RESOLUTION NO.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AWARDING THE BID OF CHARLEY TOPPINO & SONS, INC. RECEIVED IN RESPONSE TO INVITATION TO BID (ITB) #19-020 FOR TS1102 LOWER KEYS BUS APRONS; AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT IN SUBSTANTIAL CONFORMANCE WITH THE BID PROPOSAL, UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City was awarded a Federal Transit Authority (FTA) grant in 2011 to fund the design and improvement of bus stops along the Lower Keys Shuttle Route, and in 2015 the City engaged SRS Engineering (SRS) for design and construction engineering services; and

WHEREAS, one bid was received and rejected in response to ITB No. 17-013, for Lower Keys Bus Aprons, primarily because the bid significantly exceeded the project funding level; and

WHEREAS, the project was reduced and amended, and ITB No. 19-020 was issued, with Charley Toppino & Sons, Inc. submitting the sole responsive bid on July 10, 2019; and WHEREAS, City staff finds the bid to be reasonable and responsible, and recommends award of the bid to Charley Toppino & Sons, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA AS FOLLOWS:

<u>Section 1</u>: That the bid of Charley Toppino & Sons, Inc. is hereby awarded in response to ITB 19-020 for Bus Aprons - Lower Keys, in the amount of \$788,312,00.

<u>Section 2</u>: That the City Manager is hereby authorized to execute a contract in substantial conformance with the bid documents upon consent of the City Attorney.

Section 3: That this project is funded through Federal Transit Administration Grant E2010-BUSP-060, project grant #FL-04-0132-00, from city budget account 411-4404-544-6500. Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

	Passed	d and	adopt	ed by	the	City	Comm	iss	ion	at a	mee	ting	
held	this day of					, 2019.							
	Auther	nticat	ed by	the 1	Presi	ding	Offic	er	and	Cler	k of	the	
Commi	ission	on		da	ay of			′	201	9.			
	Filed	with	the C	lerk (on						, 20	19.	
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TERI JOHNSTON, MAYOR

ATTEST:

CHERYL SMITH, CITY CLERK