

Permit Details City of Key West

PERMIT NUMBER BLD2021-0910

| Description: ATF CC2020-01335 | Process Summary | | | |
|-----------------------------------|-----------------------------------|--|------------------------|--|
| Type: ELECTRICAL | Subtype: RESIDENTIAL | Status: INFORMATION REQUIRED | Applied: 4/4/2021 ECON | |
| Parcel No: 00059580-000200 | Site Address: 1617 WHITE ST | KEY WEST,FL 33040 | Approved: | |
| Subdivision: | Block: | Lot: | Issued: | |
| Lot Sq Ft: 0 | Building Sq Ft: 0 | Zoning: | Finaled: | |
| Valuation: \$10,000.00 | Occupancy Type: | Construction Type: | Expired: | |
| No. Buildings: 0 | No. Stories: 0 | No. Unites: 0 | | |
| Details: After-The-Fact - install | outlet lights and switches per pl | ans. Building permit#21-0583. **NOC requ | uired** | |
| | | | | |
| | | | | |

| | ADDITIONAL SITES | | | | | | | | | | |
|------------|--|--|----------|----|-------|---------------|--|-------------------------------|--|--|--|
| | CHRONOLOGY | | | | | | | | | | |
| | CONDITIONS | | | | | | | | | | |
| | CONTACTS | | | | | | | | | | |
| NAME TYPE | NAME ADDRESS1 CITY STATE ZIP PHONE FAX EMAIL | | | | | | | | | | |
| APPLICANT | LIGHTHOUSE ELECTRIC | PISCOPINK, DENNIS MICHAEL (QUALIFIER) | KEY WEST | FL | 33040 | (305)395-9999 | | dennispiscopink@gmai I.com | | | |
| CONTRACTOR | LIGHTHOUSE ELECTRIC | PISCOPINK, DENNIS MICHAEL (QUALIFIER) | KEY WEST | FL | 33040 | (305)395-9999 | | dennispiscopink@gmai I.com | | | |
| OWNER | STEEL CITY MOTOTRS LLC | 9925 Jourdan Way | Dallas | тх | 75230 | (305)797-4266 | | lindlegb@gmail.com | | | |
| QUALIFIER | LIGHTHOUSE ELECTRIC | PISCOPINK, DENNIS MICHAEL (QUALIFIER) | KEY WEST | FL | 33040 | (305)395-9999 | | dennispiscopink@gmai I.com | | | |
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FINANCIAL INFORMATION



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| DESCRIPTION | ACCOUNT | QTY | AMOUNT | PAID | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|-------------------------|--------------------------|----------|----------|--------|-----------|-----------|---------|--------|---------|------------|
| AFTER THE FACT | 00100003220000 | 0 | \$250.00 | \$0.00 | | | | | | |
| BUILDING PLAN REVIEW | 00100003220000 | 0 | \$10.00 | \$0.00 | | | | | | |
| DBPR-BCAIB-468 | 00100002080200 | 0 | \$3.75 | \$0.00 | | | | | | |
| DEO-FBC-553 | 0010002080200 | 0 | \$2.50 | \$0.00 | | | | | | |
| EDUCATION FEE | 00100003220000 | 0 | \$2.00 | \$0.00 | | | | | | |
| | Total Paid for ADMINISTR | \$268.25 | \$0.00 | | | | | | - | |
| ELECTRICAL PERMIT FEE | 00100003220000 | 0 | \$240.00 | \$0.00 | | | | | | |
| T | \$240.00 | \$0.00 | | | | | | | | |
| | TOTALS: | | | | | | | | | |

INSPECTIONS

| PARENT PROJECTS | | | | | | | | | | |
|------------------|---------------------|-----------|-----------|------------------|--------------------|---------|---|--|--|--|
| REVIEWS | | | | | | | | | | |
| REVIEW TYPE | REVIEWER | SENT DATE | DUE DATE | RETURNED DATE | STATUS | REMARKS | NOTES | | | |
| 01-PERMIT TECH | Veronica Cleare | 4/6/2021 | 4/6/2021 | 4/6/2021 | APPROVED | | | | | |
| ELECTRICAL | Terrence Justice | 4/6/2021 | 4/15/2021 | 4/7/2021 | CORRECTIONS NEEDED | | No indication on plans how accessory unit feeds from existing service. Load calc and simple one- line diagram indicating conduit, wire size and breaker needed. "Connect 100A subpanel to main house electrical" is not sufficient. Proposed conduit location and location of existing main panel should be indicated on site plan. | | | |
| BOND INFORMATION | | | | | | | | | | |

TRAKi1



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| ATTACHMENTS | | | | | | | | | | |
|-----------------|----------|--------------------|-------------|------------------------------------|--------|-----------------|--|--|--|--|
| Attachment Type | CREATED | OWNER | DESCRIPTION | PATHNAME | SUBDIR | ETRAKIT ENABLED | | | | |
| DOC | 4/4/2021 | Etrakit Contractor | | 1617 White St Property Card.pdf | | 1 | | | | |
| DOC | 4/4/2021 | Etrakit Contractor | | 1617 White St Drawings.pdf | | 1 | | | | |

