RESOLUTION	NO.	

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, RANKING PROPOSALS RECEIVED IN RESPONSE TO RFP #002-21, FOR DISASTER RESPONSE SERVICES; AUTHORIZING THE NEGOTIATION OF CONTRACTS WITH THE THREE TOP-RANKED PROPOSERS; AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACTS IN SUBSTANTIAL CONFORMANCE WITH THE BID DOCUMENTS, UPON ADVICE OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City received five proposals in response to Request for Proposals No. 002-21, for Disaster Response Services; and

WHEREAS, the proposals were deemed by the evaluation committee to be responsive to the RFP; and

WHEREAS, at a public meeting on April 29, 2021, the evaluation committee ranked the responsive proposals, and recommended establishing pre-approved contracts with the three top-ranked firms;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Services are hereby ranked by the evaluation committee and approved by the City Commission as follows:

- (1) Ash Britt, Inc.
- (2) DRC Emergency Services, LLC
- (3) TFR Enterprises, Inc.
- (4) Bergeron Emergency Services
- (5) Southern Disaster Recovery, LLC

Section 2: That the City Manager is hereby authorized to negotiate and execute contracts with the three top-ranked companies in order of ranking, upon advice and consent of the City Attorney, in substantial conformance with the draft Agreement contained in the RFP package.

the Commission. Passed and adopted by the City Commission at a meeting held this _____, 2021. Authenticated by the Presiding Officer and Clerk of the Commission on ______day of ______, 2021. Filed with the Clerk on ______, 2021. Mayor Teri Johnston Vice Mayor Sam Kaufman Commissioner Gregory Davila Commissioner Mary Lou Hoover Commissioner Clayton Lopez Commissioner Billy Wardlow Commissioner Jimmy Weekley TERI JOHNSTON, MAYOR ATTEST: CHERYL SMITH, CITY CLERK

Section 3: That this Resolution shall go into effect

immediately upon its passage and adoption and authentication

by the signature of the Presiding Officer and the Clerk of