Grade |
| Ya | rd Items                   |                |             |               |           |                                  |                   |         |       |
|    | TOTAL                      |                | 1,317       | 1,216         | 0         |                                  |                   |         |       |
|    | OPU                        | OP PR UNFIN LL | 101         | 0             | 0         |                                  |                   |         |       |
|    | FLA                        | FLOOR LIV AREA | 1,216       | 1,216         | 0         |                                  |                   |         |       |
|    | Code                       | Description    | Sketch Area | Finished Area | Perime    |                                  | 0                 |         |       |
|    | Interior Walls             | WALL BD/WD WAL |             |               |           | Grade<br>Number of Fire Pl       | 450<br>0          |         |       |
|    | Depreciation               |                |             |               |           | Half Bathrooms                   | 0                 |         |       |
|    | Economic Obs               |                |             |               |           | Full Bathrooms                   | 2                 |         |       |
|    | Perimeter<br>Functional Ob | 148<br>5 0     |             |               |           | Heating Type<br>Bedrooms         | NONE with 0% NONE |         |       |
|    | Condition                  | POOR           |             |               |           | Flooring Type                    | SFT/HD WD         |         |       |
|    | Stories                    | 1 Floor        |             |               |           | Roof Coverage                    | METAL             |         |       |
|    | Finished Sq Ft             |                |             |               |           | Roof Type                        | GABLE/HIP         |         |       |
|    | Gross Sq Ft                | 1317           |             |               |           | Foundation                       | CONC BLOCK        |         |       |
|    | Style<br>Building Type     | S.F.R R1 / R1  |             |               |           | Year Built<br>EffectiveYearBuilt | 1933<br>1993      |         |       |
|    | Building ID                | 2791           |             |               |           | Exterior Walls                   | ABOVE AVERAGE WO  | DOD     |       |
| Du | liaings                    |                |             |               |           |                                  |                   |         |       |

### Sales

| s    | ale Date  | Sale Price | Instrument    | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved |
|------|-----------|------------|---------------|-------------------|-----------|-----------|--------------------|--------------------|
| 8    | 3/15/2013 | \$440,000  | Warranty Deed |                   | 2645      | 566       | 02 - Qualified     | Improved           |
| 5    | 5/12/2011 | \$275,000  | Warranty Deed |                   | 2518      | 1165      | 37 - Unqualified   | Improved           |
| Pern | nits      |            |               |                   |           |           |                    |                    |

| Notes 🕈                                                                                              | Permit Type<br>\$ | Amount<br>\$ | Date Completed | Date Issued<br>\$ | Number<br>\$ |
|------------------------------------------------------------------------------------------------------|-------------------|--------------|----------------|-------------------|--------------|
| DEMO INTERIOR: REMOVE NON-STRUCTURAL DIVIDING WALLS, REMOVE CABINETRY, REMOVE ALL<br>FLOOR COVERING. | Residential       | \$1,000      | 4/28/2014      | 11/27/2012        | 12-4211      |
| DEMO SHED                                                                                            | Residential       | \$1,200      | 4/28/2014      | 10/23/2012        | 12-3833      |
| REPLACE CHAIN LINK WITH 6'H PICKET 88LF                                                              | Residential       | \$6,000      | 8/10/2006      | 7/6/2005          | 05-2635      |

### Sketches (click to enlarge)



### Photos



### Мар



### **TRIM Notice**

Trim Notice

### 2018 Notices Only

### No data available for the following modules: Commercial Buildings, Mobile Home Buildings, Exemptions.

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the

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