

**ITB #20-005 DOCK REPAIR & PILING
REPLACEMENT-KEY WEST HISTORIC SEAPORT**

**CITY OF KEY WEST
CITY CLERK
1300 WHITE STREET
KEY WEST, FLORIDA**

Bidder: AMERICAN EMPIRE BUILDERS, INC.

BID FORM

To: City of Key West, Florida

Address: 1300 White Street, Key West, Florida 33040

Project Title: **DOCK REPAIR & PILING REPLACEMENT
KEY WEST HISTORIC SEAPORT**

Project No.: ITB #20-005

Bidder's person to contact for additional information on this Bid:

Company Name: AMERICAN EMPIRE BUILDERS, INC.

Contact Name & Telephone #: ANTONIO M. GONZALEZ - PRESIDENT - 305-261-9276

Email Address: ggonzalez@americanempirebuilders.com

BIDDER'S DECLARATION AND UNDERSTANDING

The undersigned, hereinafter called the Bidder, declares that the only persons or parties interested in this Bid are those named herein, that this Bid is, in all respects, fair and without fraud, that it is made without collusion with any official of the Owner, and that the Bid is made without any connection or collusion with any person submitting another Bid on this Contract.

The Bidder further declares that he has carefully examined the Contract Documents, that he has personally inspected the Project, that he has satisfied himself as to the quantities involved, including materials and equipment, and conditions of work involved, including the fact that the description of the quantities of work and materials, as included herein, is brief and is intended only to indicate the general nature of the work and to identify the said quantities with the detailed requirements of the Contract Documents, and that this Bid is made according to the provisions and under the terms of the Contract Documents, which Documents are hereby made a part of this Proposal.

The Bidder further agrees that the Owner may “non-perform” the work in the event that the low bid is in excess of available funding. Non-performance will be determined prior to Notice of Award.

The intent of the Bid Documents is to describe a functionally complete project (or part thereof) to be constructed in accordance with the Contract Documents. Any work, materials, or equipment that may reasonably be inferred from the Contract Documents, as being required to produce the intended result shall be supplied, whether or not specifically called for in the Contract Documents.

CONTRACT EXECUTION

The Bidder agrees that if this Bid is accepted, he will, within 10 days, not including Sundays and legal holidays, after Notice of Award, sign the Contract in the form annexed hereto, and will at that time, deliver evidence of holding required licenses and certificates, and will, to the extent of his Bid, furnish

all machinery, tools, apparatus, and other means of construction and do the work and furnish all the materials necessary to complete all work as specified or indicated in the Contract Documents.

CERTIFICATES OF INSURANCE

Bidder agrees to furnish the Owner, before commencing the work under this Contract, the certificates of insurance as specified in these Documents.

Type of Insurance	Limits	Comments
Commercial General Liability	\$1,000,000	The proposers may have these coverages combined in 1 policy
Watercraft Liability	\$1,000,000	
Business Automobile Liability	\$1,000,000	
Workers' Compensation	Statutory	
Employers Liability	\$1,000,000/\$1,000,000/\$1,000,000	
USL&H and Jones Act Coverage	\$1,000,000	

START OF CONSTRUCTION AND CONTRACT COMPLETION TIME

The Bidder agrees to begin work within fourteen (14) calendar days after the date of the Notice to Proceed and to fully complete all work under this contract within ninety (90) calendar days.

LIQUIDATED DAMAGES

In the event the Bidder is awarded the Contract and fails to complete the work within the time limit or extended time limit agreed upon, as more particularly set forth in the Contract Documents, liquidated damages shall be paid to the Owner at the rate of **\$500.00** per day for all work awarded until the work has been satisfactorily completed as provided by the Contract Documents. Sundays and legal holidays shall be excluded in determining days in default.

Owner will recover such liquidated damages by deducting the amount owed from the final payment or any retainage held by Owner.

ADDENDA

The Bidder hereby acknowledges that he has received Addenda No's. 1, 2, _____, _____ (Bidder shall insert No. of each Addendum received) and agrees that all addenda issued are hereby made part of the Contract Documents, and the Bidder further agrees that his Bid(s) includes all impacts resulting from said addenda.

SALES AND USE TAXES

The Bidder agrees that all federal, state, and local sales and use taxes are included in the stated bid prices for the work.

UNIT PRICE WORK ITEMS

The Bidder further proposes to accept as full payment for the Work proposed herein the amounts computed under the provisions of the Contract Documents and based on the following unit price amounts.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/10/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Keen Battle Mead & Company 7850 Northwest 146th Street Suite 200 Miami Lakes FL 33016	CONTACT NAME: Margy Zuniga PHONE (A/C, No, Ext): (305) 558-1101 FAX (A/C, No): (305) 822-4722 E-MAIL ADDRESS: mzuniga@kbmco.com														
INSURED American Empire Builders, Inc 13775 SW 145th CT Suite B Miami FL 33186	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Navigators Specialty Insurance Company</td> <td>36056</td> </tr> <tr> <td>INSURER B : Vantapro Specialty Insurance Company</td> <td>44768</td> </tr> <tr> <td>INSURER C : Endurance American Insurance Company</td> <td>10641</td> </tr> <tr> <td>INSURER D : StarNet Insurance Company</td> <td>40045</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Navigators Specialty Insurance Company	36056	INSURER B : Vantapro Specialty Insurance Company	44768	INSURER C : Endurance American Insurance Company	10641	INSURER D : StarNet Insurance Company	40045	INSURER E :		INSURER F :	
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COVERAGES CERTIFICATE NUMBER: 19/20 MASTER REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSD	SUBROGATION WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			HO19CGLZ00XC5IC	12/08/2019	12/08/2020	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td style="text-align: right;">\$ 100,000</td></tr> <tr><td>MED EXP (Any one person)</td><td style="text-align: right;">\$ 5,000</td></tr> <tr><td>PERSONAL & ADV INJURY</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>Employee Benefit Liability</td><td style="text-align: right;">\$ 1,000,000</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000	Employee Benefit Liability	\$ 1,000,000
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B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			5087-0273-01	12/08/2019	12/08/2020	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>BODILY INJURY (Per person)</td><td style="text-align: right;">\$</td></tr> <tr><td>BODILY INJURY (Per accident)</td><td style="text-align: right;">\$</td></tr> <tr><td>PROPERTY DAMAGE (Per accident)</td><td style="text-align: right;">\$</td></tr> <tr><td>Medical Expense</td><td style="text-align: right;">\$ 5,000</td></tr> </table>	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$	Medical Expense	\$ 5,000				
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C	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			GLX1002128-00	12/08/2019	12/08/2020	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 4,000,000</td></tr> <tr><td>AGGREGATE</td><td style="text-align: right;">\$ 4,000,000</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> </table>	EACH OCCURRENCE	\$ 4,000,000	AGGREGATE	\$ 4,000,000		\$								
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D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A	KEY0138563	01/01/2019	01/01/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>E.L. EACH ACCIDENT</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - EA EMPLOYEE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - POLICY LIMIT</td><td style="text-align: right;">\$ 1,000,000</td></tr> </table>	E.L. EACH ACCIDENT	\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	E.L. DISEASE - POLICY LIMIT	\$ 1,000,000								
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER The City of Key West 1300 White Street Key West FL 33040	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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The Bidder agrees that the unit price represent a true measure of labor and materials required to perform the Work, including all allowances for overhead and profit for each type of work called for in these Contract Documents. The amounts shall be shown in both words and figures. In case of discrepancy, the amount shown in words shall govern.

* * * * *

BID SCHEDULE

DOCK REPAIR & PILING REPLACEMENT KEY WEST HISTORIC SEAPORT

UNIT PRICE BID

Bid unit prices stated in this proposal include all costs and expenses for labor (including installation), equipment, materials, disposal and contractor's overhead and profit. Unit prices for the various work items are intended to establish a total price for completing the project in its entirety. All work and incidental costs shall be included for payment under the several scheduled items of the overall contract, and no separate payment will be made therefore.

1. Mobilization, General/Supp Conditions and Demobilization

a. Mobilization	1	each	\$	<u>45,000.00</u>	
b. General/Supp. Conditions	1	each	\$	<u>9,000.00</u>	
c. Demobilization	1	each	\$	<u>7,000.00</u>	
	1	LS (10% of Construction Cost Max.)			\$ <u>61,000.00</u>

2. Payment and Performance Bonds

	1	LS			\$ <u>15,000.00</u>
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3. Permit Fees (to be paid at cost)

	1	LS			\$ <u>15,000.00</u>
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4. Epoxy Coated Steel Mooring Piles w/ cap, line holder and fender (includes all labor, equipment, disposal and material)

	8	EA	Unit Price \$	<u>15,886.00</u>	TOTAL \$ <u>127,088.00</u>
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5. 12" dia. x 35' Piles (includes all labor, equipment, disposal and material)

Dock Pile	58	EA	Unit Price \$	<u>5,914.00</u>	Sub-total \$ <u>343,012.00</u>
Fender/Mooring Pile	6	EA	Unit Price \$	<u>5,914.00</u>	Sub-total \$ <u>35,484.00</u>
					TOTAL \$ <u>378,496.00</u>

6. Additional 12" dia. x 35' Piles (location TBD) (includes all labor, equipment, disposal and material)

Dock Pile	5	EA	Unit Price \$ <u>5,914.00</u>	Sub-total \$ <u>29,570.00</u>
Fender/Mooring Pile	5	EA	Unit Price \$ <u>5,914.00</u>	Sub-total \$ <u>29,570.00</u>
			TOTAL	\$ <u>59,140.00</u>

7. 3x8 Horizontal Timbers (includes all labor, equipment, disposal and material)

7'L	3	EA	Unit Price \$ <u>596.00</u>	Sub-total \$ <u>1,788.00</u>
8'L	1	EA	Unit Price \$ <u>596.00</u>	Sub-total \$ <u>596.00</u>
10'L	8	EA	Unit Price \$ <u>596.00</u>	Sub-total \$ <u>4,768.00</u>
11'L	2	EA	Unit Price \$ <u>715.00</u>	Sub-total \$ <u>1,430.00</u>
12'L	2	EA	Unit Price \$ <u>715.00</u>	Sub-total \$ <u>1,430.00</u>
15'L	5	EA	Unit Price \$ <u>953.00</u>	Sub-total \$ <u>4,765.00</u>
			TOTAL	\$ <u>14,777.00</u>

8. 3x8 Diagonal Timbers (includes all labor, equipment, disposal and material)

12'L	8	EA	Unit Price \$ <u>715.00</u>	TOTAL \$ <u>5,720.00</u>
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9. Timber Supports w/ hardware (includes all labor, equipment, disposal and material)

	3	EA	Unit Price \$ <u>500.00</u>	TOTAL \$ <u>1,500.00</u>
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10. 26" x 1/2" dia. SS All-Thread Hardware Assembly w/ 2x Nuts and Washers (includes all labor, equipment, disposal and material)

	550	EA	Unit Price \$ <u>62.00</u>	TOTAL \$ <u>34,100.00</u>
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11. 8" x 1/2" dia. SS Epoxy Anchor Bolts (includes all labor, equipment, disposal and material)

	22	EA	Unit Price \$ <u>109.00</u>	TOTAL \$ <u>2,398.00</u>
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12. Conical PVC/HDPE Pile Caps (includes all labor, equipment, disposal and material)

	10	EA	Unit Price \$ <u>34.00</u>	TOTAL \$ <u>340.00</u>
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13. Remove and Re-install Utility Pedestal (includes all labor, equipment and material)

2 EA Unit Price \$ 1,500.00 TOTAL \$ 3,000.00

14. Remove and Re-install Electrical Transformer (includes all labor, equipment and material)

1 EA Unit Price \$ 2,000.00 TOTAL \$ 2,000.00

15. General Allowance (only to be used with Owner's written approval)

1 LS \$ 35,000.00

TOTAL OF ALL EXTENDED LINE ITEMS LISTED ABOVE:

Total of lump sum items 1 - 15 \$ 754,559.00

Seven Hundred Fifty-Four Thousand Five Hundred Fifty Nine Dollars & Zero Cents
(amount written in words)

NOTE: THE TOTAL BID WILL BE THE BASIS OF EVALUATING LOW BIDDER AND BASIS OF AWARD

CONTRACTOR'S PROJECTED OPERATIONS LOAD AND COST ESTIMATE

List items to be performed by Contractor's own forces and the estimated total cost of these items.
(Use additional sheets if necessary.)

ITEMS PERFORMED BY CONTRACTOR 1-12 & 15	<u>\$749,559.00</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

SUBCONTRACTORS

The Bidder further proposes that the following subcontracting firms or businesses will be awarded subcontracts for the following portions of the work in the event that the Bidder is awarded the Contract:

REMOVAL & RE-INSTALL UTILITY PEDESTAL & ELECTRICAL TRANSFORMER
Portion of Work
FLORIDA ELECTRICAL PARTNERSHIP
Name
2011 WEAVER PARK DRIVE, CLEARWATER, FLORIDA, 33765
Street City State Zip

NA
Portion of Work
Name
Street City State Zip

NA
Portion of Work
Name
Street City State Zip

NA
Portion of Work
Name
Street City State Zip

SURETY

UNITED STATES FIRE INSURANCE COMPANY whose address is

305 MADISON AVENUE, MORRISTOWN, NJ, 07962
Street City State Zip

786-877-5967 IAN NIPPER
Phone Resident Agent

BIDDER

The name of the Bidder submitting this Bid is ANTONIO M. GONZALEZ - PRESIDENT OF

AMERICAN EMPIRE BUILDERS, INC. doing business
at

13775 SW 145TH CT, SUITE B, MIAMI, FLORIDA, 33186
Street City State Zip

ggonzalez@americanempirebuilders.com
email address

which is the address to which all communications concerned with this Bid and with the Contract shall be sent.

The names of the principal officers of the corporation submitting this Bid, or of the partnership, or of all persons interested in this Bid as principals are as follows:

Name	Title
<u>ANTONIO M. GONZALEZ</u>	<u>PRESIDENT</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

If Sole Proprietor or Partnership

IN WITNESS hereto the undersigned has set his (its) hand this ____ day of _____ 20__.

Signature of Bidder

Title

If Corporation

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed and its seal affixed by its duly authorized officers this 18th day of DECEMBER 2019.

(SEAL)



AMERICAN EMPIRE BUILDERS, INC.
Name of Corporation

By *[Signature]*

Title PRESIDENT

Attest *[Signature]*
Secretary

CERTIFICATE OF SECRETARY

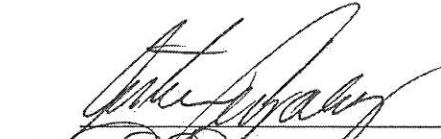
The undersigned, being the dully elected secretary of American Empire Builders, Inc., a Florida corporation, hereby certifies that the following resolution was duly adopted by the Board of Directors of said corporation at a meeting held on April 1, 2018 and that said resolution is in full force and effect:

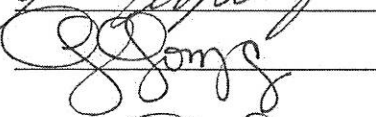
“RESOLVED, that the following listed persons are hereby authorized to execute, on behalf of American Empire Builders, Inc., any and all contracts and documents.”


Antonio M. Gonzalez

Gisel Gonzalez

Dated: April 1, 2018







Gisel Gonzalez
Secretary



EXPERIENCE OF BIDDER

The Bidder states that he is an experienced Contractor and has completed similar projects within the last five (5) years.

(List similar projects, with types, names of owners, construction costs, Engineers, and references with phone numbers. Use additional sheets if necessary.)

1) Project: FDOT Fin# 250548-3-52-01 T-6232, North Roosevelt Blvd from Eisenhower Drive to US-1

Description: Installation of 145,000 sqft of sheet piles with concrete bulk head. Contract Amount: 1,001,758.00

Date: 3/28/13 Owner: FDOT, Eng-CEI, Jackie Hart 954-775-6949

2) Project: G541/L-8 Divide Structure -Palm Beach County, Description: Water control structure with a maintenance

bridge and installation of temp sheet piles cofferdam on 8700 sqft of permanent sheet pile walls an 875 cy

of reinforce concrete structure to control the flow of the L-8 SFWM canal. Monitoring platforms with wood piles & deck

Date: 9/29/2014 Owner & Eng: SFWM Jian Cai 561-686-8800 Contract Amount: 1,276,269.40

3) Project: B-35806 Curtis Park Boat Ramp N.T.P., Description: Rehabilitation of boat ramp & Installation of 2 new decks

Date: 9/2013 Contract Amount: 155,691.91, Owner: Parks and Recreation City of Miami, Eng: CBI 305-818-1888

4) Project: Mount Sinai Medical Center Miami Beach, Description: Temporary seawall support & repairs of damaged seawall

Date: 10/1/2018, Owner: Mount Sinai Medical Center Maikol Guerrero 305-674-2121

Eng: APCT Osmany Alfonso P.E. 786-257-3076 Contract Amount: 143,114.03

5) Project: Municipal Marina South & Central Yacht Basins Structure Rehabilitation 16111-119R

Description: Rehabilitation of all the marina deck & finger pier- removal & replacement wood moring piles

Owner: The City of St. Petersburg Kevin Cauler 727-551-3559 Eng: Engineering & Capital Improvement St. Pete

Brejesh Prayman P.E. 727-893-7295

Contract Amount: 1,841,000.00 Date: 2/1/2019

* * * * *



Florida Department of Transportation

RON DESANTIS
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

KEVIN J. THIBAUT, P.E.
SECRETARY

June 7, 2019

AMERICAN EMPIRE BUILDERS, INC.
13775 SW 145 CT
MIAMI, FLORIDA 33186

RE: CERTIFICATE OF QUALIFICATION

Dear Sir/Madam:

The Department of Transportation has qualified your company for the type of work indicated below. Unless your company is notified otherwise, this Certificate of Qualification will expire 6/30/2020. However, the new application is due 4/30/2020.

In accordance with S.337.14 (1) F.S. your next application must be filed within (4) months of the ending date of the applicant's audited annual financial statements.

If your company's maximum capacity has been revised, you can access it by logging into the Contractor Prequalification Application System via the following link:
<HTTPS://fdotwpl.dot.state.fl.us/ContractorPreQualification/>

Once logged in, select "View" for the most recently approved application, and then click the "Manage" and "Application Summary" tabs.

FDOT APPROVED WORK CLASSES:

INTERMEDIATE BRIDGES, MINOR BRIDGES, R&R INTERMEDIATE BRIDGES ("R&R" IS REPAIR AND REHABILITATE), R&R MINOR BRIDGES

You may apply for a Revised Certificate of Qualification at any time prior to the expiration date of this certificate according to Section 14-22.0041(3), Florida Administrative Code (F.A.C.), by accessing your most recently approved application as shown above and choosing "Update" instead of "View." If certification in additional classes of work is desired, documentation is needed to show that your company has done such work with your own forces and equipment or that experience was gained with another contractor and that you have the necessary equipment for each additional class of work requested.

All prequalified contractors are required by Section 14-22.006(3), F.A.C., to certify their work underway monthly in order to adjust maximum bidding capacity to available bidding capacity. You can find the link to this report at the website shown above.

Sincerely,

Alan Autry, Manager
Contracts Administration Office

AA:cj



□ **CORPORATE OFFICE**
3390 TRAVIS POINTE ROAD
SUITE A
ANN ARBOR, MI 48108
(734) 966-6500
FAX: (734) 896-8480

□ **REGIONAL OFFICE**
2887 TAMMAM TRAIL EAST
SUITE 1
NAPLES, FL 34112
(239) 774-3130
FAX: (239) 774-4266

□ **REGIONAL OFFICE**
1990 MAIN STREET
SUITE 750
SARASOTA, FL 34236
(941) 309-5275
FAX: (941) 309-5201

Mr. Antonio Gonzales
American Empire Builders
7476 NW 8th Street
Miami, FL 33126

Reference: G-541/L-8 Divide Structure

Subject: Substantial Completion

Dear Mr. Gonzales,

The G-541 Divide Structure is substantially complete. South Florida Water Management District will issue the official punch list at which time we will request that American Empire Builders address their items and complete the project.

DNHI appreciates the work provided by American Empire Builders which enabled us to deliver a structure of superior quality both in terms of dimensional accuracy and concrete finish. To date there have been zero structural deficiencies noted in the work provided by American Empire Builders and only minimal cosmetic corrections necessary to achieve substantial completion. American Empire has demonstrated a high level of technical capacity in the construction of the steel sheet piling and structural concrete work on this project.

The work scope provide by American Empire was critical in the ultimate success of the project specifically the attention to dimensional accuracy in the placement of embeds for the individual gates. The G-541 structure required no modifications to the gates and or rails due to the placement of the fabricated steel embeds thanks to American Empire's ability to construct the project to the lines and grades provided by the Engineer of Record. Upon review of the structural as-built elevations every aspect of the structure, wing walls, and pile caps were well within the construction tolerances.

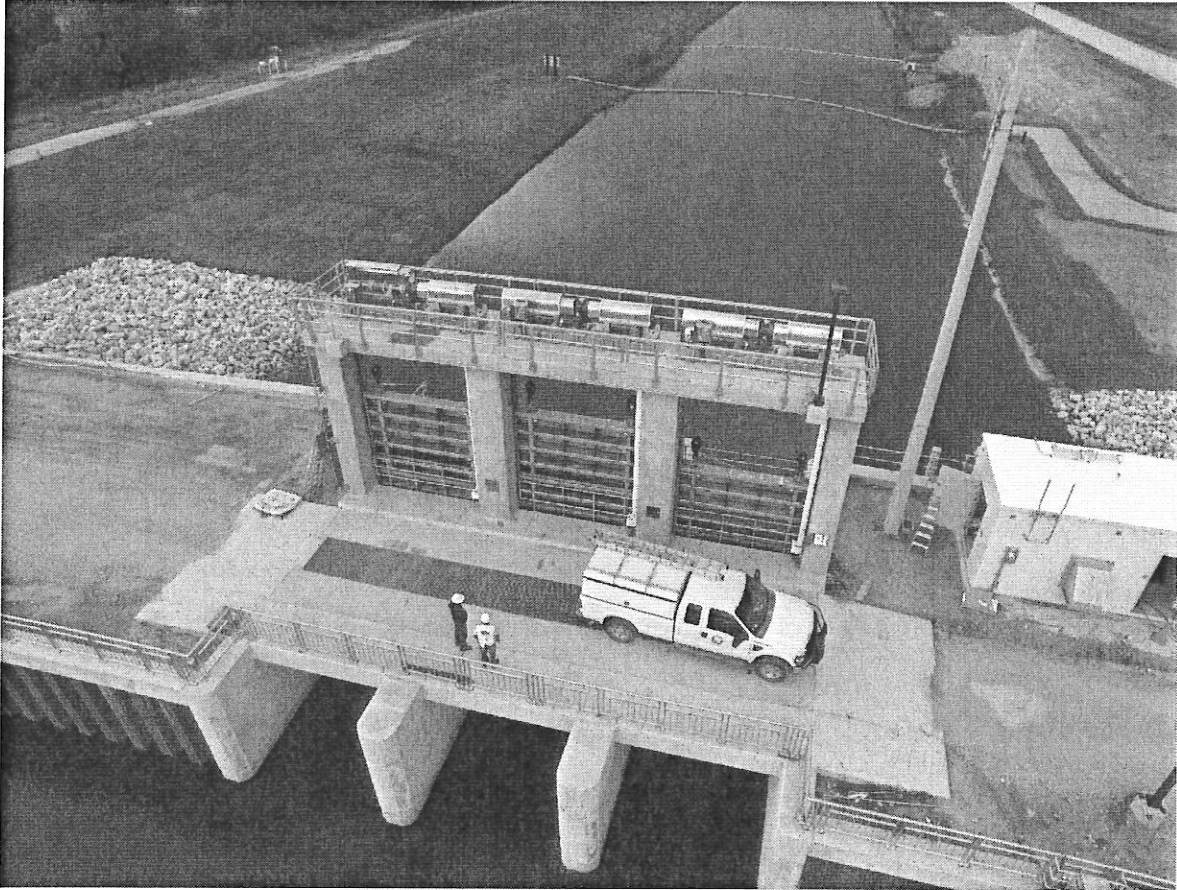
American Empire proved to be an excellent resource on the project willingly accepting additional tasks to expedite the project as well as providing crane and rigging assistance to the other trades on the project.



□ **CORPORATE OFFICE**
3390 TRAVIS POINTE ROAD
SUITE A
ANN ARBOR, MI 48108
(734) 996-8500
FAX (734) 996-8480

□ **REGIONAL OFFICE**
2887 TAMIAH TRAIL EAST
SUITE 1
NAPLES, FL 34112
(239) 774-3130
FAX (239) 774-4266

□ **REGIONAL OFFICE**
1932 MAIN STREET
SUITE 750
SARASOTA, FL 34236
(941) 309-5275
FAX (941) 309-5201



Your final subcontract amount is \$1,298,708.22 as detailed in subcontract change order #3. The outstanding balance due of \$25,000.00 will be paid upon satisfactory completion of the final punch list.

Thanks again for your efforts in constructing the G-541 Divide Structure and we look forward to working with you on future projects.

Regards,

Charles Cameron

Charles H. Cameron
Douglas N. Higgins, Inc.

11358 Okeechobee Blvd.
Royal Palm Beach, FL 33411
(561) 469-1622



□ **CORPORATE OFFICE**
3390 TRAVIS POINTE ROAD
SUITE A
ANN ARBOR, MI 48108
(734) 996-9500
FAX: (734) 996-8480

□ **REGIONAL OFFICE**
2887 TAMAMI TRAIL EAST
SUITE 1
NAPLES, FL 34112
(239) 774-3130
FAX: (239) 774-4266

□ **REGIONAL OFFICE**
1900 MAIN STREET
SUITE 750
SARASOTA, FL 34236
(941) 309-5275
FAX: (941) 309-5201

Mr. Antonio Gonzalez
American Empire Builders
10460 SW 186th Street, Unit #215
Miami, Florida 33157

April 27, 2018

Reference: Pedestrian Bridge over Marvin Adams Waterway

Subject: Recommendation

Dear Mr. Gonzalez,

Please accept this letter of recommendation for your work in constructing the Pedestrian Bridge over Marvin Adams Waterway in Key Largo Florida.

The bridge consisting of a 120 foot long single span utilizing FIB 45 precast beams and approximately 230 CY of cast in place concrete was constructed as part of the shared use path in Monroe County.

AEB provided the entirety of the bridge scope for the project. The project was constructed in adherence with FDOT LAP Specifications with no deficiencies noted. AEB coordinated the work of setting the beams with the DNHI project personnel, FDOT, US Coast Guard, Keys Electric Authority and Monroe County Engineering to minimize impacts to all concerned parties with minimal disruptions.

Pom Chakkaphak of Parsons Brinckerhoff provided Consulting Engineer Inspection services on the project and was highly complementary of the work provided by DNHI and AEB. While the project presented unique challenges both in terms of access and construction methods the combined project team was successful in overcoming those challenges and presenting cost saving solutions to Monroe County to achieve the completed project. AEB offered valuable input towards overcoming the challenges on the project while minimizing additional cost impacts.

DNHI considers AEB to a valuable partner in pursuing these types of projects and we look forward to more successful projects in the future.



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□ REGIONAL OFFICE
1900 MAIN STREET
SUITE 750
SARASOTA, FL 34236
(941) 309-5275
FAX: (941) 309-5201



Your final subcontract amount was \$345,125.29 as detailed in your final pay application.

Thanks again for your efforts in constructing the Pedestrian Bridge over Marvin Adams Waterway and we look forward to working with you on future projects.

Regards,

Charles Cameron

Charles H. Cameron
Douglas N. Higgins, Inc.

4880 Donald Ross Road, Suite 200
Palm Beach Gardens, FL 33418
(561) 469-1622



A&P Consulting Transportation Engineers
10305 NW 41st Street, Suite 115
Doral, FL 33178
Phone: (305) 592-7283
Fax: (305) 593-1594
www.apcte.com

August 15, 2018

To Whom It May Concern:

I, Antonio G. Acosta, President of A & P Consulting Transportation Engineers am writing this letter of recommendation for Mr. Antonio Gonzalez of American Empire Builders, Inc. Mr. Gonzalez has been involved in multiple projects designed by our firm to serve the public and private sectors. He has vast experience in the construction field to deliver projects successfully and has always acted in a professional manner.

Some of the projects we have been involved with American Empire Builders include:

- Miami Beach Convention Center Seawall Construction, City of Miami Beach, 2017.
- N. Miami Avenue Over Little River Canal, Bridge Replacement, Miami Dade County Department of Public Works Design-Build Project, 2018
- Mount Sinai Medical Center, Temporary Seawall Repairs, City of Miami Beach, 2018.
- Seaboard Acres Pump Station Retrofit, Miami Dade Water and Sewer Department, 2017.
- Spanish Harbor Pedestrian Bridge Lift Plan, Florida Department of Environmental Protection, 2018.

In conclusion, I would highly recommend Mr. Gonzalez and his performance. If further information is needed, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Antonio G. Acosta', written over a light blue horizontal line.

Antonio G. Acosta, P.E., C.G.C.
President
A&P Consulting Transportation Engineers

General Asphalt Co., Inc.

April 27th, 2018

**Re: American Empire Builders
Letter of Recommendation**

To Whom It May Concern:

We are writing to highly recommend American Empire Builders as a Bridge Contractor. We worked with them at the T6320 Stock Island Project (FIN # 429140-1-52-01), which was completed on 06/14/16, as well as the T6388 Krome Ave Project (FIN # 249614-7-52-01), which was completed on 03/10/18.

The T6320 Stock Island Project was an extremely challenging Project and American Empire Builders was instrumental throughout the whole duration of the Project. They provided accurate pre-construction estimates and they complied with the scheduled they provided to us before the Project start date. We had a hard deadline for full incentive and without American Empire Builders' assistance we would not have made it on time. They completed the job on time and on budget, on their \$1.4M Contract.

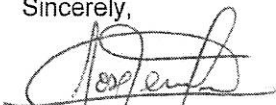
The T6388 Krome Ave Project was even more challenging with the complete construction of 2 new bridges, on a Bonus Project with a very tight schedule. Even additional work was required to be performed and everything was completed on time and on budget, on their \$1.0M Contract.

American Empire Builders' staff is professional, organized and very pleasant to work with and has excellent relationships with all the representatives on the owner's side.

We are confident that American Empire Builders will be an excellent member of any Project Team and you will be very satisfied with their work.

If you have any questions or would like additional information, please feel free to contact us at 305-592-3480.

Sincerely,



Jose Semprun, P.E.
Director of Operations





**condotte
america** Inc.
Founded in 1987

To Whom It May Concern:

This is to advise that we have maintained a great business relationship with American Empire Builders, Inc. American Empire Builders, Inc. served as a subcontractor to Condotte America, Inc. for the following three transportation infrastructure projects:

Owner: Miami Dade Expressway Authority (MDX)
Project No.: 83615.060
Project Name: SR836 (Dolphin Expressway) West Bound Auxiliary Lanes from 57th Avenue to SR826 (Palmetto Expressway)
Sub Contract Amount: \$3,055,579.84
Scope of Services: Bridge Foundations (Pile Driving), Prestressed Concrete AASHTO Beams

Owner: Miami Dade Expressway Authority (MDX)
Project No.: 87407
Project Name: SR874 (Don Shula Expressway) On-Ramp @ Kendall Drive
Sub Contract Amount: \$7,131,581.98
Scope of Services: F&I Structural Steel, Bridge Bearings, Stay-in-Place Metal Decking, Concrete Structures

Owner: Miami Dade Expressway Authority (MDX)
Project No.: 87404
Project Name: SR874 (Don Shula Expressway) Reconstruction & Killian Parkway Interchange Improvements
Contract Amount: \$3,839,325.10
Scope of Services: Cast-In-Place Retaining Walls, Bridge Foundations (Pile Driving), Temp Critical Steel Sheet Pile Walls

American Empire Builders, Inc. has demonstrated consistent performance and dedication on these projects. All of the above projects were completed on time and received high marks by the Owner. American Empire's staff has maintained positive relationships with our Project Managers. Mr. Antonio Gonzalez has vast experience in the transportation industry especially in foundations, demolition, concrete walls and beam erection. Therefore, we recommend this firm as a solid subcontractor for bridge and structures on highway and bridge projects.

If you have any questions or need any further information, please do not hesitate to contact me.

Sincerely,

Andres G. Mendoza, P.E.
Executive Vice President



TO WHOM IT MAY CONCERN

Reference: **I-595 Corridor Improvement Project, Broward County, Florida**

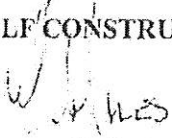
Our Ref: **MM12139**

Dear Sir/Madam:

Please be advised that **American Empire Builders** has successfully completed subcontract work valued at \$2,788,609 for GLF Construction Corporation on the above referenced project. They have diligently performed pile driving and substructure concrete work in a reliable and consistent manner throughout the term of their subcontract agreement.

Sincerely,

GLF CONSTRUCTION CORPORATION


Michael J. Miles
Vice-President

File: 382/0901

FLORIDA BID BOND

BOND NO. Bid Bond

AMOUNT: \$5% of Amount Bid

KNOW ALL MEN BY THESE PRESENTS, that American Empire Builders, Inc.

hereinafter called the PRINCIPAL, and United States Fire Insurance Company

a corporation duly organized under the laws of the State of Delaware

having its principal place of business at 305 Madison Avenue, Morristown, NJ 07962

in the State of New Jersey,

and authorized to do business in the State of Florida, as SURETY, are held and firmly bound unto

City of Key West

hereinafter CITY OF KEY WEST called the OBLIGEE, in the sum of

Five Percent of Amount Bid DOLLARS (\$5% of Amount Bid) for

the payment for which we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these present.

THE CONDITION OF THIS BOND IS SUCH THAT:

WHEREAS, the PRINCIPAL is herewith submitting his or its Bid Proposal for **Dock Repair & Piling Replacement – Key West Historic Seaport**, said Bid Proposal, by reference thereto, being hereby made a part hereof.

WHEREAS, the PRINCIPAL contemplates submitting or has submitted a bid to the OBLIGEE for the furnishing of all labor, materials (except those to be specifically furnished by the CITY), equipment, machinery, tools, apparatus, means of transportation for, and the performance of the work covered in the Proposal and the detailed Specifications, entitled:

ITB #20-005

**DOCK REPAIR & PILING REPLACEMENT
KEY WEST HISTORIC SEAPORT**

WHEREAS, it was a condition precedent to the submission of said bid that a cashier's check, certified check, or bid bond in the amount of 5 percent of the base bid be submitted with said bid as a guarantee that the Bidder would, if awarded the Contract, enter into a written Contract with the CITY for the performance of said Contract, within 10 working days after written notice having been given of the award of the Contract.

NOW, THEREFORE, the conditions of this obligation are such that if the PRINCIPAL within 10 consecutive calendar days after written notice of such acceptance, enters into a written Contract with the OBLIGEE and furnishes the Performance and Payment Bonds, each in an amount equal to 100 percent of the base bid, satisfactory to the CITY, then this obligation shall be void; otherwise the sum herein stated shall be due and payable to the OBLIGEE and the Surety herein agrees to pay said sum immediately upon demand of the OBLIGEE in good and lawful money of the United States of America, as liquidated damages for failure thereof of said PRINCIPAL.

Signed and sealed this 18th day of December, 2019

American Empire Builders, Inc.



By [Signature]
PRINCIPAL

United States Fire Insurance Company
SURETY

By [Signature]
Attorney-In-Fact
Ian A. Nipper

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

00927402019

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Ian A. Nipper, David Russell Hoover, Joseph Penichet Nielson,
Charles David Nielson, Charles Jackson Nielson, Shawn Alan Burton, Jarrett Merlucci*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2020.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 25th day of March, 2019.

UNITED STATES FIRE INSURANCE COMPANY



A.R.R.

Anthony R. Slimowicz, Executive Vice President

State of New Jersey }
County of Morris }

On this 25th day of March 2019, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

**SONIA SCALA
NOTARY PUBLIC STATE OF NEW JERSEY
NO. 2163686**

Sonia Scala

Sonia Scala (Notary Public)

MY COMMISSION EXPIRES 3/25/2024

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 18th day of December 20¹⁹

UNITED STATES FIRE INSURANCE COMPANY



Al Wright

Al Wright, Senior Vice President

ANTI-KICKBACK AFFIDAVIT

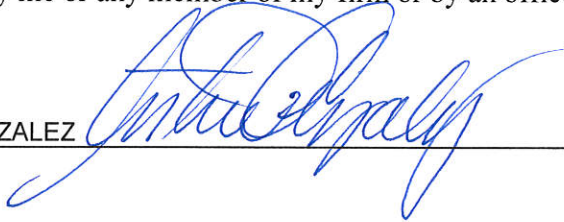
STATE OF FLORIDA)

: SS

COUNTY OF MIAMI-DADE)

I, the undersigned hereby duly sworn, depose and say that no portion of the sum herein bid will be paid to any employees of the City of Key West as a commission, kickback, reward or gift, directly or indirectly by me or any member of my firm or by an officer of the corporation.

By: ANTONIO M. GONZALEZ

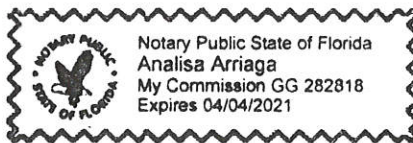


Sworn and subscribed before me this 18th day of DECEMBER 2019 .


Analisa Arriaga

NOTARY PUBLIC, State of Florida at Large

My Commission Expires:



* * * * *

**SWORN STATEMENT UNDER SECTION 287.133(3)(A)
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid or Proposal for CITY OF KEY WEST - CAROLINE STREET
AND BAHAMA VILLAGE COMMUNITY REDEVELOPMENT AGENCY (CRA)
DOCK REPAIR & PILING REPLACEMENT - KEY WEST HISTORIC SEAPORT

2. This sworn statement is submitted by AMERICAN EMPIRE BUILDERS, INC.
(name of entity submitting sworn statement)

whose business address is 13775 SW 145TH CT, SUITE B
MIAMI, FL 33186

and (if applicable) its Federal Employer Identification Number (FEIN) is 75-2993152

(If the entity has no FEIN, include the Social Security Number of the individual
signing this sworn statement _____)

3. My name is ANTONIO M. GONZALEZ
(please print name of individual signing)

and my relationship to the entity named above is PRESIDENT

4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including but not limited to, any bid or contract for goods or services to be provided to any public or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, material misrepresentation.

5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication guilt, in any federal or state trial court of record relating to charges brought by indictment information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

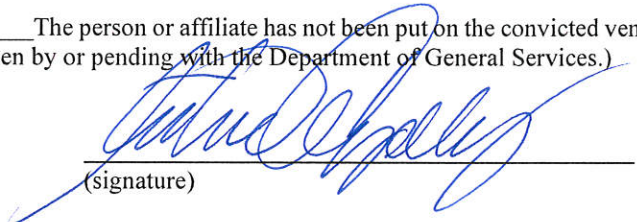
7. I understand that a "person" as defined in Paragraph 287.133(1)(8), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies).

Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND (Please indicate which additional statement applies.)

There has been a proceeding concerning the conviction before a hearing of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order.)

The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order.)

The person or affiliate has not been put on the convicted vendor list. (Please describe any action taken by or pending with the Department of General Services.)



 (signature)

12/18/19

 (date)

STATE OF FLORIDA

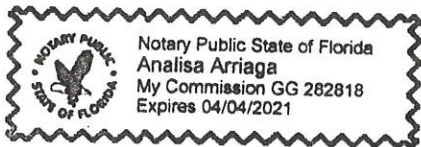
COUNTY OF MIAMI-DADE

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

ANTONIO M. GONZALEZ who, after first being sworn by me, affixed his/her
 (name of individual signing)

signature in the space provided above on this 18th day of DECEMBER, 2019.

My commission expires:






 NOTARY PUBLIC

CITY OF KEY WEST INDEMNIFICATION FORM

To the fullest extent permitted by law, the CONTRACTOR expressly agrees to indemnify and hold harmless the City of Key West, their officers, directors, agents and employees *(herein called the "indemnitees") from liabilities, damages, losses and costs, including but not limited to, reasonable attorney's fees and court costs, such legal expenses to include costs incurred in establishing the indemnification and other rights agreed to in this Paragraph, to persons or property, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of the CONTRACTOR, its Subcontractors or persons employed or utilized by them in the performance of the Contract. Claims by indemnitees for indemnification shall be limited to the amount of CONTRACTOR's insurance or \$1 million per occurrence, whichever is greater. The parties acknowledge that the amount of the indemnity required hereunder bears a reasonable commercial relationship to the Contract and it is part of the project specifications or the bid documents, if any.

The indemnification obligations under the Contract shall not be restricted in any way by any limitation on the amount or type of damages, compensation, or benefits payable by or for the CONTRACTOR under Workers' Compensation acts, disability benefits acts, or other employee benefits acts, and shall extend to and include any actions brought by or in the name of any employee of the CONTRACTOR or of any third party to whom CONTRACTOR may subcontract a part or all of the Work. This indemnification shall continue beyond the date of completion of the work.

CONTRACTOR: 13775 SW 145TH CT, SUITE B MIAMI, FL 33186
Address


Signature

ANTONIO M. GONZALEZ
Print Name

PRESIDENT
Title

DATE: 12/18/19

SEAL:



EQUAL BENEFITS FOR DOMESTIC PARTNERS AFFIDAVIT

STATE OF FLORIDA)

: SS

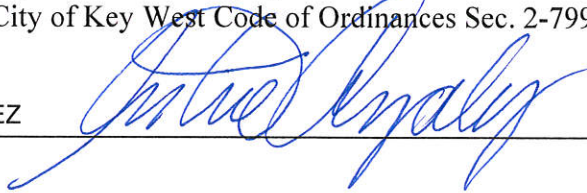
COUNTY OF MIAMI-DADE)

I, the undersigned hereby duly sworn, depose and say that the firm of _____

AMERICAN EMPIRE BUILDERS, INC.

provides benefits to domestic partners of its employees on the same basis as it provides benefits to employees' spouses, per City of Key West Code of Ordinances Sec. 2-799.

By: ANTONIO M. GONZALEZ

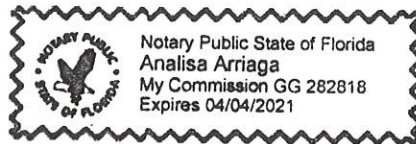


Sworn and subscribed before me this 18th day of DECEMBER 2019.



NOTARY PUBLIC, State of Florida at Large

My Commission Expires:



* * * * *

CONE OF SILENCE AFFIDAVIT

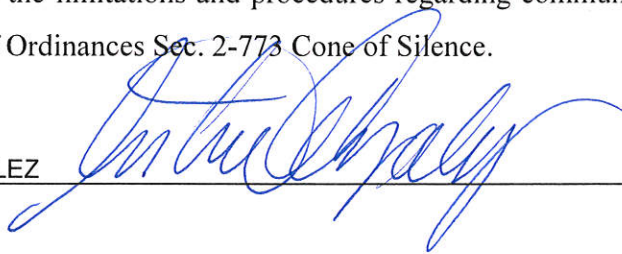
STATE OF FLORIDA)

: SS

COUNTY OF MIAMI-DADE)

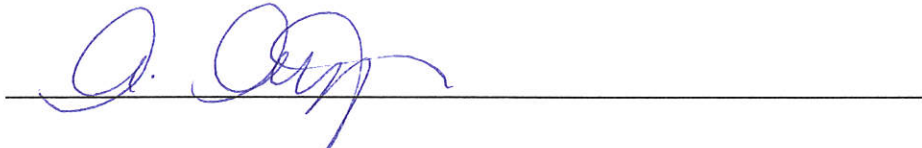
I, the undersigned hereby duly sworn, depose and say that all owner(s), partners, officers, directors, employees and agents representing the firm of AMERICAN EMPIRE BUILDERS, INC. have read and understand the limitations and procedures regarding communications concerning City of Key West Code of Ordinances Sec. 2-773 Cone of Silence.

By: ANTONIO M. GONZALEZ



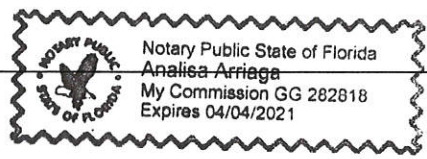
Sworn and subscribed before me this

18th day of DECEMBER 2019.



NOTARY PUBLIC, State of FLORIDA at Large

My Commission Expires: _____



**LOCAL VENDOR CERTIFICATION
PURSUANT TO CITY OF KEY WEST CODE OF ORDINANCES SECTION 2-798**

The undersigned, as a duly authorized representative of the vendor listed herein, certifies to the best of his/her knowledge and belief, that the vendor meets the definition of a "Local Business." For purposes of this section, "local business" shall mean a business which:

- a. Principle address as registered with the FL Department of State located within 30 miles of the boundaries of the city, listed with the chief licensing official as having a business tax receipt with its principle address within 30 miles of the boundaries of the city for at least one year immediately prior to the issuance of the solicitation.
- b. Maintains a workforce of at least 50 percent of its employees from the city or within 30 miles of its boundaries.
- c. Having paid all current license taxes and any other fees due the city at least 24 hours prior to the publication of the call for bids or request for proposals.
 - Not a local vendor pursuant to Code of Ordinances Section 2-798
 - Qualifies as a local vendor pursuant to Code of Ordinances Section 2-798

If you qualify, please complete the following in support of the self-certification & submit copies of your County and City business licenses. Failure to provide the information requested will result in denial of certification as a local business.

Business Name AMERICAN EMPIRE BUILDERS, INC. Phone: 305-261-9276

Current Local Address: 370 W. SHORE DRIVE SUMMERLAND, KEY Fax:
(P.O Box numbers may not be used to establish status)

Length of time at this address 6 months.

[Signature]
Signature of Authorized Representative

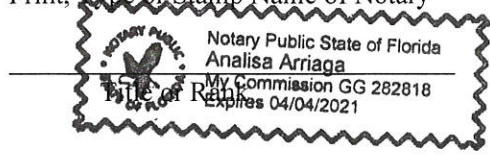
12/18/19
Date

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 18th day of DECEMBER 2019 .
By ANTONIO M. GONZALEZ, of AMERICAN EMPIRE BUILDERS, INC.
(Name of officer or agent, title of officer or agent) Name of corporation acknowledging)
or has produced PERSONALLY KNOWN as identification
(type of identification)

[Signature]
Signature of Notary
Analisa Arriaga
Print, Type or Stamp Name of Notary

Return Completed form with
Supporting documents to:
City of Key West Purchasing



**2019 / 2020
MONROE COUNTY BUSINESS TAX RECEIPT
EXPIRES SEPTEMBER 30, 2020**

Business Name: AMERICAN EMPIRE BUILDERS INC

RECEIPT# 30140-127039

Owner Name: ANTONIO M GONZALEZ
Mailing Address:
13775 SW 145TH CT
MIAMI, FL 33186

Business Location: MO CTY
KEY WEST, FL 33040
Business Phone: 305-261-9276
Business Type: CONTRACTOR (CERTIFIED GENERAL)

Employees 12

STATE LICENSE: CGC1504911

Tax Amount	Transfer Fee	Sub-Total	Penalty	Prior Years	Collection Cost	Total Paid
35.00	0.00	35.00	0.00	0.00	0.00	35.00

Paid 000-19-00009645 12/12/2019 35.00

THIS BECOMES A TAX RECEIPT
WHEN VALIDATED

Danise D. Henriquez, CFC, Tax Collector
PO Box 1129, Key West, FL 33041

THIS IS ONLY A TAX.
YOU MUST MEET ALL
COUNTY AND/OR
MUNICIPALITY PLANNING
AND ZONING REQUIREMENTS.

MONROE COUNTY BUSINESS TAX RECEIPT
P.O. Box 1129, Key West, FL 33041-1129
EXPIRES SEPTEMBER 30, 2020

Business Name: AMERICAN EMPIRE BUILDERS INC

RECEIPT# 30140-127039

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Paid 000-19-00009645 12/12/2019 35.00

Analisa Arriaga

From: Joseph Madrid <jmadrid@cityofkeywest-fl.gov>
Sent: Tuesday, December 10, 2019 3:40 PM
To: Analisa Arriaga
Subject: RE: Contractor Registration Application - Key West

Analisa,

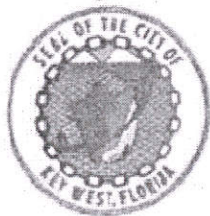
American Empire Builders, Inc. is now registered with the City of Key West, **Registration#: AEC35229.**

In order to keep your registration active, we request that you send updated insurance forms as they become available to you.

Thank you,

Joseph Madrid

Licensing Administrator



Licensing | 1300 White Street | Key West, Florida 33040
Direct: 305.809.3959
eMail: jmadrid@cityofkeywest.fl.gov

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. F.S. 668.6076.

From: Analisa Arriaga <aarriaga@americanempirebuilders.com>
Sent: Tuesday, December 10, 2019 3:01 PM
To: Licensing <licensing@cityofkeywest-fl.gov>
Cc: Gigi Gonzalez <ggonzalez@americanempirebuilders.com>; Martin Hoegg <mhoegg@americanempirebuilders.com>; Tony Gonzalez <tgonzalez@americanempirebuilders.com>; Rigoberto Tirado <rtirado@americanempirebuilders.com>
Subject: Contractor Registration Application - Key West

Good Afternoon,

Please see attached application with required documents. Let me know if there is anything further needed to register within your city. Also, once registered, please send me confirmation when you have a chance.

Thank you in advance for your time.



RICK SCOTT, GOVERNOR

JONATHAN ZACHEM, SECRETARY



CGC 2018

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

GONZALEZ, ANTONIO MARIO

AMERICAN EMPIRE BUILDERS INC
13775 SW 145TH CT
SUITE B
MIAMI FL 33186

LICENSE NUMBER: CGC1504911

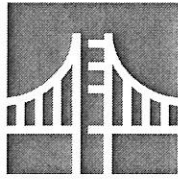
EXPIRATION DATE: AUGUST 31, 2020

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.





AEB
American Empire Builders, Inc.

December 18, 2019

To: City of Key West - KWHS

ITB #20-005

**DOCK REPAIR & PILING
REPLACEMENT KEY WEST
HISTORIC SEAPORT**

Per your request in the ITB Document section 01010 Scope of Work, please see below our proposed sequence of construction.

Construction Sequence

1. Piles not supporting an existing dock or structure. Piles that are not bearing any deck loads will be removed and replaced with the new ones (This stage includes the new steel piles).
2. Piles supporting an existing dock or structure. Work will be done in one dock and one pile at a time as follows:
 - a. Temporary supports for docks or structures will be installed to release the pile (Existing utilities will be kept in its current location).
 - b. Existing pile will be removed.
 - c. New Pile will be installed.
 - d. Deck components will be attached to the newly installed pile. If either a timber element or a SS hardware assembly in this location have to be replaced, the work will be done at this time.
 - e. Temporary supports will be removed.
3. All steps listed in point 2 will be repeated for each pile to be replaced.
4. New Timber and SS hardware assemblies will be installed.

If you have any further questions, please don't hesitate to call me at (305) 345-5484.

Sincerely,

Antonio M. Gonzalez-President

**13775 SW 145th CT, Suite B
Miami, FL 33186
305-261-9276 Office
americanempirebuilders.com**