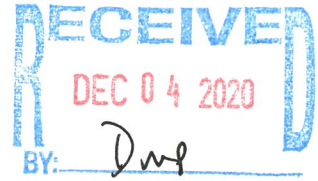


3450 Duck Avenue

1 market-rate & 1 affordable-rate



GREGORY S. OROPEZA | ADELE VIRGINIA STONES | SUSAN M. CARDENAS

VIA HAND DELIVERY

December 4, 2020

Katie Halloran, Director of Planning
City of Key West Planning Department
1300 White Street
Key West, FL 33040

RE: Request for Market Rate and Accessory Unit Building Permit Allocation System
Allocation for 3450 Duck Avenue, Key West, Florida 33040:

Dear Ms. Halloran:

Please allow this correspondence to serve as an application for one (1) market rate and one (1) accessory unit residential Building Permit Allocation System ("BPAS") unit (the "BPAS Unit") on behalf of JKMH Partners LLC ("Applicant"). As counsel for JKMH Partners LLC, my firm submits the following Application and supporting documents for your consideration:

Title Block:

- | | |
|-------------------------------|--------------------------------|
| a. Name of Owner: | JKMH Partners LLC |
| b. Scale: | 1" = 40' |
| c. North Arrow: | As identified on the site plan |
| d. Preparation/Revision Date: | October 26, 2020 |

Identification of Key Persons:

- | | |
|--|--------------------------------------|
| a. Owner: | JKMH Partners LLC |
| b. Owner's Authorized Agent: | Oropeza, Stones & Cardenas, PLLC |
| c. Engineer: | Campbell Engineering Consultants LLC |
| d. Surveyor: | O'Flynn Surveying |
| e. The undersigned certifies that all individuals/entities with a legal and equitable interest in the Property are as follows: | JKMH Partners LLC and Jay Fairbanks. |

Project Description: The proposed project is to construct a single-family home and accompanying accessory unit on the SF zoned subject lot.

Katie Halloran, Director of Planning
December 4, 2020
Page Two

Other Project Information:

- a. Proposed Phases of Development and Target Dates: Single Phase.
- b. Expected Date of Completion – On or before one year from issuance of BPAS Unit.

Intergovernmental Coordination:

All intergovernmental coordination shall be completed in accordance with the Development Agreement.

Description of Proposed Development and Use:

The proposed development shall consist of one (1) market rate and one (1) accessory unit structure which shall comply with the requirements of the Land Development Code. Currently, the property is a vacant lot as a result of the demolition of a non-conforming commercial structure.

Solution Statement:

The proposed single-family structure will be raised above the required 1.5' above Base Flood Elevation. The construction will comply with the baseline Florida Green Building Code.

Thank you for your consideration of this Application and attendant documents. We look forward to working with you and Planning staff on this project.

Very truly yours,

A handwritten signature in blue ink, appearing to read 'Gregory S. Oropeza'.

Gregory S. Oropeza, Esq.

GSO:gg
Enclosures

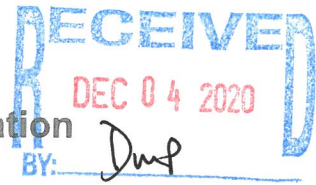


Building Permit Allocation System (BPAS) Application

(Year 8: July 1, 2020-June 30, 2021)

City of Key West, Florida • Planning Department

1300 White Street • Key West, Florida 33040-4602 • 305-809-3764 • www.cityofkeywest-fl.gov



Application Fee: \$1,155.00 (Market-Rate)
\$525.00 (Affordable-Rate)

A. APPLICANT / AGENT (if applicable) Property owner must submit a **notarized** authorization form authorizing the applicant / agent to act on their behalf (Exhibit A).

Name: Gregory S. Oropeza, Esq./Oropeza, Stones & Cardenas, PLLC

Mailing Address: 221 Simonton Street

City: Key West

State: FL Zip: 33040

Home/Mobile Phone: _____

Office: 305-294-0252

Email: greg@oropezastonescardenas.com

PROPERTY OWNER:

Name: JKMH Partners LLC

Mailing Address: 221 Simonton Street

City: Key West

State: FL Zip: 33040

Home/Mobile Phone: _____

Office: 305-294-0252

Email: greg@oropezastonescardenas.com

PROPERTY DESCRIPTION AND ZONING INFORMATION:

Site Address: 3450 Duck Avenue

Parcel ID RE#: 00053150-000000

Alternate Key: 1053783

Zoning District: SF

Size of Site: 12,000 sq. ft.

Density Allowed: One (1) Unit

Commercial Floor Area: N/A

B. EXISTING DEVELOPMENT:

Please provide a brief description of how the property is currently used:

Vacant land, formerly a non-conforming commercial building.

| EXISTING AND PROPOSED DWELLING UNIT INFORMATION | | | |
|--|---------------------------|------------------------|-----------------|
| DWELLING UNIT DESCRIPTION | NUMBER OF DWELLING UNITS: | | |
| | EXISTING | LICENSED RECOGNIZED | PROPOSED |
| Market-Rate Residential Dwelling Unit(s) | 0 | 0 | 1 |
| Affordable Residential Dwelling Unit(s) ² | 0 | 0 | 0 |
| Transient Unit(s) | 0 | 0 | ----- N/A ----- |
| Accessory Dwelling Unit(s) ³ | 0 | 0 | 1 |
| Single Room Occupancy Unit(s) | 0 | 0 | 0 |
| Nursing Home Unit(s) | 0 | 0 | 0 |
| Total Number of Units Requested | 0 | 0 | 2 |

¹ Please provide City Licensing Records from the Building Department.

² Standalone Affordable Housing projects are subject to Section 122-1467(c), (d), (e), and (f) of the Workforce Housing Ordinance. Applicant Eligibility Requirements are subject to Section 122-1469 (1) through (15) of the Workforce Housing Ordinance. Affordable housing projects enabled by federal tax credit housing are not subject to 122-1467(c).

³ Accessory dwelling units in the SF zoning district are subject to Section 122-231 through 122-238 of the Land development Regulations.

C. PROPOSED DEVELOPMENT:

Please indicate the scope of the proposed development as it relates to the BPAS (Section 108-997 (B)).

☒ **Major construction / renovation** – meaning new development, additions to existing structures, or redevelopment constituting more than 50% of the value of the existing building.

☐ **Minor renovation-** meaning redevelopment constituting less than 50% of the value of the existing building.

Is this property located within a Historic Zoning District?

Yes ☐

No ☒

Are buildings on the property listed as contributing historic structures?

Yes ☐

No ☒

Is the proposal for mixed residential and commercial use?

Yes ☐

No ☒

Are density bonuses proposed?

Yes ☐

No ☒

Advanced affordable allocation request?

Yes ☐

No ☒

Will the allocation require development review?

Yes ☐ No ☒

If yes, please specify what type of development review will be required: _____

☐ Major Development Plan
☐ Variance(s)
☐ Lawful Unit Determination
☐ Other

☐ Minor Development Plan
☐ Beneficial Use
☐ Transient Transfer

☐ Conditional Use
☐ HARC
☐ Tree Commission

D. APPLICANTS MUST ATTACH ALL DOCUMENTATION REQUESTED BELOW:

- ☒ 1. **Description of Proposed Development and Use.** Please be specific, describe and list existing, and proposed buildings and uses, accessory structures and uses, type and number of dwelling units, parking, etc. If there is more than one use, describe in detail the nature of each use (Please reference Sections 108-226 through 108-232). For properties proposing to utilize density bonuses for compact infill development projects, please include a description of how the project meets the criteria established in Code Section 108-998 and an analysis of how many density bonus units are requested.
- ☒ 2. **Solution Statement.**
- a. Describe aspects of the design that address community issues including but not limited to water pollution from stormwater runoff, potable water conservation, waste disposal, recycling, energy conservation, historic and archeological resource protection, affordable housing, and impacts on neighbors such as lighting, noise, traffic, and parking.
 - b. Describe how you intend to meet the Prerequisites (A or B described below) for a Major or Minor construction/renovation project (City Code Section 108-997 (B)):
(A)Major Construction/Renovation Prerequisites. The minimum standards for new development, including additions to existing structures, or redevelopment constituting more than 50% of the value of the building, required in order to be eligible to receive an allocation award from the BPAS system are as follows:
 - a. All new units shall be constructed in compliance with and obtain a **Baseline Green Building Certification.**
 - b. All new buildings shall be constructed to have the **first habitable floor 1.5 feet above the required base flood elevation**, except for properties located within the historic zoning districts, where the applicant must first demonstrate that such elevation does not interfere with the essential form and integrity of properties in the neighborhood by obtaining a certificate of appropriateness.
 - c. All new buildings shall be constructed with a **rainwater catchment system** that will hold a minimum of 300 gallons of water or an amount equivalent to 100% of the new roof area in gallons whichever is greater.
* (See page 4 of application.)
 - (B)Minor Renovation Prerequisites.* For development constituting less than 50% of the value of the existing building, the applicant must demonstrate water and energy use 15% below the Florida Building Code using recognized energy and water rating standards by providing a copy of the Required Energy and Water Baseline Report consisting of 12 months of energy and water use. For Commercial buildings (including multifamily), building data must be input into EPE Portfolio Manager (<https://www.energystar.gov/istar/pmpam/>), and access to building data given to the City of Key West. For residential, either Energy Gauge or RESNET may be used to establish a baseline. Please provide a description of 15% of both water and energy use will be reduced on the property.
- ☒ 3. Copy of current, recorded warranty deed. Quit claim deeds will not be accepted.
- ☐ 4. Up-to-date signed and sealed survey (Section 108-240).
- ☐ 5. Flood Elevation Certificates (New Construction) (Section 34-127).

- ☒ 6. Copy of City licensing records for existing units.
- ☒ 7. Signed and Notarized Verification and Authorization Forms (*Exhibit A*).
- ☒ 8. Existing and Proposed Site Plan and Floor Plan (Section 108-237) that shall include a completed Site Data Table (*Exhibit B*).
- ☒ 9. Completed BPAS Estimated Score Sheet and Estimated total Points to be achieved (*Exhibit C*).
- ☒ 10. Signed and Notarized BPAS Certification Form (*Exhibit D*).
- ☒ 11. Copy of LEED or FGBC Score Sheet (*Exhibit E*) or a copy of the required energy and water baseline report as described in Attachment 2. Solution Statement (b.) B above.

*An applicant may request to be exempted from the rainwater catchment requirement, if:

- (i) The applicant is voluntarily providing affordable housing at median or low-income classification which exceeds the requirements of section 122-1467 by at least twenty percent.
- (ii) The applicant seeks to create an accessory unit(s) but the impervious surface and/ or building coverage ratio maximums for parcel have been met or exceeded, and the applicant contributes a fee of \$2 per required gallon in mitigation to the City's storm water fund.

Authorization & Verification



**City of Key West
Planning Department**

Authorization Form
(Where Owner is a Business Entity)

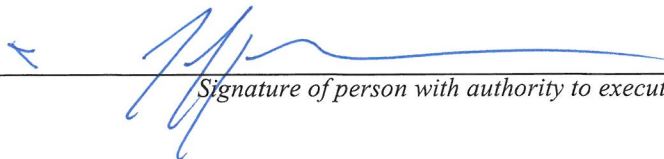
Please complete this form if someone other than the owner is representing the property owner in this matter.

I, Jonathan J. Fairbank as
Please Print Name of person with authority to execute documents on behalf of entity

AMBR of JKMH Partners LLC
Name of office (President, Managing Member) Name of owner from deed

authorize Gregory S. Oropeza, Esq./Oropeza, Stones & Cardenas, PLLC
Please Print Name of Representative

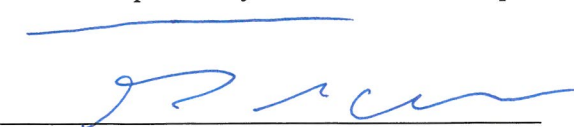
to be the representative for this application and act on my/our behalf before the City of Key West.


Signature of person with authority to execute documents on behalf of entity owner

Subscribed and sworn to (or affirmed) before me on this 12-4-2020
Date

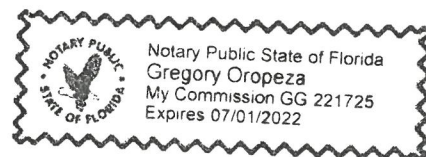
by Jonathan J. Fairbank
Name of person with authority to execute documents on behalf of entity owner

He/She is personally known to me or has presented _____ as identification.


Notary's Signature and Seal

Name of Acknowledger typed, printed or stamped

Commission Number, if any





**City of Key West
Planning Department
Verification Form**
(Where Applicant is an entity)

I, Gregory S. Oropeza, in my capacity as Manager
(print name) (print position; president, managing member)

of Oropeza, Stones & Cardenas, PLLC
(print name of entity)

being duly sworn, depose and say that I am the Authorized Representative of the Owner (as appears on the deed), for the following property identified as the subject matter of this application:

3450 Duck Avenue

Street address of subject property

I, the undersigned, declare under penalty of perjury under the laws of the State of Florida that I am the Authorized Representative of the property involved in this application; that the information on all plans, drawings and sketches attached hereto and all the statements and answers contained herein are in all respects true and correct.

In the event the City or the Planning Department relies on any representation herein which proves to be untrue or incorrect, any action or approval based on said representation shall be subject to revocation.

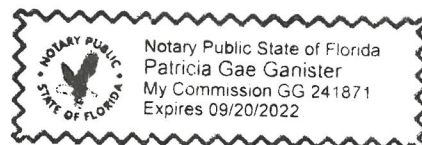
Signature of Applicant

Subscribed and sworn to (or affirmed) before me on this Dec. 4, 2020 by
date

Gregory S. Oropeza
Name of Applicant

He/She is personally known to me or has presented _____ as identification.

Patricia Gae Ganister
Notary's Signature and Seal



Name of Acknowledger typed, printed or stamped

Commission Number, if any

Warranty Deed

Doc# 1986509 06/17/2014 3:33PM
Filed & Recorded in Official Records of
MONROE COUNTY AMY HEAVILIN

06/17/2014 3:33PM
DEED DOC STAMP CL: Krys \$4,760.00

Prepared by and return to:

Monica Hornyak
Real Estate Closer
Spottswood, Spottswood & Spottswood
500 Fleming Street
Key West, FL 33040
305-294-9556
File Number: 14-209-EM
Will Call No.:

Doc# 1986509
Bk# 2690 Pg# 20

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 13th day of June, 2014 between DUCK BAKERY, LLC, A Florida limited liability company whose post office address is 201 Front Street, Suite 107, Key West, FL 33040, grantor, and JKM PARTNERS, LLC, a Florida limited liability company whose post office address is 3440 Duck Avenue, Key West, FL 33040, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Monroe County, Florida** to-wit:

Lots 22, 23 and 24, Block 10, KEY WEST FOUNDATION COMPANY'S PLAT NO. 2, according to the Plat thereof, recorded in Plat Book 1, Page 189 of the Public Records of Monroe County, Florida.

Parcel Identification Number: 00053150-000000

SUBJECT TO: Taxes for the current and subsequent years.

SUBJECT TO: Conditions, limitations, easements and restrictions of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2013**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Doc# 1986509
Bk# 2690 Pg# 21

Witness Name: Benjamin McPherson
Witness Name: Freddy Varela

DUCK BAKERY, LLC, A Florida limited liability company

By: [Signature]
Edwin O. Swift, III, Managing Member

By: Nancy Swift
Nancy Swift, Managing Member

By: Chris Belland by Ed Swift
Christopher C. Belland, Managing Member
by Edwin O. Swift, III, Managing Member

(Seal)

State of Florida
County of Monroe

The foregoing instrument was acknowledged before me this 13th day of June, 2014 by Edwin O. Swift, III, Managing Member, Nancy Swift, Managing Member and Christopher C. Belland, Managing Member by Edwin O. Swift, III, his attorney-in-fact of DUCK BAKERY, LLC, A Florida limited liability company, on behalf of the corporation. They ☒ are personally known to me or ☐ have produced a driver's license as identification.

[Notary Seal]



Marion Hope Casas
Notary Public

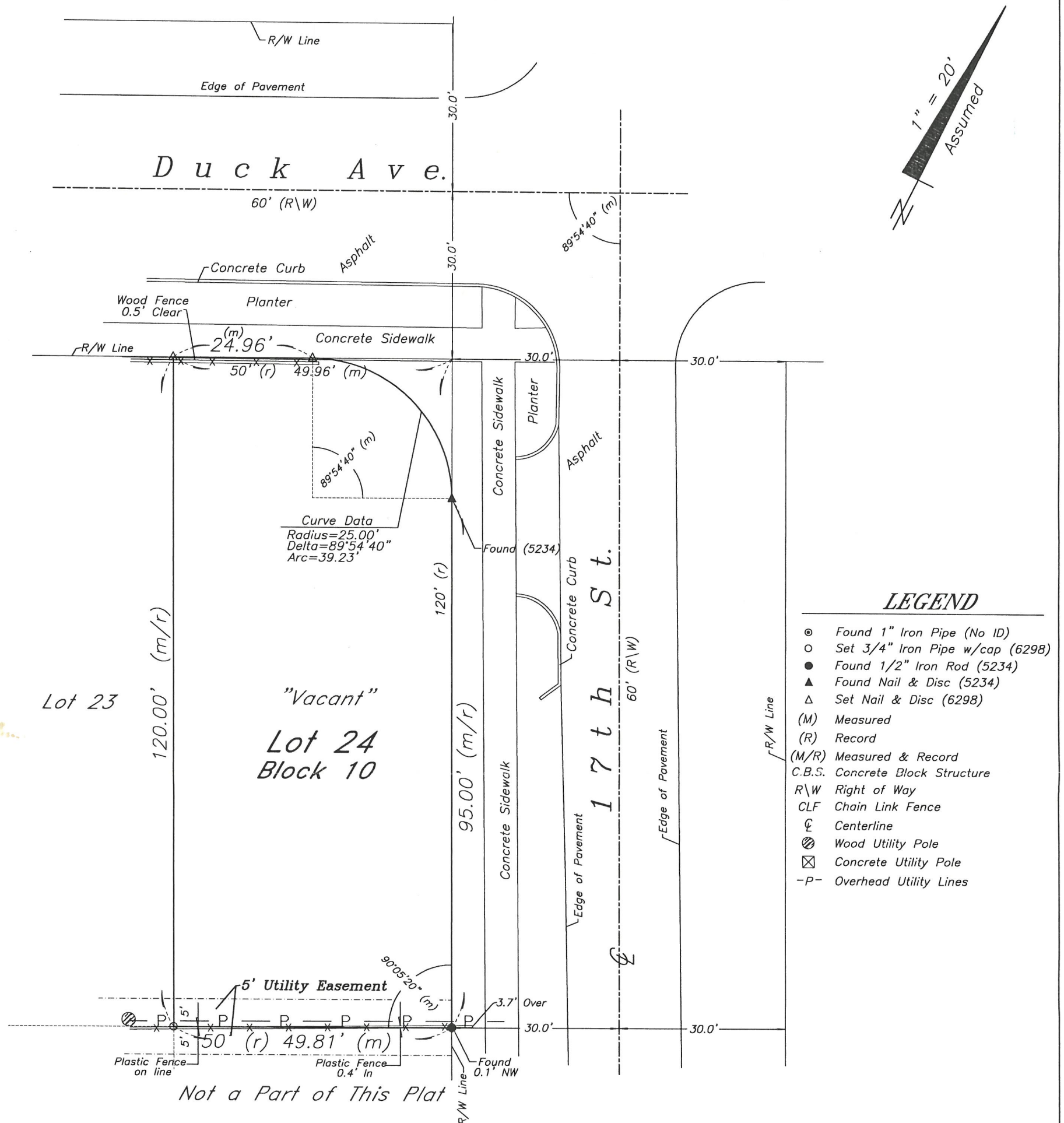
Printed Name: Marion Hope Casas

My Commission Expires: _____

MONROE COUNTY
OFFICIAL RECORDS

Survey

Boundary Survey Map of Lot 24, Block 10, KEY WEST FOUNDATION CO'S PLAT NO. 2, Key West, FL



Site Plans

SITE DATA

| | |
|-------------------------|---|
| SITE ADDRESS: | 3450 DUCK AVE, KEY WEST, FLORIDA 33043 |
| LEGAL DESC.: | KW FWDN SUB PLAT 2 PB1-189 LTS 23 AND 24 SQR 10 G48-97/103 |
| FLOOD ZONE: | AE (EL 7') MAP & PANEL 12087C 1509K; EFFECTIVE 02-18-2005 |
| LOT AREA: | 5,853.6 SF |
| ZONING: | SINGLE FAMILY RESIDENTIAL |
| F.L.U.M.: | LOW DENSITY RESIDENTIAL |
| SETBACKS: | FRONT - 20 FT STREET SIDE - 10 FT; SIDE - 5 FT REAR - 25 FT |
| MAX. BUILDING HEIGHT: | 30 FT |
| MAX. BUILDING COVERAGE: | 35% (MAX. IMPERVIOUS - 50%) |

DESIGN DATA

DESIGN LOADS (MINIMUM):

| | | |
|----|----------------------------------|-----------------------------------|
| A. | ROOF DEAD LOAD | 17 PSF (METAL) |
| B. | ROOF LIVE LOAD | 20 PSF |
| C. | DEAD LOAD FOR UPLIFT CALCULATION | 7PSF |
| D. | FLOOR DEAD LOAD (WOOD FRAMING) | 20 PSF |
| E. | FLOOR DEAD LOAD (12" CONCRETE) | 150 PSF |
| F. | FLOOR LIVE LOAD (LIVING AREAS) | 40 PSF |
| G. | FLOOR LIVE LOAD (BALCONY AREAS) | 60 PSF |
| H. | STAIRS LIVE LOAD | 60 PSF AND 300 LBS NON-CONCURRENT |
| I. | GUARD RAILS/HANDRAILS | 200 LBS |

WIND DESIGN SPECIFICATIONS:

| | | |
|----|--|----------|
| A. | BUILDING OCCUPANCY CATEGORY | II |
| B. | CONSTRUCTION TYPE | VB |
| C. | WIND SPEED | |
| a. | ULTIMATE (LRFD) = | 180 MPH |
| b. | ALLOWABLE (ASD)= | 140 MPH |
| E. | WIND EXPOSURE CATEGORY | D |
| F. | ENCLOSURE CLASSIFICATION | ENCLOSED |
| G. | INTERNAL PRESSURE COEFFICIENT | +/- 0.18 |
| H. | WIND-BORNE DEBRIS AREA | YES |
| I. | REFER TO DRAWINGS FOR STRUCTURE HEIGHT AND AREA | |
| J. | STRUCTURAL LOADS AND DESIGN PRESSURES LISTED IN THESE PLANS ARE ALLOWABLE (ASD) UNLESS NOTED OTHERWISE | |

3450 DUCK AVENUE, KEY WEST, FL



LOCATION MAP
NOT TO SCALE



DRAWING INDEX

| | |
|-----|--|
| CS | PROJECT INFORMATION |
| GN | GENERAL NOTES |
| SP | SITE PLAN |
| A-1 | PROPOSED FLOOR PLANS |
| A-2 | PROPOSED ELEVATIONS |
| A-3 | ACCESSORY UNIT PLANS & ELEVATIONS |
| E-1 | ELECTRICAL PLANS |
| M-1 | MECHANICAL PLANS |
| P-1 | PLUMBING LAYOUT PLANS |
| S-1 | FOUNDATION & FIRST FLOOR FRAMING PLANS |
| S-2 | SECOND FLOOR & ROOF FRAMING PLANS |
| S-3 | ACCESSORY UNIT STRUCTURAL PLANS |
| S-4 | STRUCTURAL SECTIONS |
| S-5 | STRUCTURAL DETAILS |

SCOPE OF WORK

- NEW RESIDENTIAL CONSTRUCTION
- NEW ACCESSORY UNIT CONSTRUCTION

DESIGN CODE

- 2017 FLORIDA BUILDING CODE, 6th EDITION, BUILDING, FBC
- 2017 FLORIDA BUILDING CODE, 6th EDITION, RESIDENTIAL, FBC-R
- 2017 FLORIDA MECHANICAL CODE FBC-M
- 2014 NATIONAL ELECTRICAL CODE, NEC 2014
- 2017 FLORIDA PLUMBING CODE, FBC-P
- 2017 FLORIDA FUEL GAS CODE, 6th EDITION, FFPC
- FLORIDA FIRE PREVENTION CODE, FBC-FG
- NATIONAL FIRE PROTECTION ASSOCIATION, NEBA

COVER SHEET

ABBREVIATIONS

| | | | | | |
|------------------------|---------------------------|-----------|--------------------------|----------|------------------------|
| A.B. | Anchor Bolt | F.G. | Fixed Glass | Plt Ht. | Plate Height |
| Abv. | Above | Flr. | Floor | Plt Sh. | Plant Shelf |
| A/C | Air-Conditioner | Frnd. | Foundation | PSF | Pounds per square foot |
| Adj. | Adjustable | Flr. Sys. | Floor System | P.T. | Pressure Treated |
| A.F.F. | Above Finished Floor | F/P | Fireplace | Pwd. | Powder Room |
| A.H.U. | Air Handler Unit | Ft. | Foot / Feet | Rad. | Radius |
| ALT. | Alternate | Ftg. | Footing | Ref. | Refrigerator |
| B.C. | Base Cabinet | F.V. | Field Verify | Req'd. | Required |
| B.D. | Bifold Door | FX | Fixed | Rm | Room |
| B.F.F. | Below Finished Floor | Galv. | Galvanized | Rnd | Round |
| Bk Sh | Book Shelf | G.C. | General Contractor | Rod & SH | Rod and Shelf |
| Bm. | Beam | G.F.I. | Ground Fault Interrupter | S.D. | Smoke Detector |
| BOT. | Bottom | G.T. | Girder Truss | Sq. Ft. | Square Ft. |
| B.P. | Bypass door | Hdr. | Header | Sh. | Shelves |
| Brg. | Bearing | Hgt. | Height | SH | Sheet |
| Cl. | Circle | HB | Hose Bibb | SH | Side Lights |
| Clg. | Ceiling | Int. | Interior | S.P.F. | Spruce Pine Fir |
| Col. | Column | K/Wall | Knee Wall | Sq. | Square |
| Comp. | A/C Compressor | K.S. | Knee Space | S.Y.P. | Southern Yellow Pine |
| C.T. | Ceramic Tile | Laun. | Laundry | Temp. | Tempered |
| D | Dryer | Lav. | Lavatory | Thick. | Thicken |
| Dec. | Decorative | L.F. | Linear Ft. | T.O.B. | Top of Block |
| Ded. | Dedicated Outlet | L.T. | Laundry Tub | T.O.M. | Top of Masonry |
| Dbt. | Double | Mas. | Masonry | T.O.P. | Top of Plate |
| Dia. | Diameter | Max | Maximum | Trans. | Transom Window |
| Disp. | Disposal | M.C. | Medicine Cabinet | Typ. | Typical |
| Dist. | Distance | Mfg. | Manufacturer | UCL | Under Cabinet Lighting |
| D.S. | Drawer Stack | Micro. | Microwave | U.N.O. | Unless Noted Otherwise |
| D.V. | Dryer Vent | Min. | Minimum | VB | Vanity Base |
| D.W. | Dishwasher | M.L. | Microlam | Vert. | Vertical |
| Ea. | Each | Mir. | Mirror | VP | Versalram |
| E.W. | Each Way | Mon | Monolithic | VP | Vapor Protected |
| Elec. | Electrical | N.T.S. | Not to Scale | VTR | Vent through Roof |
| Elev. | Elevation | Opn'g. | Opening | W | Washer |
| Ext. | Exterior | Opt. | Optional | w/ | With |
| Exp. | Expansion | Pc. | Piece | W.C. | Water Closet |
| Flr. Bldg. Code | Florida Bldg. Code | Ped. | Pedestal | W.A. | Wedge Anchor |
| Flr. Bldg. Code Resid. | Florida Bldg. Code Resid. | P.L. | Parallam | Wd. | Wood |
| F.F. | Finished Floor | PLF | Pounds per linear foot | WP | Water Proof |

CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E. License #: 79269
Email: will@cecflk.com CAV/Registry #: 31437
Phone #: 305-735-4626

PLANS ARE NOT
VALID UNLESS
SIGNED AND DATED

PROJECT #.

1838

Date:

OCTOBER 26, 2020

SHEET 1 of 14

SHEET #

CS

GENERAL NOTES

STRUCTURAL LUMBER

- All wood members shall meet or exceed requirements stated in "ANSI/AF&PA National Design Specification for Wood Construction" and all referenced standards.
- All wood members shall be Southern Pine #2, MC 19%, NO. 2 Dense or greater kiln dried as referenced in the Standards.
- All wood members exposed to the exterior or directly contacting concrete or steel shall be Pressure Treated (PT) UC3B grade per AWPAs Standards and treated with chemicals to protect from insects and decay. Allow wood to dry after treatment.
- All field cuts in Pressure Treated lumber shall be treated on site.
- Nailing shall be in accordance with FBC 2017. Nails and other fasteners for Pressure Treated wood shall be Stainless Steel or ACQ Approved treated.
- Sheathing shall be $\frac{3}{4}$ " CDX Plywood Sheathing Grade, unless otherwise stated specified in the plans.
- Use 10d ring-shank nails with spacing of 4" o.c. on all edges and 6" o.c. in the field with all edges blocked.
- Cutting and notching of wood members including but not limited to floor joist shall not exceed one-sixth of the depth of the member and cannot be located in the middle one-third of the span.
- The depth of the notching at the ends of the wood members shall not exceed one-fourth of the depth of the member.
- Beams, joist, and rafters with a thickness equal or greater than 4" shall only be notched at the ends of the members and shall not be notched on the tension side of the member.
- Holes cut into wood members shall have a diameter less than one-third of the depth of the member and shall not be located closer than two inches to the top or bottom of the member.
- Blocking shall be placed between all joist at a spacing not to exceed 8' on center.
- Install Simpson LUS Series Galvanized Joist Hangers at locations where structural wood members including but not limited to joist and beams connect into other members

HARDWARE

- Hardware shall meet or exceed 304 Stainless Steel properties or be Zmax galvanized for non exposed Simpson products, unless otherwise specified.
- All connectors shall have stainless steel screws and fasteners or ACQ Approved treated for non exposed areas.
- All connectors and fasteners shall be applicable for use and compatible with pressure treated wood.
- Apply a bond breaker between the wood surface an any connector or fastener that is not compatible with pressure treated wood.
- All connectors and fasteners shall be manufactured by Simpson Strong Tie or an approved equal and installed as per the manufactures recommendations prior to loading the connected wood member.
- All structural members shall have a connector or fastener securing and anchoring the member for hurricane protection.

CAST IN PLACE CONCRETE

- The concrete shall have the following properties:
 - Compressive strength at 28 days equal to or greater than 4000PSI
- Ready Mix as per ASTM C94
- Type 1 Portland Cement shall adhere to ASTM C 150
- Normal weight aggregates shall adhere to ASTM C33
- Light weight aggregates shall adhere to ASTM C330
- No calcium chloride
- Air entraining shall adhere to ASTM C260
- Water reducing shall adhere to ASTM C494
- Water used shall be fresh water which is clean and potable
- Concrete slump range shall be within the range of 3" to 5" unless otherwise stated.
- Applicable code is ACI 318 latest addition and ACI 301.

FOUNDATION AND CONCRETE

- All footings including shall be placed on firm, undisturbed, natural rock unless otherwise noted.
- All footings shall be centered under the walls, columns, or specified line unless otherwise noted
- Auger piles shall be drilled no less than 3' into the cap rock and must be 16" in diameter unless otherwise noted.
- All exposed concrete edges shall be constructed and finished with a $\frac{1}{2}$ " chamfer edge.
- All concrete works including but not limited to mixing, placing, and curing shall conform with ACI 305R Hot Weather Concrete.
- Concrete shall be water cured with a continuous flow of water over the surface of the concrete for 7 days or until 75% concrete compressive strength has been achieved. At this time, a concrete curing compound shall be applied to the surface of the concrete while the concrete is still damp or moist from the prior water curing event.
- All soil below the concrete slab on grade shall be treated and covered with a 10MIL vapor barrier.

REINFORCING STEEL

- The reinforcing steel shall be ASTM A615 Grade 60.
- The splicing length shall be 45 times the bar diameter unless otherwise noted.
- The rebar shall have a minimum clear cover of 3" for concrete placed at the existing grade elevation and a 2" minimum clear cover for concrete placed above the referenced elevation unless otherwise noted.
- The welded wire fabric shall be in conformance with ASTM A-185.
- The splice length of the welded wire fabric shall be one full mesh section with the ends and sides connected by tie wire.
- All rebar accessories including but not limited to rebar chairs shall be installed in accordance with ACI 318.

GENERAL REQUIREMENTS

- Prior to starting any work the Contractor shall review these plans and site conditions and notify the Engineer if any discrepancies are discovered or conflicts with these plans, specifications, or dimensions which affect the execution of construction or safety .
- This set of plans is solely intended to be utilized for construction at the specified location.
- The Contractor shall not scale the drawings and shall request additional information required for construction from the Engineer of Record.
- The Contractor shall be responsible for calling Sunshine Utility Locate Service prior to performing any construction activities in any areas which underground utilities may be present. The Engineer of Record shall not be responsible for providing the location of utilities.
- The Engineer of Record is not responsible for the supervision of the Contractor nor their employees during the construction.
- The Contractor is responsible for providing and implementing the means and methods for the construction process and perform all works in conformance with the standards and requirements of the 2017 Florida Building Code, manufacturer's recommendations, local county and city codes and ordinances, and specifications referenced within these plans.
- The Contractor must complete the construction in accordance with the Building Envelope Energy Requirements of the Florida Model Energy Code.
- Quality of the work must meet or exceed the industry standard practices.
- Any deviations from these plans shall be reviewed and approved by the Engineer of Record.
- Install shoring as required for all structural members of the existing structure.
- Contractor is responsible for all means and methods as required to improve or maintain the existing condition, structural integrity, and safety of the structure including but not limited to the design and installation of structural shoring or tie-downs and diligently performing works. The contractor is responsible for the safety of all personnel entering the designated working area.
- The Contractor shall coordinate their work with all other trades in order to avoid scheduling conflicts.
- The Engineer of Record certifying this document shall not be held liable for any financial or time related damages including but not limited to damages to the structure, personnel, time related delays, and structural issues that result from the construction in accordance with the applicable specifications of this certified document. The Contractor shall notify the Engineer of Record if any conditions or issues arise that do not adhere to the details specified.

PORTLAND CEMENT PLASTERING STUCCO NOTES

- The Contractor shall perform all work in conformance with the 2017 Florida Building Code.
- Comply with ASTM C 926 in regards to project conditions while performing plastering/stucco works.
- PVC Lath shall be fabricated from PVC, paper backed, and self furring. The product shall be Plastic Components, Inc. Ultra Plastic Lath or approved equal.
- All accessories shall comply with ASTM C 1063
- Plastic accessories shall be high impact PVC.
- Corner beads shall be small nose corner beads with perforated flanges.
- Casing beads shall be bull nose style.
- Control joints shall be one piece, M-shaped configuration, with perforated flanges and removable protective tape on plaster face of control joint.

PORTLAND CEMENT PLASTERING STUCCO NOTES (cont'd)

- Expansion joints shall be two piece, formed with a slip joint and square edge 1 -1/2" wide reveal with perforated concealed flanges.
- Water for mixing shall be potable and free of any contaminants.
- Fiber for base coat shall be alkaline resistant glass or polypropylene fibers 1 /2 inch long, free of contaminants, manufactured for use in portland cement plaster.
- The bonding compound shall conform with ASTM C 932
- Steel drill screws shall comply with ASTM C 1002 or ASTM C 954
- Fasteners used for attaching the PVC lath to the substrates shall comply with the lath manufacturers requirements.
- Fasteners used for attaching metal lath to substrates shall comply with ASTM C 1063
- The Contractor shall perform all work in conformance with the 2017 Florida Building Code.
- Masonry cement shall conform with ASTM C 91 Type N
- Lime shall comply with ASTM C 206 Type S or ASTM C 207
- Sand aggregate shall comply with ASTM C 897
- Perlite aggregate shall comply with ASTM C 35
- Plaster mixes shall comply with ASTM C 926
- Comply with fiber manufacturers recommendations for quantity of fiber and mixing procedure.
- Control joints shall be delineated into areas with the maximum sizes for vertical surfaces at 144 SQ. FT. and non vertical surfaces at 100 SQ. FT. with length to width ratios of $2\frac{1}{2}$:1.
- Distances between control joints shall not exceed 18 FT.
- Install control joints at locations where control joints occur in the main wall behind the plaster.
- The plaster application shall conform with ASTM C 926.
- The plaster application shall not deviate more than $\frac{1}{4}$ " in 10 FT.
- Three coat plaster work shall contain base coat mixes for over PVC lath with scratch and brown coats.

FRAMING NOTES

- Unless stated otherwise, all framing lumber shall be Southern Pine #2, MC 19%, NO. 2 Dense
- All timber construction shall conform to the latest edition of AFTC, T.P.I. and National Design Specifications for Wood Construction.
- All wood shall be PT(Pressure Treated) to prevent decay and protect from insects and must be dry prior to use.
- All wood fasteners and connectors shall be compatible with PT wood.
- For all non-compatible members with PT wood, building paper or an approved equal material must be used as a barrier between the referenced members.
- All PT wood framing connections must utilize a products manufactured by Simpson Strong Tie or an approved equal and must be installed as per the manufacturers recommendations.
- Blocking must be placed between all joist with a spacing not to exceed 8' O.C.
- Simpson LUS Type Joist Hangars must be used at intersection points of all structural wood members including but not limited to joist and beams.
- All structural wood members shall have a fiber stress of at least 1200PSI
- Wood Studs shall be stress graded standard American Lumber (Fb=625 PSI, Fv=400PSI Minimum, E=1,000,000 PSI) #2 Southern Yellow Pine
- General Sheathing Notes: 10d Ring Shank Nails, 4" O.C. for Short Side, 6" O.C. Long Side, 6" O.C. Field
- General Bucking Notes: Exterior Windows: 1"x6" PT Buck on Jambs and Head, Exterior Doors: 2"x6" PT Buck on Jambs and Head, Install sufficient fasteners of specified type in order to meet or exceed stated loads.
- Fasteners shall be spaced in equal distance across the length of the buck and shall be no closer than 2" or further than 4" from the end of the buck
- The minimum fasteners for a top buck is 2 and the minimum fasteners for a side buck is 3.
- The approved fasteners are as follows: $\frac{3}{8}$ " Tapcon with $1\frac{1}{2}$ " Penetration and 230LBS of Connection Strength Capacity; $\frac{1}{4}$ " Tapcon with 2" Penetration and 380LBS of Connection Strength Capacity.
- Refer to manufacturers installation recommendations and specifications for the fasteners required for entry doors and windows

STRUCTURAL NOTES

- The design and applicable scope of work is intended to comply with the 2017 Florida Building Code and ASCE 7-10.
- The structure referenced in these documents is designed to withstand the applicable forces from 180MPH wind load and a floor live load of 40PSF in accordance with ASCE 7-10.
- The soil bearing capacity must meet or exceed 2,000LBS per SQ. FT. Compaction required (Modified Proctor) typical under slabs, pile caps, grade beams, and foundation or where concrete is in contact with the soils at 98%.
- The engineer must be notified and submit a written approval for all modifications or deviations from the specified design.
- The contractor shall provide all temporary shoring as required to resist all loads generated from wind or the construction sequence until all structural members, connectors, and fasteners are installed including shear walls and decking.
- The contractor must submit material certifications/specifications, shop drawings and erection plans/drawings for all components and construction methods required for the structure to be constructed.
- All major structural shop drawings must be submitted with calculations and the seal of a Florida Professional Engineer.

METAL AND STEEL BUILDING NOTES

- GENERAL
 - Metal building erector shall be responsible for erection of the steel and associated work in compliance with the metal building manufacturers association.
 - The builder is responsible for designing, supplying, locating and installing temporary supports and bracing during erection of the building. Metal building bracing is designed for code required loads after building completion and shall not be considered as adequate erection bracing. Tension brace rods work in pairs to balance forces caused by initial tensioning. care must be taken while tightening brace rods so as not to cause accidental or misalignment of components. all rods must be installed loose and then tightened. Rods shall not exhibit excessive sag. for long or heavy rods or angles, it may be necessary to support the rod at mid-bay by suspending it from a secondary member.
 - Equipment bracing and suspension connections must not impose torsion or minor axis loads, or cause local distortion in any structural components.
 - All field welding must be done at the direction of a design professional, and done in accordance with aws (american welding society) by welders qualified to perform the work as directed by the applicable welding procedure specification (wps). a wps shall be prepared by the contractor for each welding variation specified. the contractor is responsible for any special welding inspections as required by local jurisdiction.
- MATERIALS

All structural plates, channels and miscellaneous metals shall be in accordance with astm specification below.

| Material | ASTM Description | Yield strength (min) |
|------------------------|---------------------------|----------------------|
| Structural steel plate | a529/ a572 / a1011 | 50 ksi |
| Hollow structural | a500 | 42 ksi |
| Hot rolled str. shapes | a500 / a572 / a592 / a992 | 50 ksi |
| Hot rolled angles | a36 | 36 ksi |
| Cold formed shapes | a653 / a1011 | |
| Roof and wall sheeting | a653 / a792 | |
| Bolts | a307 / a325 | |
| Rods | a572 / a108 | |
| Anchor rods | f1554 | 36 ksi |

 - All steel exposed to weather shall be galvanized or coated with primer and marine grade epoxy.
 - Weld filler material shall be 70 ksi tensile strength.

EXECUTION

- Install metals as detailed on metal building drawings and permit drawings.
- Steel work shall conform to the latest edition of the design, fabrication and erection of structural steel for building as adopted by the aisc and metal building manufacturers association.
- All steel shall be painted with one coat of primer and shall be touched up after installation, unless the material is stainless steel.
- Steel exposed to the elements shall also be coated with a marine grade epoxy unless the material is stainless steel.
- Coat all steel members with marine grade epoxy for corrosion resistance.

CONSTRUCTION PROPOSED FOR THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

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CA/Registry #: 31437

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1838

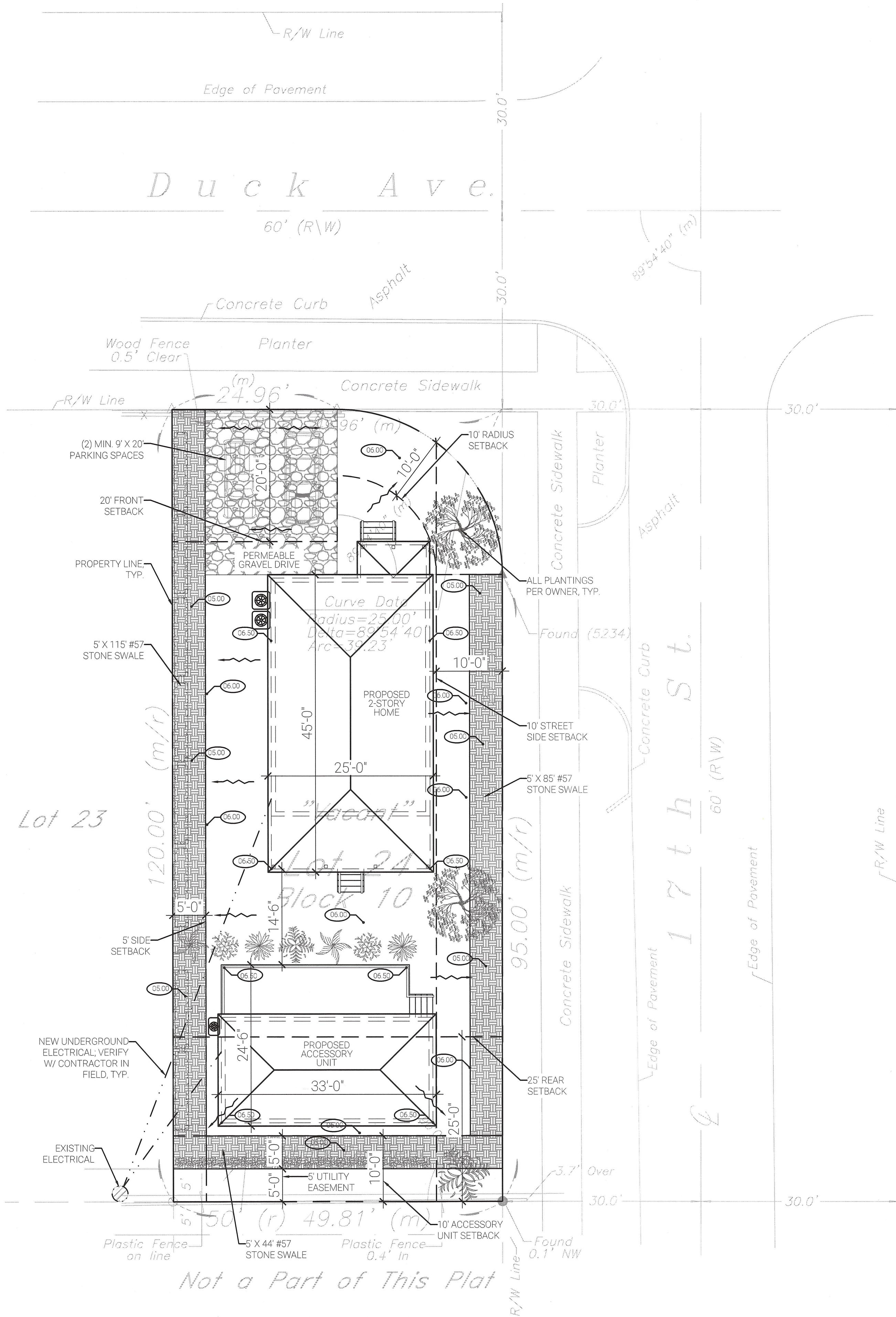
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OCTOBER 26, 2020

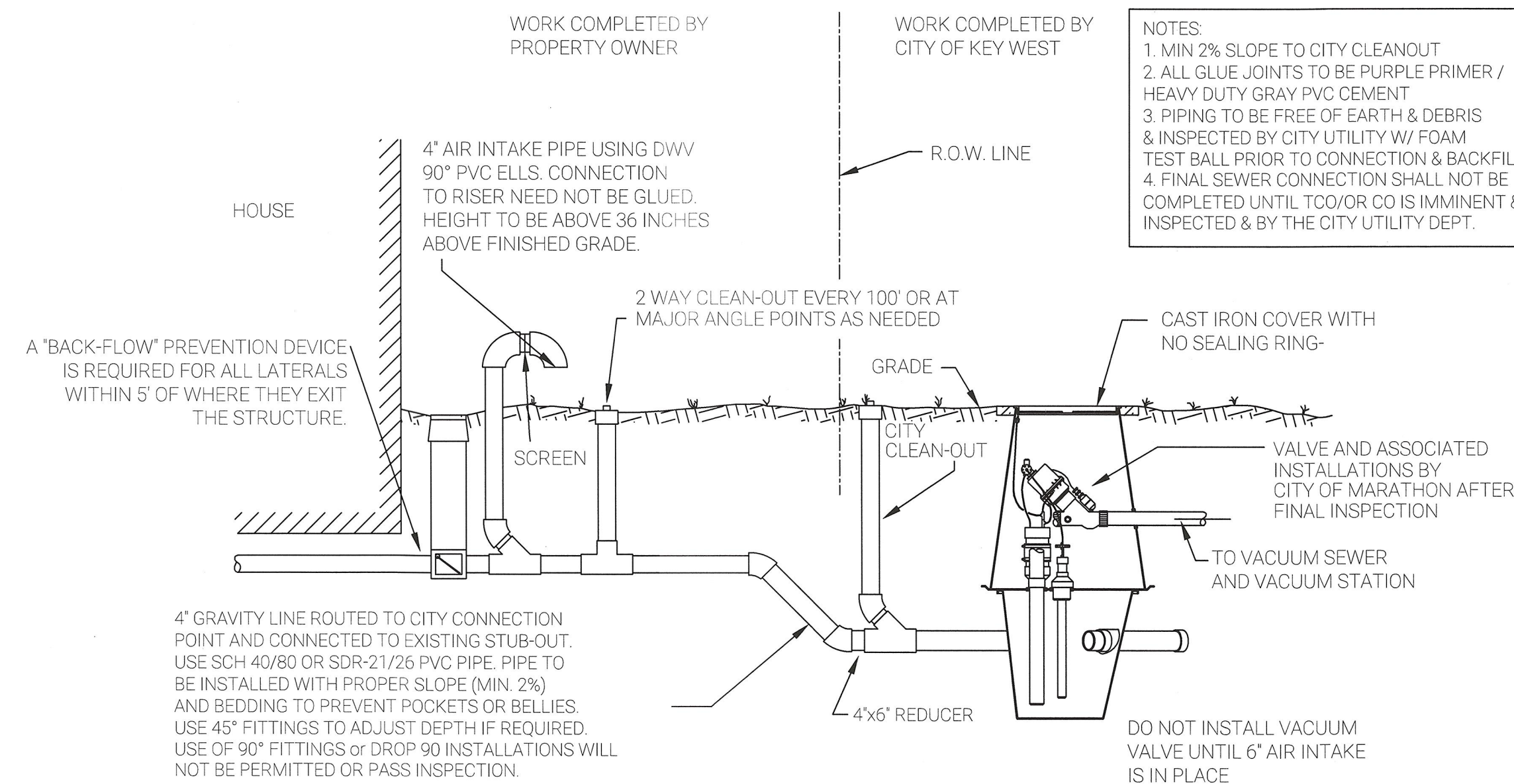
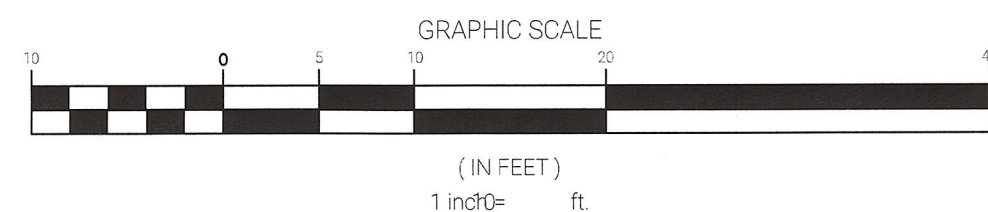
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SITE PLAN
SCALE: 1"=10'-0"



TYPICAL SEWER CONNECTION
NOT TO SCALE

| SITE PLAN ELEVATION & DRAINAGE LEGEND | |
|---------------------------------------|------------------------|
| | DRAINAGE FLOW |
| | EXISTING SPOT GRADE |
| | PROPOSED SPOT GRADE |
| | PROPOSED SWALE CONTOUR |

| SITE DRAINAGE CALCULATIONS | |
|--|------------------|
| TOTAL LOT SIZE | 5,853.6 SQ. FT. |
| IMPERVIOUS COVERAGE: | |
| BUILDING AREA, STAIRS, PORCHES (TOTAL BUILDING COVERAGE & TOTAL IMPERVIOUS) | 1,993 SF = 34.1% |
| TOTAL DISTURBED AREA: | 5,853.6 SF |
| 5,853.6 SF X 0.083 = CUBIC FT. REQ'D | 485.8 CF REQ'D |
| CUBIC FT. PROVIDED | 488 CF |
| *CONTRACTOR TO VERIFY SWALE LENGTH | |
| 5.0' X 1' X 40' = 2.0 CU. FT./FT. 244 LINEAR FEET = 488 CF | |
| | |
| #57 STONE SWALE SECTION | |

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| EXTERIOR DOOR SCHEDULE | | | | | |
|------------------------|-------------------------|---------------------|----------------------------------|-----------------------------|-----------------------------------|
| MARK | NOMINAL SIZE (W X H) | TYPE | WINDLOAD REQUIREMENT (ASCE 7-10) | MANUFACTURER & MODEL NUMBER | WINDLOAD RATING & APPROVAL NUMBER |
| 01 | 3'-0" x 6'-8" ZONE 4 | IMPACT DOOR | +57.3 / -62.1 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 02 | (2)3'-0" x 6'-8" ZONE 4 | IMPACT FRENCH DOORS | +54.0 / -62.9 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 03 | (2)3'-0" x 6'-8" ZONE 5 | IMPACT FRENCH DOORS | +54.0 / -67.4 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |

- CONTRACTOR TO PROVIDE THE NOA'S.
- CONTRACTOR TO FIELD VERIFY ALL DOOR DIMENSIONS.
- CONTRACTOR TO FOLLOW ALL MANUF. INSTRUCTIONS FOR INSTALLATION.

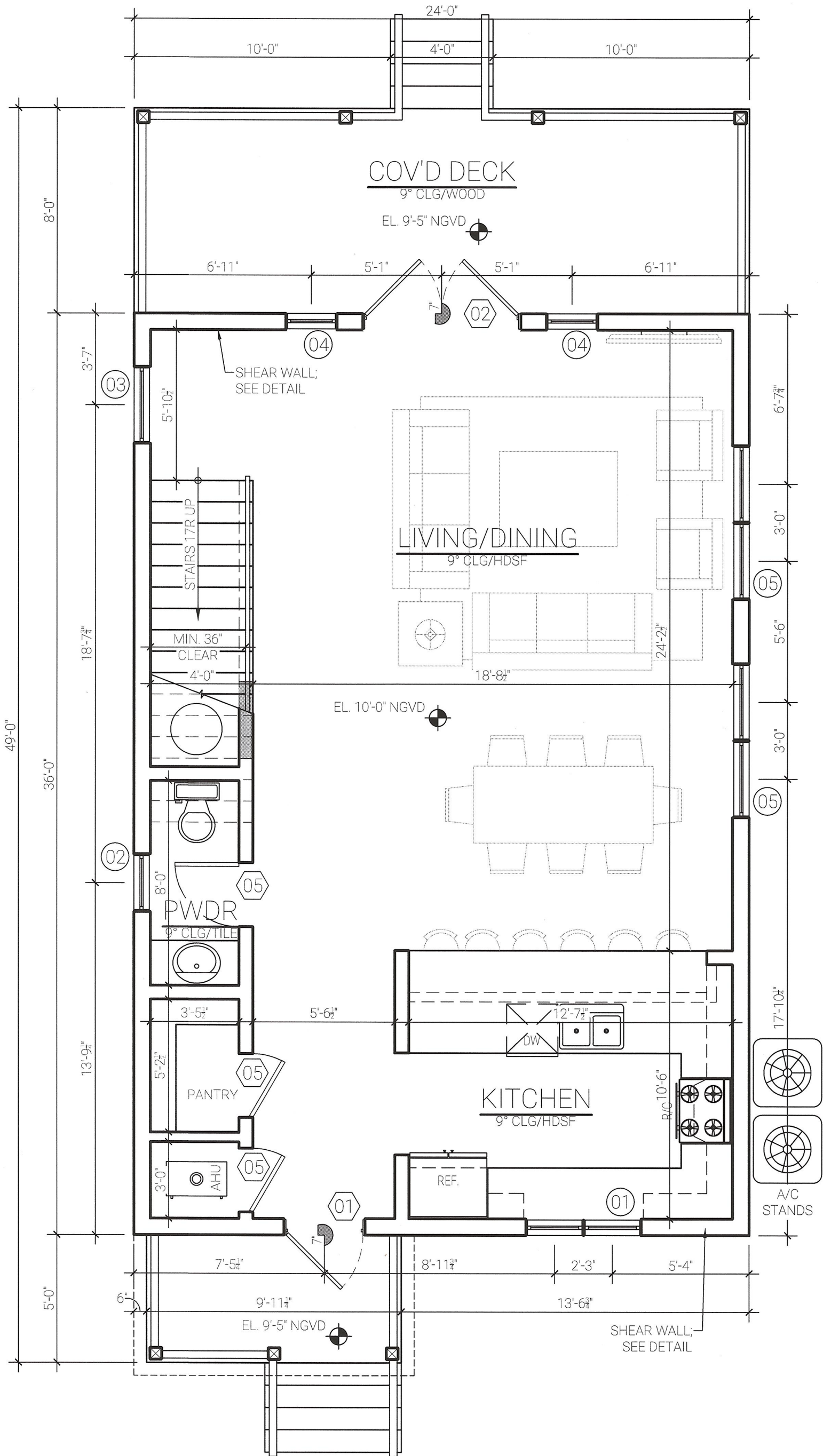
| WINDOW SCHEDULE | | | | | |
|-----------------|---------------------------------|-------------------|----------------------------------|-----------------------------|-----------------------------------|
| MARK | NOMINAL SIZE (W X H) | TYPE | WINDLOAD REQUIREMENT (ASCE 7-10) | MANUFACTURER & MODEL NUMBER | WINDLOAD RATING & APPROVAL NUMBER |
| 01 | (2)2'-3" x 4'-0" ZONE 4 | SINGLE HUNG | +54.5 / -64.7 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 02 | 2'-3" x 5'-0" ZONE 4 | SINGLE HUNG | +57.4 / -62.2 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 03 | 3'-0" x 5'-0" ZONE 5 | SINGLE HUNG | +56.5 / -74.7 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 04 | 2'-0" x 6'-0" ZONE 4 | SINGLE HUNG | +57.3 / -62.1 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 05 | (2)3'-0" x 5'-0" ZONE 4 *EGRESS | SINGLE HUNG | +54.0 / -62.4 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 06 | 3'-0" x 5'-0" ZONE 4 *EGRESS | SINGLE HUNG | +56.5 / -61.3 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 07 | 5'-0" x 1'-6" ZONE 4 | CLERESTORY AWNING | +57.8 / -69.6 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 08 | 3'-0" x 1'-6" ZONE 4 | CLERESTORY FIXED | +57.8 / -62.5 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 09 | 2'-0" x 4'-0" ZONE 4 | SINGLE HUNG | +57.8 / -62.5 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |

NOTE: ALL BEDROOMS MUST HAVE AT LEAST ONE WINDOW TO MEET FL. BLDG. CODE 2017 FOR EGRESS. A MIN. 5.7 SQ. FT. NET CLEAR OPENING IS REQUIRED WITH A MIN. NET CLEAR HEIGHT OF 24" & MIN. NET CLEAR WIDTH OF 20" & A MAX. SILL HEIGHT OF 44" ABV. FINISHED FLOOR.

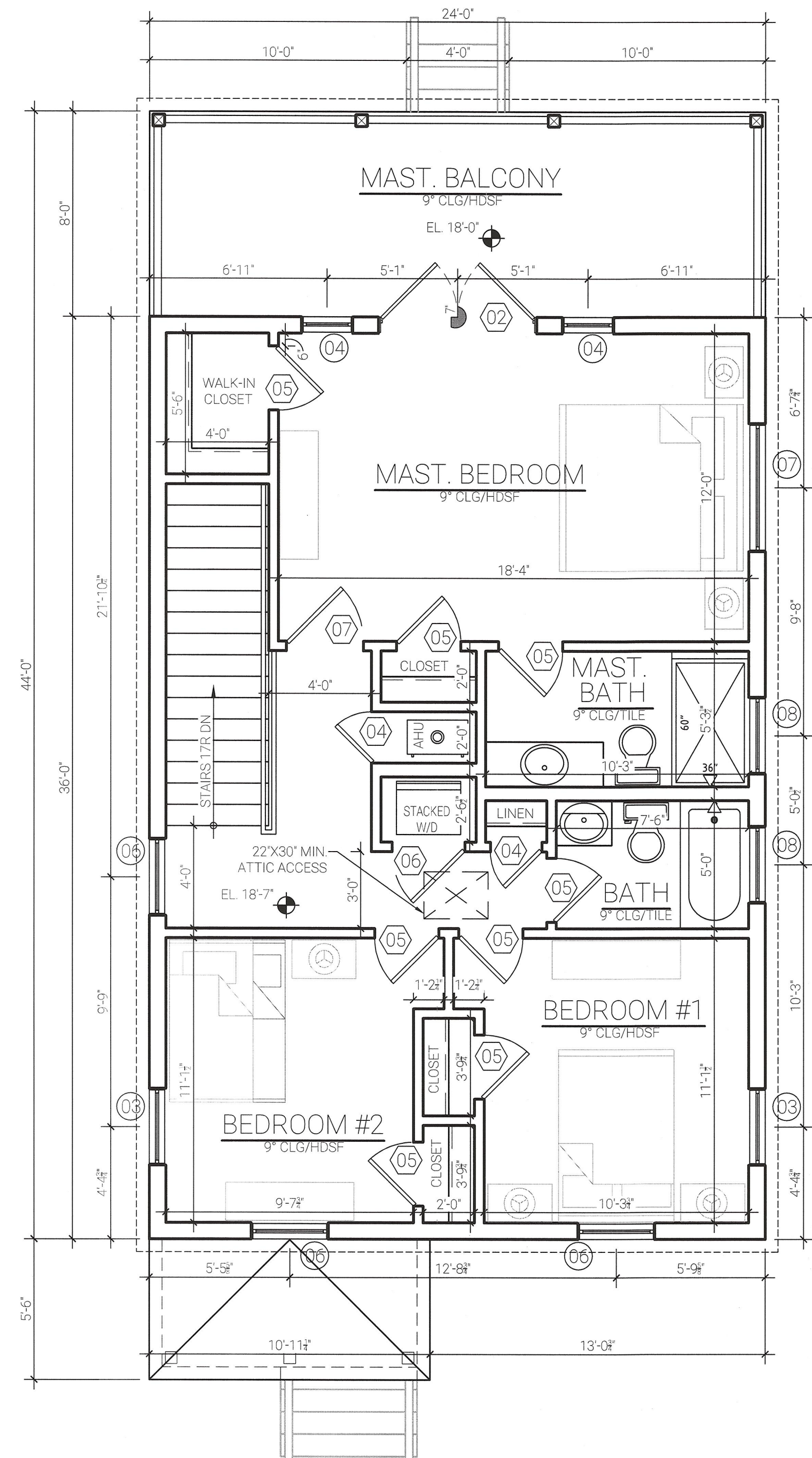
- ADDITIONAL NOTES:
- CONTRACTOR TO PROVIDE THE NOA'S.
 - CONTRACTOR TO FIELD VERIFY ALL WINDOW DIMENSIONS.
 - CONTRACTOR TO FOLLOW ALL MANUF. INSTRUCTIONS FOR INSTALLATION.

| INTERIOR DOOR SCHEDULE | | | | | | |
|------------------------|----------------------|----------------------------------|---------------|--------------------------|--------|----------|
| MARK | NOMINAL SIZE (W X H) | DESCRIPTION | ROUGH OPENING | MANUFACTURER / MODEL | FINISH | HARDWARE |
| 04 | 2'-0" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 05 | 2'-6" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 06 | 2'-8" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 07 | 3'-0" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 08 | (2)2'-0" x 6'-8" | 2 PANEL/SOLID WOOD FRENCH DOORS | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 09 | 6'-0" x 6'-8" | 2 PANEL/SOLID WOOD BI-PASS DOORS | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |

| BUILDING AREA | | |
|--------------------------------|-------------|--------------|
| 1st FLOOR LIVING A/C | 864 SQ. FT. | |
| 2nd FLOOR LIVING A/C | 864 SQ. FT. | |
| TOTAL LIVING A/C | | 1728 SQ. FT. |
| 1st FLOOR ENTRY | 68 SQ. FT. | |
| 1st FLOOR REAR DECK | 192 SQ. FT. | |
| 2nd FLOOR REAR DECK | 192 SQ. FT. | |
| TOTAL EXTERIOR LIVING | | 452 SQ. FT. |
| TOTAL MAIN HOME FOOTPRINT | | 1208 SQ. FT. |
| ACCESSORY UNIT A/C | 512 SQ. FT. | |
| ACCESSORY UNIT DECK | 240 SQ. FT. | |
| ACCESSORY UNIT TOTAL FOOTPRINT | | 785 SQ. FT. |
| TOTAL SITE FOOTPRINT | | 1993 SQ. FT. |



PROPOSED FIRST FLOOR PLAN
SCALE: 1/4"=1'-0"



PROPOSED SECOND FLOOR PLAN
SCALE: 1/4"=1'-0"

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DESIGN PROFESSIONAL'S ELECTRONIC OR DIGITAL SIGNATURE IS EFFECTIVE ONLY AS TO THAT VERSION OF THIS DOCUMENT AS ORIGINALLY SUBMITTED BY DESIGN PROFESSIONAL. DESIGN PROFESSIONAL IS NOT RESPONSIBLE FOR ANY SUBSEQUENT MODIFICATION, CORRECTION, OR UNAUTHORIZED USE OF SUCH DOCUMENT. TO VERIFY THE VALIDITY OF ANY APPLICABILITY OF THE SEAL OR SIGNATURE, CONTACT DESIGN PROFESSIONAL.

ELECTRICAL NOTES:

1. THE CONTRACTOR SHALL PROVIDE ALL MATERIAL, LABOR, EQUIPMENT AND SUPERVISION NECESSARY TO PROVIDE THE WORK COMPLETE AND READY TO USE.
2. ALL DEVICES, EQUIPMENT, MATERIAL AND LABOR SHALL LBE PROVIDED BY THE CONTRACTOR UNLESS NOTED OTHERWISE.
3. ALL ELECTRICAL EQUIPMENT AND DEVICES SHALL BE MOUNTED AS PER EQUIPMENT AND DEVICE MANUFACTURER RECOMMENDATIONS.
4. ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE (NEC) AND ALL OTHER APPLICABLE CODES AND STANDARDS.
5. NO PIPE, CONDUIT OR JUNCTION BOX SHALL BE INSTALLED IN STRUCTURAL SLABS, COLUMNS OR BEAMS UNLESS SPECIFICALLY SHOWN ON STRUCTURAL DRAWINGS.
6. THE CONTRACTOR IS RESPONSIBLE FOR EVALUATING EXISTING CONDITIONS AT THE SITE AND WITHIN THE BUILDING PRIOR TO BID.
7. THE CONTRACTOR SHALL COORDINATE WITH THE LOCAL UTILITY COMPANY FOR NEW SERVICE AND ANY SPECIAL REQUIREMENTS. SECONDARY SERVICE OVERHEAD FEEDER BY KEYS. ELECTRICAL CONTRACTOR SHALL COORDINATE SPICE LOCATION WITH KEYS SERVICE REQUIREMENTS.
8. ELECTRICAL DRAWINGS (PLANS, DIAGRAMS, ETC.) ARE DIAGRAMMATIC AND SHOULD NOT BE SCALED. THE DRAWINGS DO NOT SHOW EVERY BEND, OFFSET, ELBOW AND OTHER FITTINGS WHICH MAY BE REQUIRED FOR PROPER INSTALLATION IN THE SPACE ALLOCATED OR AS REQUIRED TO COORDINATE WORK WITH THAT OF OTHER TRADES. ANY WORK NOT SHOWN BUT CONSIDERED NECESSARY FOR PROPER COMPLETION OF THE WORK SHALL BE PROVIDED WITHOUT ADDITIONAL CHARGES TO THE OWNER.
9. ALL WORK SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER.
10. ALL MATERIALS AND EQUIPMENT TO BE INSTALLED SHALL BE NEW AND FREE OF DEFECTS. ALL ELECTRICAL EQUIPMENT SHALL COMPLY WITH NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION (NEMA) STANDARDS AND SHALL BE UL LABELED.
11. THE CONTRACTOR SHALL SATISFACTORILY REPAIR AND/OR REPLACE EXISTING WORK, FEATURES AND EQUIPMENT DAMAGED AS A RESULT OF HIS WORK. SURFACES AND FINISHES SHALL BE RESTORED TO MATCH ADJACENT AREAS.
12. ALL CUTTING AND NOTCHING REQUIRED FOR THE INSTALLATION OF ELECTRICAL WORK SHALL BE ACCOMPLISHED IN AN APPROVED MANNER. APPROVAL SHALL BE OBTAINED FROM THE ENGINEER PRIOR TO CUTTING OR DRILLING STRUCTURAL MEMBERS UNLESS SPECIFICALLY ADDRESSED HEREIN.
13. EXISTING ELECTRICAL WORK, FEATURES AND EQUIPMENT INDICATED AND/OR REQUIRED TO BE REMOVED SHALL BE PROPERLY DISPOSED BY THE CONTRACTOR INCLUDING ABANDONED RACEWAYS, WIRING, BOXES, SWITCHES AND OTHER ELECTRICAL ITEMS NOT PLANNED TO REMAIN IN USE.
14. ALL DEVICE BOXES SHALL BE INSTALLED FLUSH AND CONDUITS RUN CONCEALED IN FINISHED AREAS EXCEPT AS SPECIFICALLY SHOWN OR NOTED OTHERWISE.
15. ALL CONDUITS INSTALLED INTERIOR SHALL BE EMT. ALL CONDUITS INSTALLED EXTERIOR SHALL BE GALVANIZED RIGID METAL CONDUIT.
16. ALL WIRE SIZE SHALL BE #12 UNLESS OTHERWISE NOTED ON DRAWINGS. CONDUCTORS #10 AND SMALLER SHALL BE SOLID COPPER. CONDUCTORS #8 AND LARGER SHALL BE STRANDED COPPER. UNLESS NOTED OTHERWISE, CONDUCTOR INSULATION SHALL BE DUAL RATED AT THHN/THWN.
17. ALL MATERIAL SHALL BE APPROVED.
18. A TYPEWRITTEN PANEL TALLY SHALL BE AFFIXED TO THE PANEL DOOR AFTER COMPLETION OF WORK THAT REFLECTS ALL CHANGES AND ADDITIONS.
19. CONTRACTOR TO PROVIDE COMPUTER PRINTED ON WHITE WRAPAROUND PAPER WITH CLEAR PLASTIC PROTECTION FOR TAIL FOR ALL WIRE MARKERS. MARKER SHALL STATE PANEL BOARD NAME AND CIRCUIT NUMBER ON ALL WIRES IN JUNCTION AND PULL BOXES AND IN EQUIPMENT TERMINAL BOXES.
20. CONTRACTOR TO PROVIDE PUNCH TAPE LABELS ON ALL WIRING DEVICES FOR IDENTIFICATION. SHALL BE 1/2" BLACK TAPE WITH WHITE RAISED LETTERS. TAPE LABELS SHALL STATE PANEL BOARD NAME AND CIRCUIT NUMBER.
21. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A COMPLETE SET OF RECORD DRAWINGS TO THE OWNER AT THE END FOR THE CONSTRUCTION.
22. ALL BRANCH CIRCUITS SHALL BE PROPERLY PHASE BALANCED WITHIN 10%.
23. ALL FLOOR PENETRATIONS SHALL BE SEALED WITH A FIRE SEAL, SIMILAR TO 10Z FLAMESEAL.
24. ALL NON-POWER RELATED WIRING IN CEILING A/C PLENUM RUNNING WITHOUT CONDUIT SHALL BE TEFLON COATED CLASSIFIED FOR USE IN PLENUMS.
25. ALL OUTLETS, SWITCHES AND COVER PLATES SHALL HAVE WHITE FINISH OR OTHER COLOR SELECTED BY OWNER AND LEVITON 5350/552 SERIES OR EQUAL.
26. ALL BRANCH CIRCUITS SHALL BE EQUIPPED WITH A GREEN EQUIPMENT GROUNDING CONDUCTOR SIZED IN ACCORDANCE WITH NEC 250.95.
27. ALL EMPTY CONDUITS SHALL BE PROVIDED WITH NYLON PULL STRINGS.
28. FUSES SHALL BE DUAL ELEMENT, TIME DELAY UNLESS OTHERWISE NOTED.
29. ALL LUMINAIRES SHALL BE PROPERLY SUPPORTED IN ACCORDANCE WITH CEILING MANUFACTURER RECOMMENDATIONS IF APPLICABLE AND LOCAL REQUIREMENTS. MOUNTING DEVICES MUST BE CAPABLE OF SUPPORTING CEILING FAN FIXTURES.
30. ALL RECESS CANS SHALL BE IC RATED, AND CONTROLLED BY DIMMER SWITCHES.
31. ALL CABLES SHALL BE RUN WITHOUT SPLICES UNLESS OTHERWISE NOTED.
32. PROVIDE REQUIRED CONNECTION FOR GARAGE DOOR OPENER(S), KITCHEN APPLIANCES, AND MECHANICAL EQUIPMENT.
33. ALL BATHROOM, GARAGE AND EXTERIOR RECEPTACLE OUTLETS AND KITCHEN RECEPTACLE OUTLETS WITHIN 6' OF WATER SOURCE SHALL BE GFI PROTECTED. ALL KITCHEN AND LAUNDRY RECEPTACLES WILL ALSO BE ARC-INTERRUPT. ALL EXTERIOR RECEPTACLE OUTLETS SHALL BE WATER-PROOF PROTECTED. ALL BEDROOM RECEPTACLE OUTLETS SHALL BE ARC FAULT PROTECTED IN ACCORDANCE WITH N.E.C. 210.12.
34. MECHANICAL VENTILATION, WHEN REQUIRED, SHALL OPERATE WHENEVER THE ROOM IS OCCUPIED.
35. CEILING BOXES USED FOR THE SOLE SUPPORT OF PADDLE FANS SHALL BE LISTED FOR THE PURPOSE.
36. NEW RECEPTILES INSTALLED IN DWELLING UNITS SHALL BE LISTED TAMPER RESISTANT.
37. A MINIMUM OF 75% OF PERMANENTLY INSTALLED LUMINRIES SHALL BE HIGH EFFICIENCY.
38. THE CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET OF DRAWINGS TO INDICATE ALL CHANGES MADE TO THE ELECTRICAL DESIGN. THE AS-BUILT DRAWINGS SHALL BE DELIVERED TO THE OWNER AFTER COMPLETION OF THE WORK.
39. ALL SMOKE DETECTORS SHALL BE WIRED IN TANDEM. SMOKE DETECTORS WITHIN 20' OF COOKING APPLIANCES SHALL BE SILENCIBLE.

ELECTRICAL LEGEND

WALL SWITCH
(60" FROM T.O.F.F. TO CENTER)

3-WAY WALL SWITCH

4-WAY WALL SWITCH

DIMMER WALL SWITCH

DUPLEX OUTLET
(STANDARD 18" FROM T.O.F.F. TO CENTER)

DUPLEX OUTLET - HALF SWITCHED

SINGLE OUTLET - FLOOR MOUNT

DUPLEX OUTLET - CEILING MOUNT

220 VOLT OUTLET

DUPLEX W/ MOUNTING HT ABV F.F.

TV OUTLET

PHONE OUTLET

DATA OUTLET

HOME OFFICE PORT (2 RG6-2 CAT5)

MEDIA OUTLET (1 RG6-1 CAT5)

USB PORT

PENDANT LIGHT

WALL MOUNT FIXTURE

TRACK LIGHTING

CEILING FIXTURE

DECORATIVE CEILING FIXTURE

BAR LIGHT

FLUORESCENT STRIP

FLUORESCENT FIXTURE

WALL MOUNT SCONCE LIGHT

RECESSED CAN

DIRECTIONAL RECESSED CAN

RECESSED CAN/EXHAUST COMBO

SPOT LIGHT/FLOOD LIGHT

CEILING FAN W/ LIGHT (U.N.O.)

EXHAUST FAN

FOOD DISPOSAL

SMOKE DETECTOR

CARBON MONOXIDE ALARM

ELECTRICAL PANEL

THERMOSTAT

GAS VALVE

ELECTRIC PUSH BUTTON FOR CHIMES

DOOR CHIMES

DESIGNATES CIRCUIT #

220 CIRCUIT

AHU DISCONNECT

AR = ARC-FAULT PROTECTED
GFI = GROUND FAULT INTERRUPT
WP = WATERPROOF / WEATHERPROOF
ALL EXTERIOR OUTLETS SHALL BE GFI, WEATHER PROOF,
AND TAMPER PROOF

KITCHEN DUPLEX:
RANGE - OVEN IS 220 @ 8" A.F.F.
COOK TOP IS 220 @ 36" A.F.F.
DOUBLE OVEN IS 220 @ 70" A.F.F.

- SMOKE DETECTOR NOTE:
- 1. RE: Smoke Detectors - Provide smoke detection per 2018 IRC section R314.2. Smoke detection systems. All smoke alarms shall be listed and installed in accordance with the provisions of this code and the household fire warning equipment provisions of NFPA 72.
 - 2. Smoke alarms shall be installed in the following locations:
 - 1. Inside each sleeping room.
 - 2. Outside each separate sleeping area in the immediate vicinity of the bedrooms.
 - 3. On each additional story of the dwelling, including basements and habitable attics but not including crawl spaces and uninhabitable attics. In dwellings or dwelling units with split levels and without an intervening door between the adjacent levels, a smoke alarm installed on the upper level shall suffice for the adjacent lower level provided that the lower level is less than one full story below the upper level.
 - 4. When more than one smoke alarm is required to be installed within an individual dwelling unit the alarm devices shall be interconnected in such a manner that the actuation of one alarm will activate all of the alarms in the individual unit.

MAIN HOUSE

UNIT ELECTRICAL LOAD CALCULATIONS

| (BASED UPON N.E.C. ARTICLE 220) UNIT SQUARE FOOTAGE HEAT STRIP GREATER THAN CONDENSING UNIT ADDITION/REMODEL AREA SERVICE REQUIREMENTS | | | |
|--|--------------|-----------------|---------------|
| EQUIPMENT SERVED | BREAKER SIZE | CONDUCT OR SIZE | LOAD IN WATTS |
| REFRIGERATOR | 20A/1P | #12 | 830 |
| DUAL FUEL RANGE | 40A/1P | #8 | 8,000 |
| DISHWASHER 1 | 20A/1P | #12 | 1,200 |
| WATER HEATER | 40A/2P | #8 | 8,000 |
| DRYER | 30A/2P | #10 | 5,600 |
| WASHER | 20A/1P | #12 | 1,600 |
| GARBAGE DISPOSAL | 20A/1P | #12 | 900 |
| EXHAUST HOOD | 20A/1P | #12 | 1,000 |
| MICROWAVE | 20A/1P | #12 | 1,000 |
| APPLIANCE CIRCUITS (3 @ 1500 WATTS EACH) | 20A/1P | #8 | 4,500 |
| GENERAL LIGHTING & RECEPTACLES (3 WATTS PER SQUARE FOOT) | 15A/1P | #14 | 5,184 |
| OUTDOOR LIGHTING & RECEPTACLES (1 WATT PER SQUARE FOOT) | 15A/1P | #14 | 423 |
| SUBTOTAL | | | 38,237 |
| AIR CONDITIONING REQUIREMENTS | | | |
| BLOWER MOTOR LOAD | | | 600 |
| HEATING LOAD (8,000 WATTS X .65) | | | 5,200 |
| AIR CONDITIONING SUBTOTAL | | | 5,800 |
| CALCULATION PER N.E.C. 220-30 | | | |
| FIRST 10,000 WATTS @ 100% | | | 10,000 |
| REMAINDER OF WATTS @ 40% | | | 11,295 |
| AIR CONDITIONING LOAD SUBTOTAL | | | 5,800 |
| TOTAL UNIT LOAD | | | 27,095 |
| 28,176 WATTS/240 VOLTS = 118 AMPS | | | |

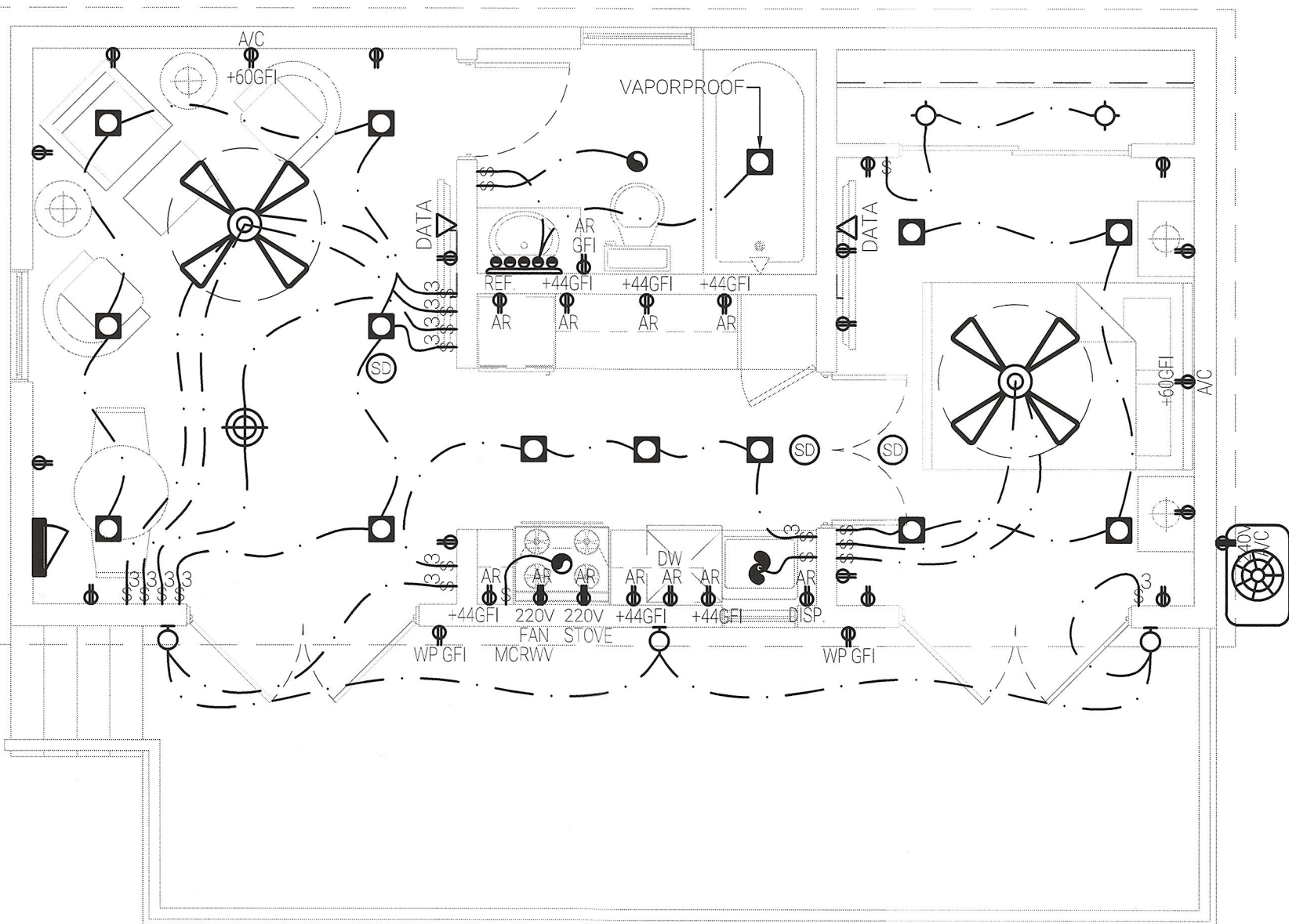
ACCESSORY UNIT

UNIT ELECTRICAL LOAD CALCULATIONS

| (BASED UPON N.E.C. ARTICLE 220) UNIT SQUARE FOOTAGE HEAT STRIP GREATER THAN CONDENSING UNIT ADDITION/REMODEL AREA SERVICE REQUIREMENTS | | | |
|--|--------------|-----------------|---------------|
| EQUIPMENT SERVED | BREAKER SIZE | CONDUCT OR SIZE | LOAD IN WATTS |
| REFRIGERATOR | 20A/1P | #12 | 830 |
| DUAL FUEL RANGE | 40A/1P | #8 | 8,000 |
| DISHWASHER | 20A/1P | #12 | 1,200 |
| WATER HEATER (UNDER SINK ON-DEMAND) | 50A/1P | #8 | 28,000 |
| GARBAGE DISPOSAL | 20A/1P | #12 | 900 |
| EXHAUST HOOD | 20A/1P | #12 | 1,000 |
| MICROWAVE | 20A/1P | #12 | 1,000 |
| APPLIANCE CIRCUITS (2 @ 1500 WATTS EACH) | 20A/1P | #8 | 3,000 |
| GENERAL LIGHTING & RECEPTACLES (3 WATTS PER SQUARE FOOT) | 15A/1P | #14 | 1,536 |
| OUTDOOR LIGHTING & RECEPTACLES (1 WATT PER SQUARE FOOT) | 15A/1P | #14 | 245 |
| SUBTOTAL | | | 45,711 |
| AIR CONDITIONING REQUIREMENTS (MINI-SPLIT) | | | |
| BLOWER MOTOR LOAD | | | 2,400 |
| HEATING LOAD | | | 2,300 |
| AIR CONDITIONING SUBTOTAL | | | 4,700 |
| CALCULATION PER N.E.C. 220-30 | | | |
| FIRST 10,000 WATTS @ 100% | | | 10,000 |
| REMAINDER OF WATTS @ 40% | | | 14,284 |
| AIR CONDITIONING LOAD SUBTOTAL | | | 4,700 |
| TOTAL UNIT LOAD | | | 28,984 |
| 44,476 WATTS/240 VOLTS = 185 AMPS | | | |

PROPOSED FIRST FLOOR ELECTRICAL PLAN

SCALE: 1/4"=1'-0"

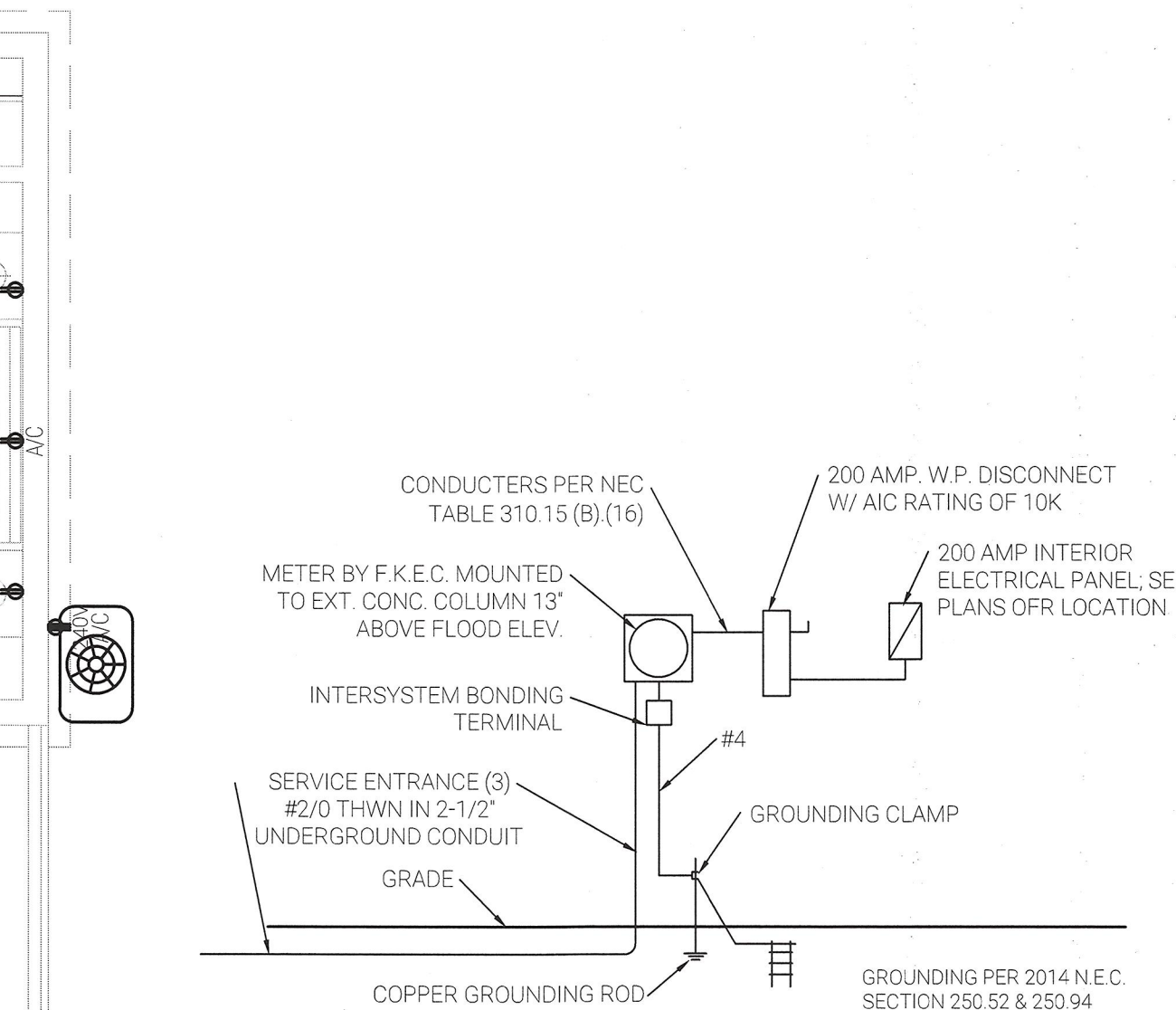


ACCESSORY UNIT ELECTRICAL PLAN

SCALE: 1/4"=1'-0"

PROPOSED SECOND FLOOR ELECTRICAL PLAN

SCALE: 1/4"=1'-0"



ELECTRICAL SERVICE RISER DIAGRAM

SCALE: 1/4"=1'-0"

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THE FOLLOWING LOCATION:

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CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
CA/Registry #: 31437
Email: will@cecfk.com
Phone #: 305-735-4626

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OCTOBER 26, 2020

SHEET 7 of 14

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E-1

1. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2017 MECHANICAL CODE, FLORIDA ENERGY EFFICIENCY CODE AND ALL LOCAL ORDINANCES.
2. THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIALS, EQUIPMENT, SUPERVISION, PERMITS, FEES AND INSPECTION NECESSARY TO PROVIDE THE WORK COMPLETE AND READY FOR USE.
3. CONTRACTOR SHALL VERIFY SPACE CONDITIONS AND DIMENSIONS AND SHALL COORDINATE WORK WITH ALL OTHER TRADES PRIOR TO FABRICATING DUCTWORK OR INSTALLING EQUIPMENT OR PIPING.
4. PRIMARY DUCTWORK SHALL BE CONSTRUCTION OF ONE AND HALF-INCH THICK (R=6 MINIMUM) FIBERGLASS DUCTBOARD WITH REINFORCED LUMEN. LUMEN SHALL BE FACED WITH OVERLAP FABRICATED AND INSTALLED PER SMACNA RECOMMENDATIONS.
5. ALL VENTILATION AND EXHAUST DUCTWORK SHALL BE OF GALVANIZED SHEET METAL CONSTRUCTION PER SMACNA RECOMMENDATIONS.
6. REFRIGERANT PIPING SHALL BE TYPE "L" COPPER TUBING SIZED AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. INSULATED SUCTOR SHALL BE TYPE "L" COPPER TUBING WITH 1/4" THICK FOAM PLASTIC OF FIRE RETARDANT TYPE 25/50 MAXIMUM SMOKE DEVELOPED AND FLAME SPREAD RATING RESPECTIVELY PER TESTS IN MPA-255.
7. FINISH WHERE EXPOSED WITH TWO COATS OF ACRYLIC LACQUER IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
8. ALL EQUIPMENT, MATERIALS AND WORKSMANSHIP SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM THE DATE OF ACCEPTANCE. COMPRESSORS SHALL CARRY A FIVE-YEAR FACTORY GUARANTEE.
9. AIR CONDITION SYSTEM SHALL BE BALANCED TO OBTAIN COMFORT CONDITIONS IN ALL AREAS WITHOUT DRAFTING.
10. THERMOSTATS SHALL BE HEAT/COOL TYPE WITH FAN AND SYSTEM SELECTOR SWITCH ON SUB BASE. MOUNT FIVE FEET ABOVE FINISHED FLOOR WHERE SHOWN.
11. ALL DUCT ELBOWS GREATER THAN FORTY FIVE (45) DEGREES SHALL BE FITTED WITH TURNING VANS.
12. PROVIDE READY ACCESSIBILITY TO DAMPERS AND OTHER PARTS OF THE SYSTEM REQUIRED TO BE REACHED FOR MAINTENANCE AND OPERATIONS.
13. VERIFY ALL VOLTAGES WITH ELECTRICAL CONTRACTOR BEFORE ORDERING EQUIPMENT.
14. VIBRATION ISOLATION SHALL BE PROVIDED FOR ALL EQUIPMENT PER MANUFACTURER'S RECOMMENDATIONS.
15. ALL OUTSIDE EQUIPMENT SHALL BE SECURED TO WITHSTAND FORCES GENERATED BY 150 MPH WINDS.
16. FLEXIBLE DUCT SHALL BE FACTORY FABRICATED ROUNDED DUCTWORK COMPOSED OF CORROSION-RESISTANT REINFORCING FIBERGLASS LUMEN WITH REINFORCED AND ENCLOSED IN POLYESTER FILM THEN COVERED WITH 1/2-INCH THICK (R=1/4" PCF (R=6 MINIMUM) DENSITY FIBERGLASS INSULATION BLANKET SHEATHED IN A VAPOR BARRIER OF ALUMINUM METALIZED POLYESTER FILM LAMINATED TO GLASS MESH, ELASTOMER BACK COATED. THE DUCT SHALL COMPLY WITH MFPA BULLETIN 90-A AND BE LISTED AS CLASS 1 AIR DUCT. UL 181 DUCT SHALL BE "WIRE LOUL" TYPE WG OR EQUAL.

MECHANICAL NOTE:
CONTRACTOR TO VERIFY PLAN CONFIGURATIONS.
FOLLOW ALL APPLICABLE CODES, INCLUDING THE
FLORIDA MECHANICAL CODES.



SUPPLY VENT



RETURN MEAS.

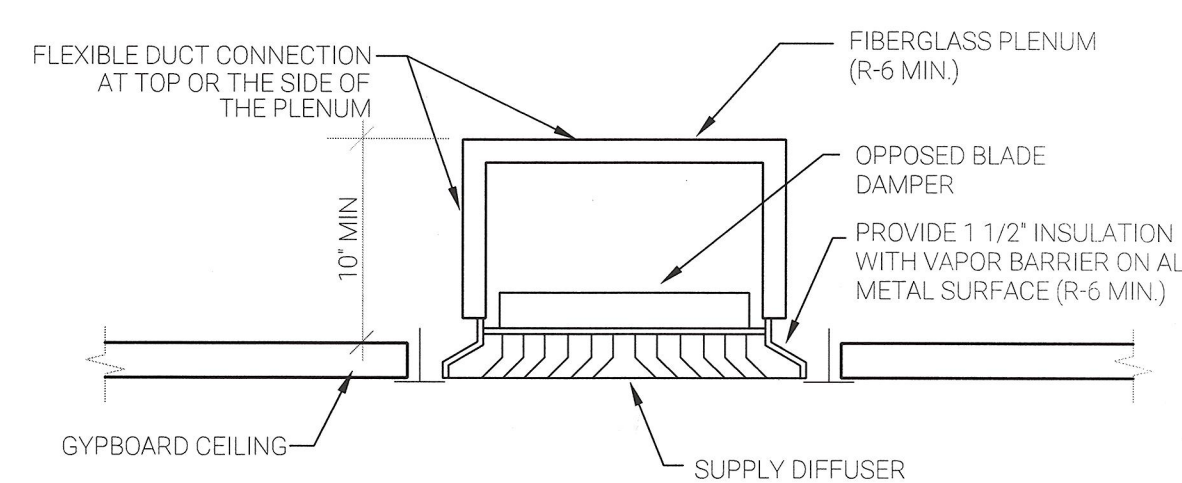
HVAC DUCTWORK
PRIMARY

HVAC DUCTWORK

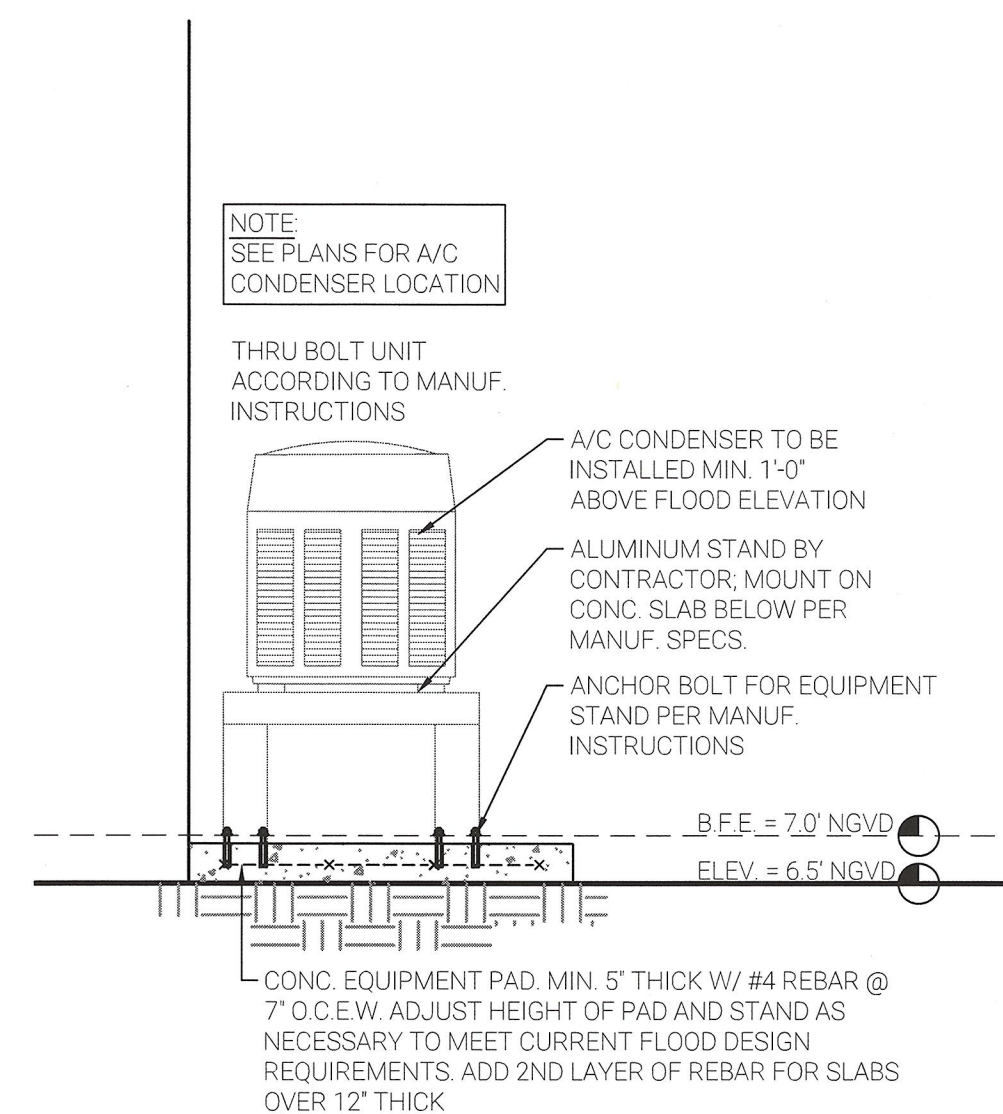
NOTE:
MECHANICAL PLANS PROVIDED ARE
CONCEPTUAL AND TO BE CERTIFIED
BY A MECHANICAL ENGINEER AND
MUST MEET ALL FBC 2017
REQUIREMENTS.

NOTE:
ALL AIR HANDLER UNITS TO BE
EQUIPPED WITH RETURN AIR SUPPLY
MEETING ALL FBC 2017
REQUIREMENTS.

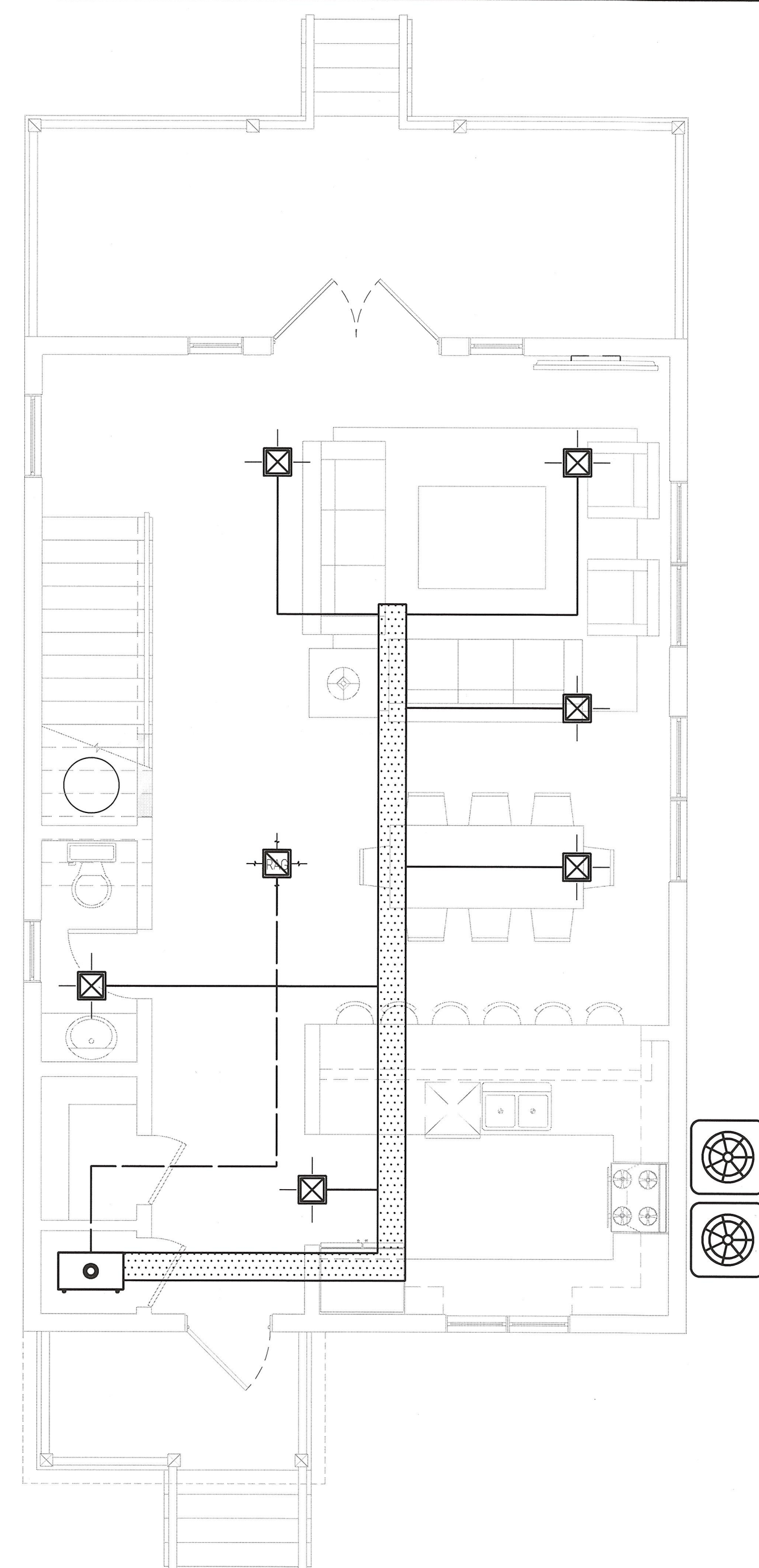
NOTE:
HVAC TO HAVE AN ENERGY RATING OF
12 OR HIGHER



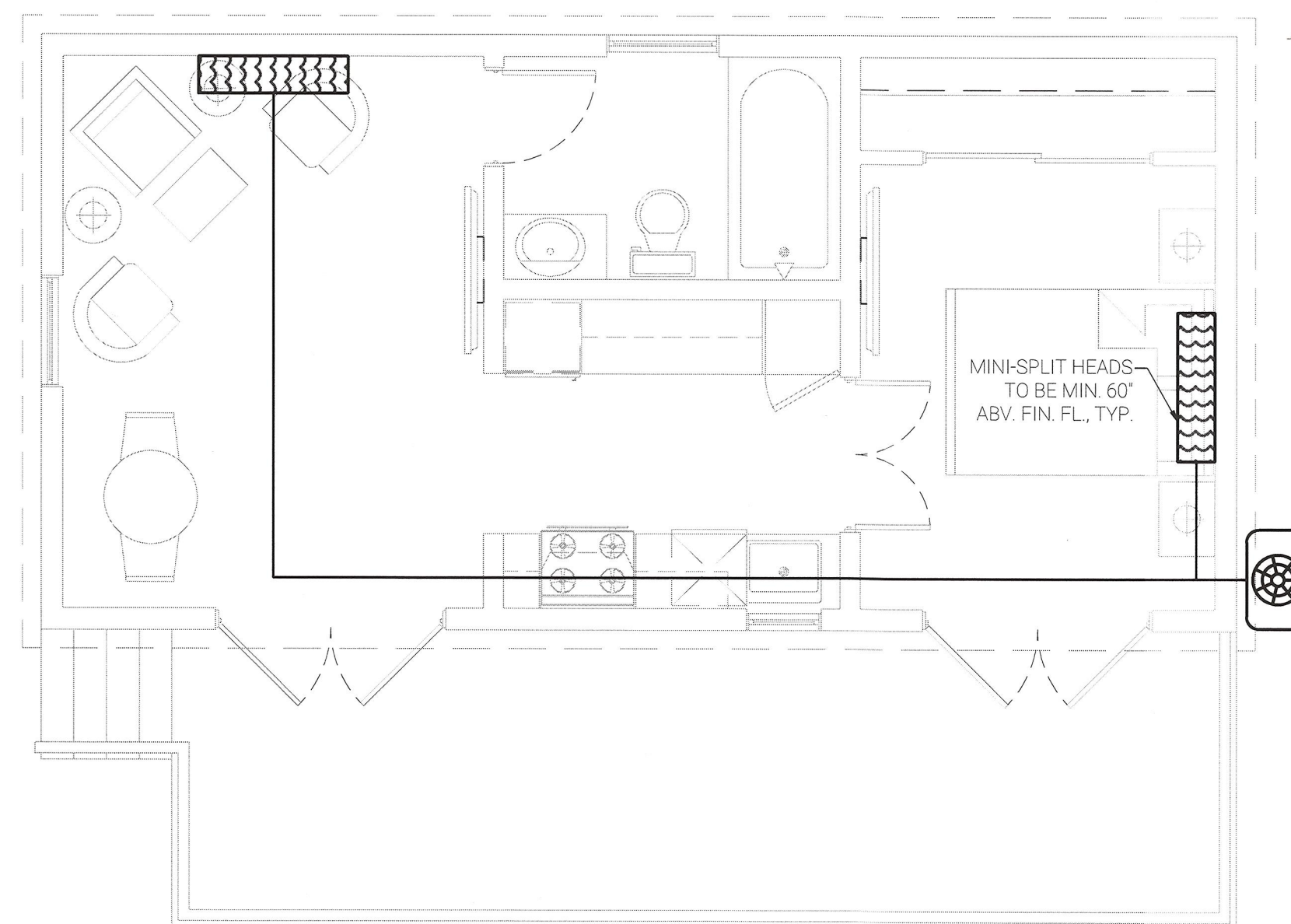
NOT TO SCALE



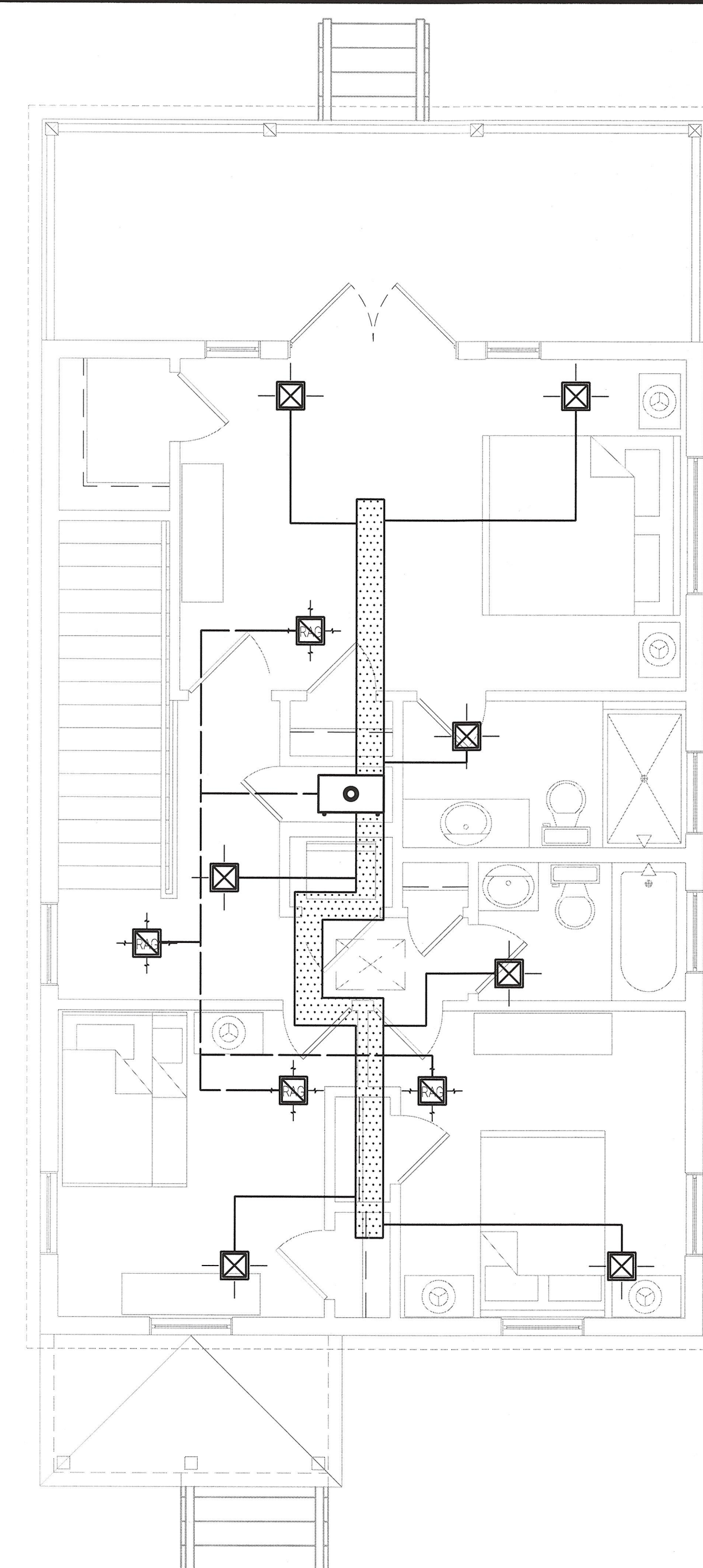
SCALE: 1/2"=1'-0"



SCALE: 1/4"=1'-0"



SCALE: 1/4"=1'-0"



SCALE: 1/4"=1'-0"

CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

 CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
 Email: will@cecfk.com
 Phone #: 305-735-4626
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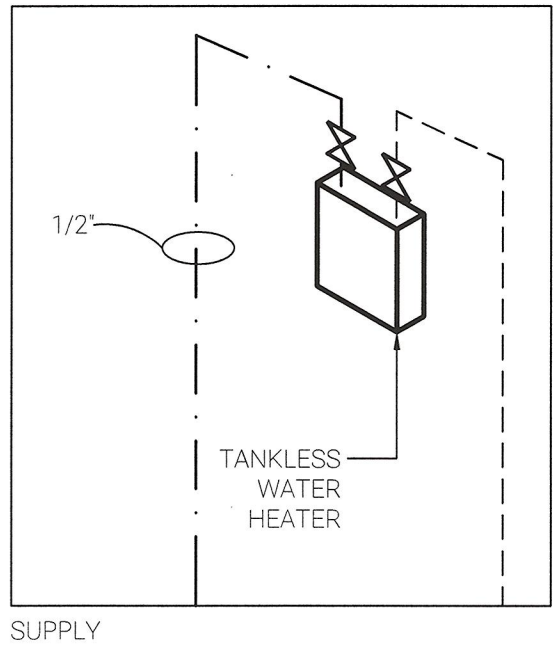
SHEET #

M-1

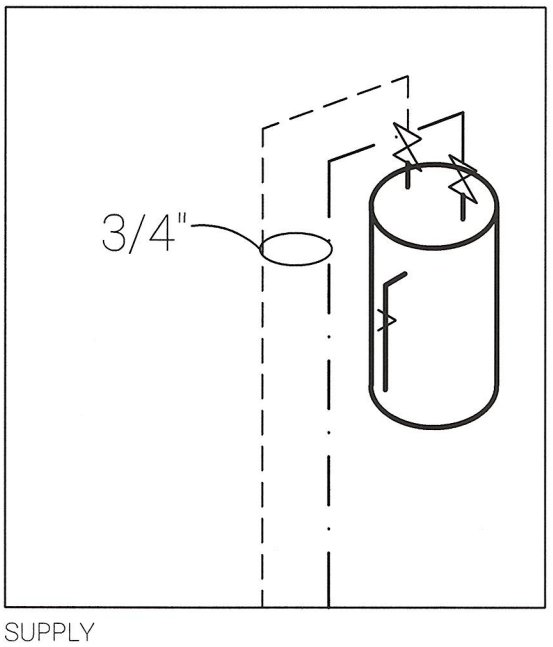
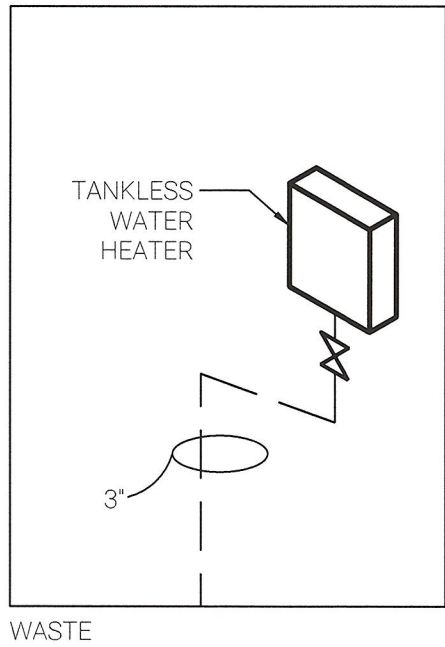
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PLUMBING NOTES:

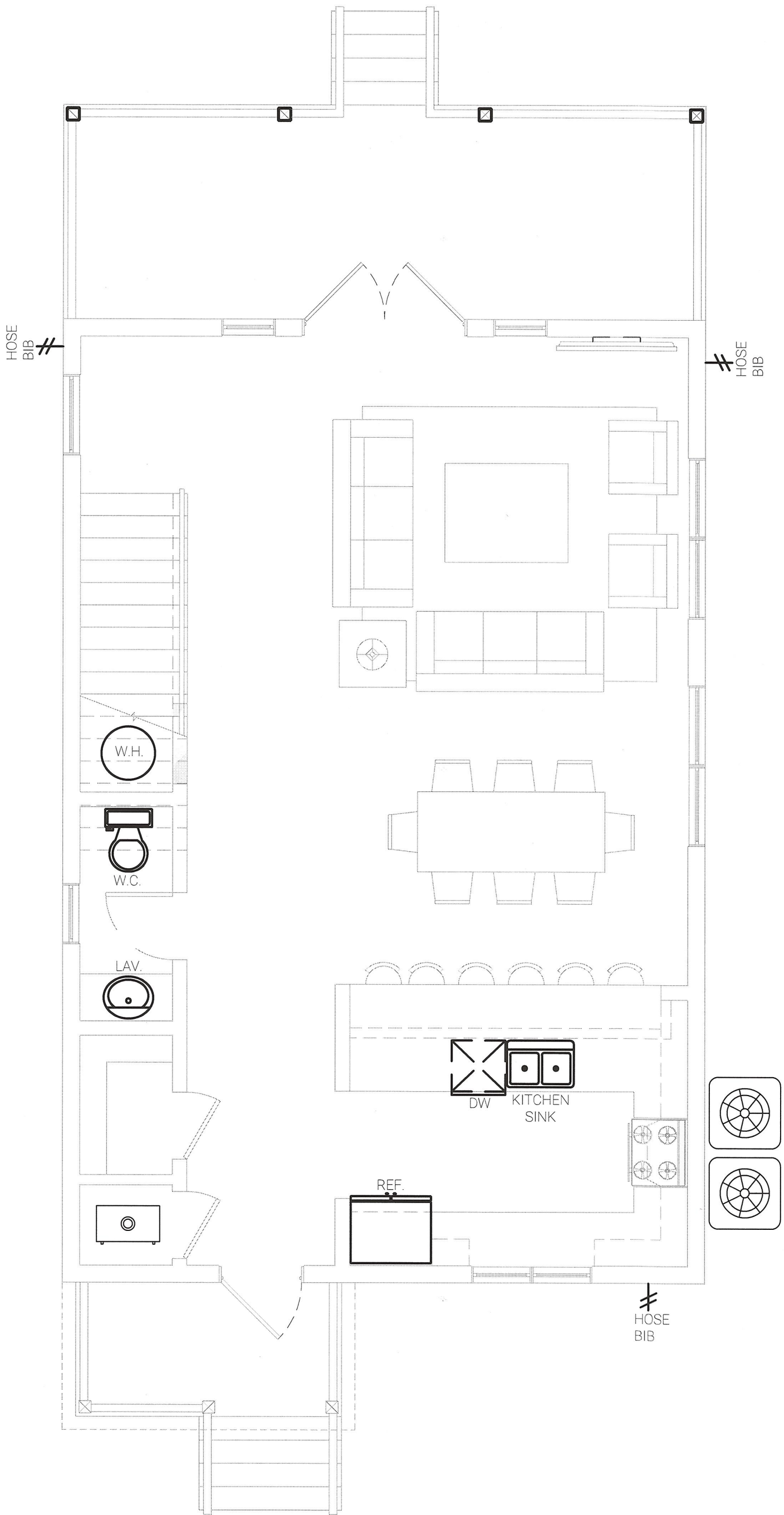
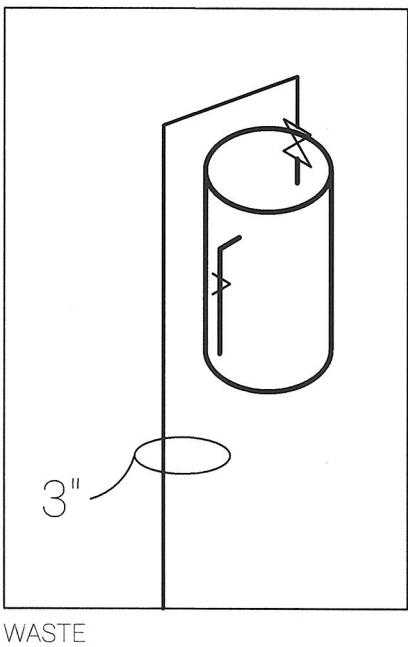
1. THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIAL, EQUIPMENT AND SUPERVISION NECESSARY TO PROVIDE THE WORK COMPLETE AND READY FOR USE. THE NEW WORK SHALL INCLUDE COMPLETE HOT AND COLD WATER SYSTEMS AND VENT, WASTE AND DRAIN SYSTEMS IN ACCORDANCE WITH ALL APPLICABLE CODES.
2. ALL PLUMBING WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE 2017 PLUMBING CODE, THE ENERGY CONSERVATION CODE AND ALL APPLICABLE LOCAL ORDINANCES.
3. CONTRACTOR SHALL PAY FOR ALL PERMITS, FEES, INSPECTIONS AND TESTING.
4. CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR ONE YEAR.
5. PLUMBING DRAWINGS (PLANS, DIAGRAMS, ETC.) ARE DIAGRAMMATIC AND SHOULD NOT BE SCALED. THE DRAWINGS DO NOT SHOW EVERY BEND, OFFSET, ELBOW AND OTHER FITTINGS WHICH MAY BE REQUIRED FOR PROPER INSTALLATION IN THE SPACE ALLOCATED NOR AS REQUIRED TO COORDINATE WORK WITH THAT OF OTHER TRADES. ANY WORK NOT SHOWN ON THE DRAWINGS BUT CONSIDERED NECESSARY FOR THE PROPER COMPLETION OF THE WORK SHALL BE PROVIDED WITHOUT ADDITIONAL CHARGE TO THE OWNER.
6. THE CONTRACTOR SHALL COORDINATE HIS WORK WITH ALL OTHER WORK UNDER THIS CONTRACT.
7. THE OWNER WILL NOT BE HELD LIABLE FOR ANY CHANGES THAT ARE NOT BROUGHT TO THE ATTENTION OF THE OWNER OR FIELD CHANGES THAT ARISE FROM CONTRACTOR ERROR OR OMISSION OF MATERIAL OR POOR WORKMANSHIP.
8. THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND THE LOCATION, SIZE AND ELEVATION OF ALL EXISTING MAIN, WATER AND SEWER CONNECTIONS PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY AND RECEIVE CLEARANCE FROM THE APPROPRIATE UTILITY COMPANIES PRIOR TO EXCAVATING.
9. VERIFY ALL DIMENSIONS AND CLEARANCES AT THE SITE AND IN THE BUILDING PRIOR TO FABRICATION AND INSTALLATION.
10. THE CONTRACTOR SHALL SATISFACTORILY REPAIR AND/OR REPLACE EXISTING WORK, FEATURES AND EQUIPMENT DAMAGED AS A RESULT OF HIS WORK. SURFACES AND FINISHES SHALL BE RESTORED TO MATCH ADJACENT SURFACES AND FINISHES.
11. THE CONTRACTOR SHALL INSPECT EXISTING CONDITIONS PRIOR TO BID AND BECOME FAMILIAR WITH THE SCOPE OF WORK. NO EXTRAS WILL BE ALLOWED FOR THE CONTRACTORS FAILURE TO COMPLY WITH THIS REQUIREMENT.
12. PLUMBING FIXTURES SHALL BE SELECTED BY THE OWNER AND INSTALLED BY THE CONTRACTOR. (PLUMBING FIXTURES INDICATED ON DRAWING ARE FOR REFERENCE ONLY, FIXTURES OR EQUAL QUALITY, AND CRAFTSMANSHIP MAY BE USED AS DIRECTED).
13. ALL FIXTURES SHALL BE PROTECTED FROM WATER HAMMER WITH AIR CHAMBER SIZED IN ACCORDANCE WITH P.D.I. STANDARDS. (JOSAN OR EQUAL).
14. PROVIDE CONTROL VALVES TO ALL RISERS, BRANCHES, GROUPS OF FIXTURES AND EACH PIECE OF EQUIPMENT. CONTROL VALVES SHALL BE CAST BRASS OR BRONZE GATE VALVES.
15. PROVIDE FULLY ACCESSIBLE CLEANOUTS ON SANITARY PIPING AT THE BASE OF EACH SOIL AND WASTE PIPE AND AT EVERY CHANGE OF DIRECTION.
16. PROVIDE MINIMUM PITCH OF 1/8" PER FOOT FOR ALL HORIZONTAL BRANCHES AND SEWER TRADES.
17. ALL WATER PIPING SHALL BE TYPE M COPPER WITH WROUGHT COPPER SOLDERED JOINT FITTINGS.
18. PROVIDE DIELECTRIC FITTINGS FOR JOINING DISSIMILAR METALS.
19. SANITARY DRAIN PIPING WITHIN THE BUILDING AND BELOW THE GROUND SHALL BE SCHEDULE 40 PVC.
20. WATER HEATER SHALL BEAR LABEL INDICATING COMPLIANCE WITH ASHRAE STD. 90. WATER HEATER SHALL BE EQUIPPED WITH A DRAIN PAN WITH 2" MIN. SIDES AND 2" CLEARANCE ON ALL SIDES. PROVIDE 1/2" DRAIN OUTLET LOCATED 1/2" ABOVE BOTTOM OF PAN. P&T RELIEF VALVE AND DRAIN PAN PIPING SHALL BE TYPE M COPPER.
21. ALL FLOOR DRAINS SHALL HAVE TRAP PRIMERS TO PROTECT TRAP SEAL.
22. ALL VENTS THROUGH ROOF SHALL MAINTAIN MINIMUM 10" HORIZONTAL CLEARANCE FROM ANY MECHANICAL AIR INTAKE.
23. ALL PIPING SHALL BE SUPPORTED RIGIDLY.
24. ALL CUTTING AND NOTCHING REQUIRED FOR THE INSTALLATION OF PLUMBING WORK SHALL BE ACCOMPLISHED IN AN APPROVED MANNER. APPROVAL SHALL BE OBTAINED FROM THE ENGINEER OF RECORD PRIOR TO CUTTING OR DRILLING STRUCTURAL MEMBERS UNLESS SPECIFICALLY ADDRESSED HEREIN.
25. WATER USAGE FOR PLUMBING FIXTURES SHALL NOT EXCEED THE FOLLOWING:
WATER CLOSETS: 1.6 GALLONS PER FLUSH
SHOWERS: 2.5 GALLONS PER MINUTE
FAUCETS: 2.0 GALLONS PER MINUTE
26. HOSE BIBS SHALL BE PROTECTED BY APPROVED BACK-SIPHONAGE BACKFLOW PREVENTERS.
27. TEST ALL WATER PIPING AT 100 PSI HYDROSTATIC PRESSURE A MINIMUM OF 2 HOURS.
28. TEST ALL SOIL, WASTE AND VENT PIPING WITH A 10" HEAD OF WATER. WATER LEVEL TO REMAIN UNCHANGED FOR 2 HOURS MINIMUM.
29. THE CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET OF DRAWINGS TO INDICATE ALL CHANGES MADE TO THE PLUMBING DESIGN. THE AS-BUILT DRAWINGS SHALL BE DELIVERED TO THE OWNER AFTER COMPLETION OF WORK.
30. CONTRACTOR TO COORDINATE INSPECTION WITH MONROE COUNTY AND KEY WEST RESORT UTILITIES.



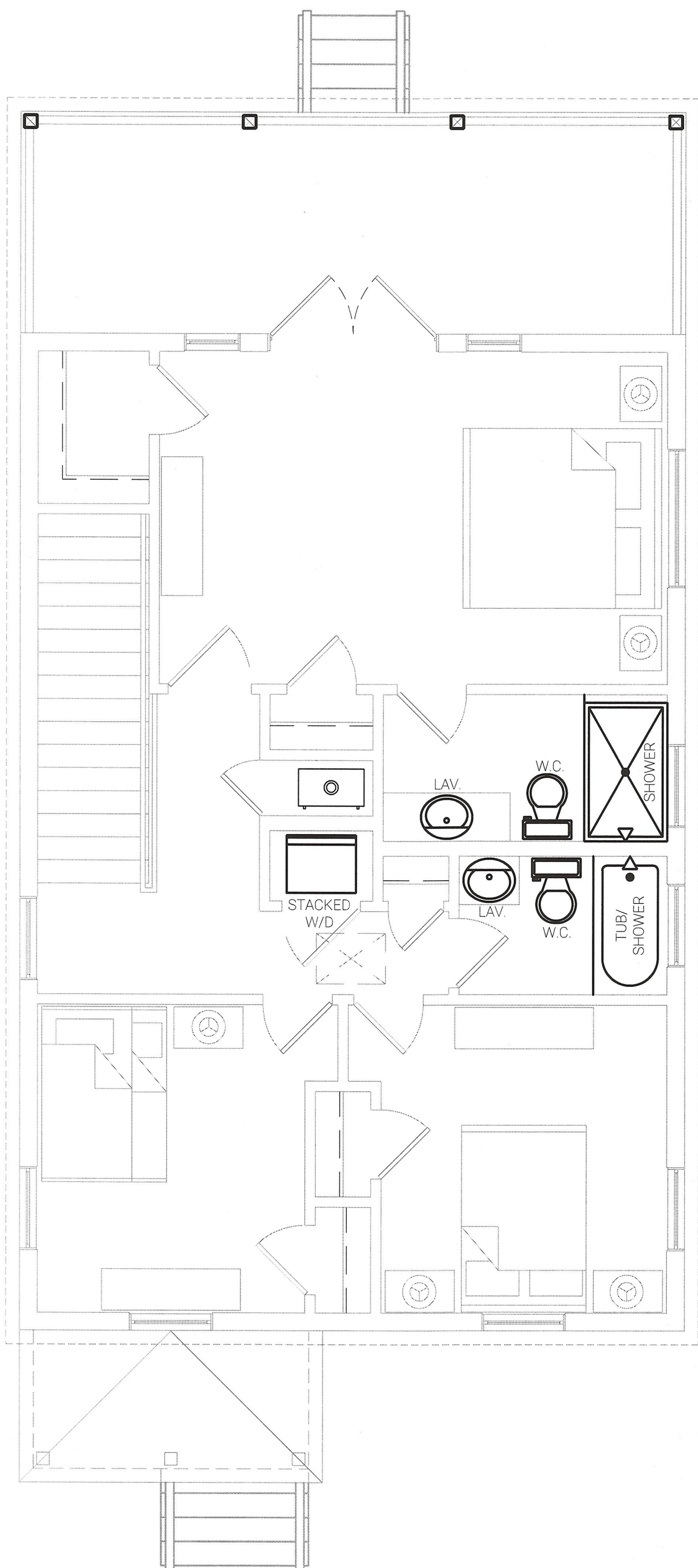
TYP. WATER HEATER RISER DIAGRAM
SCALE 1/2"=1'-0"



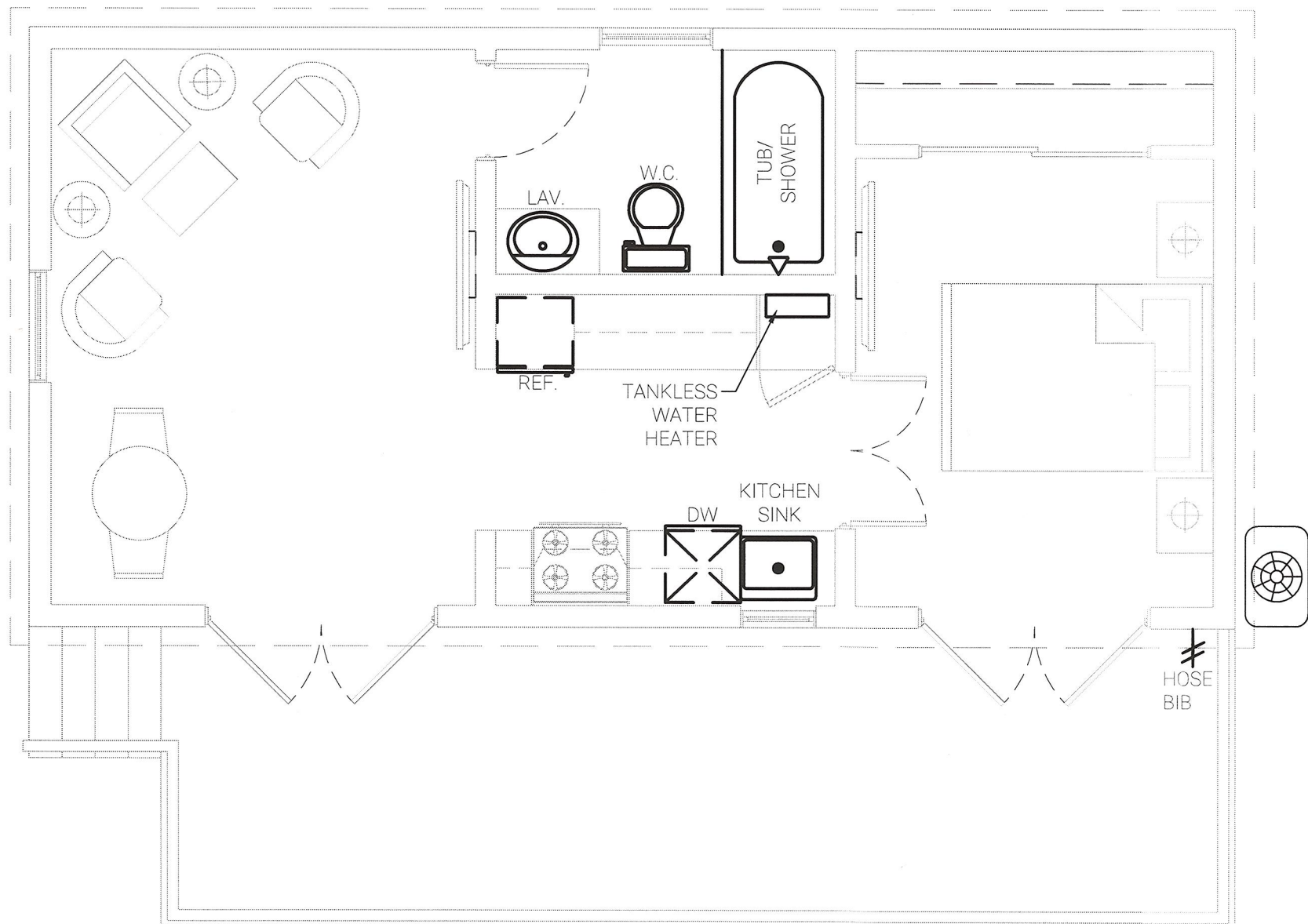
TYP. WATER HEATER RISER DIAGRAM
SCALE 1/2"=1'-0"



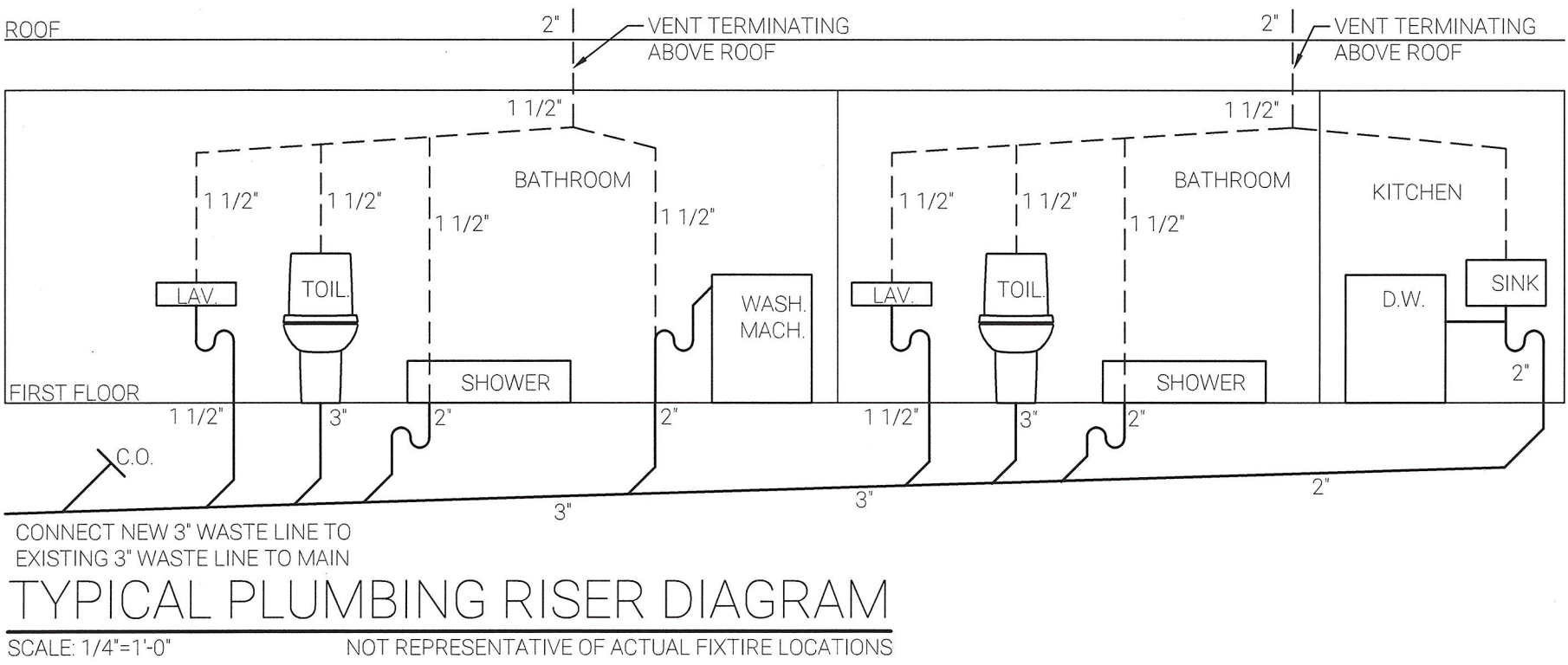
PROPOSED FIRST FLOOR PLUMBING LAYOUT
SCALE 1/4"=1'-0"



PROPOSED SECOND FLOOR PLUMBING LAYOUT
SCALE 1/4"=1'-0"



ACCESSORY UNIT PLUMBING LAYOUT
SCALE 1/4"=1'-0"



TYPICAL PLUMBING RISER DIAGRAM
SCALE 1/4"=1'-0"

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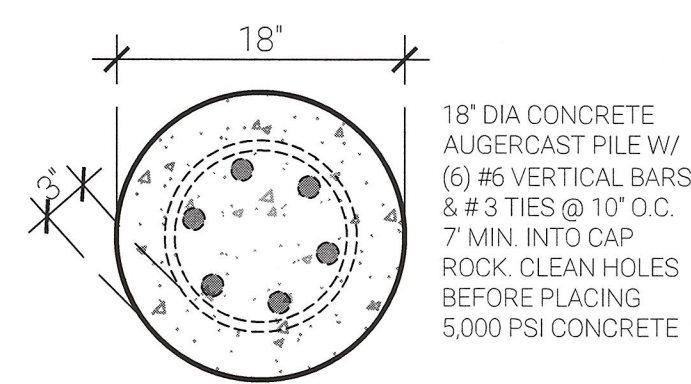
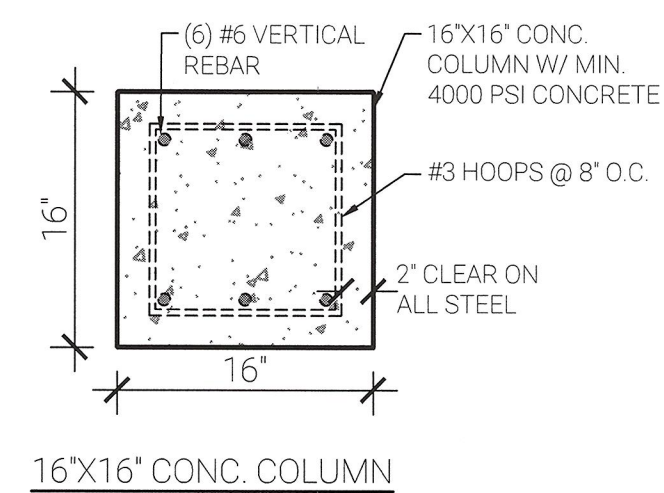
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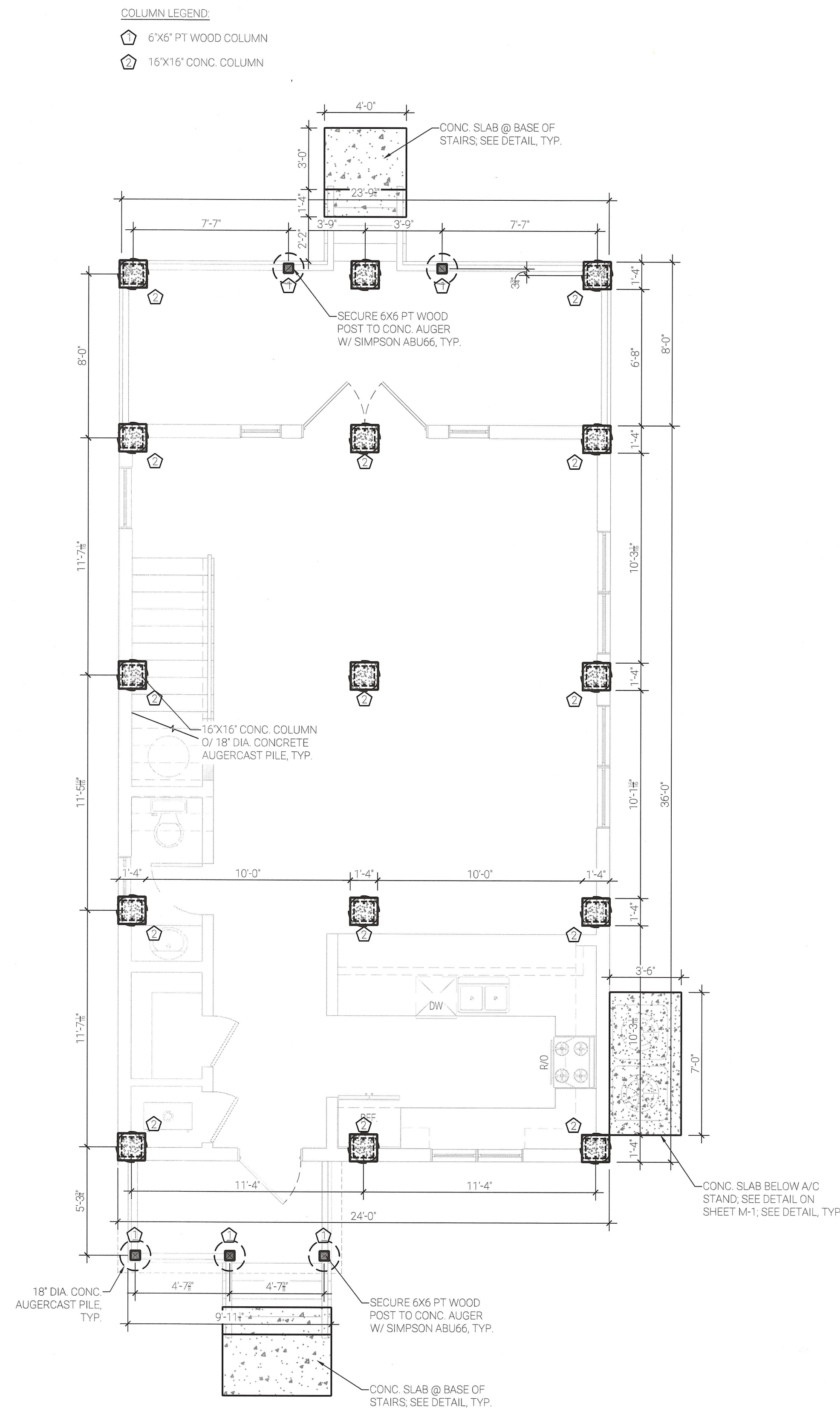
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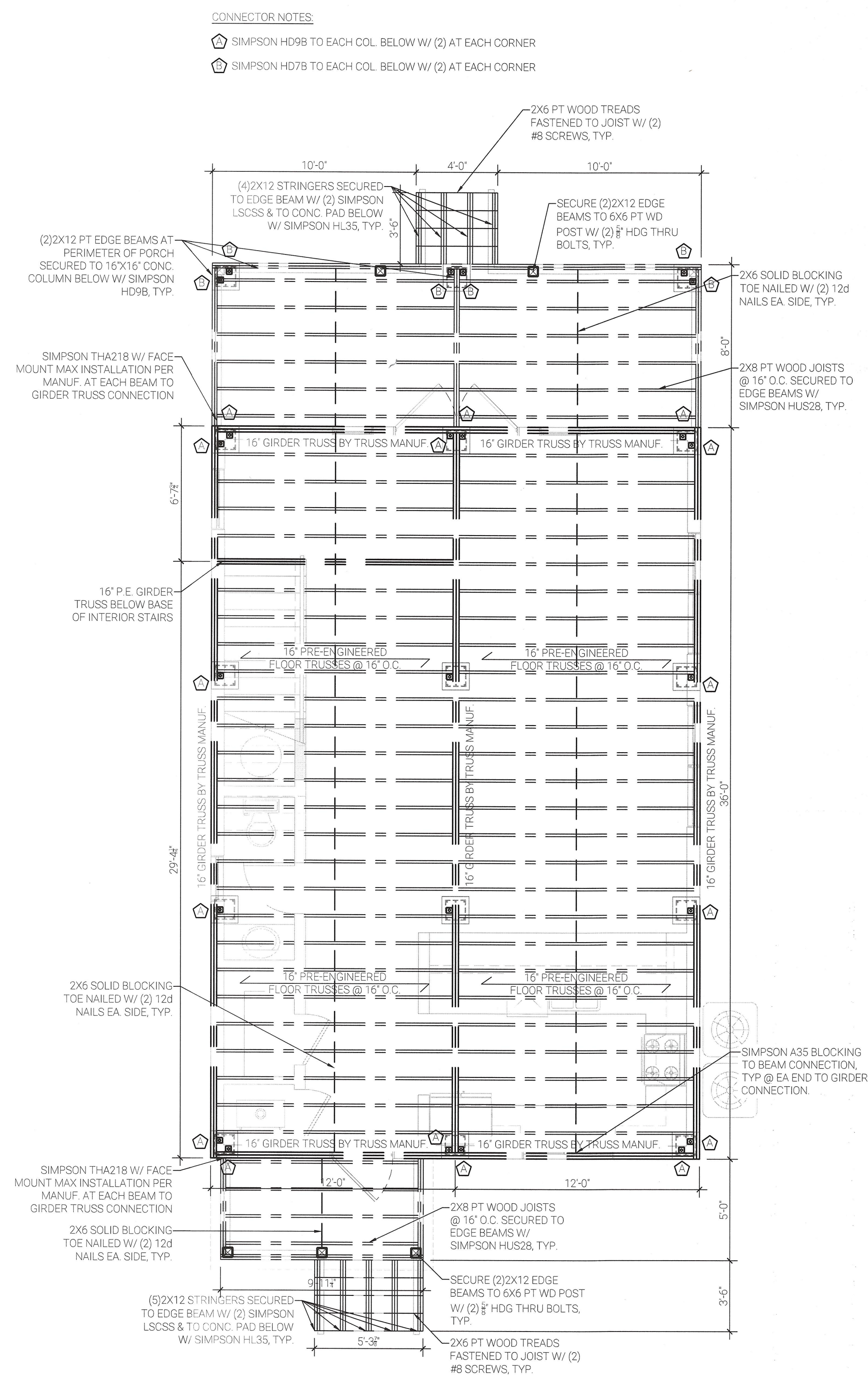
P-1



18" AUGERCAST PILE
BEAM, COLUMN &
AUGER DETAILS
SCALE: 1"=1'-0"



FOUNDATION PLAN
SCALE: 1/4"=1'-0"



FIRST FLOOR FRAMING PLAN
SCALE: 1/4"=1'-0"

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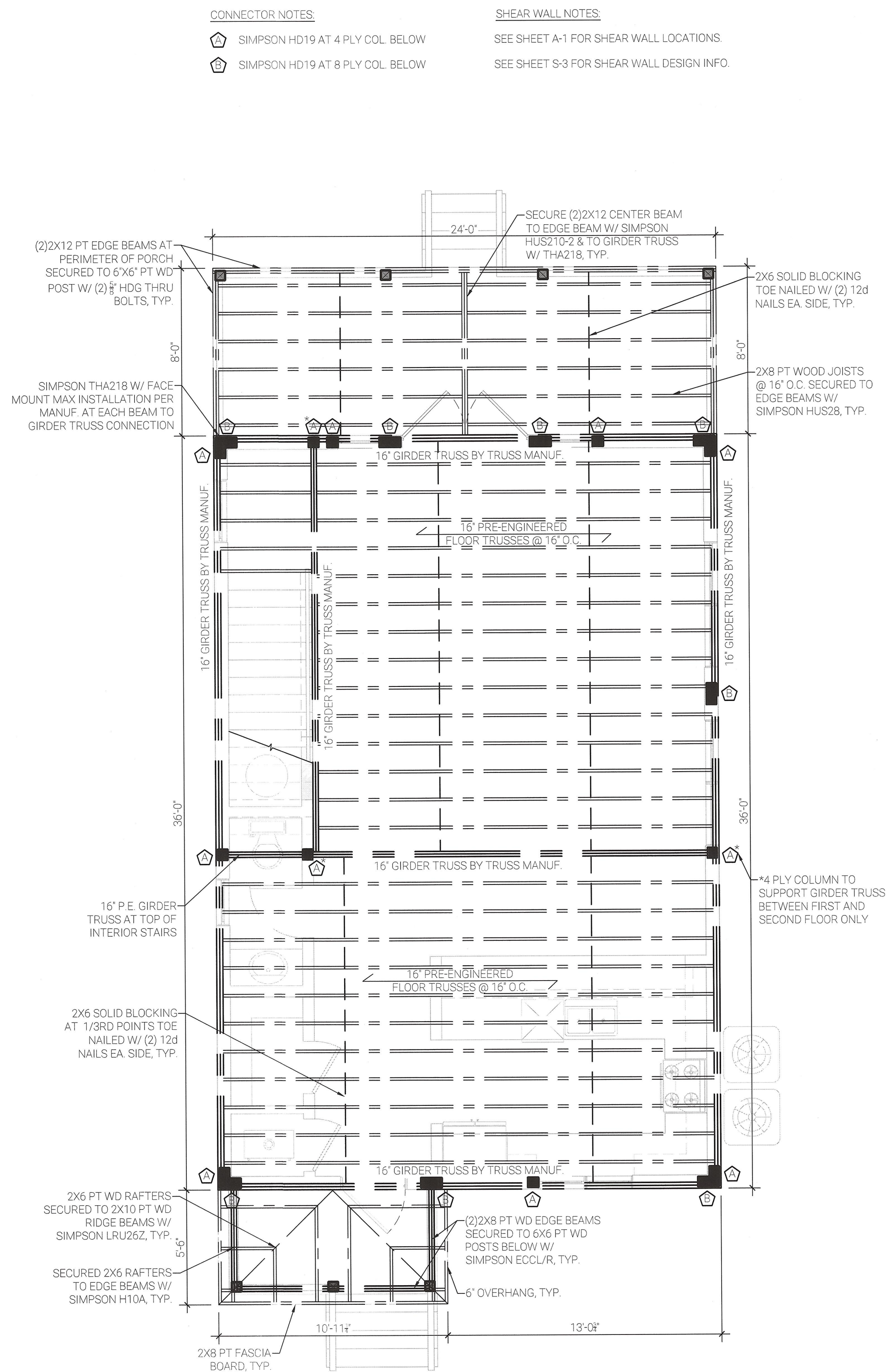
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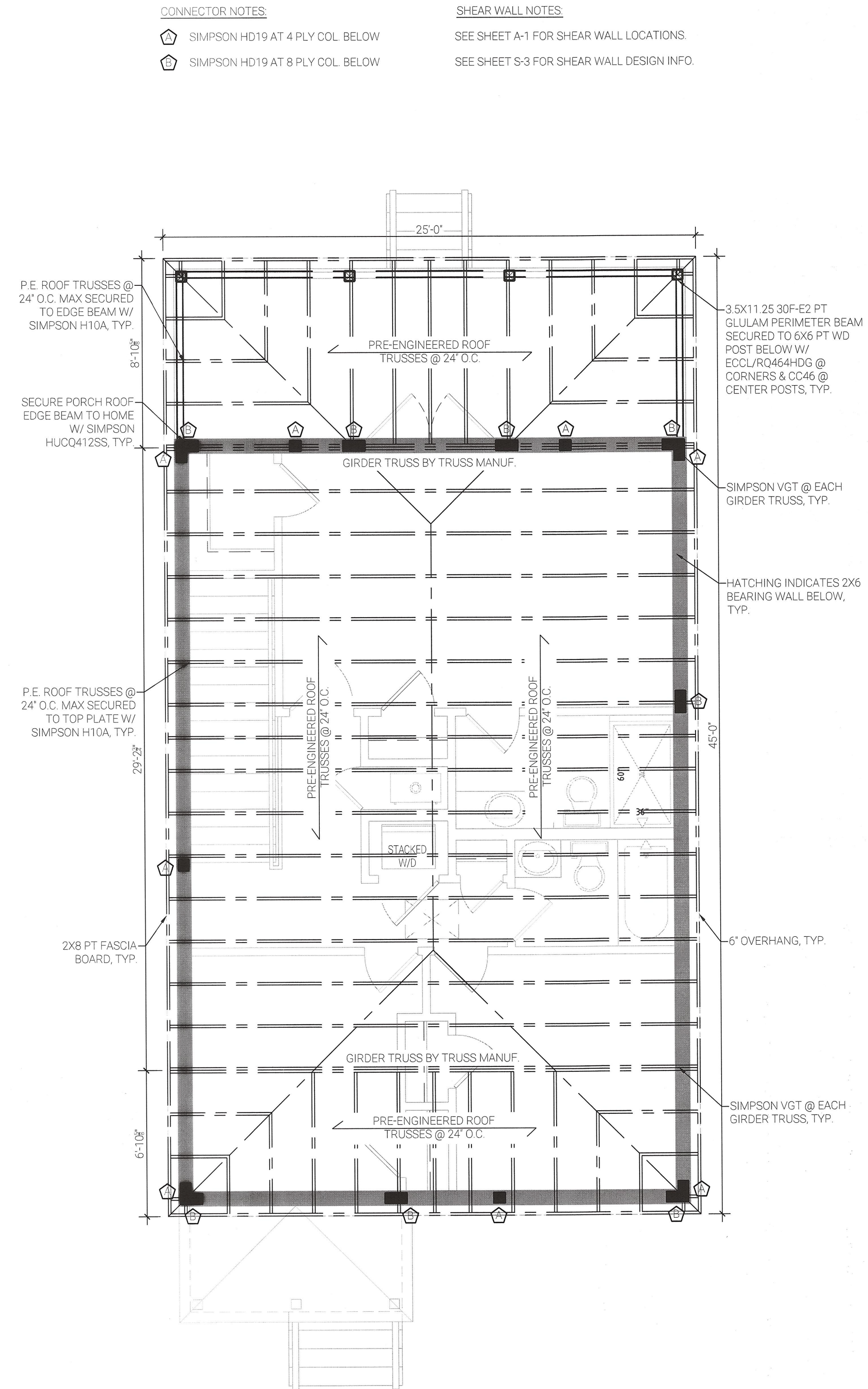
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SECOND FLOOR FRAMING PLAN
SCALE: 1/4"=1'-0"



ROOF FRAMING PLAN
SCALE: 1/4"=1'-0"

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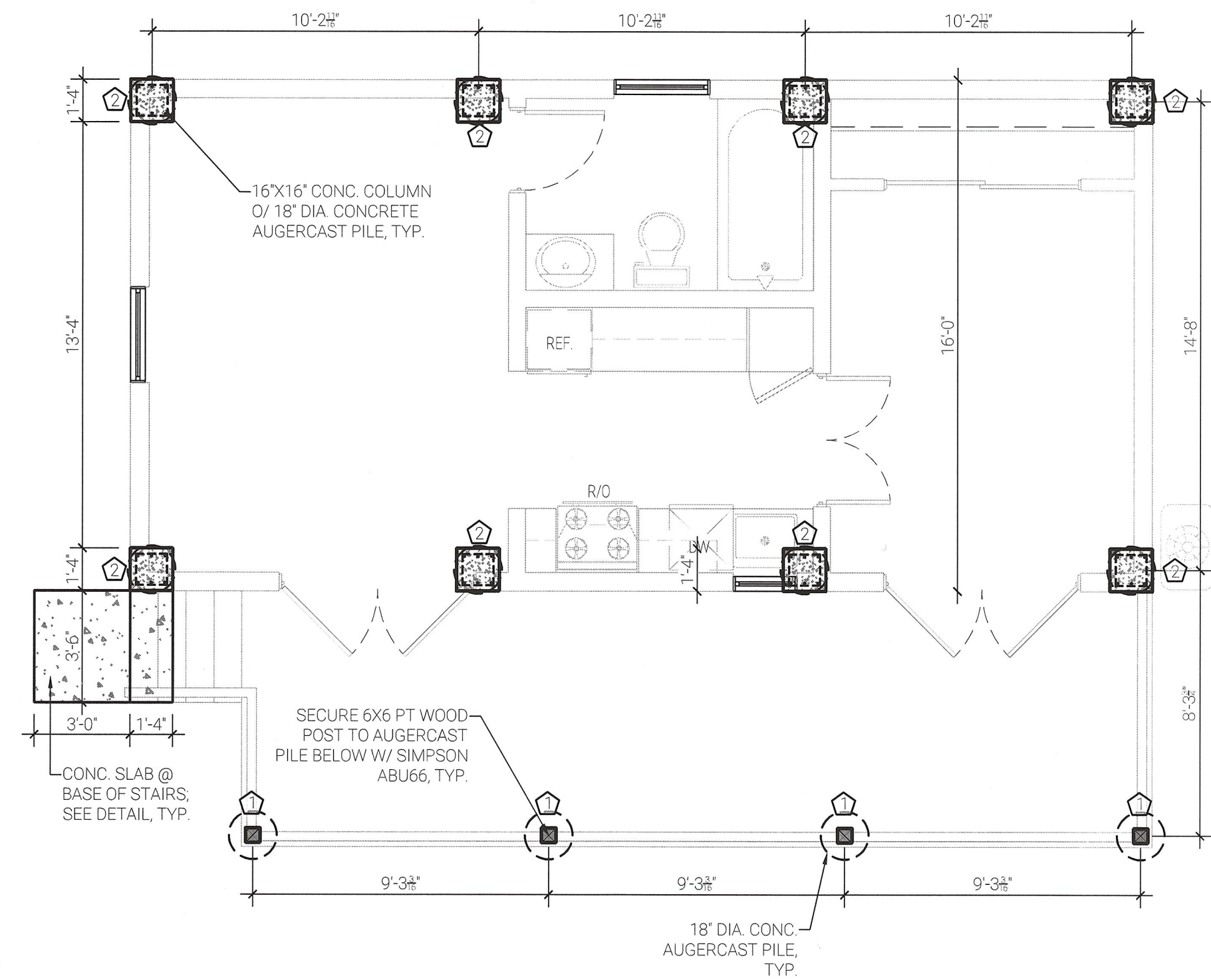
OCTOBER 26, 2020

SHEET 11 of 14

SHEET #

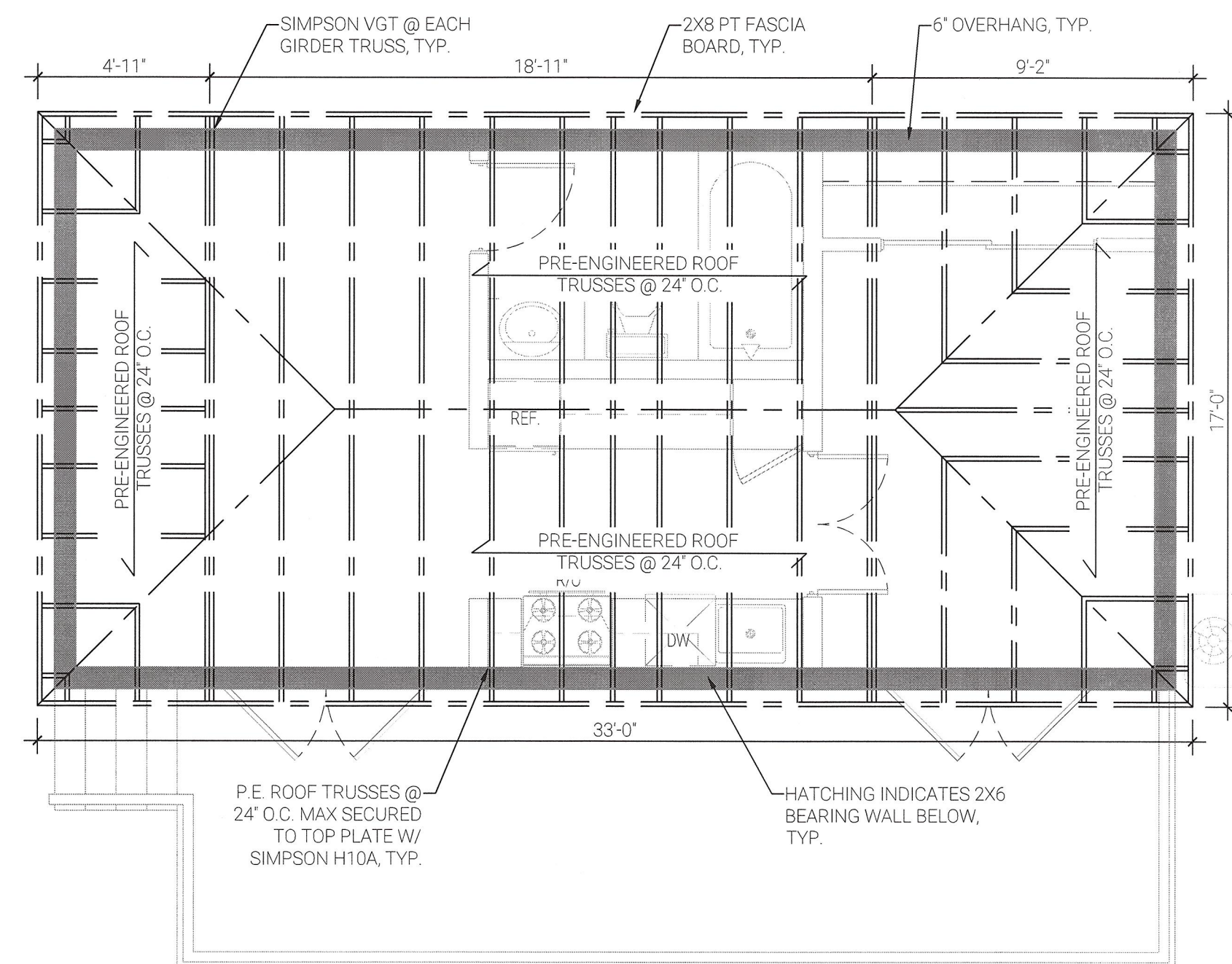
S-2

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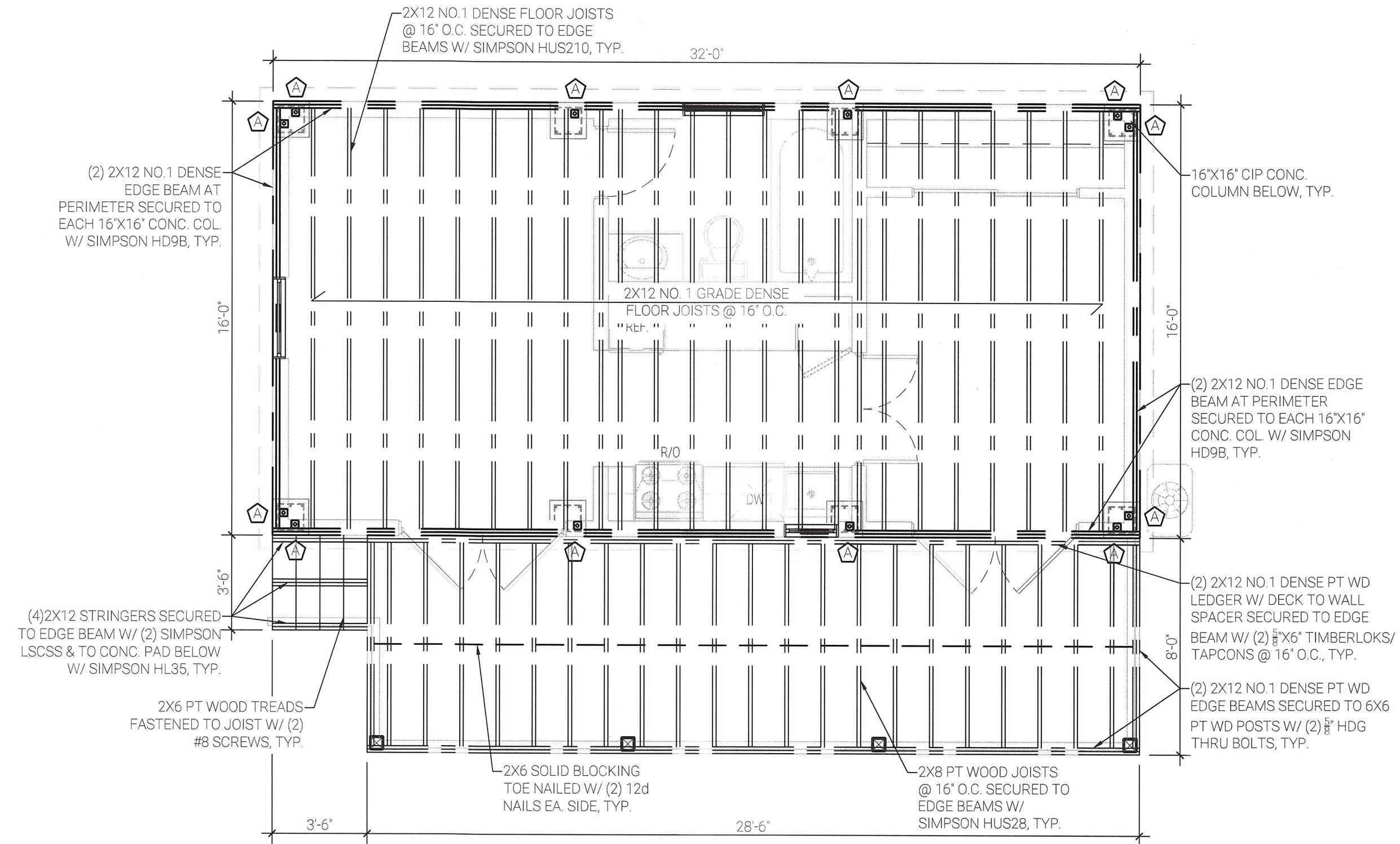


ACCESSORY UNIT FLOOR PLAN
SCALE: 1/4"=1'-0"

- COLUMN LEGEND:
- 6'X6' PT WOOD COLUMN
 - 16'X16' CONC. COLUMN

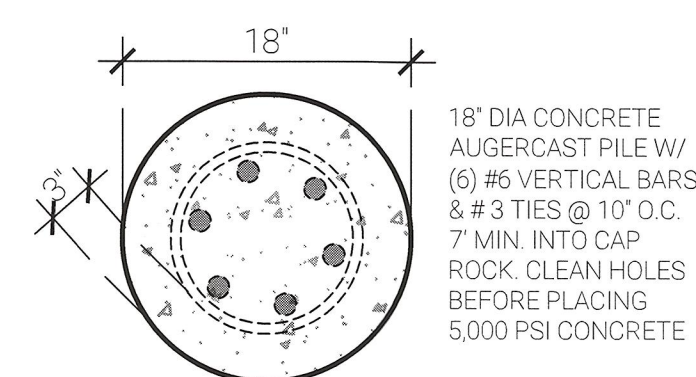
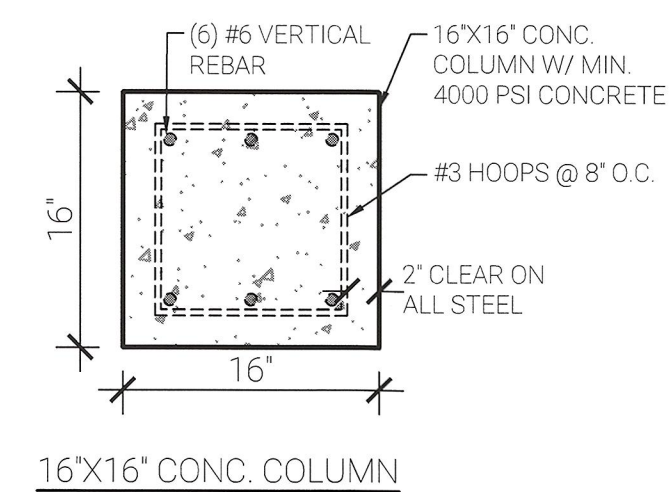


ACCESSORY UNIT FLOOR PLAN
SCALE: 1/4"=1'-0"



ACCESSORY UNIT FLOOR PLAN
SCALE: 1/4"=1'-0"

- CONNECTOR NOTES:
- SIMPSON HD9B TO EACH COL.
BELOW W/ (2) AT EACH CORNER



18" AUGERCAST PILE
BEAM, COLUMN &
AUGER DETAILS
SCALE: 1"=1'-0"

CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E. License #: 79269
Email: will@cecfc.com CA/Registry #: 31437
Phone #: 305-735-4626

PLANS ARE NOT
VALID UNLESS
SIGNED AND DATED

PROJECT #:

1838

Date:

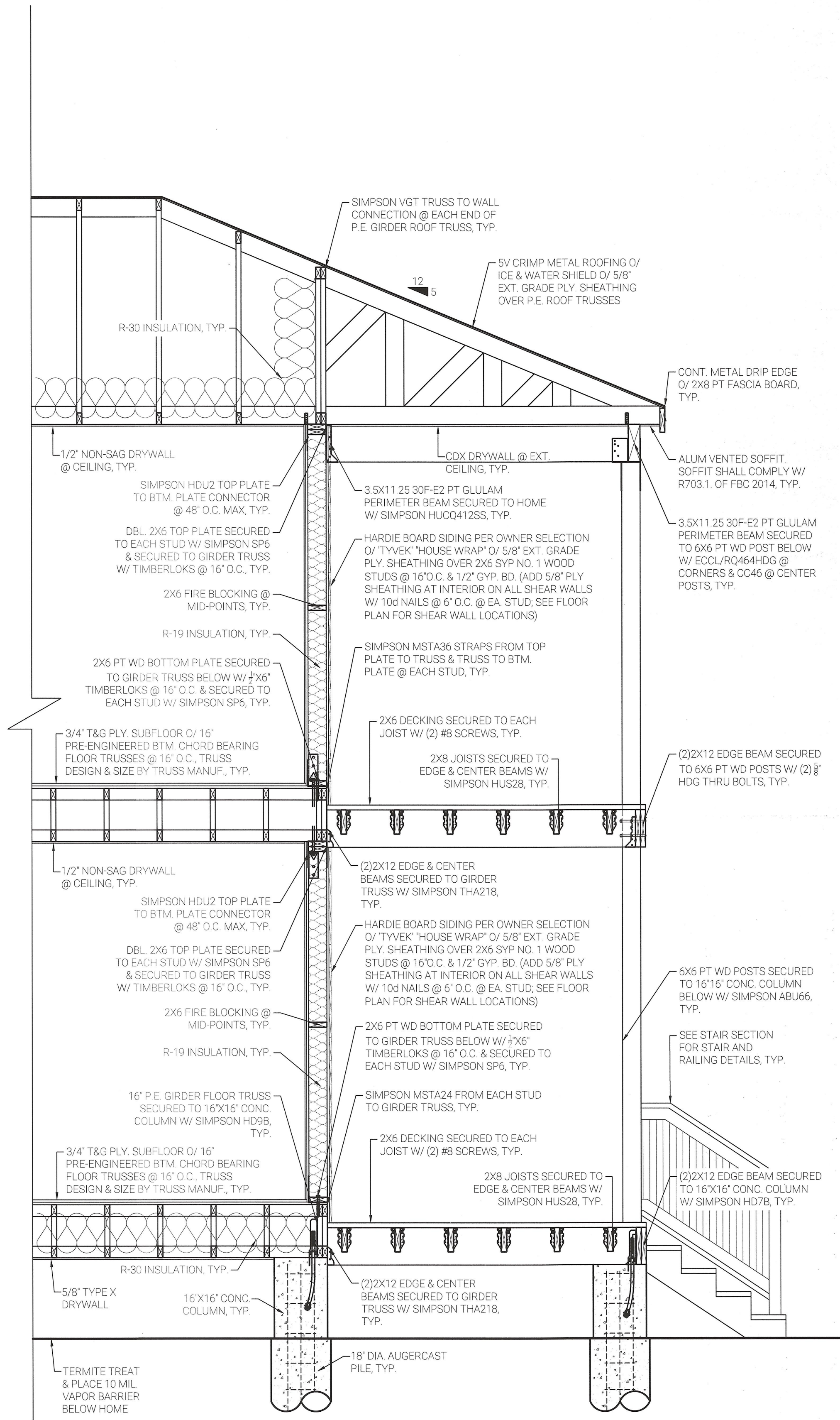
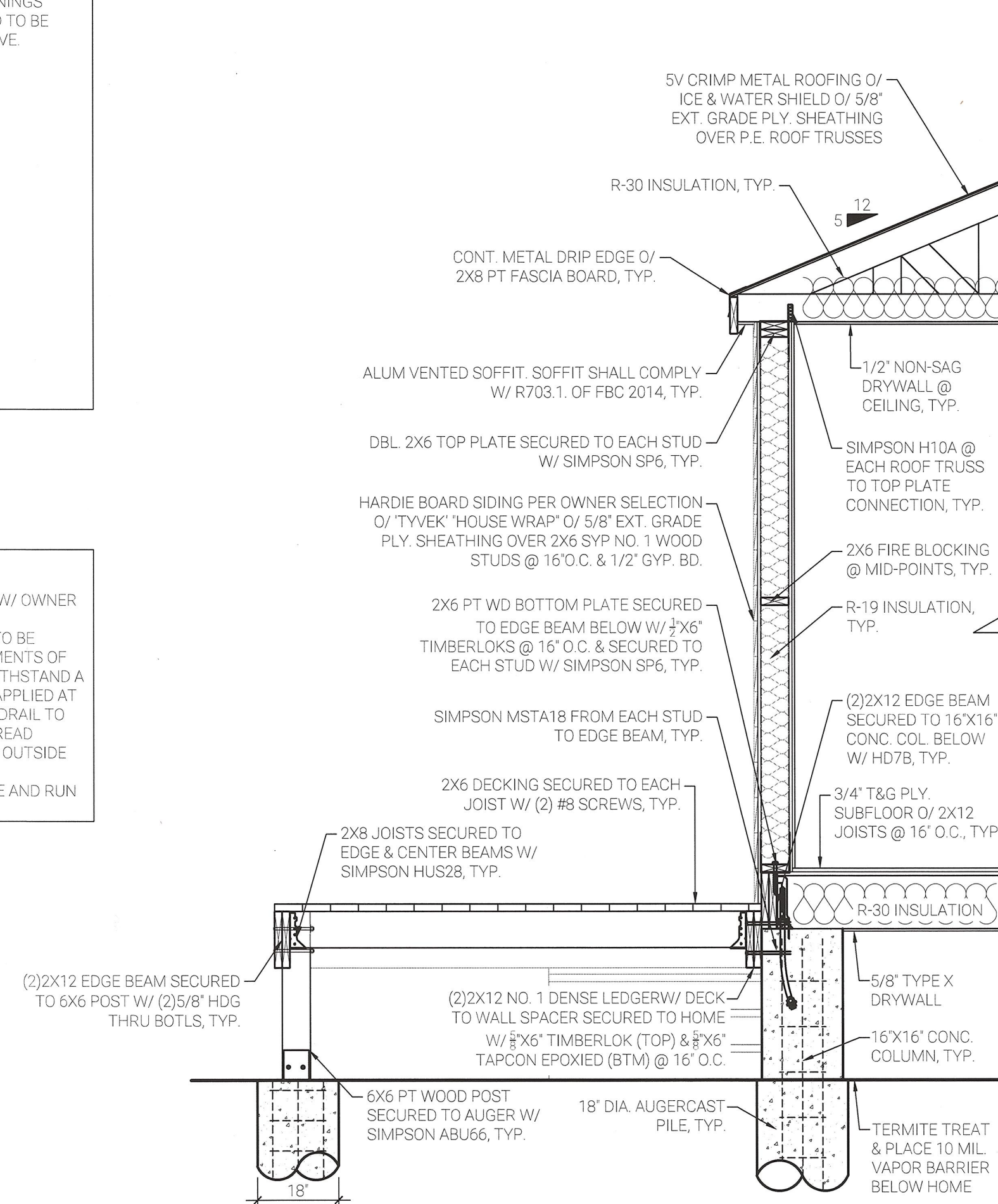
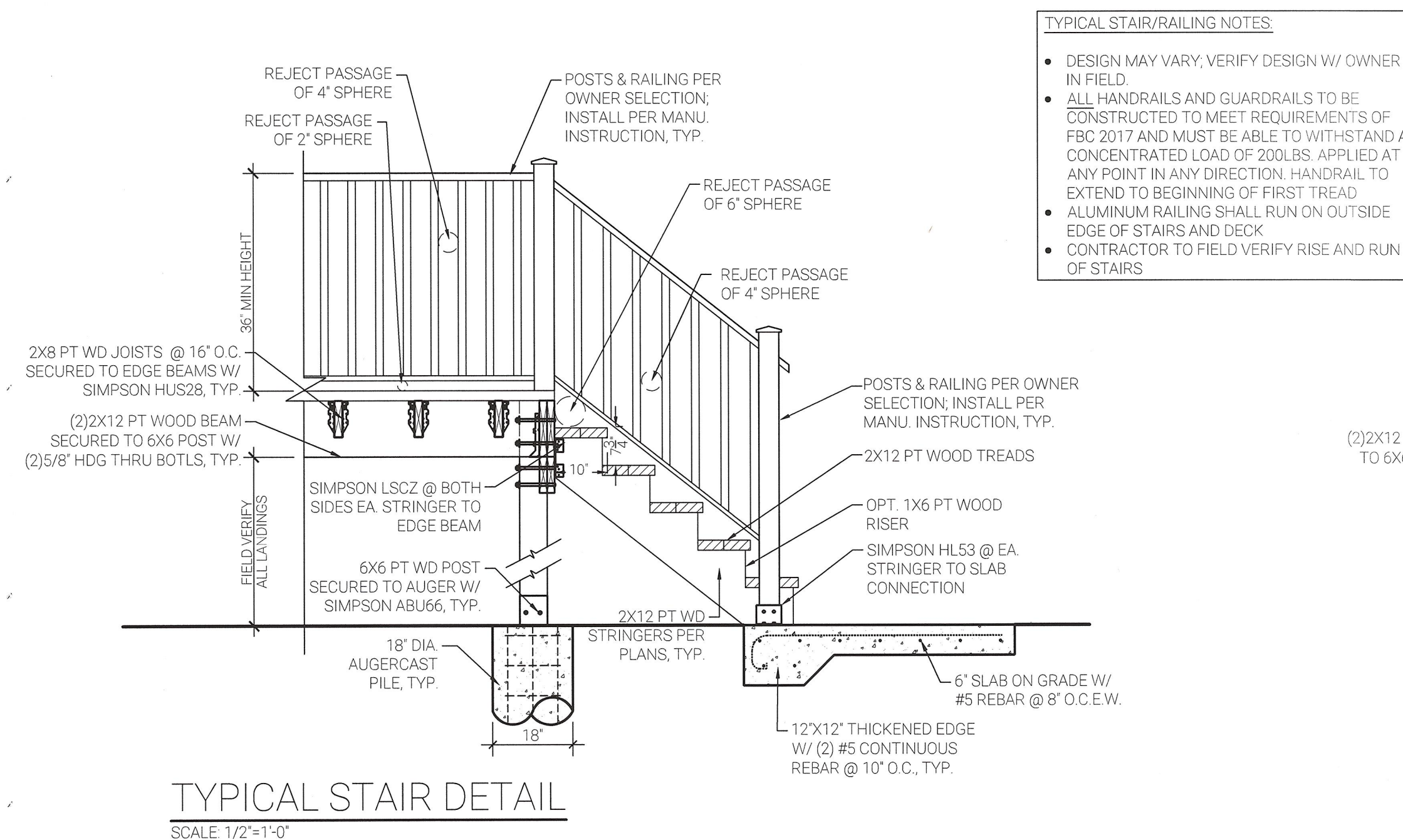
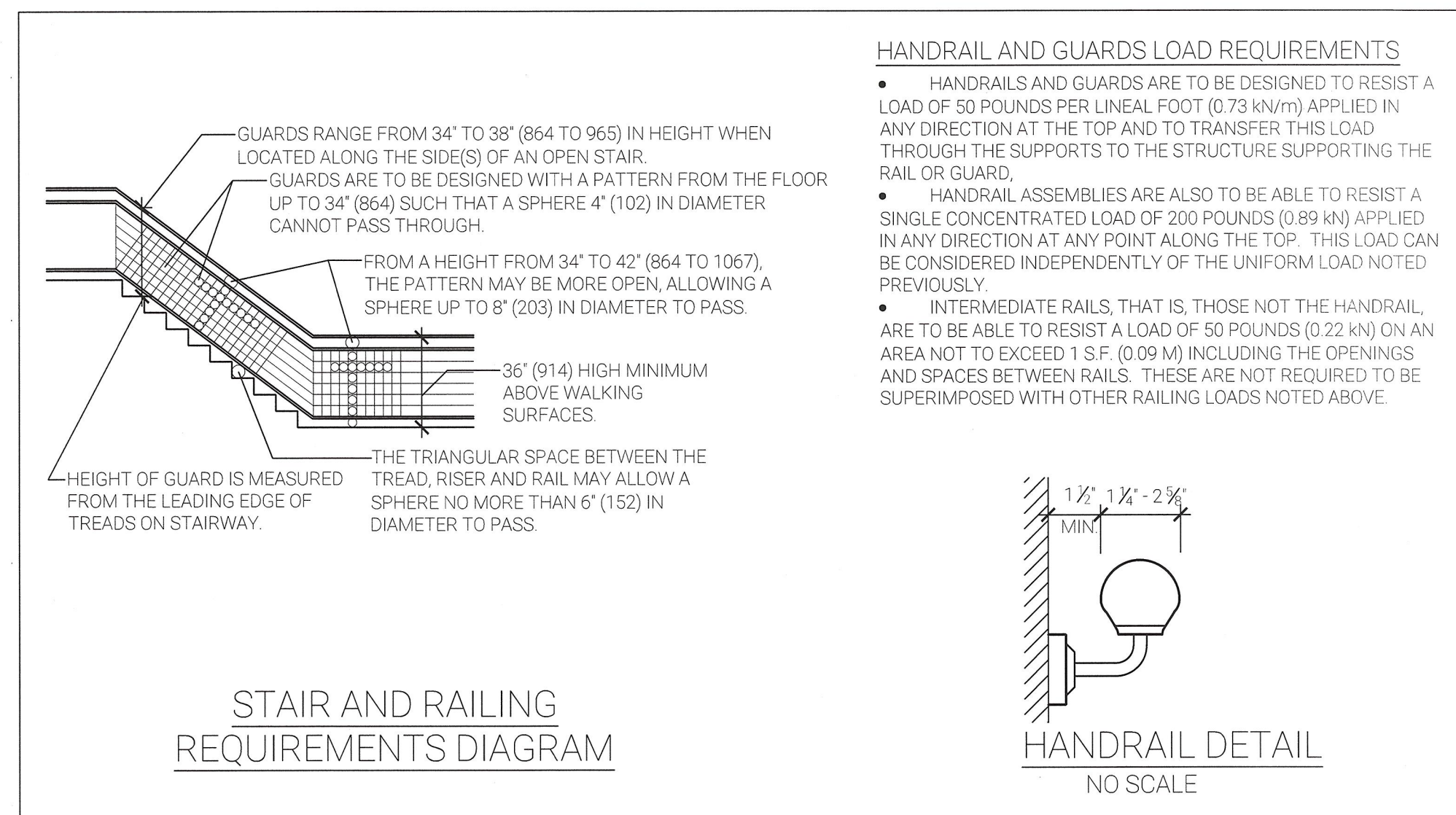
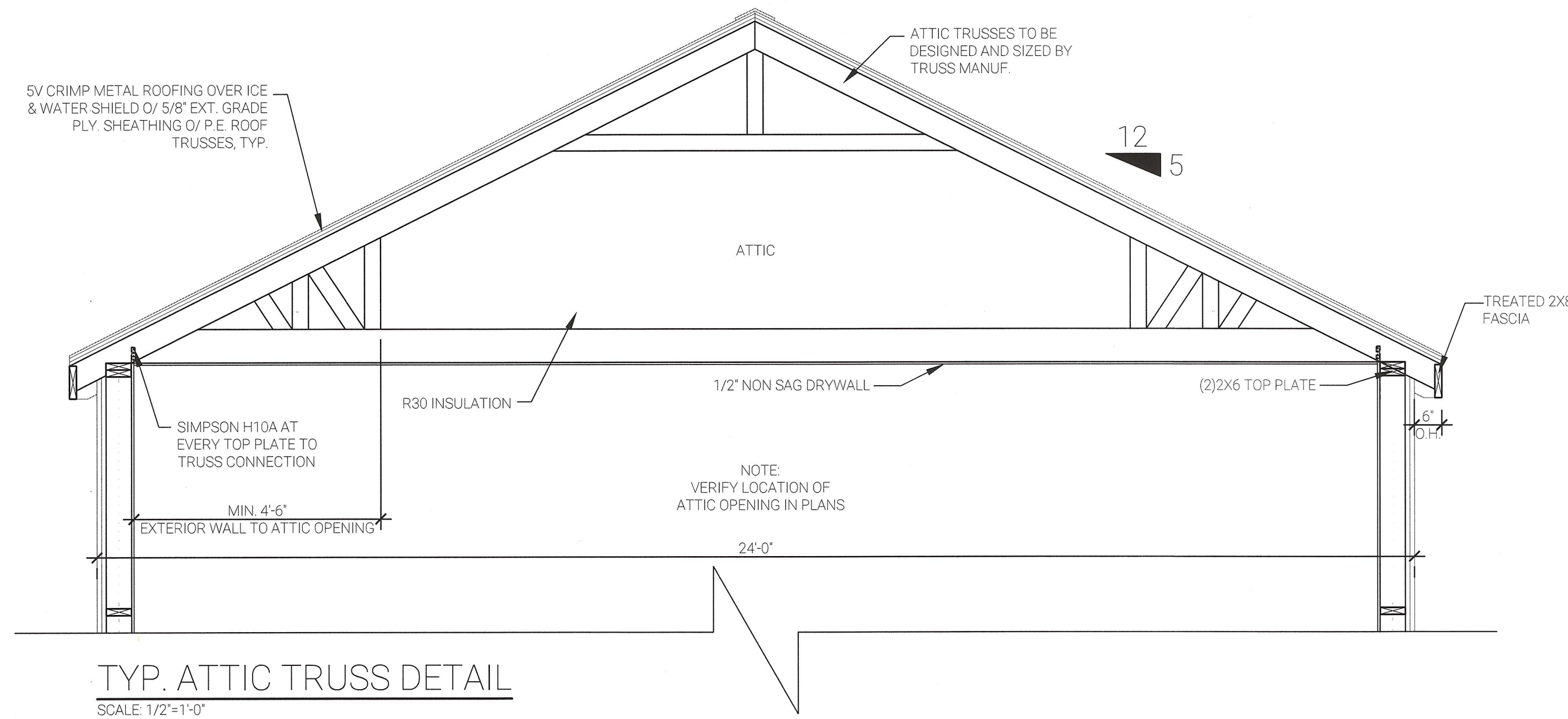
OCTOBER 26, 2020

SHEET 12 of 14

SHEET #

S-3

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CONSTRUCTION PROPOSED FOR THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
CA/Registry #: 31437
Email: will@cecilk.com
Phone #: 305-735-4626

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PROJECT #

1838

Date:

OCTOBER 26, 2020

SHEET 13 of 14

SHEET #

S-4

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ASCE 7-10 WIND
LOAD DATA

PER FBC 2017 - CH. 28, 30

WIND SPEED 180 MPH
CATEGORY/EXPOSURE II/D
MEAN ROOF HEIGHT: 26'-1"
ROOF ANGLE: 22.62 DEG
WIND PRESSURES (PSF)
(PER FBC MULTIPLY BY 0.6 FOR APPLIED LOADS)

NOMINAL ROOF ZONES
ZONE 1: +33.2/-52.9
ZONE 2: +33.2/-49.0
ZONE 3: +33.2/-136.1
ULTIMATE ROOF ZONES
ZONE 1: +55.8/-88.5
ZONE 2: +55.8/-154.2
ZONE 3: +55.8/-227.9

Interior Zones
Roofs - Zone 1 / Walls - Zone 4

End Zones
Roofs - Zone 2 / Walls - Zone 5

Corner Zones
Roofs - Zone 3

ASCE 7-10 WIND
LOAD DATA

PER FBC 2017 - CH. 28, 30

WIND SPEED 180 MPH
CATEGORY/EXPOSURE II/D
MEAN ROOF HEIGHT: 12'-10"
ROOF ANGLE: 22.62 DEG
WIND PRESSURES (PSF)
(PER FBC MULTIPLY BY 0.6 FOR APPLIED LOADS)

NOMINAL ROOF ZONES
ZONE 1: +41.2/-61.5
ZONE 2: +41.2/-121.8
ZONE 3: +41.2/-121.8
ULTIMATE ROOF ZONES
ZONE 1: +68.6/-102.6
ZONE 2: +68.6/-205.0
ZONE 3: +68.6/-205.0

Interior Zones
Roofs - Zone 1 / Walls - Zone 4

End Zones
Roofs - Zone 2 / Walls - Zone 5

Corner Zones
Roofs - Zone 3

ASCE 7-10 WIND
LOAD DATA

PER FBC 2017 - CH. 28, 30

WIND SPEED 180 MPH
CATEGORY/EXPOSURE II/D
MEAN ROOF HEIGHT: 13'-9"
ROOF ANGLE: 22.62 DEG
WIND PRESSURES (PSF)
(PER FBC MULTIPLY BY 0.6 FOR APPLIED LOADS)

NOMINAL ROOF ZONES
ZONE 1: +29.4/-46.8
ZONE 2: +29.4/-81.5
ZONE 3: +29.4/-120.5
ULTIMATE ROOF ZONES
ZONE 1: +49.4/-78.4
ZONE 2: +49.4/-136.6
ZONE 3: +49.4/-207.8

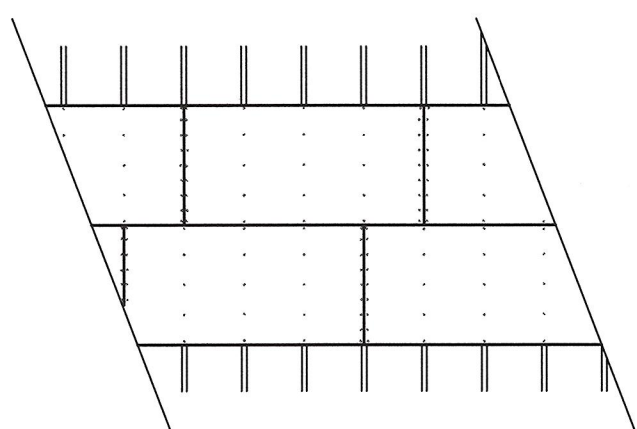
Interior Zones
Roofs - Zone 1 / Walls - Zone 4

End Zones
Roofs - Zone 2 / Walls - Zone 5

Corner Zones
Roofs - Zone 3

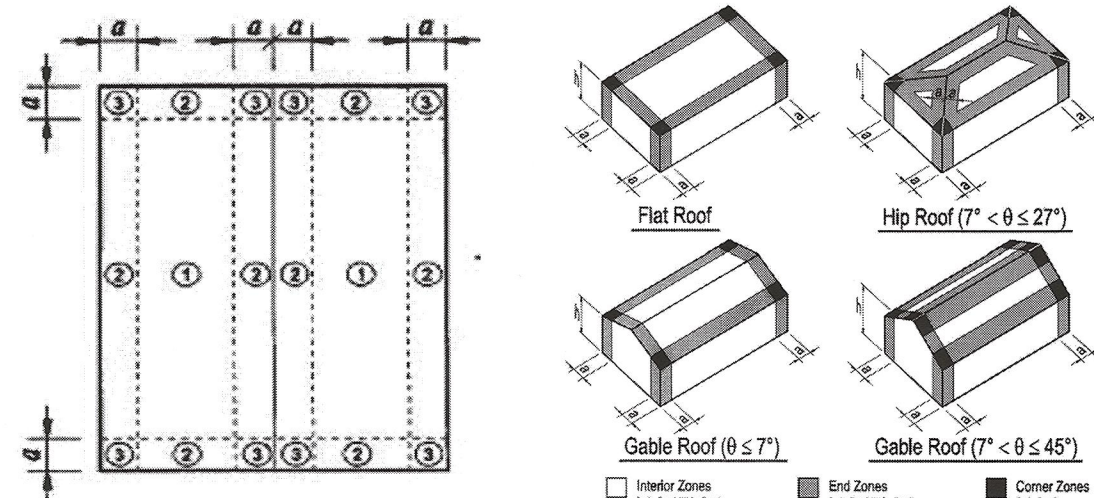
ROOF CONSTRUCTION NOTES:

- PROVIDE ATTIC VENTS AS SPECIFIED IN WALL SECTIONS.
- TIE ROOF TRUSSES TO INTERIOR PARTITIONS WITH METAL CLIPS, TIES OR STRAPS AS SPECIFIED IN STRAPPING SCHEDULE.
- PROVIDE ALL REQUIRED TRUSS BRACING AS SPECIFIED ON ENGINEERED TRUSS PLAN.
- PRE-FAB, PRE-ENGINEERED ROOF TRUSSES ARE TO BE SPACED @ 2'-0", O.C.
- SBOCI APPROVED ANCHORS CAPABLE OF MEETING UPLIFT REQUIREMENTS AS PROVIDED BY THE TRUSS MANUFACTURER AT EACH TRUSS TO PROVIDE A CONTINUOUS TRANSFER OF UPLIFT LOADS FROM TRUSS TO FOUNDATION.
- TRUSS MANUFACTURER TO SUBMIT PROFILES & PLANS, PRIOR TO FABRICATION, TO THE CONTRACTOR FOR APPROVAL.
- ROOF PLAN FOR DESIGN PURPOSES ONLY.
- ALL CONNECTORS IN CONTACT WITH PT. WOOD SHALL BE Z-MAX COATED OR EQUAL.
- ALL TRUSSES TO TIEBEAM CONNECTIONS: SIMPSON (HETA-20) UP TO 1810 # UNLESS OTHERWISE NOTED.
- ALTERNATE FASTENERS MAY BE USED PROVIDED THEY MEET UPLIFT AND LOAD REQUIREMENTS AND ARE NO LESS THAN THE VALUES LISTED ABOVE FOR UPLIFTS.
- ATTACH ALL STRAPS WITH GALVANIZED NAILS OF SIZE AND QUANTITY SPECIFIED BY STRAP MANUFACTURER.
- ALL HURRICANE RESISTANT TIE DOWNS STRAPPING AND ANCHORS SHALL HAVE A CONTINUOUS PATH FROM THE ROOF TO FOUNDATIONS. ALL STRAPPING AND ANCHORS SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND INSTALLATION INSTRUCTIONS.
- ROOF TRUSSES SHALL BE HANDLED, STORED, ERECTED, TEMPORARILY BRACED & PERMANENTLY BRACED PER 'BCS11-03' GUIDE TO GOOD PRACTICES FOR HANDLING, INSTALLING & BRACING METAL PLATE CONNECTED WOOD TRUSSES.
- ADD SEALANT AT SEAMS FOR 5V CRIMP ROOF UNDER 3:12 PITCH.
- INSTALL SHEATHING WITH 1/8" GAP AT ALL EDGES.

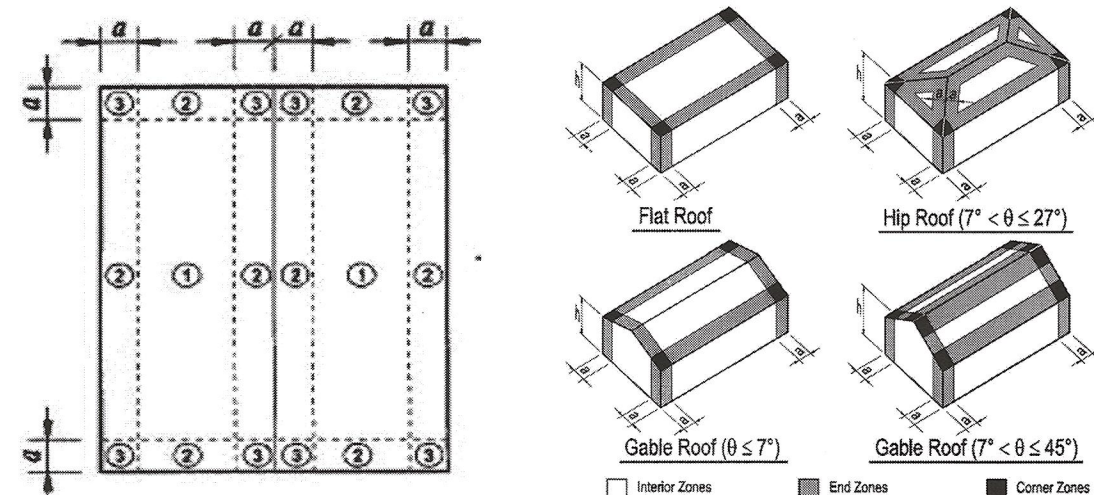


ROOF & WALL NAILING
REQUIREMENTS

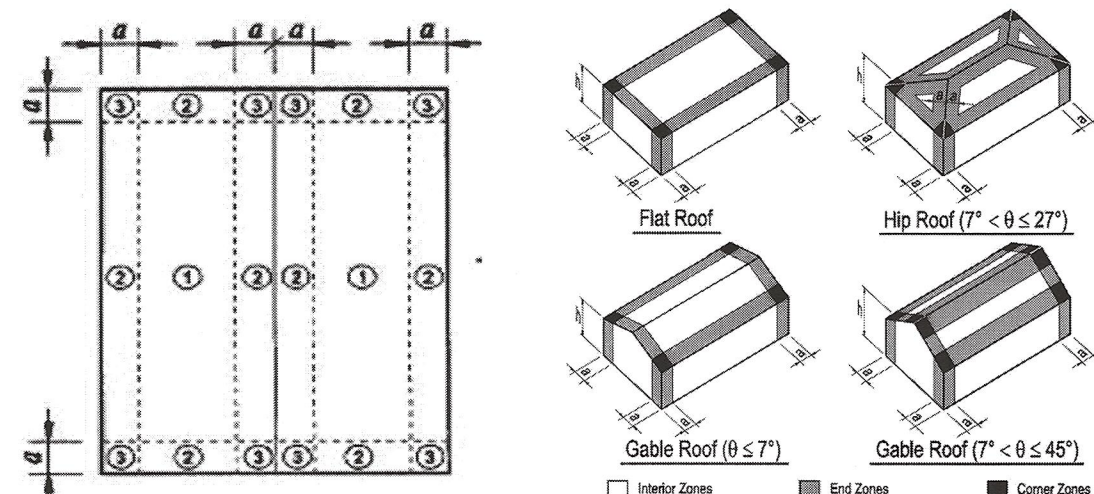
SCALE = N.T.S.



UPPER ROOF



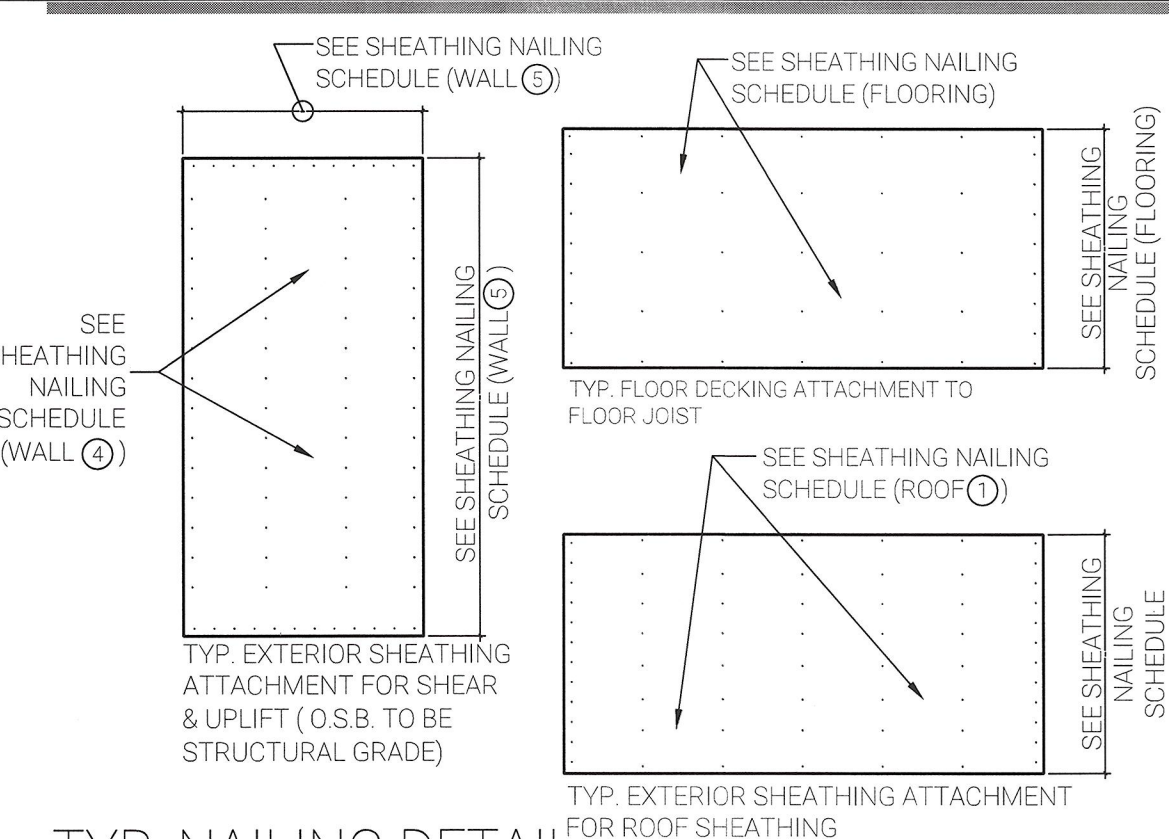
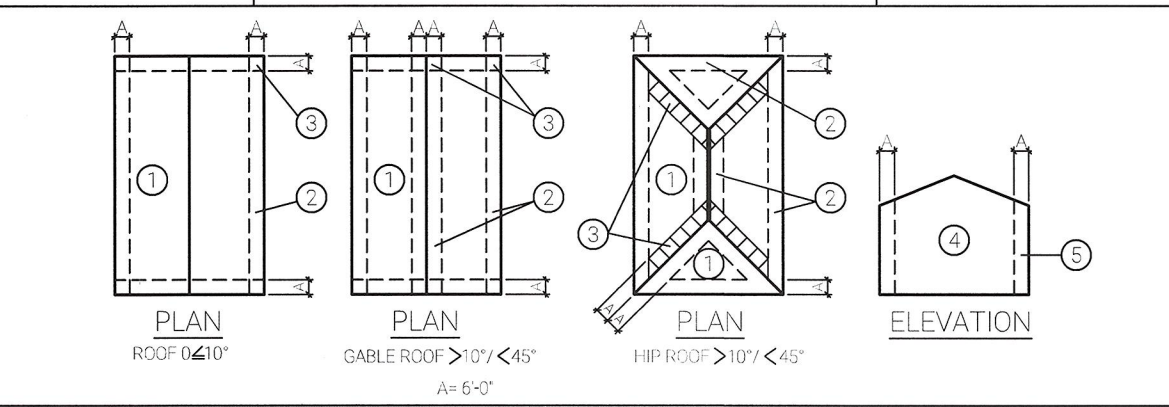
FRONT PORCH ROOF



ACCESSORY UNIT

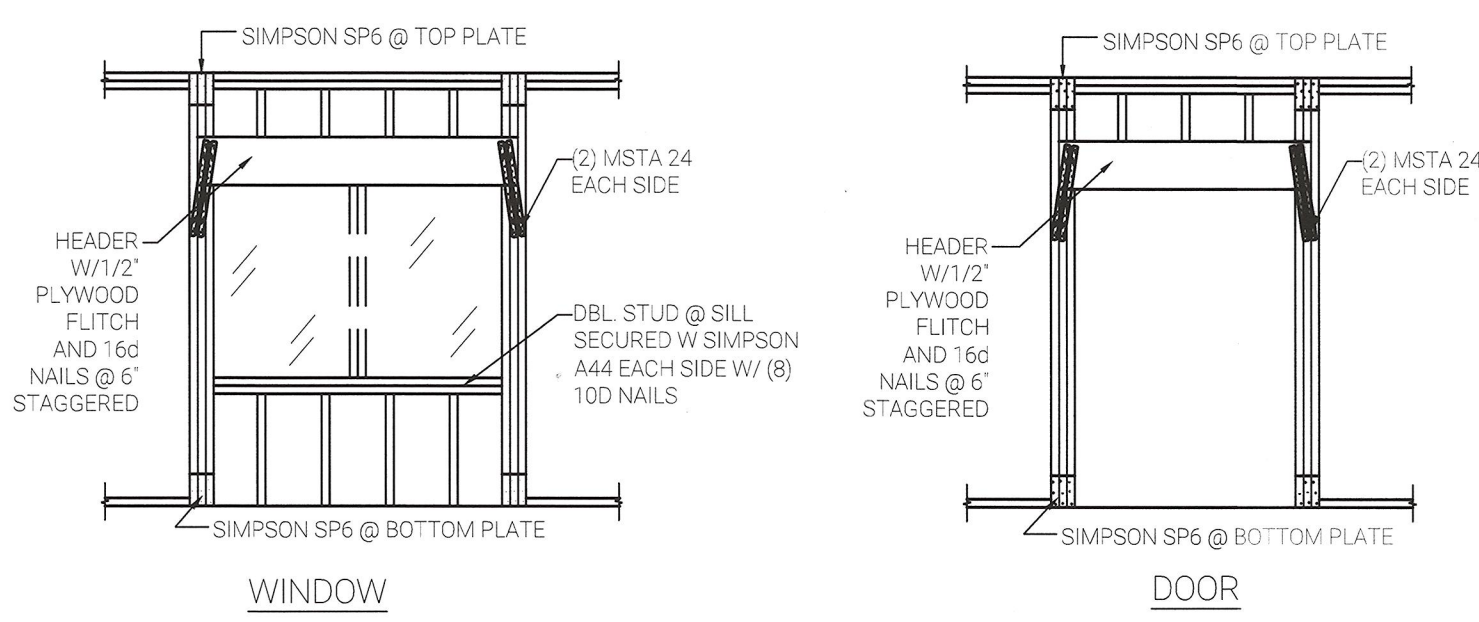
SHEATHING NAILING SCHEDULE
(WALLS AND ROOF)

| NAIL SIZE | NAIL SPACING | ZONE |
|----------------|---|----------|
| 10d RING SHANK | 4" @ EDGES, 6" @ INTERMEDIATE SUPPORTS | ROOF ③ |
| 10d RING SHANK | 4" @ EDGES, 6" @ INTERMEDIATE SUPPORTS | ROOF ① ② |
| 10d RING SHANK | 4" @ EDGES, 8" @ INTERMEDIATE SUPPORTS | WALL ⑤ |
| 10d RING SHANK | 6" @ EDGES, 12" @ INTERMEDIATE SUPPORTS | WALL ④ |
| #10 SCREWS | 6" @ EDGES, 12" @ INTERMEDIATE SUPPORTS | FLOORING |

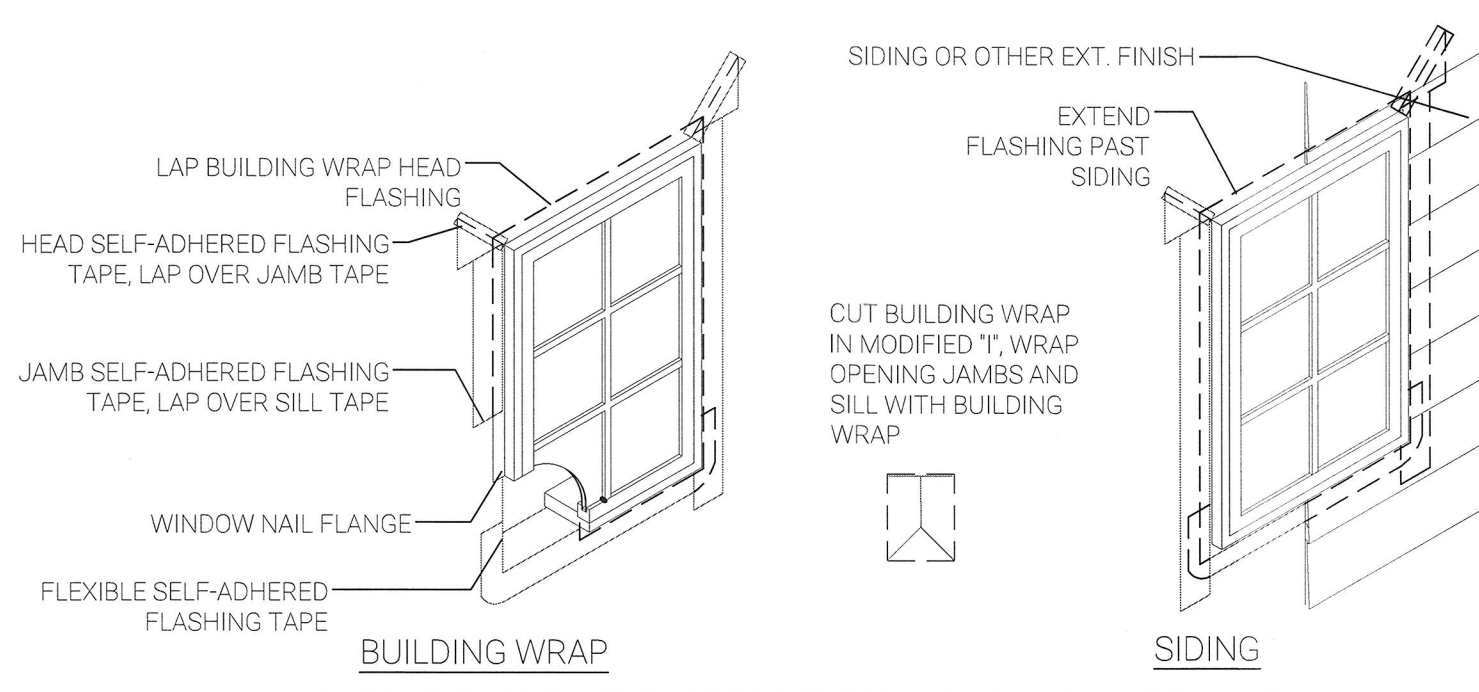


TYP. NAILING DETAIL

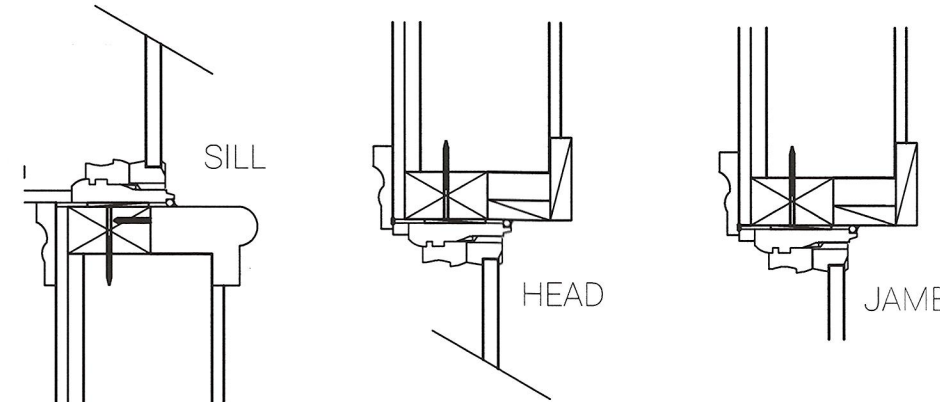
SCALE = N.T.S.



WINDOW/DOOR FRAMING DETAILS

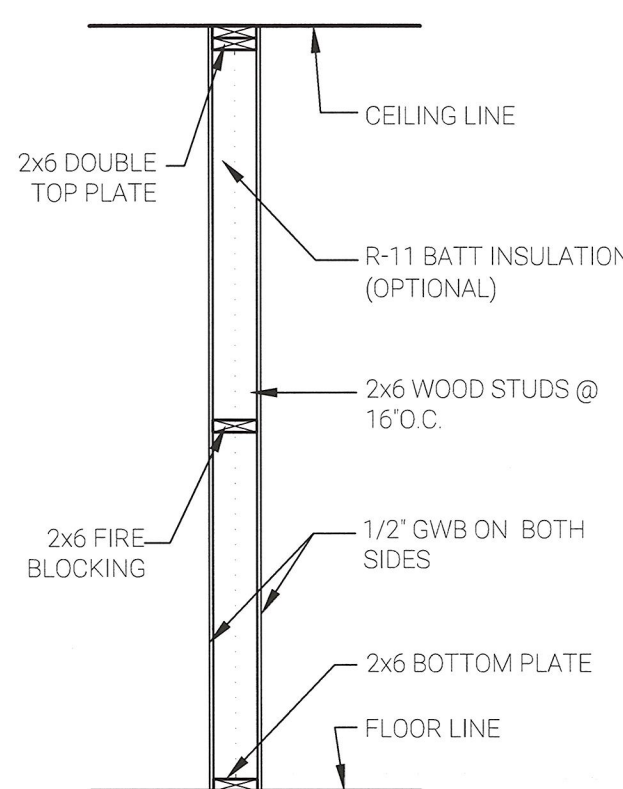


WINDOW BLDG. WRAP/FLASHING DETAILS



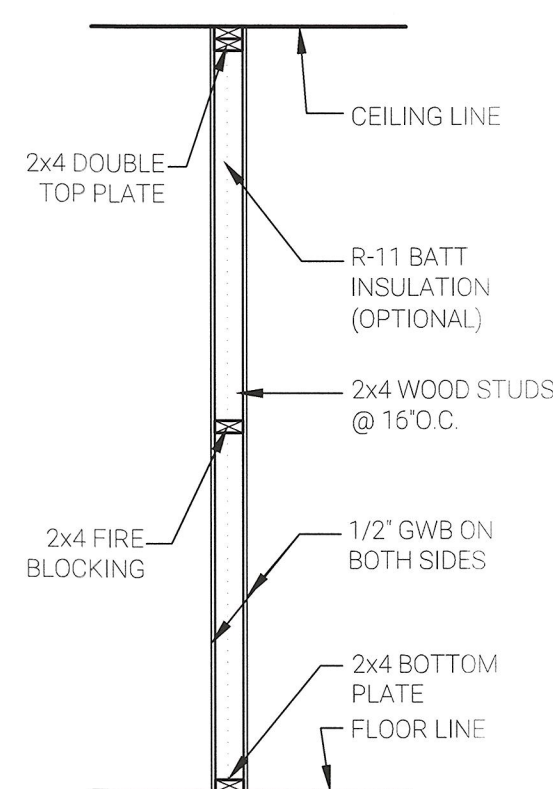
TYPICAL WINDOW DETAIL

SCALE: N.T.S.



INTERIOR 2x6
PLUMBING WALL DETAIL

SCALE: 1/2"=1'-0"



INTERIOR
2x4 WALL DETAIL

SCALE: 1/2"=1'-0"

| HEADER SCHEDULE | | |
|--|--------------------------------------|------------------|
| 2 X STUD CONT. TO TOP PLATE | | |
| 16d SPIKES @ 12" O.C. STAGGERED | | |
| HEADER- CONT. (GLUED & NAILED WHEN USING PLYWOOD FLITCH) | | |
| (2) 2 X STUDS UNDER HEADER W/ OPENINGS LARGER THAN 5'-0" | | |
| OPENING WIDTH | BEARING WAL OR SHEAR WALL | NONBEARING WALLS |
| 0'-0" TO 3'-0" | (2) - 2 X 6s | (2) - 2 X 4s |
| 3'-1" TO 5'-0" | (2) - 2 X 10s | (2) - 2 X 6s |
| 5'-1" TO 7'-0" | (2) - 2 X 12s | (2) - 2 X 8s |
| 7'-1" TO 9'-0" | (2) - 2 X 12s W/ 1/2" PLYWOOD FLITCH | (2) - 2 X 12s |

- HEADER NOTES:
- USE HEADER SIZES ABOVE UNLESS OTHERWISE NOTED ON FRAMING PLAN
 - PRIMARY FRAMING (BEAMS, GIRDERS, ETC) WERE SIZED USING 1800 'F' EXTREME FIBER IN BENDING (SINGLE) 90 'F' HORIZONTAL SHEAR 1.6E 'E' MODULES OF ELASTICITY
 - JOISTS, RAFTERS, LINTELS, ETC WHERE SIZED USING 1200 'F' EXTREME FIBER IN BENDING (SINGLE) 90 'F' HORIZONTAL SHEAR 1.6E 'E' MODULES OF ELASTICITY
- (1) PREPARATION OF WINDOW OPENING
- LINE THE OPENING WITH VAPOR BARRIER
 - INSTALL PRESSURE TREATED WOOD BUCK TO PERIMETER OF OPENING USING NEW 3/16" X 3-1/2" OR EQUAL PROVIDING 500LBS. SHEAR STRENGTH 16" ON CENTER (4" AT EDGES)
 - APPLY A CONTINUOUS BEAD OF CAULKING TO SEAL WOOD BUCK TO FRAME OPENING-ENSURE THAT A CLEARANCE OF 1/4" PER SIDE IS LEFT FOR SHIMMING
- (2) INSTALLATION OF WINDOW
- REFER TO INSTALLATION INSTRUCTIONS FOR THE SPECIFIC PRODUCT BEING INSTALLED
 - SET WINDOW IN OPENING, SHIMMING, LEVELING, AND SQUARING TO ENSURE PROPER OPERATION
 - INSTALL #9 1-1/4" PAN HEAD WOOD SCREWS THRU ALL PREDRILLED HOLES IN THE INSTALLATION FIN TO SECURE UNIT (8" ON CENTER)
 - ENSURE THAT THE INSTALLATION FIN IS SEALED TO THE WOOD BUCK WITH A CONTINUOUS BEAD OF CAULKING
 - FILL VOID BETWEEN WINDOW AND WOOD BUCK WITH INSULATION BEING CAREFUL NOT TO BOW WINDOW FRAME
- (3) APPLICATION OF CAULKING
- INSERT STYROFOAM BACKER ROD INTO THE OPENING BETWEEN WINDOW FRAME AND 'J' MOULD
 - APPLY A CONTINUOUS BEAD OF URATHAENE SEALANT, REFER TO SEALANT MANUFACTURERS RECOMMENDATIONS FOR SURFACE PREPARATION AND APPLICATION
- (4) INSTALLATION LIMITATIONS
- WINDOW INSTALLATION TO MEET THE REQUIREMENTS OF THE WIND LOADS OF THE FLORIDA BUILDING CODE IN EFFECT AT THE TIME OF CONSTRUCTION

CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
Email: wil@cecfk.com
Phone #: 305-735-4626

PLANS ARE NOT
VALID UNLESS
SIGNED AND DATED

PROJECT #

1838

Date:

OCTOBER 26, 2020

SHEET 14 of 14

SHEET #

S-5

Certification Form



Exhibit D – BPAS Certification Form Building Permit Allocation System Application

305-809-3720 • www.cityofkeywest-fl.gov

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge such information is true, complete and accurate. I certify that all information required has been provided.

I certify that my total estimated points are 10. I certify that if I am awarded one or more Building Permit Allocations and am unable to achieve all prerequisites and/or achieve the total amount of points represented on the Score Sheet, a Certificate of Occupancy will not be issued for the project.

I certify that if I am awarded one or more Building Permit Allocations, the Score Sheet and Prerequisite Solution Statement prepared as part of this application will be provided to my contractor and that my contractor will be made aware that if the completed project does not achieve all prerequisites and achieve the total amount of points represented on the Score Sheet, a Certificate of Occupancy will not be issued for the project.

[Signature]
Signature of applicant

12-4-2020
Date

Gregory S. Oropeza
Print name of Applicant

Subscribed and sworn to (or affirmed) before me on this 4th day of December, 20 20,
by Gregory S. Oropeza (name of person signing the application)
as Manager (type of authority...e.g. officer, manager / member, trustee,
attorney)
for Oropeza, Stenes & Cardenas LLC (name of entity or party on behalf of whom application was
executed).

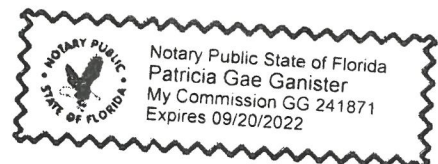
He/She is personally known to me or has presented _____ as identification.

Patricia Gae Ganister
Notary's Signature and Seal

SEAL

Name of Acknowledger typed, printed or stamped

Commission Number, if any



Estimated Score Sheet



Exhibit C

FGBC Checklist

FGBC Green Home Standard

Version 10

Application

Effective October 1, 2013

Revised 8-25-16

Instructions for Submission:

Electronic Submissions (Required)

Complete the credit card authorization below or pay online

(Note: Payment by check is acceptable - see mailing instructions below)

Upload the application, checklist and supporting documents via the FGBC link below. All application packages must be submitted as one zipped file.

<https://dropbox.hightail.com/certifications>

Mailing Instructions

- Make check payable to "FGBC" based on fee schedule OR submit credit card payment information
- Mail fees, application, and electronic version of checklist with supporting documents on CD to:

FGBC
1415 E. Piedmont Dr. Suite 5
Tallahassee, FL 32308-7954

FEES

Single Family New and Existing Home Fees

| | |
|-------|-------------------------------------|
| Fee | Builder or Homeowner Must Be Member |
| \$75 | Member of FGBC and FHBA |
| \$100 | Member of FGBC or FHBA |
| \$125 | Non Member |

Multi-Family Fees

Multi-family applications: Use TAB 18

Additional Options

| | |
|------|--|
| \$39 | FGBC Certified Home Bronze Plaque |
| \$40 | Florida Water Star Certification |
| Free | FGBC Certified Home Yard Sign (Electronic Version) |

Builder Information

Name: _____
Company: _____
Address: _____
City/ST/Zip: _____
Phone: _____
Builder Email: _____
DBPR License #: _____
FGBC Member #: _____
FHBA Member #: _____
Signature: _____

Certifying Agent Information

Name: _____
Company: _____
Address: _____
City / Zip: _____
Phone: _____
Fax: _____
E-mail: _____
CA Registration #: _____

Signature: _____

Required Signatures: All parties signing this application acknowledge that each of the measures intended to qualify the home for the Florida Green Home Certification has been incorporated into construction/renovation of the home.

PAYMENT

| | |
|---------------|----------------------------------|
| _____ | Do You Want A Yard Sign? (Free) |
| _____ | Home Fees |
| _____ | Bronze Plaques |
| _____ | Florida Water Star Certification |
| <u>\$0.00</u> | Total Amount Authorized |

Pay Online or Authorize Credit Card Here: (Visa/MC/AX)

CC#: _____
Expiration Date: _____
Name on Card: _____
Billing Zip Code: _____

Signature: _____
Home Information
Address: _____
City/ST/Zip: _____
County: _____
Development: _____

Please answer the following questions:

| | |
|-------|--|
| _____ | Is the home New or Existing? |
| _____ | Is this Single Family or Multi-Family? |
| _____ | Is this home Affordable? List Funding Source |
| _____ | Square Footage of home/unit |
| _____ | Sales Price |

Optional Information

Owner: _____
Company: _____
Address: _____
City/ST/Zip: _____
Phone: _____

E-mail: _____
Date: _____

Project Point Summary

| | | |
|---|-----|--|
| Minimum Points to Qualify (may be over 100 if a category minimum is missed) | 104 | Please refer to Standards Documents and Green Home Reference Guide for additional information. |
| Points Toward Qualification (points over category maximums excluded) | 135 | |
| Total Points Achieved | 135 | |

| Category | Your Score | Required Min - Max |
|---------------------------------|------------|--------------------|
| Category 1: Energy | 37 | 30 - 75 |
| Category 2: Water | 17 | 15 - 40 |
| Category 3: Lot Choice | 9 | 0 - 15 |
| Category 4: Site | 8 | 5 - 30 |
| Category 5: Health | 16 | 15 - 35 |
| Category 6: Materials | 6 | 10 - 35 |
| Category 7: Disaster Mitigation | 13 | 5 - 30 |
| Category 8: General | 29 | 0 - 40 |

Total: **135**

Total Needed: **104**

Certified Home Score 131

Certification Level Silver

PREREQUISITES:

Prerequisite 1: Swimming Pool / Spa

| | | |
|------|-----|---|
| P1.1 | Yes | Sanitation system that reduces chlorine use |
| P1.2 | N/A | Pool Cover |
| P1.3 | N/A | Solar pool heating system |
| P1.4 | N/A | Dedicated PV's to run pool equipment |
| P1.5 | N/A | Home has no pool or spa |

Prerequisite 2: Waterfront Considerations

| | | |
|------|-----|---|
| P2.1 | N/A | Use of native aquatic vegetation in shoreline area |
| P2.2 | N/A | No turf adjacent to water (Low maintain plants instead) |
| P2.3 | Yes | Use of terraces, swales, or berms to slow storm water |
| P2.4 | Yes | Home site does not border natural water body |

Prerequisite 3: No Invasive Exotic Species

| | | |
|------|-----|----------------------------------|
| P3.1 | Yes | Landscape Considerations |
| | New | Is the landscape existing or new |

CATEGORY 1: ENERGY

Category Minimum 30 / Category Maximum 75

HERS Index - Energy Rating

E1.1 3 - 75 Confirmed Florida HERS Rating - 3 points for each HERS Index point below 80
 : Does the Home have a confirmed HERS Index
 : Confirmed HERS Index

Design, Finishes, Amenities

| | | | |
|-------|----------------------------------|-------|--|
| E2.1 | <input type="text" value="0"/> | 1 | Thermal Bypass Inspection |
| E2.2 | <input type="text" value="1"/> | 1 | Ductwork joints sealed with mastic |
| E2.3 | <input type="text" value="0"/> | 1 | Ductwork smoke tested allowing leaks to be sealed prior to drywall |
| E2.4 | <input type="text" value="0"/> | 1 | Cross vent and ceiling fans code credit |
| E2.5 | <input type="text" value="0"/> | 1 | Roofed porch, Min 100ft ² AND 3 sides open |
| E2.6 | <input type="text" value="0"/> | 1 | Passive solar space heating system |
| E2.7 | <input type="text" value="0"/> | 1 | Passive solar day-lighting |
| E2.8 | <input type="text" value="0"/> | 1 | Deciduous trees on south |
| E2.9 | <input type="text" value="0"/> | 1 - 4 | House shaded on east and west by trees <input type="text" value="0"/> % of the designated wall areas (average of east and west walls) that are shaded by trees. |
| E2.10 | <input type="text" value="0"/> | 1 | Washer and dryer outside of conditioned space |
| E2.11 | <input type="text" value="0"/> | 1 | Floor joist perimeter insulated and sealed |
| E2.12 | <input type="text" value="1"/> | 1 | Light colored exterior walls (80% minimum) <input type="text" value="0"/> Enter the Solar Reflective Index (SRI) of Paint |
| E2.13 | <input type="text" value="1"/> | 1 - 2 | Light colored interior walls, ceilings, carpet/floors <input type="text" value="Yes"/> all major living spaces wall and ceiling surfaces have a reflectance of at least 50% <input type="text" value="0"/> Enter the Light Reflectance Value (LRV) of Paint <input type="text" value="0"/> bedrooms and all major living spaces have floors, walls, & ceilings are light-colored <input type="text" value="0"/> Enter the Light Reflectance Value (LRV) of Paint |
| E2.14 | <input type="text" value="1"/> | 1 | Max 100W fixtures in bathrooms |
| E2.15 | <input type="text" value="0"/> | 1 | Pre-plumb for solar hot water |
| E2.16 | <input type="text" value="0"/> | 2 | Install a State Certified rated solar hot water system |
| E2.17 | <input type="text" value="0"/> | 1 | Compact hot water distribution |
| E2.18 | <input type="text" value="0"/> | 1 | Insulate all hot water pipes |
| E2.19 | <input type="text" value="1"/> | 1 | Energy-efficient clothes dryers |
| E2.20 | <input type="text" value="1"/> | 1 | Energy-efficient ovens/ranges |
| E2.21 | <input type="text" value="1"/> | 1 | Energy Star® clothes washers |
| E2.22 | <input type="text" value="0"/> | 1 | Efficient well pumping |
| E2.23 | <input type="text" value="0"/> | 1 | Efficient envelope volume <input type="text" value="0"/> Total Gross Wall Area <input type="text" value="1"/> Conditional Square Footage <input type="text" value="1"/> Number of Stories |
| E2.24 | <input type="text" value="0"/> | 1 | Dwelling unit attached, zero lot-line, row house |
| E2.25 | <input type="text" value="N/A"/> | 2 | Recessed, sealed IC fixtures |
| E2.26 | <input type="text" value="0"/> | 3 | Energy Star® Advanced Lighting Package |
| E2.27 | <input type="text" value="0"/> | 2 | Outdoor lights are energy efficient. |
| E2.28 | <input type="text" value="0"/> | 1 | Install motion sensors on a minimum of 60% of the hard wired lighting fixtures |
| E2.29 | <input type="text" value="-"/> | 1 | Energy Efficient Sheathing |
| | <input type="text" value="37"/> | 112 | Total Points |

Total points for Category 1 (30 min / 75 max)

Name of HERS Rater:

Certifying Agent Category 1:

0

0

CATEGORY 2: WATER

Category Minimum 15 / Category Maximum 40

N/A Is the landscape existing or new

W1 Fixtures

| | | | |
|------|---|-------|--|
| W1.1 | 0 | 2 - 3 | Water saving clothes washer 0 : Water factor (WF) of clothes washer |
| W1.2 | - | 1 | Low-flow shower heads (must be ≤ 2.0 gpm) |
| W1.3 | 0 | 1 | All showers equipped with only 1 showerhead per shower |
| W1.4 | - | 1 - 2 | all lavatory sink faucets have flow rates of ≤ 2.0 gpm (all ≤ 1.5 gpm = 2 pts) |
| W1.5 | 2 | 2 | High Efficiency Dual-flush or Single Flush Toilets (all toilets ≤ 1.28 gpf) |
| W1.6 | 0 | 1 | Toilet with UNAR Map Rating of 600 gpf or greater |

W2 Greywater Reuse

| | | | |
|------|---|-------|----------------------------|
| W2.1 | 0 | 1 - 3 | Greywater System Installed |
|------|---|-------|----------------------------|

W3 Rainwater Harvesting

| | | | |
|------|---|-------|---------------------------------------|
| W3.1 | 3 | 1 - 3 | Rainwater Harvesting System installed |
|------|---|-------|---------------------------------------|

W4 Reclaimed Water Reuse

| | | | |
|------|-----|---|--------------------------------------|
| W4.1 | N/A | 2 | Water for irrigation |
| W4.2 | 0 | 2 | Meter on reclaimed irrigation system |
| W4.3 | 0 | 2 | Volume-based pricing arrangement |
| W4.4 | 0 | 2 | For toilet flushing |

W5 Installed Landscape

| | | | |
|------|---|-------|--|
| W5.1 | 2 | 2 | Drought-tolerant turf, no turf in densely shaded areas |
| W5.2 | 1 | 1 - 3 | 60%, 80%, 100%, of plants/trees from drought-tolerant list 60% : Percentage of drought tolerant plant |
| W5.3 | 2 | 2 | All plants/trees selected to be compatible with local environment / microclimate |
| W5.4 | 3 | 3 | Turf less than 50% of landscape |
| W5.5 | 0 | 2 | Evenly shaped turf areas, no turf on berms |
| W5.6 | 0 | 2 | Plants with similar maintenance requirements grouped together |
| W5.7 | 1 | 1 | Mulch applied 3 - 4 inches deep around plants / no volcano mulch |
| W5.8 | 1 | 1 | Non-Cypress mulch used |
| W5.9 | 0 | 2 | Soil tested and amended where necessary |

W6 Installed Irrigation

| | | | |
|------|----|----|--|
| W6.1 | - | 10 | No permanent installed irrigation system |
| W6.2 | 2 | 2 | Innovative irrigation technology |
| W6.3 | 0 | 3 | Irrigated land according to FGBC standard 0 Separate zones for turf and landscape beds - multi program controller 0 High-volume irrigation does not exceed 60% of landscape area 0 Head to head coverage for rotor/spray heads 0 Correctly installed Micro-irrigation in landscape beds and narrow areas 0 Minimize overspray on impermeable surfaces |
| W6.4 | 0 | 1 | |
| | OR | 0 | Pressure compensating spray heads installed in spray zones |
| | | 0 | Pressure regulating valves are installed for spray zones |
| W6.5 | 0 | 1 | In poor drainage (low) areas, heads are installed with check valves |
| W6.6 | 0 | 2 | High volume irrigated areas have matched precipitation rates |
| W6.7 | 0 | 1 | Pop-up sprinkler heads significantly rise above turf grass height |

W7 Additional Water Certification Requirements

| | | | |
|------|----|----|--|
| W7.1 | 0 | 5 | Meet or exceed Florida Water Star™ or WaterSense standards: |
| W7.2 | 0 | 2 | Florida Friendly Landscape™ Program New Construction Certification |
| | 17 | 57 | Total Points |

17 Total points for Category 2 (15 min / 40 max)

| | | |
|------------------------------|--|---|
| Certifying Agent Category 2: | | 0 |
| Landscape Auditor: | | 0 |
| Credentials of Auditor: | | 0 |

CATEGORY 3: LOT CHOICE

Category Minimum 0 / Category Maximum 15

| | | | |
|-------|---|-------|--|
| LC1.1 | 0 | 1 - 6 | House built within designated FGBC green land development |
| | | | 0 Name of FGBC Green Development |
| | | | 0 % of land development that scored beyond the minimum compliance of FGBC standard |
| LC1.2 | 0 | 2 | Home within a certified green local government |
| LC1.3 | 2 | 2 | Built on an infill site |
| LC1.4 | 1 | 1 | Site within 1/8 mile of existing infrastructure |
| LC1.5 | 2 | 2 | Site within 1/4 mile to mass transit |
| LC1.6 | 2 | 2 | Site within 1/2 mile of public open/green space |
| LC1.7 | 2 | 2 | Site within 1/4 mile of existing basic community resources |
| | | | 1/2 Mile away from basic community resources |
| | | | Yes Arts and entertainment center |
| | | | Yes Bank |
| | | | Yes Community or civic center |
| | | | Yes Convenience store |
| | | | 0 Daycare center |
| | | | Yes Fire station |
| | | | Yes Fitness center or gym |
| | | | 0 Laundry or dry cleaner |
| | | | 0 Library |
| | | | Yes Medical or dental office |
| | | | Yes Pharmacy |
| | | | 0 Police station |
| | | | 0 Post office |
| | | | Yes Place of worship |
| | | | Yes Restaurant |
| | | | Yes School |
| | | | Yes Supermarket |
| | | | Yes Other Neighborhood-serving retail |
| | | | Yes Other office building or major employment center |
| LC1.8 | 0 | 2 | Site located in small lot cluster development |
| LC1.9 | 0 | 2 | Brownfield site |
| | 9 | 21 | Total Points |

9 Total points for Category 3 (0 min / 15 max)

Certifying Agent Category 3: 0

CATEGORY 4: SITE

Version 10

Category Minimum 5 / Category Maximum 30

Revised 8-25-16

I **N/A** That all credits in this category deal only with buildable land. What this means is that if the land is not legally allowed to be disturbed then you may not count this as part of the percentage required for the given credit.

Native Tree and Plan Preservation

| | | | |
|------|---|-------|--|
| S1.1 | 2 | 2 | Maximize tree survivability |
| S1.2 | 1 | 1 - 2 | Minimize soil compaction Restrict all construction equipment from driving on site during construction except for area of <25% of site. |
| S1.3 | 0 | 2 | Replant or donate removed vegetation |
| S1.4 | 0 | 1 - 9 | Preserve or create wildlife habitat / shelter 0 % of property that was created or preserved as a wildlife habitat or shelter |

On Site Use of Cleared Materials

| | | | |
|------|---|-------|--|
| S2.1 | 0 | 2 | Mill clear trees |
| S2.2 | 0 | 1 - 2 | Reuse cleared materials for mulch / landscape Mulch is both cleared and reused: 0 |

Erosion Control / Topsoil Preservation

| | | | |
|------|---|---|---|
| S3.1 | 0 | 2 | Develop an erosion control site plan |
| S3.2 | 1 | 1 | Stabilize disturbed soil |
| S3.3 | 0 | 2 | Stage disturbance |
| S3.4 | 0 | 1 | Control sediment runoff during construction |
| S3.5 | 1 | 1 | Save and reuse any removed topsoil |

Drainage / Retention

| | | | |
|------|---|-------|--|
| S4.1 | 2 | 2 | Onsite designated retention area |
| S4.2 | 0 | 2 | Direct filtered rooftop runoff to planted area(s) |
| S4.3 | 1 | 1 - 4 | Maintain pervious surface area (If not taking points input 1 for Total Lot Area) Partial Pervious 46 % Pervious Material 4653 Coverage Area (sq. ft.) 2140.38 Equivalent Pervious Area --> 1 Total points for pervious area |
| | 8 | 34 | Total Points |

| | |
|---------|--|
| 8633 | Total Lot Area (sq. ft.) |
| 0 | 100% Pervious sq. ft. |
| 2140.38 | Equivalent Pervious Area (semi-pervious) |

8 Total points for Category 4 (5 min / 30 max)

Certifying Agent Category 4:

0

CATEGORY 5: HEALTH

Category Minimum 15 / Category Maximum 35

Version 10

Revised 8-25-16

Combustion

| | | | |
|------|---|-------|---|
| H1.1 | 0 | 3 | Detached garage/carport OR air barrier between living space & garage AND no air handler or ducts in garage |
| H1.2 | 0 | 1 | Garage (attached or detached)- exhaust fan on motion sensor and timer |
| H1.3 | 0 | 1 | Interior Fireplace - Direct vent, sealed combustion w/electronic ignition, factory built wood burning or no fireplace |
| H1.4 | 0 | 1 - 2 | No unsealed space or water heating combustion located inside the conditioned area - or electric |

Space Heating

| | |
|-----|-----------------------------|
| N/A | Electric |
| N/A | Sealed combustion equipment |
| N/A | Sealed combustion closet |

Water Heating

| | |
|-----|------------------------------|
| N/A | Electric |
| N/A | Sealed combustion equipment |
| N/A | Sealed combustion closet |
| N/A | Outside of conditioned space |

Moisture Control

| | | | |
|------|---|---|--|
| H2.1 | 0 | 1 | Drainage tile on and around top of footing |
| H2.2 | 0 | 1 | Drainage board for below grade walls |
| H2.3 | 0 | 1 | Gravel bed beneath slab on grade floors |
| H2.4 | 0 | 1 | Seal slab penetration |
| H2.5 | 0 | 1 | Capillary break between foundation and framing |
| H2.6 | 3 | 3 | Central dehumidification system |
| H2.7 | 0 | 1 | No vapor barrier on inside of assemblies |
| H2.8 | 1 | 1 | Moisture control for tub/shower and shower surrounds |

Source Control

| | | | |
|------|-----|-------|--|
| H3.1 | 1 | 1 | No exposed urea-formaldehyde wood products |
| H3.2 | 0 | 2 | Zero VOC paints, stains, and finishes |
| H3.3 | 0 | 1 | Low VOC paints, stains, and finishes |
| H3.4 | 0 | 1 | Low VOC sealants and adhesives |
| H3.5 | N/A | 1 - 2 | Minimize carpet use (<50% 1pt, No wall to wall carpet 2pts) |
| H3.6 | 0 | 1 | Healthy flooring |
| H3.7 | 0 | 1 | Healthy insulation |
| H3.8 | 1 | 1 - 2 | Protect ducts, range hood, and bath exhaust fans during construction |
| H3.9 | 3 | 3 | Integrated pest management plan |

Cleanability

| | | | |
|------|---|-------|--|
| H4.1 | 0 | 1 - 2 | Central vacuum system |
| | | N/A | System roughed in |
| | | N/A | Installed with exhaust outdoor |
| | | N/A | Installed with exhaust indoor thru HEPA filter |
| H4.2 | 0 | 1 | Useable entry area |

Universal Design

| | | | |
|------|---|-------|----------------------------------|
| H5.1 | 1 | 1 - 3 | Universally designed living area |
|------|---|-------|----------------------------------|

Ventilation

| | | | |
|-------|----|-------|---|
| H6.1 | - | 2 - 4 | Controlled mechanical ventilation |
| H6.2 | 0 | 1 | Radon/Soil gas vent system installed |
| H6.3 | 1 | 1 | Floor drain sealed |
| H6.4 | 0 | 1 | Energy Star® bath fans with timer or humidistat |
| H6.5 | 1 | 1 | Kitchen range hood vented to exterior |
| H6.6 | 0 | 1 | Laundry rooms inside conditioned space must have a make-up air source |
| H6.7 | 0 | 3 | Whole house positive filtration |
| H6.8 | 2 | 1 - 2 | Efficient HVAC filter |
| H6.9 | 1 | 1 | HVAC filter easily accessible |
| H6.10 | 1 | 1 | Install screens on all windows and doors |
| H6.11 | 0 | 1 | Manual D duct design |
| | 16 | 52 | Total Points |

16 Total points for Category 5 (15 min / 35 max)

Certifying Agent Category 5:

0

CATEGORY 6: MATERIALS

Category Minimum 10 / Category Maximum 35

Version 10

Revised 8-25-16

Components

| | | | |
|-------|---|-------|--|
| M1.1 | 0 | 1 | Recycled content roof material |
| M1.2 | 0 | 2 - 3 | Certified sustainable lumber |
| | | 0 | homes with minimum of 1 story wood frame exterior walls have 80% of all lumber certified |
| | | 0 | home has no exterior wood walls & 80% of remaining lumber used for the home is certified. |
| M1.3 | 0 | 1 | Engineered / alternative material for outdoor living |
| M1.4 | 0 | 1 | Concrete with fly ash or blast furnace slag |
| M1.5 | 0 | 1 | Recycled content siding or soffit material |
| M1.6 | 0 | 1 | Eco-friendly insulation |
| M1.7 | 0 | 1 | Recycled content drywall |
| M1.8 | 0 | 1 | Recycled content paint |
| M1.9 | 0 | 1 | Steel interior studs |
| M1.10 | 0 | 1 | Eco-friendly flooring material |
| M1.11 | 0 | 1 | Eco-friendly ceiling materials |
| M1.12 | 0 | 1 - 3 | Locally produced materials |
| | | 0 | minimum 80% of all new windows & doors are from local manufacturers & are operable |
| | | 0 | 50% of all doors are reused doors or 50% of all windows are reused windows |
| | | 0 | 80% of all structural components are from local sources - includes panelized & modular systems |

Waste Reduction

| | | | |
|-------|---|-------|---|
| M2.1 | 0 | 3 | Resource efficient wall system with integral insulation |
| M2.2 | 0 | 2 | Develop a construction and demolition waste management plan |
| M2.3 | 3 | 2 - 4 | Implement job site waste management |
| | | 4 | # of items implemented |
| | | 0 | List items (i.e.: a, b, c, etc.) |
| M2.4 | 0 | 1 | Compost bin/built in collection of recyclables |
| M2.5 | 0 | 1 - 2 | Engineered roof and floor components |
| | | 0 | 80% of floor (or code allowance) |
| | | 0 | 80% of roof (or code allowance) |
| M2.6 | 0 | 1 | Finger jointed or laminated products |
| M2.7 | 0 | 1 | Eco-friendly trim |
| M2.8 | 0 | 1 | Perimeter based on 2 foot dimensions |
| M2.9 | 0 | 1 | Over 50% of each interior wall adheres to a 2' layout |
| M2.10 | 0 | 1 | Stack framing |
| M2.11 | 1 | 1 | 2-stud corners with drywall clips |
| M2.12 | 0 | 1 | T-wall with drywall clips |

Durability

| | | | |
|-------|---|----|--|
| M3.1 | 0 | 1 | Roof slope \geq 3:12 but \leq 6:12 |
| M3.2 | 1 | 1 | Large overhangs (eave and gable) |
| M3.3 | 0 | 1 | Air admittance vents |
| M3.4 | 0 | 1 | Wood frame house and/or wood frame 2nd floors designed with vented rain screen |
| M3.5 | - | 1 | Siding and exterior trim primed all sides |
| M3.6 | 1 | 1 | Plants/turf minimum of 2ft. from foundation |
| M3.7 | 0 | 1 | Sprinklers and emitters are located a minimum of 2 ft from foundation |
| M3.8 | 0 | 1 | Use armored, PEX, or metal hoses (except copper) from service to all fixtures/appliances |
| M3.9 | 0 | 2 | Automatic in home water sensor/shut off system installed |
| M3.10 | 0 | 1 | Access panel to non-accessible plumbing fixture installed |
| M3.11 | 0 | 1 | Laundry room below living floor or drain installed |
| | 6 | 47 | Total Points |

6 Total points for Category 6 (10 min / 35 max)

Certifying Agent Category 6:

0

CATEGORY 7: DISASTER MITIGATION

Category Minimum 5 / Category Maximum 30

Hurricane (wind, rain, storm surge)

| | | | |
|-------|---|---|--|
| DM1.1 | - | 2 | Safe room |
| DM1.2 | - | 2 | Unvented attic or No attic |
| DM1.3 | 2 | 2 | Window, door, and skylight protection or impact resistant type |
| DM1.4 | - | 1 | Attached garage and exterior door protection |
| DM1.5 | 1 | 1 | Exterior structures and equipment properly anchored |
| DM1.6 | 2 | 2 | Secondary water protection installed on roof |
| DM1.7 | 2 | 2 | Adhesive applied to roof sheathing |
| DM1.8 | - | 5 | Comply with Fortified For Safer Living Standards |

Flood (must incorporate all three)

| | | | | |
|-----|---|---|-----|---|
| DM2 | 3 | 3 | Yes | Finished floor level at least 12" above 100 yr flood plain |
| | | | Yes | Bottom of slab at least 8" above the top of backfilled dirt, graded for proper drainage |
| | | | Yes | Garage floor & driveway sloped to drain out. Garage floor at least 4" lower than living floor |

Fire (must incorporate all three for 3.1)

| | | | | |
|-------|---|---|-----|--|
| DM3.1 | 3 | 3 | Yes | Fire resistant exterior wall cladding |
| | | | Yes | Fire resistant roof covering or sub-roof |
| | | | Yes | Fire resistant soffit and vent material |
| DM3.2 | 0 | 3 | - | Fire Sprinklers installed to cover 100% of living area of home |

Lightning & Electronics Protection

| | | | |
|-----|---|-------|--|
| DM4 | - | 1 - 2 | Installed Surge Suppression or Lightning Protection System |
|-----|---|-------|--|

Termites (must comply w/required credits listed below AND EITHER DM 4.1 OR DM 4.2 OR DM 4.3 to receive points)

- required Seal slab penetrations
- required Vegetation > 2 ft. from foundation
- required Slopes graded away from building

| | | | |
|--------|----|----|--|
| DM 5.1 | 0 | 10 | DM 5.1: Chemical Soil Treatment Used |
| | | | - Exterior cladding installed to prohibit intrusion |
| | | | - Rain gutters installed (downspouts discharge a minimum of 3' from home) OR meet large overhangs (≥2') |
| | | | - Condensate line(s) discharge a min of 2' from home & are located 5' or more from dryer vent |
| | | | - Irrigation/sprinkler water does not hit building |
| | | | - Damage replacement warranty issued and available for annual renewal |
| | | | OR |
| DM 5.2 | | 10 | DM 5.2: Chemical Soil Treatment Avoided |
| | | | - Chemical soil treatment avoided |
| | | | - Alternative Florida Building Code approved method of foundation protection employed |
| | | | OR |
| DM 5.3 | | 12 | DM 5.3: Treated wood products |
| | | | - All wood products serving structural or exterior finish purposes are borate or ACQ treated |
| DM5.4 | - | 1 | 80% of Cellulose insulation used is Borate treated |
| | 13 | 38 | Total Points |

13 Total points for Category 7 (5 min / 30 max)

Certifying Agent Category 7:

0

CATEGORY 8: GENERAL

Category Minimum 0 / Category Maximum 40

Version 10

Revised 8-25-16

Small House Credit

G1.1 20 0 - 25 Conditioned house size (enter **no** if not claiming any points)
1,235 :square feet of conditioned area

Adaptability

G2.1 0 2 Roof trusses designed for addition
G2.2 0 1 - 2 Unfinished rooms
G2.3 0 1 Install a minimum of 2 upgraded automation system

Renewable Power Generation

G3.1 0 1 - 5 Reduce peak demand or annual load
0 1 point for each 2kW system size

Remodel

G4.1 0 10 Remodeling structure (HERS Index < 80)
G4.2 3 3 Toilets 1.6 gpf and showers 2.5 gpm or less
G4.3 0 2 Upgrade existing installed irrigation with rain gauge, timer and code irrigation heads
G4.4 0 2 Existing homes with pools - upgrade pump to variable speed or dual speed
G4.5 2 2 Roof to wall connection upgrades

Other

G5.1 0 1 - 2 Home builder/designer/architect/landscape architect member of FGBC
0 :Number of members on the team that are members of FGBC
G5.2 2 2 Homeowner's manual, including information, benefits, operations - per reference guide
G5.3 0 2 Minimum 1 hour Hands on training provided to homeowner
G5.4 0 1 Plan for edible landscape/food garden
G5.5 2 2 Guaranteed energy bills
G5.6 0 1 - 5 INNOVATIVE CREDITS

Description of innovation:

29 49 Total Points

29 Total points for Category 8 (0 min / 40 max)

Certifying Agent Category 8:

0

FGBC Home Score

Version 10

| Category | Your Score | Required Min - Max |
|---------------------------------|------------|--------------------|
| Category 1: Energy | 37 | 30 - 75 |
| Category 2: Water | 17 | 15 - 40 |
| Category 3: Lot Choice | 9 | 0 - 15 |
| Category 4: Site | 8 | 5 - 30 |
| Category 5: Health | 16 | 15 - 35 |
| Category 6: Materials | 6 | 10 - 35 |
| Category 7: Disaster Mitigation | 13 | 5 - 30 |
| Category 8: General | 29 | 0 - 40 |

Total: 135

Total Need: 104

Certified Home Score 131

Certification Level:

Silver

The Total Need number will automatically adjust as points are earned for each criteria in the checklist.

Home Address

0

0

CATEGORY 6: MATERIALS

Category Minimum 10 / Category Maximum 35

Revised 8-25-16

| Points Achieved | | Points Possible | Criteria | Certifying Agent Notes |
|------------------------|---|-----------------|--|------------------------|
| Components | | | | |
| M1.1 | | 1 | Recycled content roof material | Certifying Agent Notes |
| M1.2 | 0 | 2 - 3 | Certified sustainable lumber | |
| | | | OR homes with minimum of 1 story wood frame exterior walls have 80% of all lumber certified home has no exterior wood walls & 80% of remaining lumber used for the home is certified. | |
| M1.3 | | 1 | Engineered / alternative material for outdoor living | |
| M1.4 | | 1 | Concrete with fly ash or blast furnace slag | |
| M1.5 | | 1 | Recycled content siding or soffit material | |
| M1.6 | | 1 | Eco-friendly insulation | |
| M1.7 | | 1 | Recycled content drywall | |
| M1.8 | | 1 | Recycled content paint | |
| M1.9 | | 1 | Steel interior studs | |
| M1.10 | | 1 | Eco-friendly flooring material | |
| M1.11 | | 1 | Eco-friendly ceiling materials | |
| M1.12 | 0 | 1 - 3 | Locally produced materials | |
| | | | minimum 80% of all new windows & doors are from local manufacturers & are operable | |
| | | | 50% of all doors are reused doors or 50% of all windows are reused windows | |
| | | | 80% of all structural components are from local sources - includes panelized & modular systems | |
| Waste Reduction | | | | |
| M2.1 | | 3 | Resource efficient wall system with integral insulation | Certifying Agent Notes |
| M2.2 | | 2 | Develop a construction and demolition waste management plan | |
| M2.3 | 3 | 2 - 4 | Implement job site waste management | |
| | | 4 | # of items implemented | |
| M2.4 | | 1 | Compost bin/built in collection of recyclables | |
| M2.5 | 0 | 1 - 2 | Pre-Engineered roof and floor components | |
| | | | 80% of floor (or code allowance) | |
| M2.6 | | 1 | Finger jointed or laminated products | |
| M2.7 | | 1 | Eco-friendly trim | |
| M2.8 | | 1 | Perimeter based on 2 foot dimensions | |
| M2.9 | | 1 | Each interior wall adheres to 2-foot dimensions for minimum of 50% of the interior walls | |
| M2.10 | | 1 | Stack framing | |
| M2.11 | 1 | 1 | 2-stud corners with drywall clips | |
| M2.12 | | 1 | T-wall with drywall clips and/or ladder type exterior tee framing | |
| Durability | | | | Certifying Agent Notes |

| | | | | |
|------------------------------|---|--|--|--|
| M3.1 | | 1 | Roof slope \geq 3 in 12 but \leq 6 in 12 | |
| M3.2 | 1 | 1 | Large overhangs (eave and gable) | |
| M3.3 | | 1 | Air admittance vents | |
| M3.4 | | 1 | Wood frame house and/or wood frame 2nd floors designed with vented rain screen | |
| M3.5 | - | 1 | Siding and exterior trim primed all sides | |
| M3.6 | 1 | 1 | Plants/turf minimum of 2-ft. from foundation | |
| M3.7 | | 1 | Sprinklers and emitters are located a minimum of 2 ft from foundation | |
| M3.8 | | 1 | Use armored, PEX, or metal hoses (except copper) from service to all fixtures/appliances | |
| M3.9 | | 2 | Automatic in home water sensor/shut off system installed | |
| M3.10 | | 1 | Access panel to non-accessible plumbing fixture installed | |
| M3.11 | | 1 | Laundry room below living floor or drain installed | |
| | 6 | 47 | Total Possible Points | |
| | | | | |
| | 6 | Total points for Category 6 (10 min / 35 max) | | |
| | | | | |
| Certifying Agent Category 6: | | | | |

CATEGORY 7: DISASTER MITIGATION

Category Minimum 5 / Category Maximum 30

Revised 8-25-16

| Points Achieved | Points Possible | Criteria | Certifying Agent Notes |
|---|-----------------|----------|--|
| Hurricane (wind, rain, storm surge) | | | |
| DM1.1 | - | 2 | Safe room |
| DM1.2 | - | 2 | Unvented attic or No attic |
| DM1.3 | 2 | 2 | Window, door, and skylight protection or impact resistant type |
| DM1.4 | - | 1 | Attached garage and exterior door protection |
| DM1.5 | 1 | 1 | Exterior structures and equipment properly anchored |
| DM1.6 | 2 | 2 | Secondary water protection installed on roof |
| DM1.7 | 2 | 2 | Adhesive applied to roof sheathing |
| DM1.8 | - | 5 | Comply with Fortified For Safer Living Standards |
| Flood (must incorporate all three) | | | |
| DM2 | 3 | 3 | Yes Finished floor level at least 12" above 100 yr flood plain |
| | | | Yes Bottom of slab at least 8" above the top of backfilled dirt, graded for proper drainage |
| | | | Yes Garage floor & driveway sloped to drain out. Garage floor at least 4" lower than living floor |
| Fire (must incorporate all three for 3.1) | | | |
| DM3.1 | 3 | 3 | Yes Fire resistant exterior wall cladding |
| | | | Yes Fire resistant roof covering or sub-roof |
| | | | Yes Fire resistant soffit and vent material |
| DM3.2 | 0 | 3 | - Fire Sprinklers installed to cover 100% of living area of home |
| Lightning & Electronics Protection | | | |
| DM4 | - | 1 - 2 | Installed Surge Suppression or Lightning Protection System |
| Termites (must comply w/required credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points) | | | |
| | | required | N/A Seal slab penetrations (Health: H2.4) |
| | | required | N/A Vegetation > 2 ft. from foundation (Materials: M3.6) |
| | | required | N/A Sprinklers & emitters are 2 feet from house (Materials: M3.7) OR no installed irrigation (Water: W6.1) |
| DM 5.1 | 0 | 10 | DM 5.1: Chemical Soil Treatment Used |
| | | | - Exterior cladding installed to prohibit intrusion |
| | | | - Rain gutters installed (downspouts discharge a minimum of 3' from home) OR meet large overhangs (>2') |
| | | | - Condensate line(s) discharge a min of 2' from home & are located 5' or more from dryer vent |
| | | | - Irrigation/sprinkler water does not hit building |
| | | | - Damage replacement warranty issued and available for annual renewal |
| OR | | | |

| | | | |
|------------------------------|----|--|--|
| DM 5.2 | 10 | DM 5.2: Chemical Soil Treatment Avoided | |
| | | - Chemical soil treatment avoided | |
| | | - Alternative Florida Building Code approved method of foundation protection employed | |
| DM 5.3 | OR | | |
| | 12 | DM 5.3: Treated wood products | |
| | | - All wood products serving structural or exterior finish purposes are borate or ACQ treated | |
| DM5.4 | - | 1 | 80% of Cellulose insulation used is Borate treated |
| | 13 | 41 | Total Possible Points |
| | 13 | Total points for Category 7 (5 min / 30 max) | |
| Certifying Agent Category 7: | | | |

CATEGORY 8: GENERAL

Category Minimum 0 / Category Maximum 40

Revised 8-25-16

| Points Achieved | Points Possible | Criteria | |
|--|---|---|--|
| Small House Credit | | | |
| G1.1 | 20 | 0 - 25 | Conditioned house size (<i>enter no if not claiming any points</i>) |
| | | 1,235 | Square feet of conditioned area |
| Adaptability | | | |
| G2.1 | | 2 | Roof trusses designed for addition |
| G2.2 | | 1 - 2 | Unfinished rooms 1point for >100 SF, 2 points for > 200 SF |
| G2.3 | | 1 | Install a minimum of 2 upgraded automation system |
| Renewable Power Generation | | | |
| G3.1 | 0 | 1 - 5 | Reduce peak demand or annual load |
| | | | Enter size of PV System in kW (1 point for each 2kW) |
| Remodel & Existing Homes - NOTE: Credits G4.1 - G4.5 are ONLY available for EXISTING homes | | | |
| G4.1 | | 10 | Remodeling structure (HERS Index ≤ 80) |
| G4.2 | 3 | 3 | Toilets 1.6 gpf and showers 2.5 gpm or less |
| G4.3 | | 2 | Upgrade existing installed irrigation with rain gauge, timer and code irrigation heads |
| G4.4 | | 2 | Existing homes with pools - Upgrade pump to variable speed or dual speed |
| G4.5 | 2 | 2 | Improve roof to wall connections |
| Other | | | |
| G5.1 | 0 | 1 - 2 | Home builder/designer/architect/landscape architect member of FGBC |
| | | | :Number of members on the team that are members of FGBC |
| G5.2 | 2 | 2 | Homeowner's manual, including information, benefits, operations - per reference guide |
| G5.3 | | 2 | Minimum 1 hour hands on training provided to homeowner |
| G5.4 | | 1 | Plan for edible landscape/food garden |
| G5.5 | 2 | 2 | Guaranteed energy bills |
| G5.6 | | 1 - 5 | INNOVATIVE CREDITS |
| | | | Description of innovation: |
| | | | |
| 29 | 49 | Total Possible Points (49 for new homes, 68 for existing homes) | |
| 29 | Total points for Category 8 (0 min / 40 max) | | |

PREREQUISITES:

At least one measure from each of the following:

Required: One item from each of the following 3 prerequisites MUST be incorporated in the home for FGBC Certification

Revised 8-25-16

| Prerequisite 1: Swimming Pool / Spa | | Certifying Agent Notes |
|--|-----|---|
| P1.1 | Yes | Sanitation system that reduces chlorine use |
| P1.2 | N/A | Pool Cover |
| P1.3 | N/A | Solar pool heating system |
| P1.4 | N/A | Dedicated PV's to run pool equipment |
| P1.5 | N/A | Home has no pool or spa |
| Prerequisite 2: Waterfront Considerations | | Certifying Agent Notes |
| P2.1 | N/A | Use of native aquatic vegetation in shoreline area |
| P2.2 | N/A | No turf adjacent to natural water bodies(Low maintain plants instead) |
| P2.3 | Yes | Use of terraces, swales, or berms to slow storm water |
| P2.4 | Yes | Home site does not border natural water body |
| Prerequisite 3: No Invasive Exotic Species | | Certifying Agent Notes |
| P3.1 | Yes | Landscape Considerations |
| | New | Is the landscape existing or new |

CATEGORY 1: ENERGY

Category Minimum 30 / Category Maximum 75

Revised 8-25-16

| Points Achieved | | Points Possible | | Criteria | Certifying Agent Notes |
|------------------------------------|----|-----------------|---|----------|------------------------|
| HERS Index - Energy Rating | | | | | |
| E1.1 | 30 | 3 - 75 | Confirmed Florida HERS Rating - 3 points for each HERS Index point below 80 | | |
| | | | Yes :Does the Home have a confirmed HERS Index | | |
| | | | 70 :Confirmed HERS Index | | |
| Design, Finishes, Amenities | | | | | |
| E2.1 | | 1 | Thermal Enclosure System Inspection | | Certifying Agent Notes |
| E2.2 | 1 | 1 | Ductwork joints sealed with mastic | | |
| E2.3 | | 1 | Ductwork smoke tested allowing leaks to be sealed prior to drywall | | |
| E2.4 | | 1 | Cross vent and ceiling fans code credit | | |
| E2.5 | | 1 | Roofed porch, Min 100ft ² AND meets cross-ventilation requirements | | |
| E2.6 | | 1 | Passive solar space heating system | | |
| E2.7 | | 1 | Passive solar day-lighting | | |
| E2.8 | | 1 | Deciduous trees on south | | |
| E2.9 | 0 | 1 - 4 | House shaded on east and west by trees | | |
| | | | % of the designated wall areas (average of east and west walls) that are shaded by trees. | | |
| E2.10 | | 1 | Washer and dryer outside of conditioned space | | |
| E2.11 | | 1 | Floor joist perimeter insulated and sealed | | |
| E2.12 | 1 | 1 | Light colored exterior walls (80% minimum) | | |
| | | | Enter the Solar Reflective Index (SRI) of Paint | | |
| E2.13 | 1 | 1 - 2 | Light colored interior walls, ceilings, carpet/floors | | |
| | | | Yes all major living spaces wall and ceiling surfaces have a reflectance of at least 50% | | |
| | | | Enter the Light Reflectance Value (LRV) of Paint | | |
| | | | bedrooms and all major living spaces have floors, walls, & ceilings are light-colored | | |
| | | | Enter the Light Reflectance Value (LRV) of Paint | | |
| E2.14 | 1 | 1 | Max 100W fixtures in bathrooms | | |
| E2.15 | | 1 | Pre-plumb for solar hot water | | |
| E2.16 | | 2 | Install a State Certified rated solar hot water system | | |
| E2.17 | | 1 | Compact hot water distribution | | |
| E2.18 | | 1 | Insulate all hot water pipes | | |
| E2.19 | 1 | 1 | Energy-efficient clothes dryers | | |
| E2.20 | 1 | 1 | Energy-efficient ovens/ranges | | |
| E2.21 | 1 | 1 | Energy Star® clothes washers | | |
| E2.22 | | 1 | Efficient well pumping | | |

| | | | | |
|-------|-----|-------|--|--|
| E2.23 | 0 | 1 | Efficient envelope volume | |
| | | | Total Gross Wall Area | |
| | | | 1 Conditional Square Footage | |
| | | | 1 Number of Stories | |
| E2.24 | | 1 | Dwelling unit attached, zero lot-line, row house | |
| E2.25 | N/A | 1 - 2 | Ceiling Penetrations: No penetrations in ceiling (2 points), No penetrations in the thermal envelope (1 point) | |
| E2.26 | | 3 | Energy Star® Advanced Lighting Package | |
| E2.27 | | 2 | Outdoor lights are energy efficient. | |
| E2.28 | | 1 | Lighting Motion Sensors | |
| E2.29 | | 1 | Energy Efficient Sheathing | |
| | 37 | 112 | Total Possible Points | |
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A NOTE ABOUT ENERGY

As you review the FGBC Green Home Standard you may wonder why many energy saving features do not appear as line items. The FGBC has elected to use a whole-house, performance-based energy rating for points versus offering an exhaustive list of prescriptive energy saving alternatives. The performance-based Energy Rating is called a HERS Index. For information purposes the adjacent chart lists many of the inputs used to calculate a home's HERS Index.

| Energy Gauge USA / HERS Index | | | |
|-------------------------------|----------------------|----------------------------|--|
| Envelope | | | |
| Floors | Windows | Roof | |
| Foundation type | # & size of windows | Roof Configuration / Slope | |
| Insulation value | Tint / U-factor | Roof Material / Color | |
| Perimeter / Area | Type of Frame | Attic Details | |
| Floor covering | Overhang details | Conditioned ceiling Area | |
| Walls | Ceilings | | |
| Orientation | Ceiling style | Roof deck insulation level | |
| Area | Insulation value | Radiant barrier system | |
| Insulation value | Area | Attic Ventilation ratio | |
| Doors | Garage | Infiltration | |
| Door Area / U Value | Attached or not | Building envelope leakage | |
| Equipment | | | |
| Hot Water | Ducts | Appliances and Lights | |
| Type / location | Insulation value | Programmable Thermostat | |
| Efficiency | Duct location | Refrigerator | |
| Daily usage | Air Handler location | % fluorescent lighting | |
| Set Temperature | Amount of leakage | Ceiling fans | |
| Solar or heat recovery | Duct surface area | Dishwasher | |
| Cooling | Heating | Photovoltaic's | |
| System Type | System Type | Array | |
| Capacity | Efficiency | Inverter | |
| SEER | Capacity | Batteries | |

CATEGORY 2: WATER

Category Minimum 15 / Category Maximum 40

Revised 8-25-16

| N/A | | Is the landscape existing or new | | Points Achieved | Points Possible | Criteria | |
|-----------------------------------|-----|----------------------------------|--|--------------------|--------------------|----------|------------------------|
| W1 Fixtures and Appliances | | | | | | | |
| W1.1 | 0 | 2 - 3 | Water saving clothes washer | | | | Certifying Agent Notes |
| | | | : Water factor (WF) of clothes washer | | | | |
| W1.2 | - | 1 | Low-flow shower heads (must be ≤ 2.0 gpm) | | | | |
| W1.3 | | 1 | All showers equipped with only 1 showerhead per shower (1 showerhead/15sf allowed) | | | | |
| W1.4 | - | 1 - 2 | All lavatory sink faucets have flow rates of ≤ 1.5 gpm (all ≤ 1.0 gpm = 2 pts) | | | | |
| W1.5 | 2 | 2 | High-efficiency, dual-flush or single-flush toilets (all toilets ≤ 1.28 gpf) | | | | |
| W1.6 | | 1 | Toilet with UNAR Map Rating of 600 gpf or greater | | | | |
| W2 Greywater Reuse | | | | | | | |
| W2.1 | | 1 - 3 | Greywater system installed | | | | Certifying Agent Notes |
| W3 Rainwater Harvesting | | | | | | | |
| W3.1 | 3 | 1 - 3 | Rainwater harvesting system installed | | | | Certifying Agent Notes |
| W4 Reclaimed Water Reuse | | | | | | | |
| W4.1 | N/A | 1 - 2 | Water for irrigation | | | | Certifying Agent Notes |
| W4.2 | | 1 | Meter on reclaimed irrigation system | | | | |
| W4.3 | | 1 | Volume-based pricing arrangement | | | | |
| W4.4 | | 2 | For toilet flushing | | | | |
| W5 Installed Landscape | | | | | | | |
| W5.1 | 2 | 2 | Drought-tolerant turf, no turf in densely shaded areas | | | | Certifying Agent Notes |
| W5.2 | 1 | 1 - 3 | 60%, 80%, 100%, of plants/trees from drought-tolerant list | | | | |
| | | | : Percentage of drought tolerant plant | | | | |
| W5.3 | 2 | 2 | All plants/trees selected to be compatible with their location in the landscape | | | | |
| W5.4 | 3 | 3 | Turf less than 50% of landscape | | | | |
| W5.5 | | 2 | No turf in densely shaded areas | | | | |
| W5.6 | | 2 | Plants with similar sun and water requirements grouped together | | | | |
| W5.7 | 1 | 1 | Mulch applied 3 - 4 inches deep around plants (no volcano mulch) | | | | |
| W5.8 | 1 | 1 | Non-cypress mulch used | | | | |
| W5.9 | | 2 | Soil tested and amended where necessary | | | | |

| W6 Installed Irrigation | | | | Certifying Agent Notes |
|--|----|----|---|-------------------------------|
| W6.1 | - | 10 | No permanent in-ground irrigation system | |
| W6.2 | 2 | 2 | Innovative irrigation technology | |
| W6.3 | 0 | 3 | Landscape irrigated to FGBC standard | |
| | | | Separate zones for turf and landscape beds - multi program controller | |
| | | | High-volume irrigation does not exceed 60% of landscape area | |
| | | | Head to head coverage for rotor/spray heads | |
| | | | Micro-irrigation only in landscape beds and narrow areas | |
| | | | Provide owner & FGBC with plan and instructions | |
| W6.4 | 0 | 1 | | |
| | OR | | Pressure compensating spray heads installed in spray zones | |
| | | | Pressure regulating valves are installed for spray zones | |
| W6.5 | | 1 | In poor drainage (low) areas, heads are installed with check valves | |
| W6.6 | | 1 | High volume irrigated areas have matched precipitation rates | |
| W6.7 | | 1 | Pop-up sprinkler heads significantly rise above turf grass height | |
| W7 Additional Water Certification Requirements | | | | Certifying Agent Notes |
| W7.1 | | 5 | Meet or exceed Florida Water Star SM or WaterSense standards | |
| W7.2 | | 2 | Florida Friendly Landscape TM Program new construction certification | |
| | 17 | 57 | Total Possible Points | |
| 17 Total points for Category 2 (15 min / 40 max) | | | | |
| Certifying Agent Category 2: | | | | |
| Landscape Auditor: | | | | |
| Credentials of Auditor: | | | | |

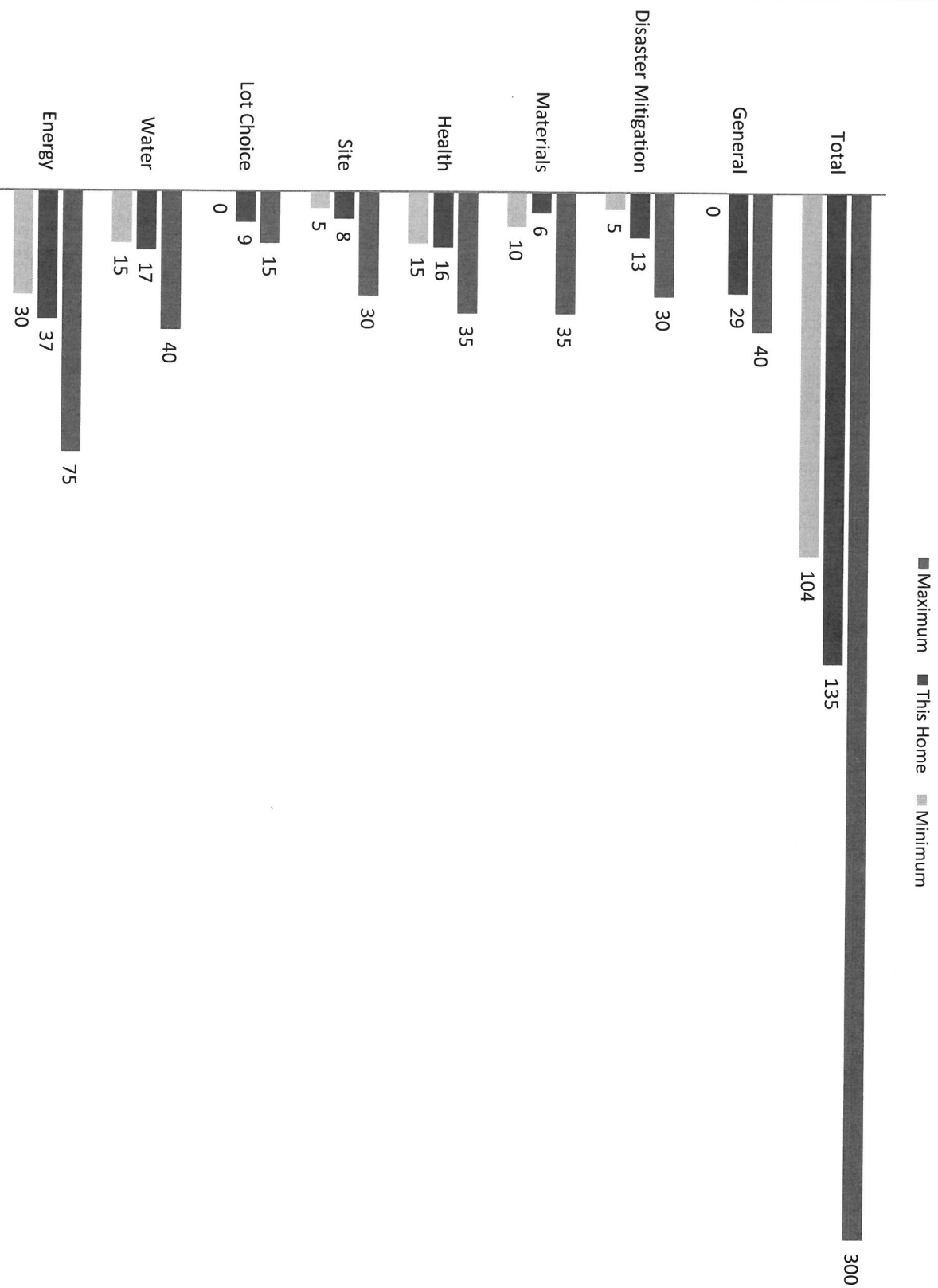
CATEGORY 3: LOT CHOICE

Category Minimum 0 / Category Maximum 15

Revised 8-25-16

| | Points Achieved | Points Possible | Criteria | Name of FGBC Green Development | Certifying Agent Notes |
|------------------------------|---|-----------------|--|--------------------------------|------------------------|
| LC1.1 | 0 | 2 - 6 | House built within designated FGBC green land development | | |
| LC1.2 | | 2 | % above certification requirement of the FGBC Certified land development | | |
| LC1.3 | 2 | 2 | Home within a certified green local government | | |
| LC1.4 | 1 | 1 | Built on an infill site | | |
| LC1.5 | 2 | 2 | Site within 1/8 mile of existing infrastructure | | |
| LC1.6 | 2 | 2 | Site within 1/4 mile to mass transit | | |
| LC1.7 | 2 | 2 | Site within 1/2 mile of public open/green space | | |
| | | | Site within 1/4 mile or 1/2 mile of existing basic community resources | | |
| | | | 1/2 Mile away from basic community resources | | |
| | | | Yes Arts and entertainment center | | |
| | | | Yes Bank | | |
| | | | Yes Community or civic center | | |
| | | | Yes Convenience store | | |
| | | | Daycare center | | |
| | | | Yes Fire station | | |
| | | | Yes Fitness center or gym | | |
| | | | Laundry or dry cleaner | | |
| | | | Library | | |
| | | | Yes Medical or dental office | | |
| | | | Yes Pharmacy | | |
| | | | Police station | | |
| | | | Post office | | |
| | | | Yes Place of worship | | |
| | | | Yes Restaurant | | |
| | | | Yes School | | |
| | | | Yes Supermarket | | |
| | | | Yes Other Neighborhood-serving retail | | |
| | | | Yes Other office building or major employment center | | |
| LC1.8 | | 2 | Site located in small lot cluster development | | |
| LC1.9 | | 2 | Brownfield site | | |
| 9 | 21 | | Total Possible Points | | |
| 9 | Total points for Category 3 (0 min / 15 max) | | | | |
| Certifying Agent Category 3: | | | | | |

FGBC Green Home Certification Summary Chart



Florida Green Home Standard

Version 10

Instructions

Effective October 1, 2013

Revised 8-25-16

Please read the "Standard & Policies" document for complete compliance requirements and operating principles.

FOR NEW HOMES

Each home must comply with the three prerequisites in order to be eligible for certification. Select items to obtain the minimum number of points listed for each category (category minimums). (The sum of the minimums totals 80 points.) Accumulate at least an additional 20 points of your choice to obtain the required 100 TOTAL* to qualify for the program.

* If any category minimums cannot be achieved, point deficiencies may be added to the total minimum required score of 100, creating an "adjusted project minimum required points" (the points YOUR project must achieve for certification). (Example: Applicant elects to achieve only 10 points from a category with a minimum of 15. Project may still qualify if: total points equal or exceed $100 + [15 - 10] = 105$.) **Note that category maximums cannot be exceeded at any time.** Some items require submittals that are colored red. Suggested submittals for other items are colored black.

FOR EXISTING HOMES (REMODELS)

Existing homes are exempt from the three prerequisites and the category minimums that are required for new construction. Please refer to the "Standards & Policies" document Section 2 for the Standards definition of an existing home. Use Tabs 15 (Existing Home Application). Homes meeting the following requirements will receive a **Green Remodel Designation**.

- Existing homes must accumulate a total of 100 points to achieve certification
- Each existing home/remodel MUST achieve the required 13 REMODEL points (found in the General category)
- The remaining 87 points required for certification may be earned using any combination of credits.
- Category maximums can not be exceeded at any time.
- The minimum HERS Index to qualify for the FGBC Green Remodel Designation is 80.

Some items require submittals that are colored red. Suggested submittals for other items are colored in black.

FOR MULTI-FAMILY PROJECTS

For Multi-family projects. Use this checklist and the application form found on Tab 18. Green Home Certification is awarded to each individual unit that accumulates the appropriate number of points toward certification. Each unit is treated as a "home."

- Please refer to the Reference Guide for additional details regarding how to score common spaces for multi-family projects
- Please refer to the Standards & Policies document, Section 2-k, for additional information on streamlined submittal options.

IMPORTANT GUIDELINES:

1. The FGBC Home Standard Version in effect when the home is permitted is the checklist that must be used to certify the home. However, you may opt to use a newer version if available and applicable. Any application submitted using a previous version of the standard must provide a copy of the building permit.
2. Checklists and supporting documentation must be submitted by an Active FGBC Certifying Agent (CA).
3. If this Excel file is altered in any way, the application will not be accepted: Altered files will be returned unprocessed to the submitter.
4. During the review process, the project evaluator may request additional information and/or copies of "suggested submittals" indicated in the Reference Guide to verify that the project has achieved the credit point.

FGBC CERTIFICATION LEVELS

The FGBC Green Home Certification program uses a tiered rating system. Certification is awarded at different levels according to points achieved over the minimum point threshold.

| | |
|----------|--|
| Bronze | 0-30 points over the project's required minimum |
| Silver | 31-60 points over the project's required minimum |
| Gold | 61-90 points over the project's required minimum |
| Platinum | 91 + points over the project's required minimum |

FEES

Single Family New and Existing Home Fees

| Fee | Builder or Homeowner Must Be Member |
|-------|-------------------------------------|
| \$75 | Member of FGBC and FHBA |
| \$100 | Member of FGBC or FHBA |
| \$125 | Non Member |

Multi-Family Fees

| | |
|-------------|--|
| Members | \$100 application fee + \$100 per building + \$25 per unit |
| Non Members | \$100 application fee + \$100 per building + \$35 per unit |

Additional Options

| | |
|------|--|
| \$50 | Pre-Application (next tab) use to receive your "application pending" yard sign, fee is deducted from your final application cost |
| \$39 | FGBC Certified Home Bronze Plaque |

For Additional Information:

Contact your Certifying Agent

or

Contact FGBC: www.FloridaGreenBuilding.org

PH: 850-894-3422

Email: info@FloridaGreenBuilding.org

Instructions for Submission:

Electronic Submissions (Required)

Complete the credit card authorization above.

(Note: Payment by check is acceptable - see mailing instructions below)

Upload the application, checklist and supporting documents via the FGBC link below. All application packages must be submitted as one zipped file.

<https://dropbox.hightail.com/certifications>

Mailing Instructions

Make check payable to "FGBC" based on fee schedule OR submit credit card payment information

Mail fees and a printed copy of the completed application with an electronic version of the Checklist and supporting documents to:

FGBC
1415 E. Piedmont Dr. Suite 5
Tallahassee, FL 32308-7954



Florida Green Home Standard

Version 10

Pre-Application & Request for Yard Sign

(Use this form to order an "Application Pending Yard Sign for site use during construction)

Builder Information

FGBC # _____ FHBA #: _____
Name: _____
Company: _____
Address: _____
City / Zip: _____
Phone: _____
E-mail: _____
DBPR License #: _____

Home Information

Address: _____
City/ST _____
Zip Code _____

Certifying Agent Information

Name: _____
Company: _____
Address: _____
City / Zip: _____
Phone: _____
Fax: _____
E-mail: _____

Amount Due: **\$75** (Will be Applied to Final Application Fee)

Payment Information

Credit Card Payment: _____ Visa _____ Mcard _____ Amex _____ Discover
Card Number: _____
Expiration Date: _____ Billing Zip Code _____
Name on Card: _____
Cardholder Signature: _____

Send To:

FGBC, 1415 E. Piedmont Dr. Suite 5, Tallahassee, FL 32308-7954
Fax: 850-671-4897 Email: cooks@nettally.com

CATEGORY 4: SITE

Category Minimum 5 / Category Maximum 30

Revised 8-25-16

I **N/A** That all credits in this category deal only with buildable land. What this means is that if the land is not legally allowed to be disturbed then you may not count this as part of the percentage required for the given credit.

| Points Achieved | Points Possible | Criteria |
|-----------------|-----------------|----------|
|-----------------|-----------------|----------|

Native Tree and Plant Preservation

Certifying Agent Notes

| | | | |
|------|---|-------|---|
| S1.1 | 2 | 2 | Maximize tree survivability |
| S1.2 | 1 | 1 - 2 | Minimize soil compaction |
| | | | Restrict all construction equipment from driving on site during construction except for area of <25% of site. |
| S1.3 | | 2 | Replant or donate removed vegetation |
| S1.4 | 0 | 1 - 9 | Preserve or create wildlife habitat / shelter |
| | | | % of property that was created or preserved as a wildlife habitat or shelter |

On Site Use of Cleared Materials

Certifying Agent Notes

| | | | |
|------|---|-------|---|
| S2.1 | | 2 | Mill clear trees |
| S2.2 | 0 | 1 - 2 | Reuse cleared materials for mulch / landscape |
| | | | Mulch is both cleared and reused: |

Erosion Control / Topsoil Preservation

Certifying Agent Notes

| | | | |
|------|---|---|--|
| S3.1 | | 2 | Develop and implement an erosion control site plan |
| S3.2 | 1 | 1 | Stabilize disturbed soil |
| S3.3 | | 2 | Stage disturbance |
| S3.4 | | 1 | Control sediment runoff during construction |
| S3.5 | 1 | 1 | Save and reuse any removed topsoil |

Drainage / Retention

Certifying Agent Notes

| | | | | | |
|------|----|-----------------------|--|--------|--|
| S4.1 | 2 | 2 | Onsite designated retention area | | |
| S4.2 | | 2 | Direct filtered rooftop runoff to planted area(s) | | |
| S4.3 | 1 | 1 - 4 | Maintain pervious surface area (if not taking points input 1 for Total Lot Area) | | |
| | | | Partial Pervious | | |
| | | 46 | % Pervious Material | 8633 | Total Lot Area (sq. ft.) |
| | | 4653 | Coverage Area (sq. ft.) | 0 | 100% Pervious sq. ft. |
| | | 2140.38 | Equivalent Pervious Area --> | 2140.4 | Equivalent Pervious Area (semi-pervious) |
| | | 1 | Total points for pervious area | | |
| 8 | 34 | Total Possible Points | | | |

8 Total points for Category 4 (5 min / 30 max)

Certifying Agent Category 4:

CATEGORY 5: HEALTH

Category Minimum 15 / Category Maximum 35

Revised 8-25-16

| | Points Achieved | Points Possible | Criteria | Certifying Agent Notes |
|-------------------------|-----------------|-----------------|---|------------------------|
| Combustion | | | | |
| H1.1 | | 3 | Detached or Air Sealed Garage or Carport | |
| H1.2 | | 1 | Garage (attached or detached)- exhaust fan on motion sensor and timer | |
| H1.3 | | 1 | Interior Fireplace - Direct vent, sealed combustion w/electronic ignition, factory built wood burning or no fireplace | |
| H1.4 | 0 | 1 - 2 | No unsealed space or water heating combustion located inside the conditioned area - or electric | |
| | | | Space Heating | |
| | | | N/A Electric | |
| | | | N/A Sealed combustion equipment | |
| | | | N/A Sealed combustion closet | |
| | | | Water Heating | |
| | | | N/A Electric | |
| | | | N/A Sealed combustion equipment | |
| | | | N/A Sealed combustion closet | |
| | | | N/A Outside of conditioned space | |
| Moisture Control | | | | |
| H2.1 | | 1 | Drainage tile on and around top of footing | |
| H2.2 | | 1 | Drainage board for below grade walls | |
| H2.3 | | 1 | Gravel bed beneath slab on grade floors | |
| H2.4 | | 1 | Seal slab penetration | |
| H2.5 | | 1 | Capillary break between foundation and framing | |
| H2.6 | 3 | 3 | Central dehumidification system | |
| H2.7 | | 1 | No vapor barrier on inside of assemblies | |
| H2.8 | 1 | 1 | Moisture control for tub/shower and shower surrounds | |
| Source Control | | | | |
| H3.1 | 1 | 1 | No exposed urea-formaldehyde wood products | |
| H3.2 | | 2 | Zero VOC paints, stains, and finishes | |
| H3.3 | | 1 | Low VOC paints, stains, and finishes | |
| H3.4 | | 1 | Low VOC sealants and adhesives | |
| H3.5 | N/A | 1 - 2 | Minimize carpet use (<50% 1pt, No wall to wall carpet 2pts) | |
| H3.6 | | 1 | Healthy flooring | |
| H3.7 | | 1 | Healthy insulation | |
| H3.8 | 1 | 1 | Protect ducts, range hood, and bath exhaust fans during construction | |
| H3.9 | 3 | 3 | Integrated pest management plan | |

| Cleanability | | | | | Certifying Agent Notes |
|------------------|----|-------|---|--------------------------------|------------------------|
| H4.1 | 0 | 1 - 2 | Central vacuum system | | |
| | | | N/A | System roughed in | |
| | | | N/A | Installed with exhaust outdoor | |
| H4.2 | | 1 | Useable entry area | | |
| | | | | | |
| Universal Design | | | | | Certifying Agent Notes |
| H5.1 | 1 | 1 - 3 | Universally designed living area | | |
| | | | | | |
| Ventilation | | | | | Certifying Agent Notes |
| H6.1 | - | 2 - 4 | Controlled mechanical ventilation | | |
| H6.2 | | 1 | Radon/Soil gas vent system installed | | |
| H6.3 | 1 | 1 | Floor drain sealed | | |
| H6.4 | | 1 | Energy star® bath fans with timer or humidistat | | |
| H6.5 | 1 | 1 | Kitchen range hood vented to exterior | | |
| H6.6 | | 1 | Laundry rooms inside conditioned space must have a make-up air source | | |
| H6.7 | | 3 | Whole house positive filtration | | |
| H6.8 | 2 | 1 - 2 | Efficient HVAC filter | | |
| H6.9 | 1 | 1 | HVAC filter easily accessible | | |
| H6.10 | 1 | 1 | Install screens on all windows and doors | | |
| H6.11 | | 1 | Manual D duct design | | |
| | 16 | 52 | Total Possible Points | | |
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CITY OF KEY WEST, FLORIDA PLANNING DEPARTMENT

1300 White Street ■ Key West, Florida 33040 ■ Main: 305.809.3720

December 21, 2020

Gregory S. Oropeza
221 Simonton Street
Key West FL 33040

Re: Staff Comments for Year 8 (2020-2021) Building Permit Allocation System (BPAS) Application
3450 Duck Avenue (RE # 00053150-000000)

Dear Mr. Oropeza,

Thank you for your BPAS application for one (1) market-rate residential dwelling unit and one (1) affordable-rate residential unit on property located at 3450 Duck Avenue. The application has been reviewed for compliance with the criteria established in Chapter 108, Article X of the Land Development Regulations (LDRs) of the City's Code of Ordinances and reviewed for completeness with the application submittal requirements. The following are the planning department staff comments related to the review of the application.

Completeness

- ✓ The application included all of the documentation required.

BPAS Scoring Criteria

The points claimed in Exhibit C and D have been verified by staff.

Additional Documentation & Comments

The proposed plans do not indicate a rainwater catchment system nor electronic charging units. Please submit revised plans including a rainwater catchment system that meets the minimum requirements and electronic charging units claimed as additional points. The proposed design may need a variance to Section 122-1181, "No accessory uses or structure shall be erected in any required front or side yard, and the accessory uses or structure shall not cover more than 30 percent of any required rear yard."

General Information

Deadline: Please submit one (1) paper copy and an electronic copy of your response and the requested revisions to the Planning Department no later than **5:00 p.m. on Friday, January 8, 2021.**

Assistance: Please contact us with any questions or need for clarification. Planning staff is available to meet with you to discuss your application in greater detail. More information is available at www.cityofkeywest-fl.gov/bpas.

Sincerely,



Melissa Paul-Leto

Planner I

P: 305.809.3724 ■ E: mleto@cityofkeywest-fl.gov

Revised Plans

SITE DATA

| | |
|-------------------------|---|
| SITE ADDRESS: | 3450 DUCK AVE, KEY WEST, FLORIDA 33043 |
| LEGAL DESC.: | KW FWDN SUB PLAT 2 PB1-189 LTS 23 AND 24 SQR 10 G48-97/103 |
| FLOOD ZONE: | AE (EL 7') MAP & PANEL 12087C 1509K; EFFECTIVE 02-18-2005 |
| LOT AREA: | 5,853.6 SF |
| ZONING: | SINGLE FAMILY RESIDENTIAL |
| F.L.U.M.: | LOW DENSITY RESIDENTIAL |
| SETBACKS: | FRONT - 20 FT STREET SIDE - 10 FT; SIDE - 5 FT REAR - 25 FT |
| MAX. BUILDING HEIGHT: | 30 FT |
| MAX. BUILDING COVERAGE: | 35% (MAX. IMPERVIOUS - 50%) |

DESIGN DATA

DESIGN LOADS (MINIMUM):

| | | |
|----|----------------------------------|-----------------------------------|
| A. | ROOF DEAD LOAD | 17 PSF (METAL) |
| B. | ROOF LIVE LOAD | 20 PSF |
| C. | DEAD LOAD FOR UPLIFT CALCULATION | 7PSF |
| D. | FLOOR DEAD LOAD (WOOD FRAMING) | 20 PSF |
| E. | FLOOR DEAD LOAD (12" CONCRETE) | 150 PSF |
| F. | FLOOR LIVE LOAD (LIVING AREAS) | 40 PSF |
| G. | FLOOR LIVE LOAD (BALCONY AREAS) | 60 PSF |
| H. | STAIRS LIVE LOAD | 60 PSF AND 300 LBS NON-CONCURRENT |
| I. | GUARD RAILS/HANDRAILS | 200 LBS |

WIND DESIGN SPECIFICATIONS:

| | | |
|----|--|----------|
| A. | BUILDING OCCUPANCY CATEGORY | II |
| B. | CONSTRUCTION TYPE | VB |
| C. | WIND SPEED | |
| a. | ULTIMATE (LRFD) = | 180 MPH |
| b. | ALLOWABLE (ASD)= | 140 MPH |
| E. | WIND EXPOSURE CATEGORY | D |
| F. | ENCLOSURE CLASSIFICATION | ENCLOSED |
| G. | INTERNAL PRESSURE COEFFICIENT | +/- 0.18 |
| H. | WIND-BORNE DEBRIS AREA | YES |
| I. | REFER TO DRAWINGS FOR STRUCTURE HEIGHT AND AREA | |
| J. | STRUCTURAL LOADS AND DESIGN PRESSURES LISTED IN THESE PLANS ARE ALLOWABLE (ASD) UNLESS NOTED OTHERWISE | |

3450 DUCK AVENUE, KEY WEST, FL



LOCATION MAP
NOT TO SCALE



DRAWING INDEX

| | |
|-----|--|
| CS | PROJECT INFORMATION |
| GN | GENERAL NOTES |
| SP | SITE PLAN |
| A-1 | PROPOSED FLOOR PLANS |
| A-2 | PROPOSED ELEVATIONS |
| A-3 | ACCESSORY UNIT PLANS & ELEVATIONS |
| E-1 | ELECTRICAL PLANS |
| M-1 | MECHANICAL PLANS |
| P-1 | PLUMBING LAYOUT PLANS |
| S-1 | FOUNDATION & FIRST FLOOR FRAMING PLANS |
| S-2 | SECOND FLOOR & ROOF FRAMING PLANS |
| S-3 | ACCESSORY UNIT STRUCTURAL PLANS |
| S-4 | STRUCTURAL SECTIONS |
| S-5 | STRUCTURAL DETAILS |

SCOPE OF WORK

- NEW RESIDENTIAL CONSTRUCTION
- NEW ACCESSORY UNIT CONSTRUCTION

DESIGN CODE

- 2017 FLORIDA BUILDING CODE, 6th EDITION, BUILDING, FBC
- 2017 FLORIDA BUILDING CODE, 6th EDITION, RESIDENTIAL, FBC-R
- 2017 FLORIDA MECHANICAL CODE FBC-M
- 2014 NATIONAL ELECTRICAL CODE, NEC 2014
- 2017 FLORIDA PLUMBING CODE, FBC-P
- 2017 FLORIDA FUEL GAS CODE, 6th EDITION, FFPC
- FLORIDA FIRE PREVENTION CODE, FBC-FG
- NATIONAL FIRE PROTECTION ASSOCIATION, NEBA

ABBREVIATIONS

| | | | | | |
|----------|---------------------------|-----------|--------------------------|---------|------------------------|
| A.B. | Anchor Bolt | F.G. | Fixed Glass | Pit Ht. | Plate Height |
| Abv. | Above | Flr. | Floor | Plt Sh. | Plant Shelf |
| A/C | Air-Conditioner | Fnd. | Foundation | P.T. | Pounds per square foot |
| Adj. | Adjustable | Flr. Sys. | Floor System | P.T. | Pressure Treated |
| A.F.F. | Above Finished Floor | F/P | Fireplace | Pwd. | Powder Room |
| A.H.U. | Air Handler Unit | Ft. | Foot / Feet | Rad. | Radius |
| ALT. | Alternate | Ftg. | Footing | Ref. | Refrigerator |
| B.C. | Base Cabinet | F.V. | Field Verify | Req'd. | Required |
| B.F. | Bifold Door | FX | Fixed | Rm. | Room |
| B.F.F. | Below Finished Floor | Galv. | Galvanized | Rnd. | Round |
| Bk Sh | Book Shelf | G.C. | General Contractor | R & SH | Rod and Shelf |
| Bm | Beam | G.F.I. | Ground Fault Interrupter | SD | Smoke Detector |
| BOT. | Bottom | G.T. | Girder Truss | S.F. | Square Ft. |
| B.P. | Bypass door | Hdr. | Header | Sh | Shelves |
| Brg. | Bearing | Hgt. | Height | SH | Sheet |
| Cir. | Circle | HB | Hose Bibb | S.P. | Side Lights |
| Clg. | Ceiling | Int | Interior | S.P.F. | Spruce Pine Fir |
| Col. | Column | K/Wall | Kneewall | Sq. | Square |
| Comp. | A/C Compressor | K.S. | Knee Space | S.Y.P. | Southern Yellow Pine |
| C.T. | Ceramic Tile | Laun. | Laundry | Temp. | Tempered |
| D. | Dryer | Lav. | Lavatory | Thik'n. | Thicken |
| Dec. | Decorative | L.F. | Linear Ft. | T.O.B. | Top of Block |
| Ded. | Dedicated Outlet | L.T. | Laundry Tub | T.O.M. | Top of Masonry |
| Dbl. | Double | Mas. | Masonry | T.O.P. | Top of Plate |
| Dia. | Diameter | Max | Maximum | Trans. | Transom Window |
| Disp. | Disposal | M.C. | Medicine Cabinet | Typ | Typical |
| Dist. | Distance | Mfr. | Manufacturer | UCL | Under Cabinet Lighting |
| D.S. | Drawer Stack | Micro. | Microwave | U.N.O. | Unless Noted Otherwise |
| D.V. | Dryer Vent | Min. | Minimum | VB | Vanity Base |
| D.W. | Dishwasher | M.L. | Microlam | Vert. | Vertical |
| Ea. | Each | Mir. | Mirror | V.P. | Versalamin |
| Ele.W. | Each Way | Mono | Monolithic | V.P. | Vapor Protected |
| Elec. | Electrical | N.T.S. | Not to Scale | VTR | Vent through Roof |
| Elev. | Elevation | Opn'g. | Opening | W | Washer |
| Ext. | Exterior | Opt. | Optional | w/ | With |
| Exp. | Expansion | Pc. | Piece | W.C. | Water Closet |
| F.B.C. | Florida Bldg. Code | Ped. | Pedestal | W.A. | Wedge Anchor |
| F.B.C.R. | Florida Bldg. Code Resid. | P.L. | Parallam | Wd. | Wood |
| F.F. | Finished Floor | PLF | Pounds per linear foot | WP | Water Proof |

COVER SHEET

CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
Email: will@cecfllc.com
CA/Registry #: 31437
Phone #: 305-735-4626

PLANS ARE NOT
VALID UNLESS
SIGNED AND DATED



PROJECT #:

1838

Date:

OCTOBER 26, 2020

SHEET 1 of 14

SHEET #

CS

GENERAL NOTES

STRUCTURAL LUMBER

- All wood members shall meet or exceed requirements stated in "ANSI/AF&PA National Design Specification for Wood Construction" and all referenced standards.
- All wood members shall be Southern Pine #2, MC 19%, NO. 2 Dense or greater kiln dried as referenced in the Standards.
- All wood members exposed to the exterior or directly contacting concrete or steel shall be Pressure Treated (PT) UC3B grade per AWWA Standards and treated with chemicals to protect from insects and decay. Allow wood to dry after treatment.
- All field cuts in Pressure Treated Lumber shall be treated on site.
- Nailing shall be in accordance with FBC 2017. Nails and other fasteners for Pressure Treated wood shall be Stainless Steel or ACQ Approved treated.
- Sheathing shall be $\frac{3}{8}$ " CDX Plywood Sheathing Grade, unless otherwise stated specified in the plans.
- Use 10d ring-shank nails with spacing of 4" o.c. on all edges and 6" o.c. in the field with all edges blocked.
- Cutting and notching of wood members including but not limited to floor joist shall not exceed one-sixth of the depth of the member and cannot be located in the middle one-third of the span.
- The depth of the notching at the ends of the wood members shall not exceed one-fourth of the depth of the member.
- Beams, joist, and rafters with a thickness equal or greater than 4" shall only be notched at the ends of the members and shall not be notched on the tension side of the member.
- Holes cut into wood members shall have a diameter less than one-third of the depth of the member and shall not be located closer than two inches to the top or bottom of the member.
- Blocking shall be placed between all joist at a spacing not to exceed 8' on center.
- Install Simpson LUS Series Galvanized Joist Hangers at locations where structural wood members including but not limited to joist and beams connect into other members

HARDWARE

- Hardware shall meet or exceed 304 Stainless Steel properties or be Zmax galvanized for non exposed Simpson products, unless otherwise specified.
- All connectors shall have stainless steel screws and fasteners or ACQ Approved treated for non exposed areas.
- All connectors and fasteners shall be applicable for use and compatible with pressure treated wood.
- Apply a bond breaker between the wood surface an any connector or fastener that is not compatible with pressure treated wood.
- All connectors and fasteners shall be manufactured by Simpson Strong Tie or an approved equal and installed as per the manufactures recommendations prior to loading the connected wood member.
- All structural members shall have a connector or fastener securing and anchoring the member for hurricane protection.

CAST IN PLACE CONCRETE

- The concrete shall have the following properties:
 - Compressive strength at 28 days equal to or greater than 4000PSI
 - Ready Mix as per ASTM C94
 - Type 1 Portland Cement shall adhere to ASTM C 150
 - Normal weight aggregates shall adhere to ASTM C33
 - Light weight aggregates shall adhere to ASTM C330
 - No calcium chloride
 - Air entraining shall adhere to ASTM C260
 - Water reducing shall adhere to ASTM C494
 - Water used shall be fresh water which is clean and potable
 - Concrete slump range shall be within the range of 3" to 5" unless otherwise stated.
 - Applicable code is ACI 318 latest addition and ACI 301.

FOUNDATION AND CONCRETE

- All footings including shall be placed on firm, undisturbed, natural rock unless otherwise noted.
- All footings shall be centered under the walls, columns, or specified line unless otherwise noted
- Auger piles shall be drilled no less than 3' into the cap rock and must be 16" in diameter unless otherwise noted.
- All exposed concrete edges shall be constructed and finished with a $\frac{1}{2}$ " chamfer edge.
- All concrete works including but not limited to mixing, placing, and curing shall conform with ACI 305R Hot Weather Concrete.
- Concrete shall be water cured with a continuous flow of water over the surface of the concrete for 7 days or until 75% concrete compressive strength has been achieved. At this time, a concrete curing compound shall be applied to the surface of the concrete while the concrete is still damp or moist from the prior water curing event.
- All soil below the concrete slab on grade shall be treated and covered with a 10MIL vapor barrier.

REINFORCING STEEL

- The reinforcing steel shall be ASTM A615 Grade 60.
- The splicing length shall be 45 times the bar diameter unless otherwise noted.
- The rebar shall have a minimum clear cover of 3" for concrete placed at the existing grade elevation and a 2" minimum clear cover for concrete placed above the referenced elevation unless otherwise noted.
- The welded wire fabric shall be in conformance with ASTM A-185.
- The splice length of the welded wire fabric shall be one full mesh section with the ends and sides connected by tie wire.
- All rebar accessories including but not limited to rebar chairs shall be installed in accordance with ACI 318.

GENERAL REQUIREMENTS

- Prior to starting any work the Contractor shall review these plans and site conditions and notify the Engineer if any discrepancies are discovered or conflicts with these plans, specifications, or dimensions which affect the execution of construction or safety .
- This set of plans is solely intended to be utilized for construction at the specified location.
- The Contractor shall not scale the drawings and shall request additional information required for construction from the Engineer of Record.
- The Contractor shall be responsible for calling Sunshine Utility Locate Service prior to performing any construction activities in any areas which underground utilities may be present. The Engineer of Record shall not be responsible for providing the location of utilities.
- The Engineer of Record is not responsible for the supervision of the Contractor nor their employees during the construction.
- The Contractor is responsible for providing and implementing the means and methods for the construction process and perform all works in conformance with the standards and requirements of the 2017 Florida Building Code, manufacturer's recommendations, local county and city codes and ordinances, and specifications referenced within these plans.
- The Contractor must complete the construction in accordance with the Building Envelope Energy Requirements of the Florida Model Energy Code.
- Quality of the work must meet or exceed the industry standard practices.
- Any deviations from these plans shall be reviewed and approved by the Engineer of Record.
- Install shoring as required for all structural members of the existing structure.
- Contractor is responsible for all means and methods as required to improve or maintain the existing condition, structural integrity, and safety of the structure including but not limited to the design and installation of structural shoring or tie-downs and diligently performing works. The contractor is responsible for the safety of all personnel entering the designated working area.
- The Contractor shall coordinate their work with all other trades in order to avoid scheduling conflicts.
- The Engineer of Record certifying this document shall not be held liable for any financial or time related damages including but not limited to damages to the structure, personnel, time related delays, and structural issues that result from the construction in accordance with the applicable specifications of this certified document. The Contractor shall notify the Engineer of Record if any conditions or issues arise that do not adhere to the details specified.

PORTLAND CEMENT PLASTERING STUCCO NOTES

- The Contractor shall perform all work in conformance with the 2017 Florida Building Code.
- Comply with ASTM C 926 in regards to project conditions while performing plastering/stucco works.
- PVC Lath shall be fabricated from PVC, paper backed, and self furring. The product shall be Plastic Components, Inc. Ultra Plastic Lath or approved equal.
- All accessories shall comply with ASTM C 1063
- Plastic accessories shall be high impact PVC.
- Corner beads shall be small nose corner beads with perforated flanges.
- Casing beads shall be bull nose style.
- Control joints shall be one piece, M-shaped configuration, with perforated flanges and removable protective tape on plaster face of control joint.

PORTLAND CEMENT PLASTERING STUCCO NOTES (cont'd)

- Expansion joints shall be two piece, formed with a slip joint and square edge 1 -1/2" wide reveal with perforated concealed flanges.
- Water for mixing shall be potable and free of any contaminants.
- Fiber for base coat shall be alkaline resistant glass or polypropylene fibers 1 /2 inch long, free of contaminants, manufactured for use in portland cement plaster.
- The bonding compound shall conform with ASTM C 932
- Steel drill screws shall comply with ASTM C 1002 or ASTM C 954
- Fasteners used for attaching the PVC lath to the substrates shall comply with the lath manufacturers requirements.
- Fasteners used for attaching metal lath to substrates shall comply with ASTM C 1063
- The Contractor shall perform all work in conformance with the 2017 Florida Building Code.
- Masonry cement shall conform with ASTM C 91 Type N
- Lime shall comply with ASTM C 206 Type S or ASTM C 207
- Sand aggregate shall comply with ASTM C 897
- Perlite aggregate shall comply with ASTM C 35
- Plaster mixes shall comply with ASTM C 926
- Comply with fiber manufacturers recommendations for quantity of fiber and mixing procedure.
- Control joints shall be delineated into areas with the maximum sizes for vertical surfaces at 144 SQ. FT. and non vertical surfaces at 100 SQ. FT. with length to width ratios of $2\frac{1}{2}$:1.
- Distances between control joints shall not exceed 18 FT.
- Install control joints at locations where control joints occur in the main wall behind the plaster.
- The plaster application shall conform with ASTM C 926.
- The plaster application shall not deviate more than $\frac{1}{4}$ " in 10 FT.
- Three coat plaster work shall contain base coat mixes for over PVC lath with scratch and brown coats.

FRAMING NOTES

- Unless stated otherwise, all framing lumber shall be Southern Pine #2, MC 19%, NO. 2 Dense
- All timber construction shall conform to the latest edition of AFTC, T.P.I, and National Design Specifications for Wood Construction.
- All wood shall be PT(Pressure Treated) to prevent decay and protect from insects and must be dry prior to use.
- All wood fasteners and connectors shall be compatible with PT wood.
- For all non-compatible members with PT wood, building paper or an approved equal material must be used as a barrier between the referenced members.
- All PT wood framing connections must utilize a products manufactured by Simpson Strong Tie or an approved equal and must be installed as per the manufacturers recommendations.
- Blocking must be placed between all joist with a spacing not to exceed 8' O.C.
- Simpson LUS Type Joist Hangars must be used at intersection points of all structural wood members including but not limited to joist and beams.
- All structural wood members shall have a fiber stress of at least 1200PSI
- Wood Studs shall be stress graded standard American Lumber (Fb=625 PSI, Fv=400PSI Minimum, E=1,000,000 PSI) #2 Southern Yellow Pine
- General Sheathing Notes: 10d Ring Shank Nails, 4" O.C. for Short Side, 6" O.C. Long Side, 6" O.C. Field
- General Bucking Notes: Exterior Windows: 1"x6" PT Buck on Jambs and Head, Exterior Doors: 2"x6" PT Buck on Jambs and Head, Install sufficient fasteners of specified type in order to meet or exceed stated loads.
- Fasteners shall be spaced in equal distance across the length of the buck and shall be no closer than 2" or further than 4" from the end of the buck
- The minimum fasteners for a top buck is 2 and the minimum fasteners for a side buck is 3.
- The approved fasteners are as follows: $\frac{3}{8}$ " Tapcon with $1\frac{3}{4}$ " Penetration and 230LBS of Connection Strength Capacity; $\frac{1}{2}$ " Tapcon with 2" Penetration and 380LBS of Connection Strength Capacity.
- Refer to manufacturers installation recommendations and specifications for the fasteners required for entry doors and windows

STRUCTURAL NOTES

- The design and applicable scope of work is intended to comply with the 2017 Florida Building Code and ASCE 7-10.
- The structure referenced in these documents is designed to withstand the applicable forces from 180MPH wind load and a floor live load of 40PSF in accordance with ASCE 7-10.
- The soil bearing capacity must meet or exceed 2,000LBS per SQ. FT. Compaction required (Modified Proctor) typical under slabs, pile caps, grade beams, and foundation or where concrete is in contact with the soils at 98%.
- The engineer must be notified and submit a written approval for all modifications or deviations from the specified design.
- The contractor shall provide all temporary shoring as required to resist all loads generated from wind or the construction sequence until all structural members, connectors, and fasteners are installed including shear walls and decking.
- The contractor must submit material certifications/specifications, shop drawings and erection plans/drawings for all components and construction methods required for the structure to be constructed.
- All major structural shop drawings must be submitted with calculations and the seal of a Florida Professional Engineer.

METAL AND STEEL BUILDING NOTES

- GENERAL
 - Metal building erector shall be responsible for erection of the steel and associated work in compliance with the metal building manufacturers association.
 - The builder is responsible for designing, supplying, locating and installing temporary supports and bracing during erection of the building. Metal building bracing is designed for code required loads after building completion and shall not be considered as adequate erection bracing. Tension brace rods work in pairs to balance forces caused by initial tensioning. care must be taken while tightening brace rods so as not to cause accidental or misalignment of components. all rods must be installed loose and then tightened. Rods shall not exhibit excessive sag. for long or heavy rods or angles, it may be necessary to support the rod at mid-bay by suspending it from a secondary member.
 - Equipment bracing and suspension connections must not impose torsion or minor axis loads, or cause local distortion in any structural components.
 - All field welding must be done at the direction of a design professional, and done in accordance with aws (american welding society) by welders qualified to perform the work as directed by the applicable welding procedure specification (wps). a wps shall be prepared by the contractor for each welding variation specified. the contractor is responsible for any special welding inspections as required by local jurisdiction.
- MATERIALS
 - All structural plates, channels and miscellaneous metals shall be in accordance with astm specification below.

| Material | ASTM Description | Yield strength (min) |
|------------------------|---------------------------|----------------------|
| Structural steel plate | a529/ a572 / a1011 | 50 ksi |
| Hollow structural | a500 | 42 ksi |
| Hot rolled str. shapes | a500 / a572 / a592 / a992 | 50 ksi |
| Hot rolled angles | a36 | 36 ksi |
| Cold formed shapes | a653 / a1011 | |
| Roof and wall sheeting | a653 / a792 | |
| Boits | a307 / a325 | |
| Rods | a572 / a108 | |
| Anchor rods | f1554 | 36 ksi |
 - All steel exposed to weather shall be galvanized or coated with primer and marine grade epoxy.
 - Weld filler material shall be 70 ksi tensile strength.

EXECUTION

- Install metals as detailed on metal building drawings and permit drawings.
- Steel work shall conform to the latest edition of the design, fabrication and erection of structural steel for building as adopted by the aisc and metal building manufacturers association.
- All steel shall be painted with one coat of primer and shall be touched up after installation, unless the material is stainless steel.
- Steel exposed to the elements shall also be coated with a marine grade epoxy unless the material is stainless steel.
- Coat all steel members with marine grade epoxy for corrosion resistance.

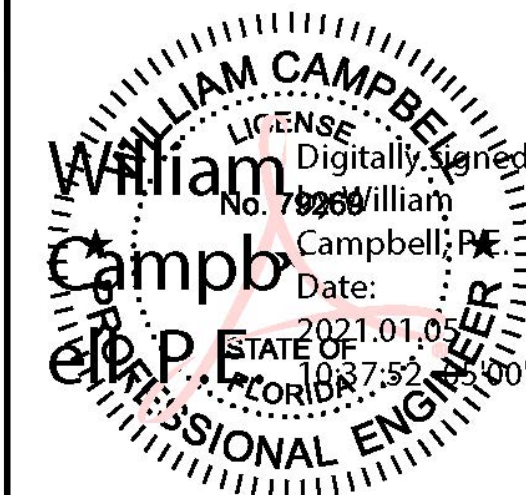
CONSTRUCTION PROPOSED FOR THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
Email: will@cecflk.com
Phone #: 305-735-4626
License #: 79269
CA/Registry #: 31437

PLANS ARE NOT
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PROJECT #:

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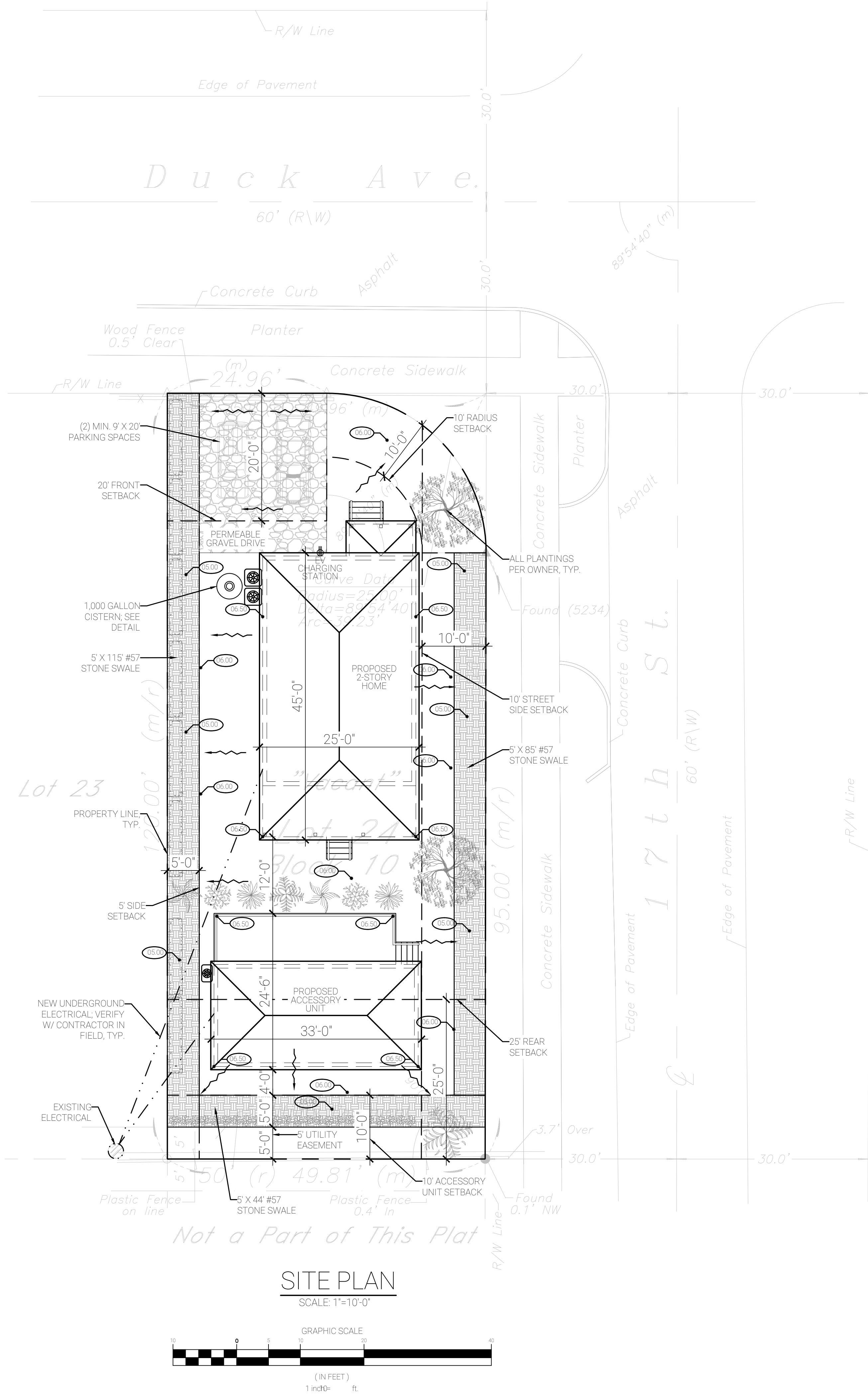
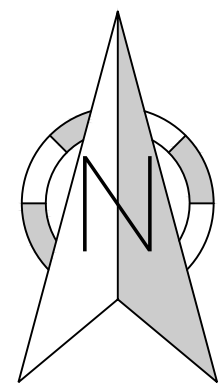
Date:

OCTOBER 26, 2020

SHEET 2 of 14

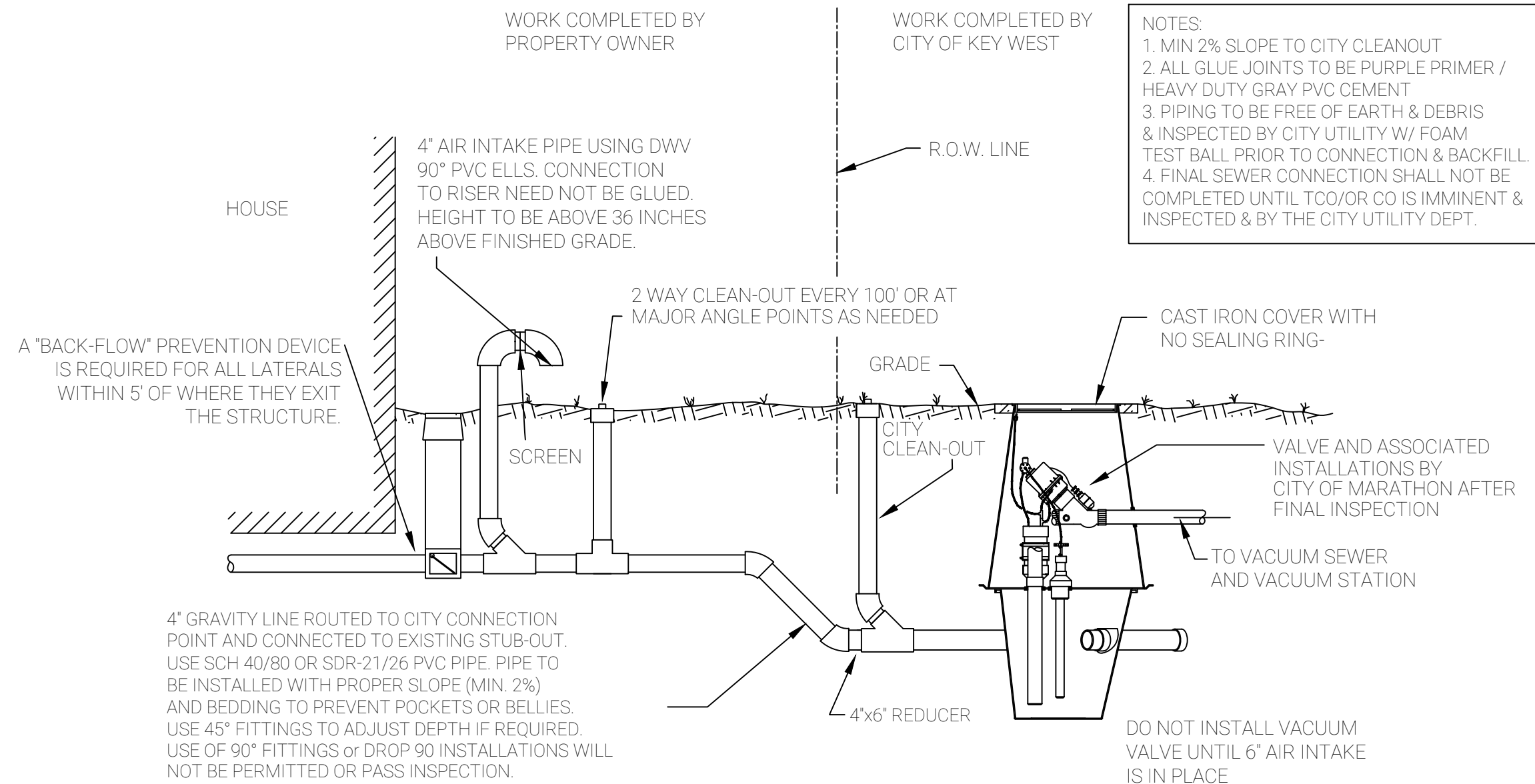
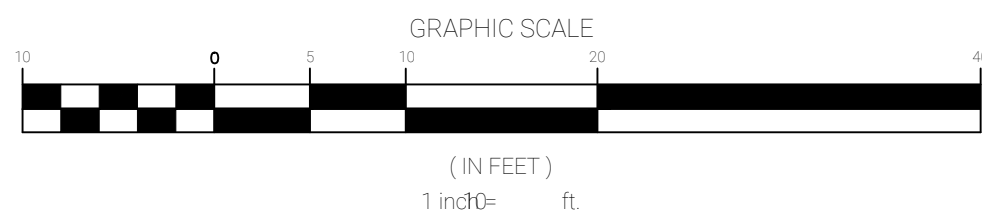
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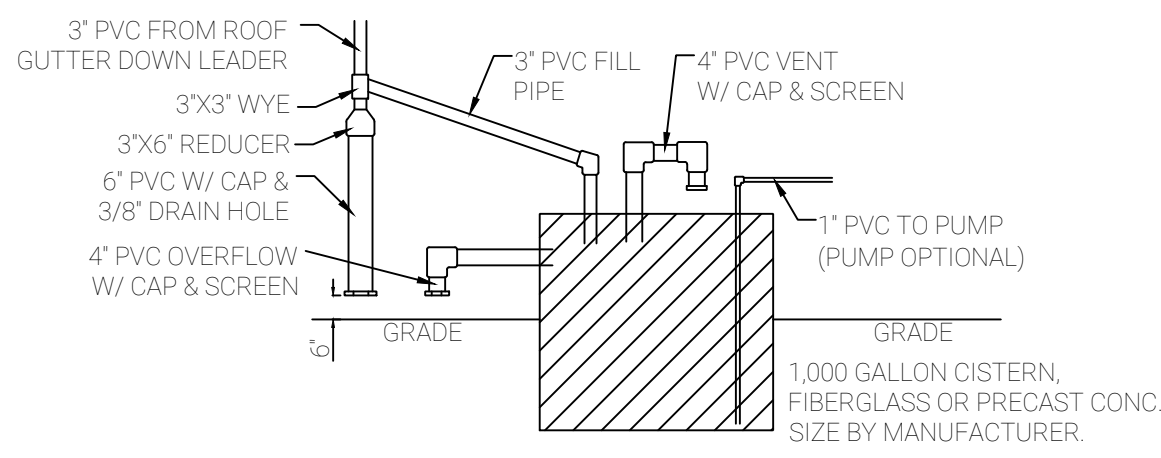
SITE PLAN

SCALE: 1"=10'-0"



TYPICAL SEWER CONNECTION

NOT TO SCALE



TYP. CISTERN DETAIL

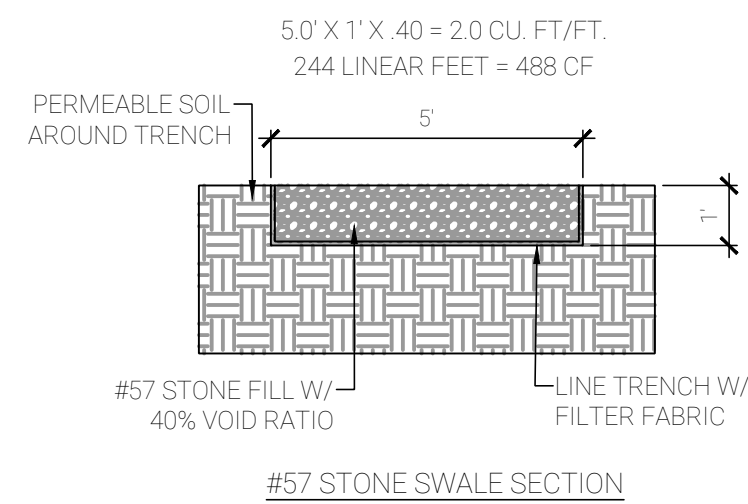
SCALE NOT TO SCALE

SITE PLAN ELEVATION & DRAINAGE LEGEND

- ← DRAINAGE FLOW
- + X.XX EXISTING SPOT GRADE
- XX.XX PROPOSED SPOT GRADE
- ▨ PROPOSED SWALE CONTOUR

SITE DRAINAGE CALCULATIONS

| | |
|--|------------------|
| TOTAL LOT SIZE | 5,853.6 SQ. FT. |
| IMPERVIOUS COVERAGE: | |
| BUILDING AREA, STAIRS, PORCHES | 1,993 SF = 34.1% |
| (TOTAL BUILDING COVERAGE & TOTAL IMPERVIOUS) | |
| TOTAL DISTURBED AREA: | 5,853.6 SF |
| 5,853.6 SF X 0.083 = CUBIC FT. REQ'D | 485.8 CF REQ'D |
| CUBIC FT. PROVIDED | 488 CF |
| REAR SETBACK AREA | 1,245.81 SF |
| ACCESSORY UNIT AREA IN REAR SETBACK | 363.1 SF = 29.1% |
| *CONTRACTOR TO VERIFY SWALE LENGTH | |



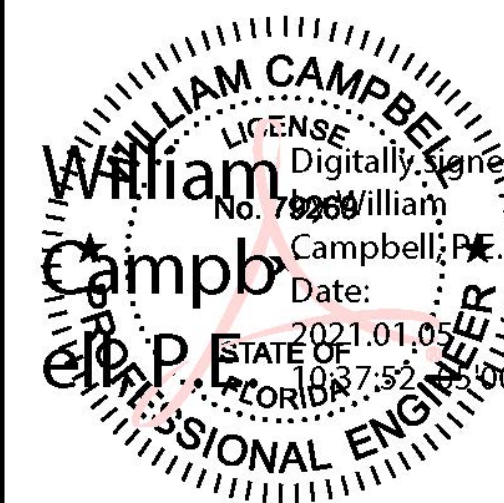
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CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
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Phone #: 305-735-4626

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PROJECT #:

1838

Date:

OCTOBER 26, 2020

SHEET 3 of 14

SHEET #

SP

| EXTERIOR DOOR SCHEDULE | | | | | |
|------------------------|-------------------------|---------------------|----------------------------------|-----------------------------|-----------------------------------|
| MARK | NOMINAL SIZE (W X H) | TYPE | WINDLOAD REQUIREMENT (ASCE 7-10) | MANUFACTURER & MODEL NUMBER | WINDLOAD RATING & APPROVAL NUMBER |
| 01 | 3'-0" x 6'-8" ZONE 4 | IMPACT DOOR | +57.3 / -62.1 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 02 | (2)3'-0" x 6'-8" ZONE 4 | IMPACT FRENCH DOORS | +54.0 / -62.9 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 03 | (2)3'-0" x 6'-8" ZONE 5 | IMPACT FRENCH DOORS | +54.0 / -67.4 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |

- CONTRACTOR TO PROVIDE THE NOA'S.
- CONTRACTOR TO FIELD VERIFY ALL DOOR DIMENSIONS.
- CONTRACTOR TO FOLLOW ALL MANUF. INSTRUCTIONS FOR INSTALLATION.

| WINDOW SCHEDULE | | | | | |
|-----------------|---------------------------------|-------------------|----------------------------------|-----------------------------|-----------------------------------|
| MARK | NOMINAL SIZE (W X H) | TYPE | WINDLOAD REQUIREMENT (ASCE 7-10) | MANUFACTURER & MODEL NUMBER | WINDLOAD RATING & APPROVAL NUMBER |
| 01 | (2)2'-3" x 4'-0" ZONE 4 | SINGLE HUNG | +54.5 / -64.7 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 02 | 2'-3" x 5'-0" ZONE 4 | SINGLE HUNG | +57.4 / -62.2 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 03 | 3'-0" x 5'-0" ZONE 5 | SINGLE HUNG | +56.5 / -74.7 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 04 | 2'-0" x 6'-0" ZONE 4 | SINGLE HUNG | +57.3 / -62.1 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 05 | (2)3'-0" x 5'-0" ZONE 4 *EGRESS | SINGLE HUNG | +54.0 / -62.4 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 06 | 3'-0" x 5'-0" ZONE 4 *EGRESS | SINGLE HUNG | +56.5 / -61.3 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 07 | 5'-0" x 1'-6" ZONE 4 | CLERESTORY AWNING | +57.8 / -69.6 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 08 | 3'-0" x 1'-6" ZONE 4 | CLERESTORY FIXED | +57.8 / -62.5 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 09 | 2'-0" x 4'-0" ZONE 4 | SINGLE HUNG | +57.8 / -62.5 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |

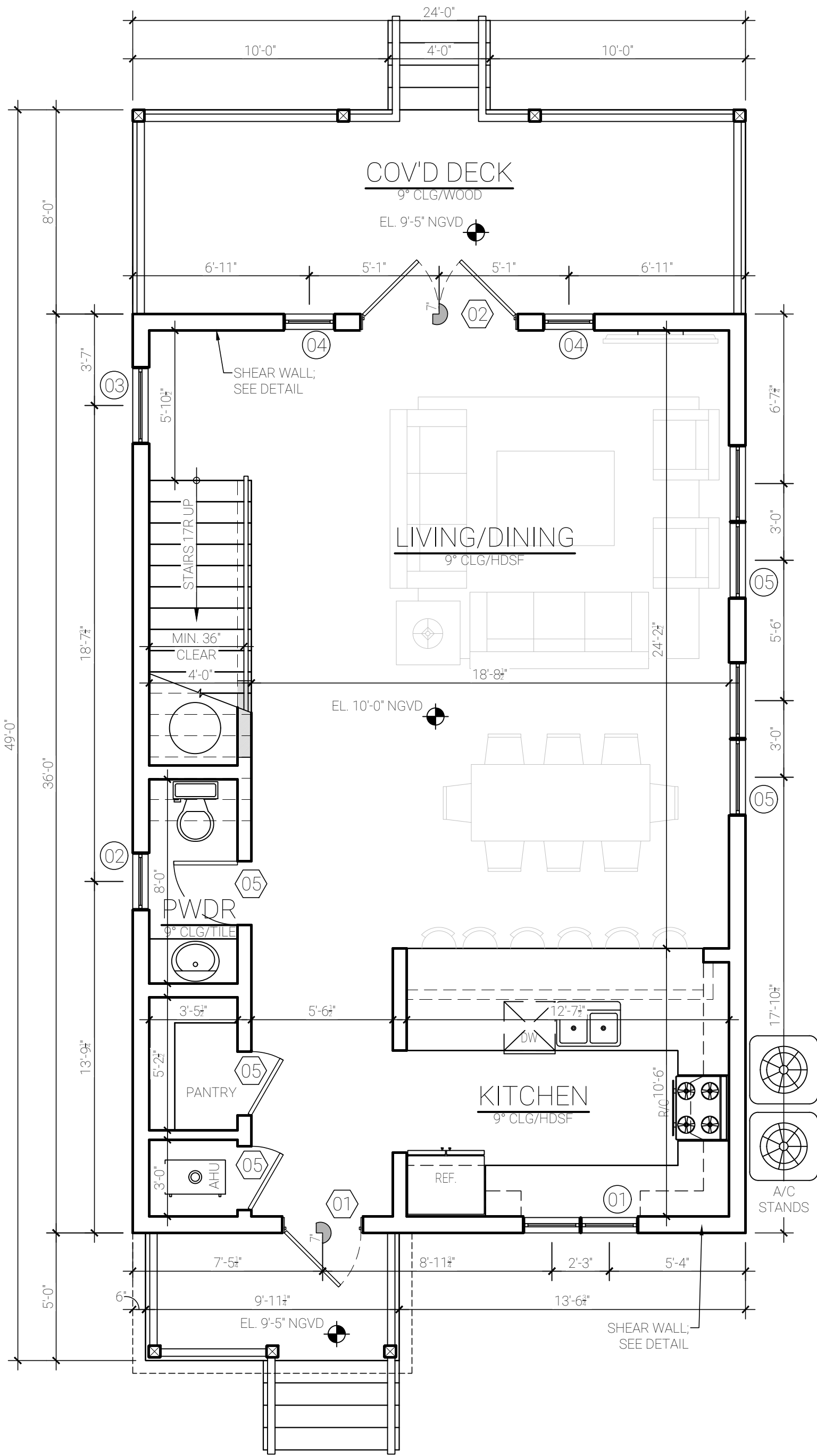
NOTE ALL BEDROOMS MUST HAVE AT LEAST ONE WINDOW TO MEET FL. BLDG. CODE 2017 FOR EGRESS. A MIN. 5.7 SQ. FT. NET CLEAR OPENING IS REQUIRED WITH A MIN. NET CLEAR HEIGHT OF 24" & MIN. NET CLEAR WIDTH OF 20" & A MAX. SILL HEIGHT OF 44" ABV. FINISHED FLOOR.

ADDITIONAL NOTES:

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- CONTRACTOR TO FIELD VERIFY ALL WINDOW DIMENSIONS.
- CONTRACTOR TO FOLLOW ALL MANUF. INSTRUCTIONS FOR INSTALLATION.

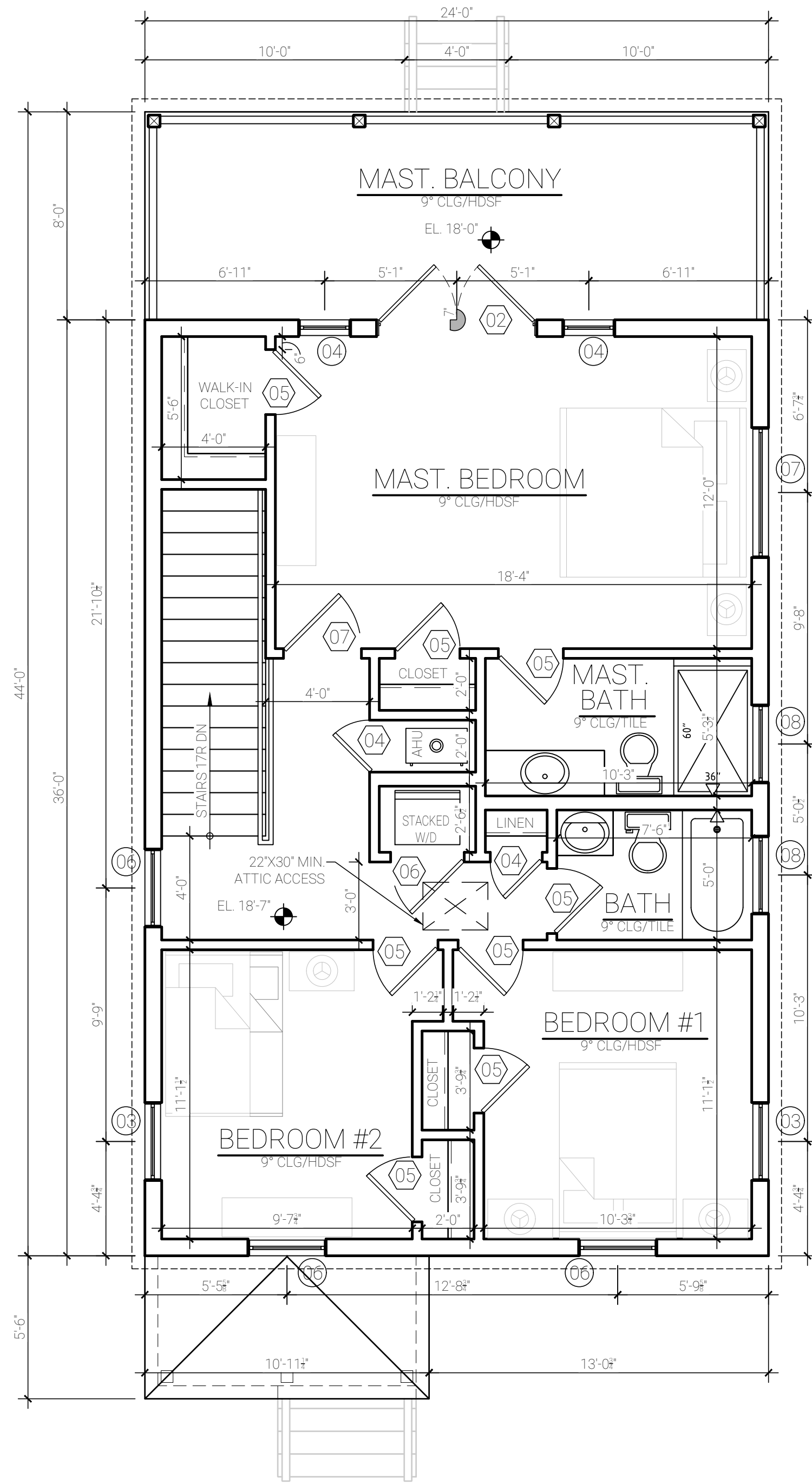
| INTERIOR DOOR SCHEDULE | | | | | | |
|------------------------|----------------------|----------------------------------|---------------|--------------------------|--------|----------|
| MARK | NOMINAL SIZE (W X H) | DESCRIPTION | ROUGH OPENING | MANUFACTURER / MODEL | FINISH | HARDWARE |
| 04 | 2'-0" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 05 | 2'-6" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 06 | 2'-8" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 07 | 3'-0" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 08 | (2)2'-0" x 6'-8" | 2 PANEL/SOLID WOOD FRENCH DOORS | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 09 | 6'-0" x 6'-8" | 2 PANEL/SOLID WOOD BI-PASS DOORS | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |

| BUILDING AREA | | |
|--------------------------------|-------------|--------------|
| 1st FLOOR LIVING A/C | 864 SQ. FT. | |
| 2nd FLOOR LIVING A/C | 864 SQ. FT. | |
| TOTAL LIVING A/C | | 1728 SQ. FT. |
| 1st FLOOR ENTRY | 68 SQ. FT. | |
| 1st FLOOR REAR DECK | 192 SQ. FT. | |
| 2nd FLOOR REAR DECK | 192 SQ. FT. | |
| TOTAL EXTERIOR LIVING | | 452 SQ. FT. |
| TOTAL MAIN HOME FOOTPRINT | | 1208 SQ. FT. |
| ACCESSORY UNIT A/C | 512 SQ. FT. | |
| ACCESSORY UNIT DECK | 240 SQ. FT. | |
| ACCESSORY UNIT TOTAL FOOTPRINT | | 785 SQ. FT. |
| TOTAL SITE FOOTPRINT | | 1993 SQ. FT. |



PROPOSED FIRST FLOOR PLAN

SCALE: 1/4"=1'-0"



PROPOSED SECOND FLOOR PLAN

SCALE: 1/4"=1'-0"

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CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
Email: will@cecfllc.com
Phone #: 305-735-4626

PLANS ARE NOT
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SIGNED AND DATED

WILLIAM CAMPBELL
LICENSE
No. 79269
Date: 2021.01.05
STATE OF FLORIDA
PROFESSIONAL ENGINEER

PROJECT #:

1838

Date:

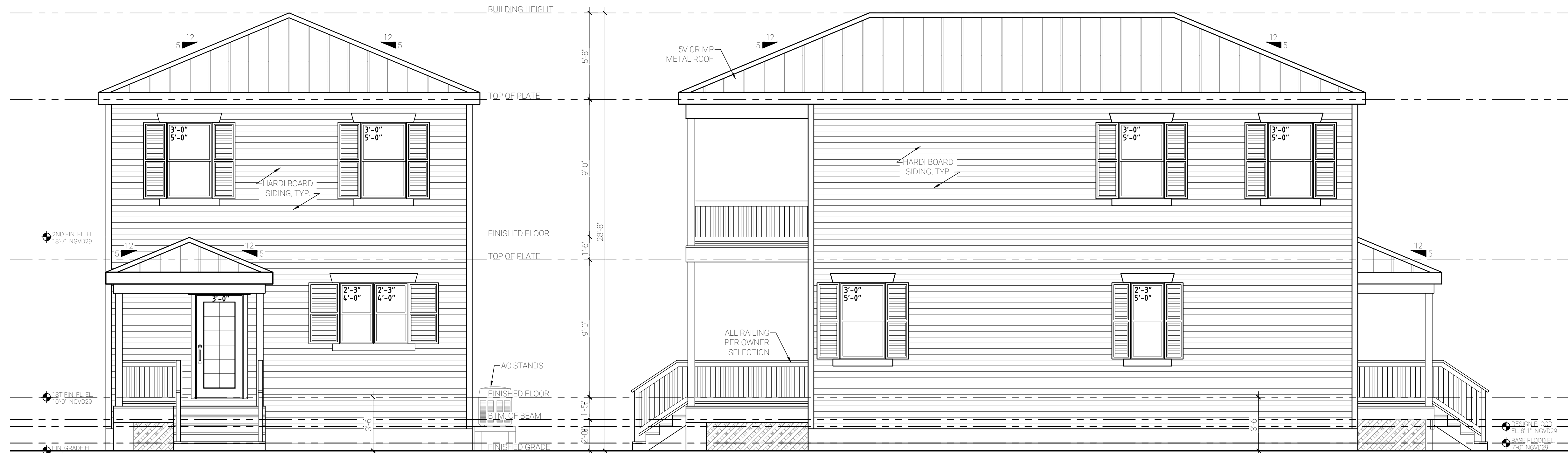
OCTOBER 26, 2020

SHEET 4 of 14

SHEET #

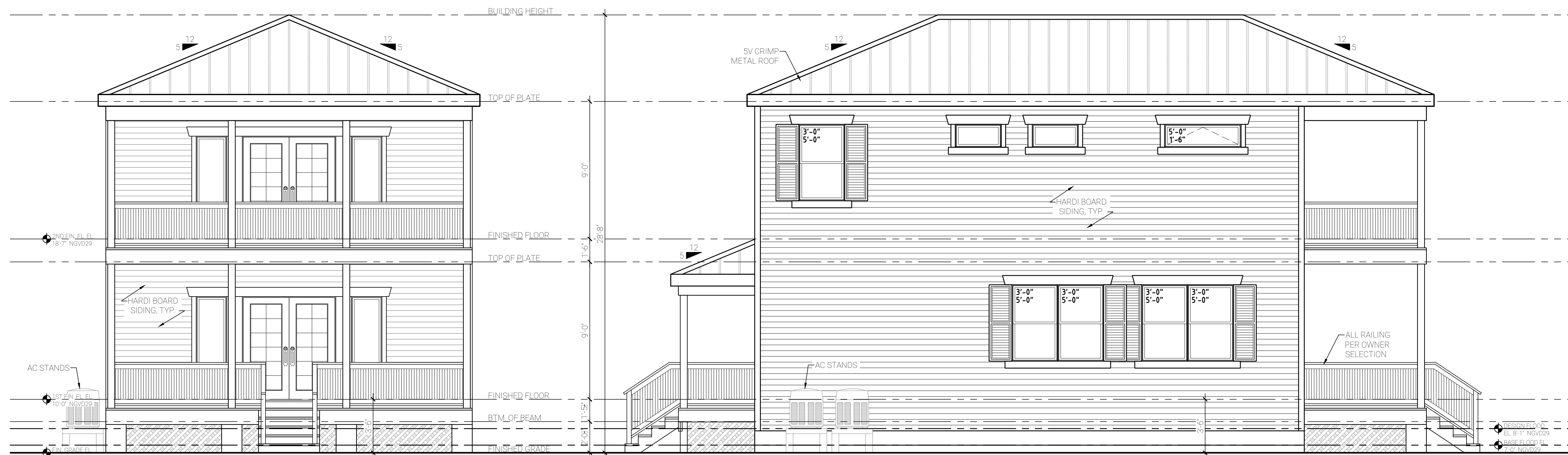
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PROPOSED FRONT ELEVATION
SCALE: 1/4"=1'-0"

PROPOSED LEFT ELEVATION
SCALE: 1/4"=1'-0"



PROPOSED REAR ELEVATION
SCALE: 1/4"=1'-0"

PROPOSED RIGHT ELEVATION
SCALE: 1/4"=1'-0"

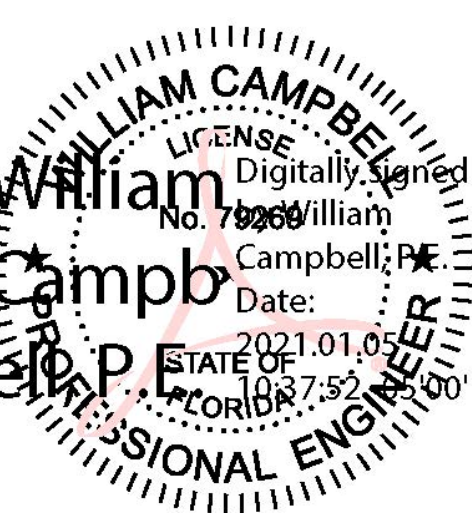
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Date:

OCTOBER 26, 2020

SHEET 5 of 14

SHEET #

A-2

| EXTERIOR DOOR SCHEDULE | | | | | |
|------------------------|-------------------------|---------------------|----------------------------------|-----------------------------|-----------------------------------|
| MARK | NOMINAL SIZE (W X H) | TYPE | WINDLOAD REQUIREMENT (ASCE 7-10) | MANUFACTURER & MODEL NUMBER | WINDLOAD RATING & APPROVAL NUMBER |
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| 02 | (2)3'-0" x 6'-8" ZONE 4 | IMPACT FRENCH DOORS | +54.0 / -62.9 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 03 | (2)3'-0" x 6'-8" ZONE 5 | IMPACT FRENCH DOORS | +54.0 / -67.4 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |

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- CONTRACTOR TO FIELD VERIFY ALL DOOR DIMENSIONS.
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| WINDOW SCHEDULE | | | | | |
|-----------------|---------------------------------|-------------------|----------------------------------|-----------------------------|-----------------------------------|
| MARK | NOMINAL SIZE (W X H) | TYPE | WINDLOAD REQUIREMENT (ASCE 7-10) | MANUFACTURER & MODEL NUMBER | WINDLOAD RATING & APPROVAL NUMBER |
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| 02 | 2'-3" x 5'-0" ZONE 4 | SINGLE HUNG | +57.4 / -62.2 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 03 | 3'-0" x 5'-0" ZONE 5 | SINGLE HUNG | +56.5 / -74.7 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
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| 06 | 3'-0" x 5'-0" ZONE 4 *EGRESS | SINGLE HUNG | +56.5 / -61.3 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
| 07 | 5'-0" x 1'-6" ZONE 4 | CLERESTORY AWNING | +57.8 / -69.6 | BY CONTRACTOR | PROVIDED BY CONTRACTOR |
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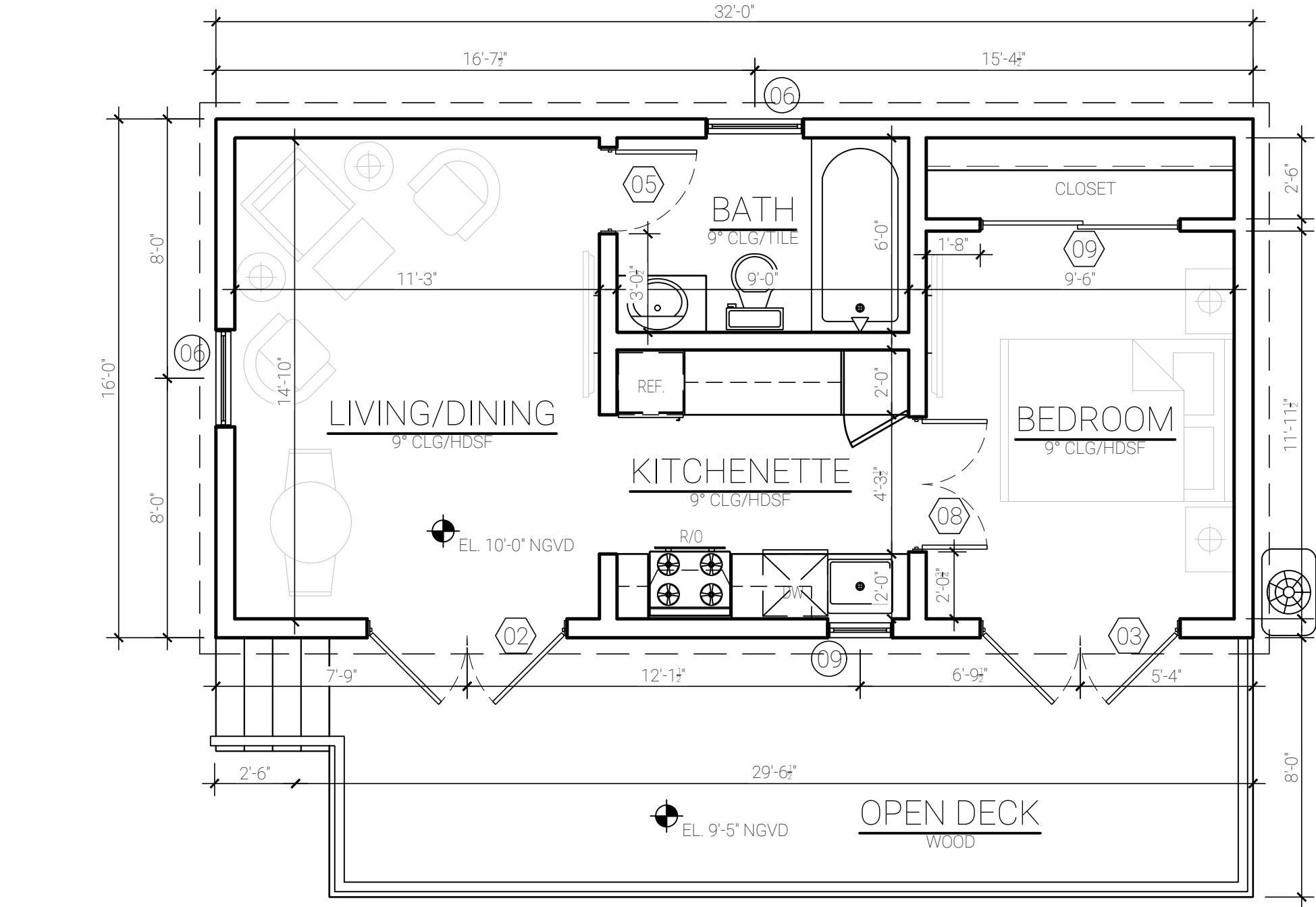
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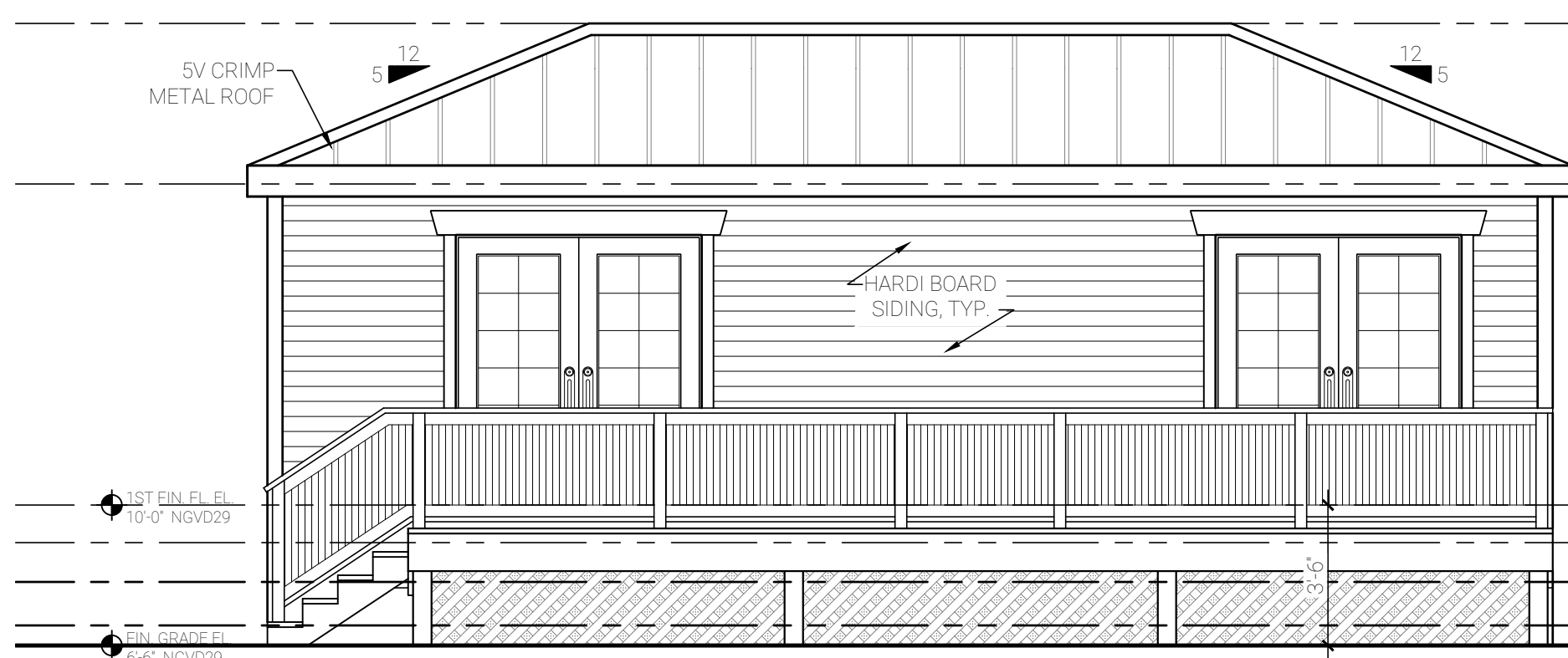
| INTERIOR DOOR SCHEDULE | | | | | | |
|------------------------|----------------------|----------------------------------|---------------|--------------------------|--------|----------|
| MARK | NOMINAL SIZE (W X H) | DESCRIPTION | ROUGH OPENING | MANUFACTURER / MODEL | FINISH | HARDWARE |
| 04 | 2'-0" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 05 | 2'-6" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 06 | 2'-8" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 07 | 3'-0" x 6'-8" | 2 PANEL/SOLID WOOD SWING DOOR | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 08 | (2)2'-0" x 6'-8" | 2 PANEL/SOLID WOOD FRENCH DOORS | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |
| 09 | 6'-0" x 6'-8" | 2 PANEL/SOLID WOOD BI-PASS DOORS | VERIFY | JELD-WEN / 0066 OR EQUAL | TBD | TBD |

| BUILDING AREA | | |
|--------------------------------|-------------|--------------|
| 1st FLOOR LIVING A/C | 864 SQ. FT. | |
| 2nd FLOOR LIVING A/C | 864 SQ. FT. | |
| TOTAL LIVING A/C | | 1728 SQ. FT. |
| 1st FLOOR ENTRY | 68 SQ. FT. | |
| 1st FLOOR REAR DECK | 192 SQ. FT. | |
| 2nd FLOOR REAR DECK | 192 SQ. FT. | |
| TOTAL EXTERIOR LIVING | | 452 SQ. FT. |
| TOTAL MAIN HOME FOOTPRINT | | 1208 SQ. FT. |
| ACCESSORY UNIT A/C | 512 SQ. FT. | |
| ACCESSORY UNIT DECK | 240 SQ. FT. | |
| ACCESSORY UNIT TOTAL FOOTPRINT | | 785 SQ. FT. |
| TOTAL SITE FOOTPRINT | | 1993 SQ. FT. |



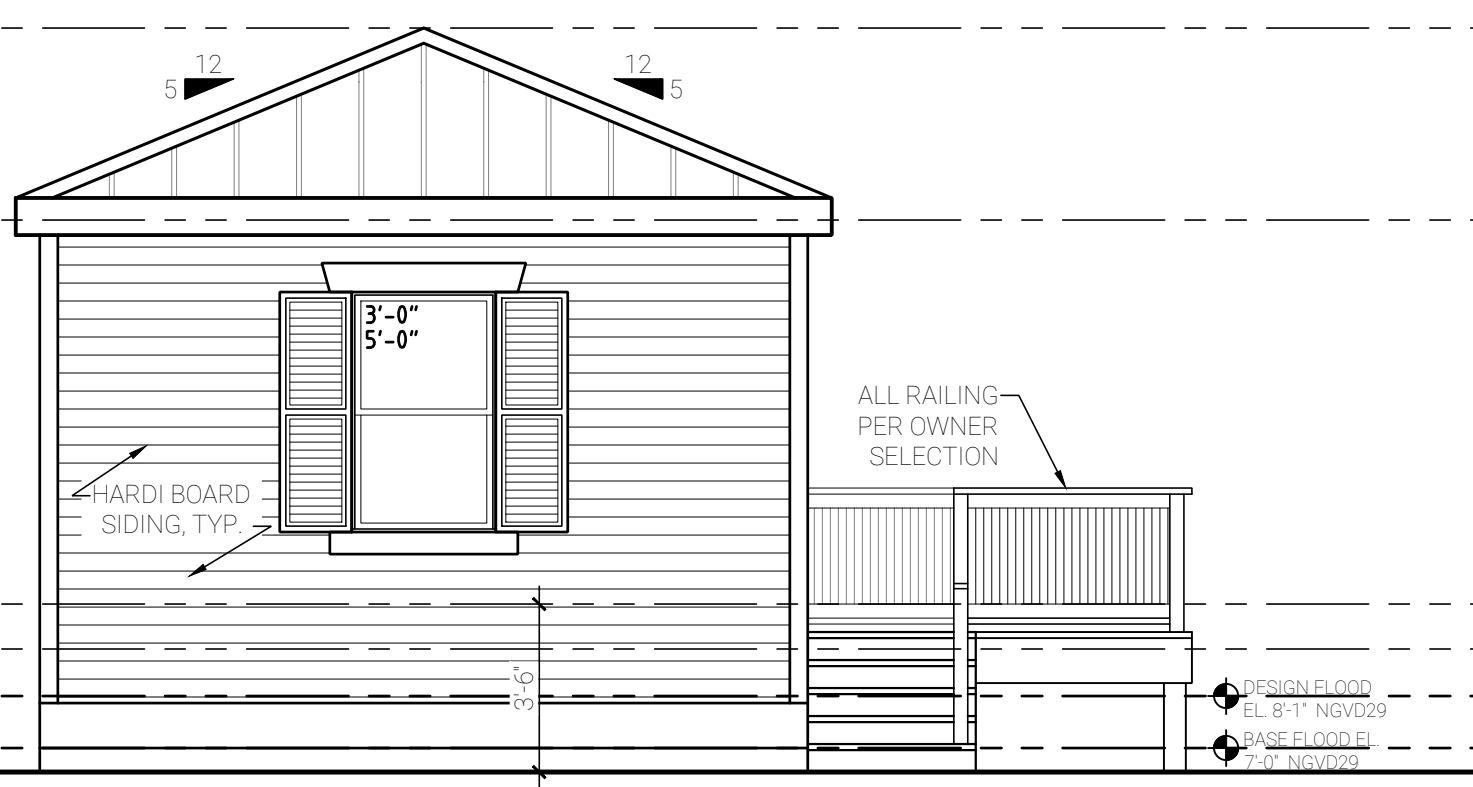
ACCESSORY UNIT FLOOR PLAN

SCALE: 1/4"=1'-0"



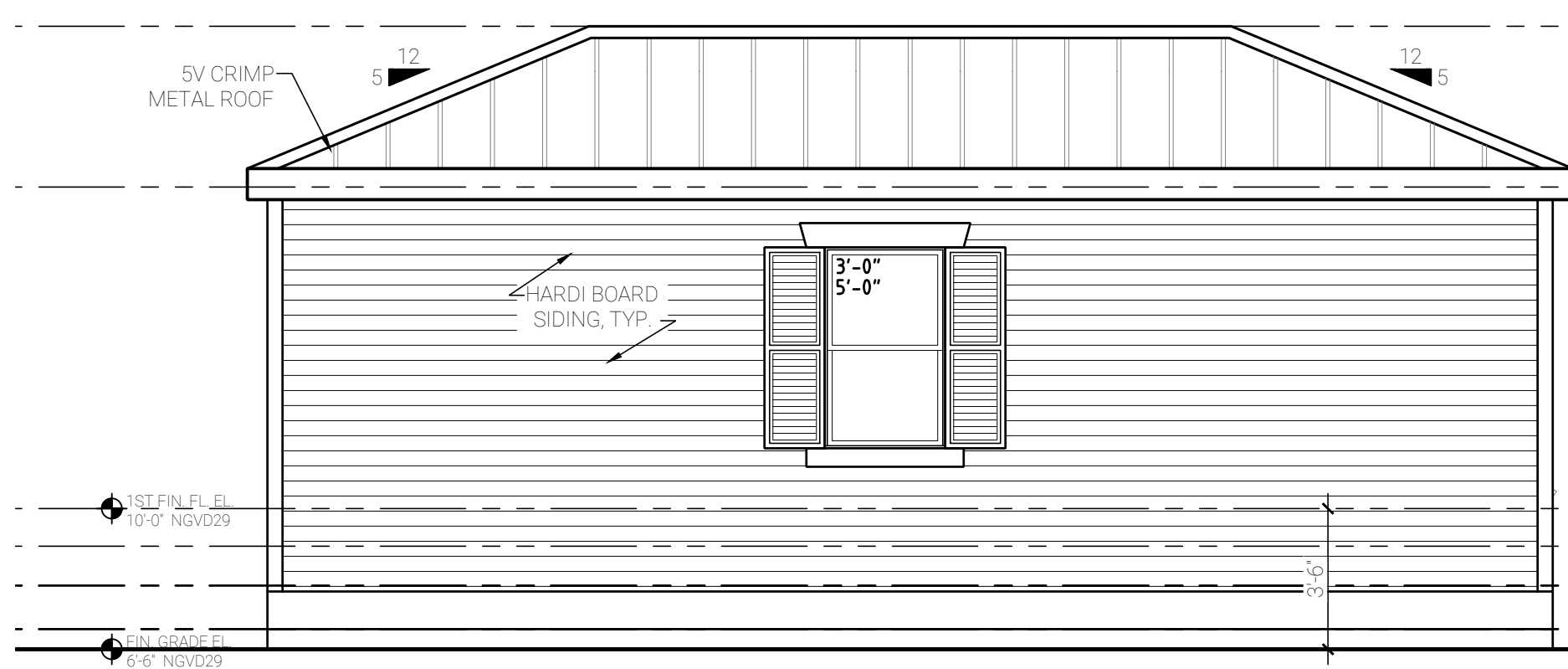
PROPOSED FRONT ELEVATION

SCALE: 1/4"=1'-0"



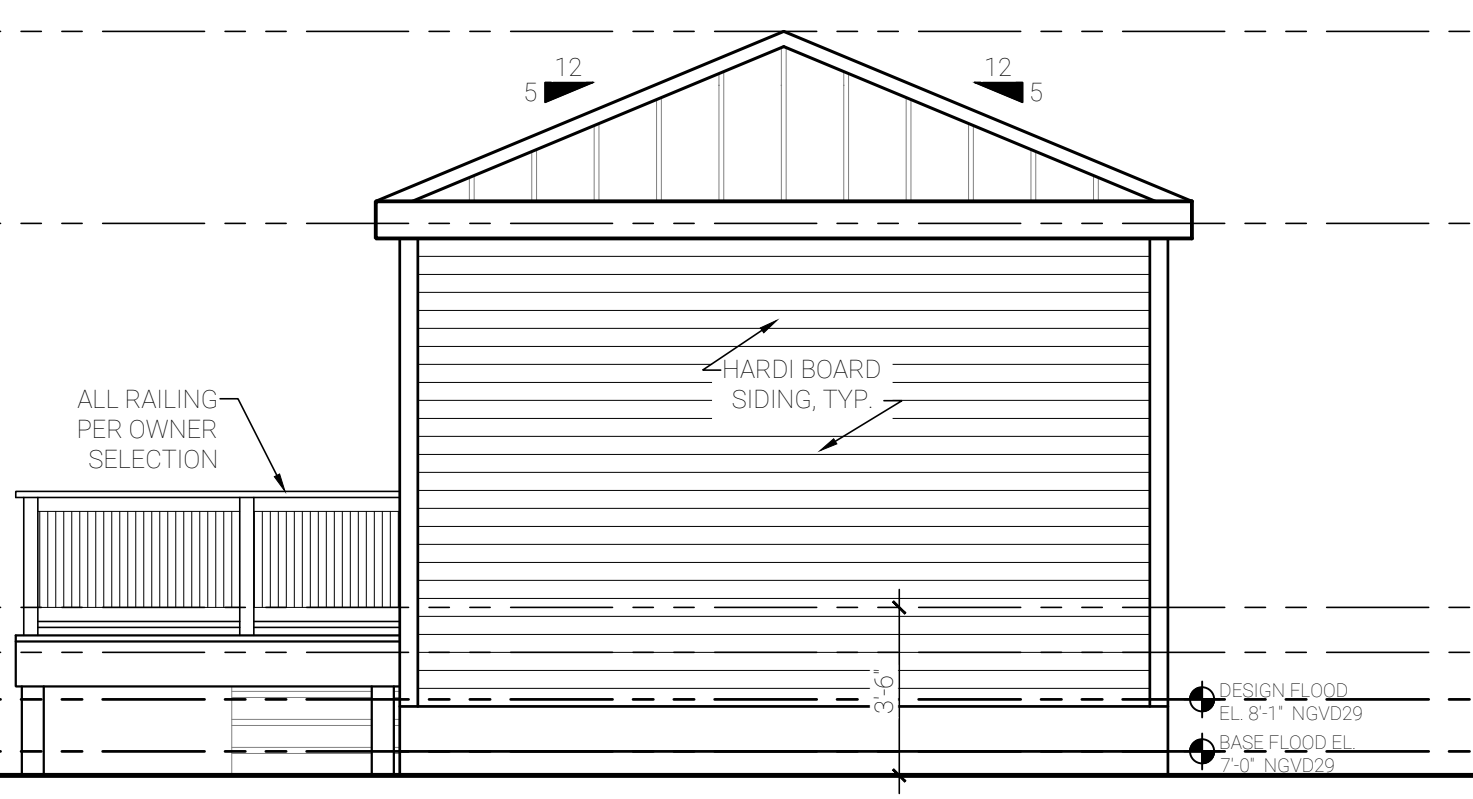
PROPOSED LEFT ELEVATION

SCALE: 1/4"=1'-0"



PROPOSED REAR ELEVATION

SCALE: 1/4"=1'-0"



PROPOSED RIGHT ELEVATION

SCALE: 1/4"=1'-0"

CONSTRUCTION PROPOSED FOR THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
Email: will@cecfllc.com
Phone #: 305-735-4626

PLANS ARE NOT VALID UNLESS SIGNED AND DATED

WILLIAM CAMPBELL
LICENSED PROFESSIONAL ENGINEER
No. 79269
Date: 2021.01.05
STATE OF FLORIDA

PROJECT #:

1838

Date:

OCTOBER 26, 2020

SHEET 6 of 14
























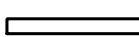
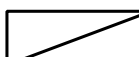





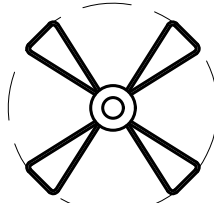












SHEET #

A-3

DESIGN PROFESSIONAL'S ELECTRONIC OR DIGITAL SIGNATURE IS EFFECTIVE ONLY AS TO THAT VERSION OF THIS DOCUMENT AS ORIGINALLY PUBLISHED BY DESIGN PROFESSIONAL. DESIGN PROFESSIONAL IS NOT RESPONSIBLE FOR ANY SUBSEQUENT MODIFICATION, CORRUPTION, OR UNAUTHORIZED USE OF SUCH DOCUMENT TO VERIFY THE VALIDITY OF ANY APPLICATION OF THE SEAL OR SIGNATURE. CONTACT DESIGN PROFESSIONAL.

ELECTRICAL NOTES:

1. THE CONTRACTOR SHALL PROVIDE ALL MATERIAL, LABOR, EQUIPMENT AND SUPERVISION NECESSARY TO PROVIDE THE WORK COMPLETE AND READY TO USE.
2. ALL DEVICES, EQUIPMENT, MATERIAL AND LABOR SHALL LBE PROVIDED BY THE CONTRACTOR UNLESS NOTED OTHERWISE.
3. ALL ELECTRICAL EQUIPMENT AND DEVICES SHALL BE MOUNTED AS PER EQUIPMENT AND DEVICE MANUFACTURER RECOMMENDATIONS.
4. ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE (NEC) AND ALL OTHER APPLICABLE CODES AND STANDARDS.
5. NO PIPE, CONDUIT OR JUNCTION BOX SHALL BE INSTALLED IN STRUCTURAL SLABS, COLUMNS OR BEAMS UNLESS SPECIFICALLY SHOWN ON STRUCTURAL DRAWINGS.
6. THE CONTRACTOR IS RESPONSIBLE FOR EVALUATING EXISTING CONDITIONS AT THE SITE AND WITHIN THE BUILDING PRIOR TO BID.
7. THE CONTRACTOR SHALL COORDINATE WITH THE LOCAL UTILITY COMPANY FOR NEW SERVICE AND ANY SPECIAL REQUIREMENTS. SECONDARY SERVICE OVERHEAD FEEDER BY KEYS. ELECTRICAL CONTRACTOR SHALL COORDINATE SPURCE LOCATION WITH KEYS SERVICE REQUIREMENTS.
8. ELECTRICAL DRAWINGS (PLANS, DIAGRAMS, ETC.) ARE DIAGRAMMATIC AND SHOULD NOT BE SCALED. THE DRAWINGS DO NOT SHOW EVERY BEND, OFFSET, ELBOW AND OTHER FITTINGS WHICH MAY BE REQUIRED FOR PROPER INSTALLATION IN THE SPACE ALLOCATED OR AS REQUIRED TO COORDINATE WORK WITH THAT OF OTHER TRADES. ANY WORK NOT SHOWN BUT CONSIDERED NECESSARY FOR PROPER COMPLETION OF THE WORK SHALL BE PROVIDED WITHOUT ADDITIONAL CHARGES TO THE OWNER.
9. ALL WORK SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER.
10. ALL MAERIALS AND EQUIPMENT TO BE INSTALLED SHALL BE NEW AND FREE OF DEFECTS. ALL ELECTRICAL EQUIPMENT SHALL COMPLY WITH NATIONAL ELECTRICAL MANUFACTURERS' ASSOCIATION (NEMA) STANDARDS AND SHALL BE UL LABELED.
11. THE CONTRACTOR SHALL SATISFACTORILY REPAIR AND/OR REPLACE EXISTING WORK, FEATURES AND EQUIPMENT DAMAGED AS A RESULT OF HIS WORK. SURFACES AND FINISHES SHALL BE RESTORED TO MATCH ADJACENT AREAS.
12. ALL CUTTING AND NOTCHING REQUIRED FOR THE INSTALLATION OF ELECTRICAL WORK SHALL BE ACCOMPLISHED IN AN APPROVED MANNER. APPROVAL SHALL BE OBTAINED FROM THE ENGINEER PRIOR TO CUTTING OR DRING STRUCTURAL MEMBERS UNLESS SPECIFICALLY ADDRESSED HEREIN.
13. EXISTING ELECTRICAL WORK, FEATURES AND EQUIPMENT INDICATED AND/OR REQUIRED TO BE REMOVED SHALL BE PROPERLY DISPOSED BY THE CONTRACTOR INCLUDING ABANDONED RACEWAYS, WIRING, BOXES, SWITCHES AND OTHER ELECTRICAL ITEMS NOT PLANNED TO REMAIN IN USE.
14. ALL DEVICE BOXES SHALL BE INSTALLED FLUSH AND CONDUITS RUN CONCEALED IN FINISHED AREAS EXCEPT AS SPECIFICALLY SHOWN OR NOTED OTHERWISE.
15. ALL CONDUITS INSTALLED INTERIOR SHALL BE EMT. ALL CONDUITS INSTALLED EXTERIOR SHALL BE GALVANIZED RIGID METAL CONDUIT.
16. ALL WIRE SIZE SHALL BE #12 UNLESS OTHERWISE NOTED ON DRAWINGS. CONDUCTORS #10 AND SMALLER SHALL BE SOLID COPPER. CONDUCTORS #8 AND LARGER SHALL BE STRANDED COPPER. UNLESS NOTED OTHERWISE, CONDUCTOR INSULATION SHALL BE DUAL RATED AT THHN/THWN.
17. ALL MATERIAL SHALL BE UL APPROVED.
18. A TYPEWRITTEN PANEL TALLY SHALL BE AFFIXED TO THE PANEL DOOR AFTER COMPLETION OF WORK THAT REFLECTS ALL CHANGES AND ADDITIONS.
19. CONTRACTOR TO PROVIDE COMPUTER PRINTED ON WHITE WRAPAROUND PAPER WITH CLEAR PLASTIC PROTECTION FOR TAIL FOR ALL WIRE MARKERS. MARKER SHALL STATE PANELBOARD NAME AND CIRCUIT NUMBER ON ALL WIRES IN JUNCTION AND PULL BOXES AND IN EQUIPMENT TERMINAL BOXES.
20. CONTRACTOR TO PROVIDE PUNCH TAPE LABELS ON ALL WIRING DEVICES FOR IDENTIFICATION. SHALL BE 1/2" BLACK TAPE WITH WHITE RAISED LETTERS. TAPE LABELS SHALL STATE PANELBOARD NAME AND CIRCUIT NUMBER.
21. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A COMPLETE SET OF RECORD DRAWINGS TO THE OWNER AT THE END FOR THE CONSTRUCTION.
22. ALL BRANCH CIRCUITS SHALL BE PROPERLY PHASE BALANCED WITHIN 10%.
23. ALL FLOOR PENETRATIONS SHALL BE SEALED WITH A FIRE SEAL, SIMILAR TO O'Z FLAMESEAL.
24. ALL NON-POWER RELATED WIRING IN CEILING A/C PLENUM RUNNING WITHOUT CONDUIT SHALL BE TEFLON COATED CLASSIFIED FOR USE IN PLENUMS.
25. ALL OUTLETS, SWITCHES AND COVER PLATES SHALL HAVE WHITE FINISH OR OTHER COLOR SELECTED BY OWNER AND LEVITON 5350/5252 SERIES OR EQUAL.
26. ALL BRANCH CIRCUITS SHALL BE EQUIPPED WITH A GREEN EQUIPMENT GROUNDING CONDUCTOR SIZED IN ACCORDANCE WITH NEC 250.95.
27. ALL EMPTY CONDUITS SHALL BE PROVIDED WITH NYLON PULL STRINGS.
28. FUSES SHALL BE DUAL ELEMENT, TIME DELAY UNLESS OTHERWISE NOTED.
29. ALL LUMINAIRES SHALL BE PROPERLY SUPPORTED IN ACCORDANCE WITH CEILING MANUFACTURER RECOMMENDATIONS IF APPLICABLE AND LOCAL REQUIREMENTS. MOUNTING DEVICES MUST BE CAPABLE OF SUPPORTING CEILING FAN FIXTURES.
30. ALL RECESS CANS SHALL BE IC RATED, AND CONTROLLED BY DIMMER SWITCHES.
31. ALL CABLES SHALL BE RUN WITHOUT SPICES UNLESS OTHERWISE NOTED.
32. PROVIDE REQUIRED CONNECTION FOR GARAGE DOOR OPENER(S), KITCHEN APPLIANCES, AND MECHANICAL EQUIPMENT.
33. ALL BATHROOM, GARAGE AND EXTERIOR RECEPTACLE OUTLETS AND KITCHEN RECEPTACLE OUTLETS WITHIN 6' OF WATER SOURCE SHALL BE GFI PROTECTED. ALL KITCHEN AND LAUNDRY RECEPTACLES WILL ALSO BE ARC-INTERRUPT. ALL EXTERIOR RECEPTACLE OUTLETS SHALL BE WATER-PROOF PROTECTED. ALL BEDROOM RECEPTACLE OUTLETS SHALL BE ARC FAULT PROTECTED IN ACCORDANCE WITH NEC 210-12.
34. MECHANICAL VENTILATION, WHEN REQUIRED, SHALL OPERATE WHENEVER THE ROOM IS OCCUPIED.
35. CEILING BOXES USED FOR THE SOLE SUPPORT OF PADDLE FANS SHALL BE LISTED FOR THE PURPOSE.
36. NEW RECEPTILES INSTALLED IN DWELLING UNITS SHALL BE LISTED TAMPER RESISTANT.
37. A MINIMUM OF 75% OF PERMANENTLY INSTALLED LUMINRIES SHALL BE HIGH EFFICIENCY.
38. THE CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET OF DRAWINGS TO INDICATE ALL CHANGES MADE TO THE ELECTRICAL DESIGN. THE AS-BUILT DRAWINGS SHALL BE DELIVERED TO THE OWNER AFTER COMPLETION OF THE WORK.
39. ALL SMOKE DETECTORS SHALL BE WIRED IN TANDEM. SMOKE DETECTORS WITHIN 20' OF COOKING APPLIANCES SHALL BE SILENCEABLE.

| ELECTRICAL LEGEND | |
|--|---|
|  | WALL SWITCH (60" FROM T.O.F.F. TO CENTER) |
|  | 3-WAY WALL SWITCH |
|  | 4-WAY WALL SWITCH |
|  | DIMMER WALL SWITCH |
|  | DUPLEX OUTLET (STANDARD 18" FROM T.O.F.F. TO CENTER) |
|  | DUPLEX OUTLET - HALF SWITCHED |
|  | SINGLE OUTLET - FLOOR MOUNT |
|  | DUPLEX OUTLET - CEILING MOUNT |
|  | 220 VOLT OUTLET |
|  | DUPLEX W/ MOUNTING HT ABV F.F. |
|  | TV OUTLET |
|  | PHONE OUTLET |
|  | DATA OUTLET |
|  | HOME OFFICE PORT (2 RG6-2 CAT5) |
|  | MEDIA OUTLET (1 RG6-1 CAT5) |
|  | USB PORT |
|  | PEND |
|  | PENDANT LIGHT |
|  | WALL MOUNT FIXTURE |
|  | TRACK LIGHTING |
|  | CEILING FIXTURE |
|  | DECORATIVE CEILING FIXTURE |
|  | BAR LIGHT |
|  | FLUORESCENT STRIP |
|  | FLUORESCENT FIXTURE |
|  | WALL MOUNT SCONCE LIGHT |
|  | RECESSED CAN |
|  | DIRECTIONAL RECESSED CAN |
|  | RECESSED CAN/EXHAUST COMBO |
|  | SPOT LIGHT/FLOOD LIGHT |
|  | CEILING FAN W/ LIGHT (U.N.O.) |
|  | EXHAUST FAN |
|  | FOOD DISPOSAL |
|  | SMOKE DETECTOR |
|  | CARBON MONOXIDE ALARM |
|  | ELECTRICAL PANEL |
|  | THERMOSTAT |
|  | GAS VALVE |
|  | ELECTRIC PUSH BUTTON FOR CHIMES |
|  | DOOR CHIMES |
|  | DESIGNATES CIRCUIT # |
|  | 220 CIRCUIT |
|  | AHU DISCONNECT |

AR = ARC-FAULT PROTECTED
GFI = GROUND FAULT INTERRUPT
WP = WATERPROOF / WEATHERPROOF
ALL EXTERIOR OUTLETS SHALL BE GFI, WEATHER PROOF, AND TAMPER PROOF

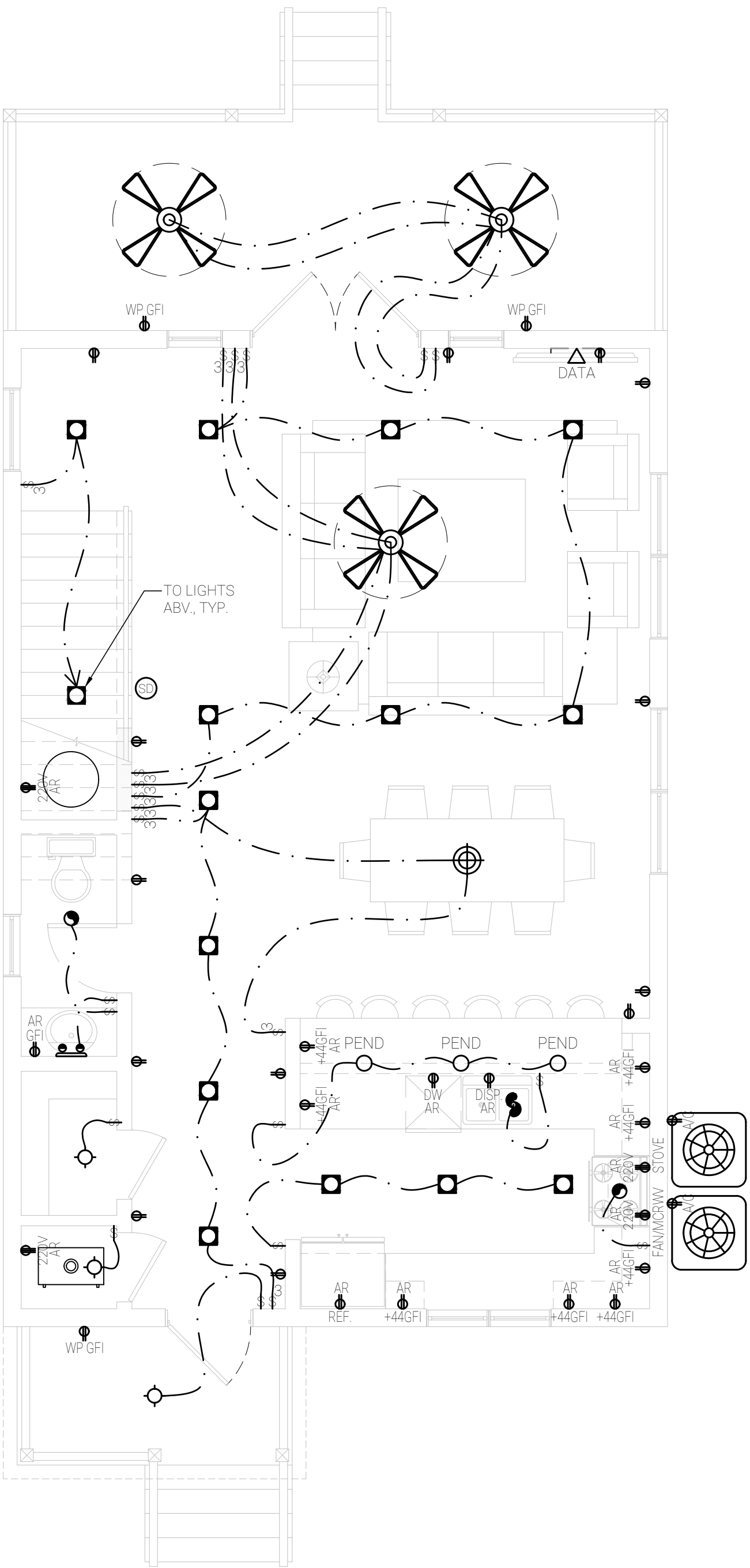
KITCHEN DUPLEX:
RANGE - OVEN IS 220 @ 8" A.F.F.
COOK TOP IS 220 @ 36" A.F.F.
DOUBLE OVEN IS 220 @ 70" A.F.F.

SMOKE DETECTOR NOTE

- REF. Smoke Detectors - Provide smoke detection per 2018 IRC section R314.2. Smoke detection systems. All smoke alarms shall be listed and installed in accordance with the provisions of this code and the household fire warning equipment provisions of NFPA 72.
- Smoke alarms shall be installed in the following locations:
 - Inside each sleeping room.
 - Outside each separate sleeping area in the immediate vicinity of the bedrooms.
 - On each additional story of the dwelling, including basements and habitable attics but not including crawl spaces and uninhabitable attics. In dwellings or dwelling units with split levels and without an intervening door between the adjacent levels, a smoke alarm installed on the upper level shall suffice for the adjacent lower level provided that the lower level is less than one full story below the upper level.
 - When more than one smoke alarm is required to be installed within an individual dwelling unit the alarm devices shall be interconnected in such a manner that the actuation of one alarm will activate all of the alarms in the individual unit.

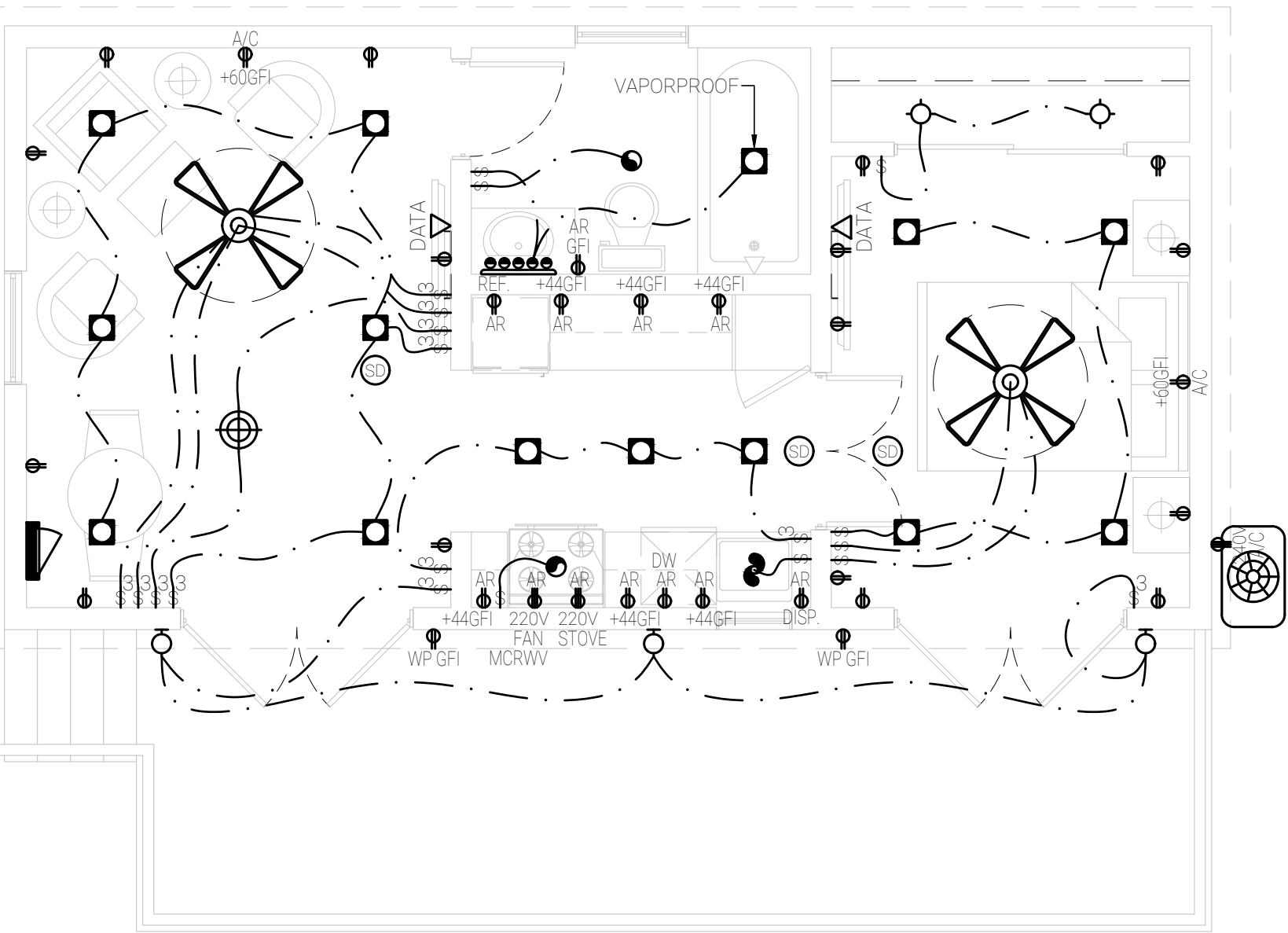
| MAIN HOUSE UNIT ELECTRICAL LOAD CALCULATIONS | | | |
|---|-----------------|--------------------|------------------|
| (BASED UPON N.E.C. ARTICLE 220) | | | |
| UNIT SQUARE FOOTAGE HEAT STRIP GREATER THAN CONDENSING UNIT ADDITION/REMODEL AREA SERVICE REQUIREMENTS | | | |
| EQUIPMENT SERVED | BREAKER SIZE | CONDUCT OR SIZE | LOAD IN WATTS |
| REFRIGERATOR | 20A/1P | #12 | 830 |
| DUAL FUEL RANGE | 40A/1P | #8 | 8,000 |
| DISHWASHER 1 | 20A/1P | #12 | 1,200 |
| WATER HEATER | 40A/2P | #8 | 8,000 |
| DRYER | 30A/2P | #10 | 5,600 |
| WASHER | 20A/1P | #12 | 1,600 |
| GARBAGE DISPOSAL | 20A/1P | #12 | 900 |
| EXHAUST HOOD | 20A/1P | #12 | 1,000 |
| MICROWAVE | 20A/1P | #12 | 1,000 |
| APPLIANCE CIRCUITS (3 @ 1500 WATTS EACH) | 20A/1P | #8 | 4,500 |
| GENERAL LIGHTING & RECEPTACLES (3 WATTS PER SQUARE FOOT) | 15A/1P | #14 | 5,184 |
| OUTDOOR LIGHTING & RECEPTACLES (1 WATT PER SQUARE FOOT) | 15A/1P | #14 | 423 |
| SUBTOTAL | | | 38,237 |
| AIR CONDITIONING REQUIREMENTS (MINI-SPLIT) | | | |
| BLOWER MOTOR LOAD | | | 2,400 |
| HEATING LOAD | | | 2,300 |
| AIR CONDITIONING SUBTOTAL | | | 4,700 |
| CALCULATION PER N.E.C. 220-30 | | | |
| FIRST 10,000 WATTS @ 100% | | | 10,000 |
| REMAINDER OF WATTS @ 40% | | | 14,284 |
| AIR CONDITIONING LOAD SUBTOTAL | | | 4,700 |
| REMAINDER OF WATTS @ 40% | | | 11,295 |
| AIR CONDITIONING LOAD SUBTOTAL | | | 5,800 |
| TOTAL UNIT LOAD | | | 27,095 |
| 28,176 WATTS/240 VOLTS = 118 AMPS | | | |

| ACCESSORY UNIT UNIT ELECTRICAL LOAD CALCULATIONS | | | |
|---|-----------------|--------------------|------------------|
| (BASED UPON N.E.C. ARTICLE 220) | | | |
| UNIT SQUARE FOOTAGE HEAT STRIP GREATER THAN CONDENSING UNIT ADDITION/REMODEL AREA SERVICE REQUIREMENTS | | | |
| EQUIPMENT SERVED | BREAKER SIZE | CONDUCT OR SIZE | LOAD IN WATTS |
| REFRIGERATOR | 20A/1P | #12 | 830 |
| DUAL FUEL RANGE | 40A/1P | #8 | 8,000 |
| DISHWASHER | 20A/1P | #12 | 1,200 |
| WATER HEATER (UNDER SINK ON-DEMAND) | 50A/1P | #8 | 28,000 |
| GARBAGE DISPOSAL | 20A/1P | #12 | 900 |
| EXHAUST HOOD | 20A/1P | #12 | 1,000 |
| MICROWAVE | 20A/1P | #12 | 1,000 |
| APPLIANCE CIRCUITS (2 @ 1500 WATTS EACH) | 20A/1P | #8 | 3,000 |
| GENERAL LIGHTING & RECEPTACLES (3 WATTS PER SQUARE FOOT) | 15A/1P | #14 | 1,536 |
| OUTDOOR LIGHTING & RECEPTACLES (1 WATT PER SQUARE FOOT) | 15A/1P | #14 | 245 |
| SUBTOTAL | | | 45,711 |
| AIR CONDITIONING REQUIREMENTS (MINI-SPLIT) | | | |
| BLOWER MOTOR LOAD | | | 2,400 |
| HEATING LOAD | | | 2,300 |
| AIR CONDITIONING SUBTOTAL | | | 4,700 |
| CALCULATION PER N.E.C. 220-30 | | | |
| FIRST 10,000 WATTS @ 100% | | | 10,000 |
| REMAINDER OF WATTS @ 40% | | | 14,284 |
| AIR CONDITIONING LOAD SUBTOTAL | | | 4,700 |
| TOTAL UNIT LOAD | | | 28,984 |
| 44,476 WATTS/240 VOLTS = 185 AMPS | | | |



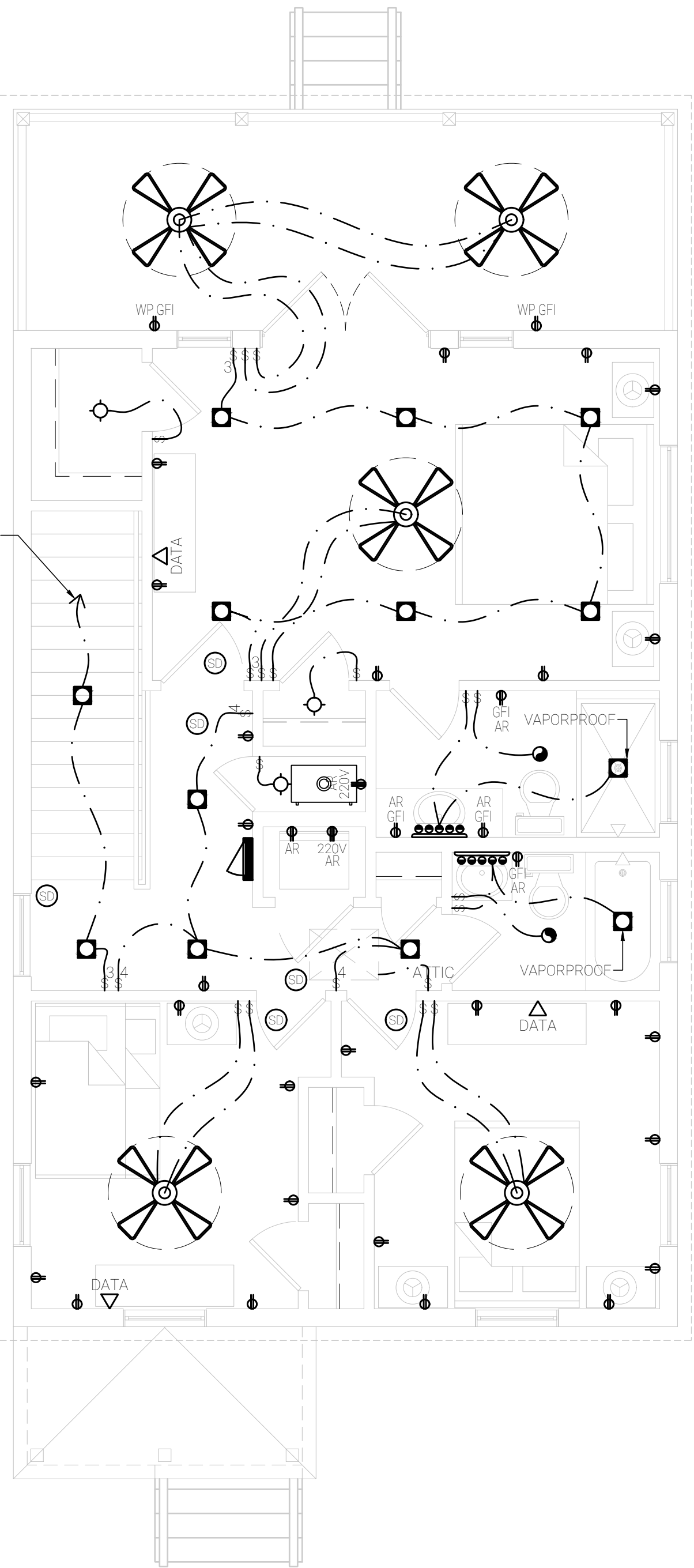
PROPOSED FIRST FLOOR ELECTRICAL PLAN

SCALE: 1/4"=1'-0"



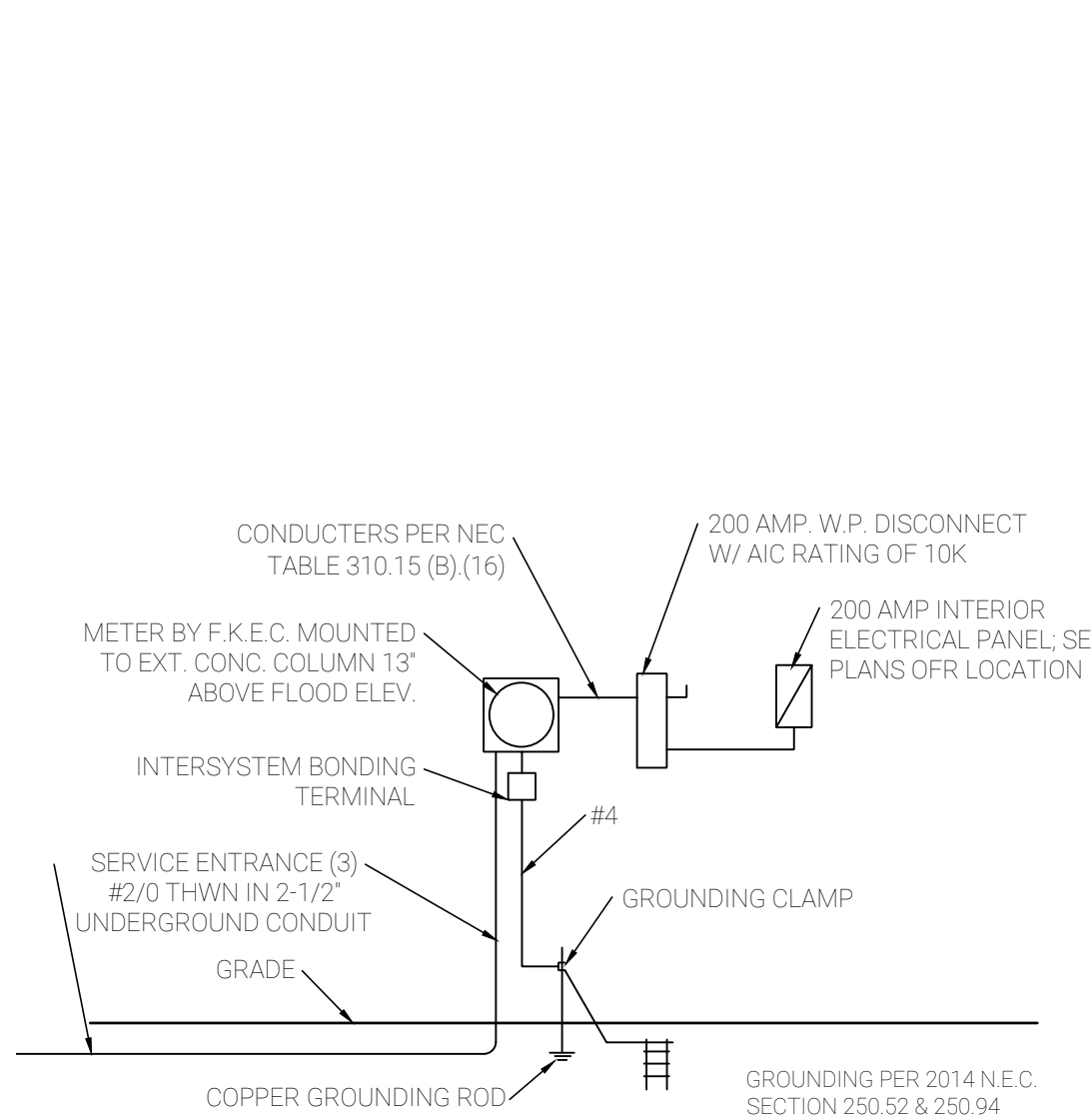
ACCESSORY UNIT ELECTRICAL PLAN

SCALE: 1/4"=1'-0"



PROPOSED SECOND FLOOR ELECTRICAL PLAN

SCALE: 1/4"=1'-0"



ELECTRICAL SERVICE RISER DIAGRAM

SCALE: 1/4"=1'-0"

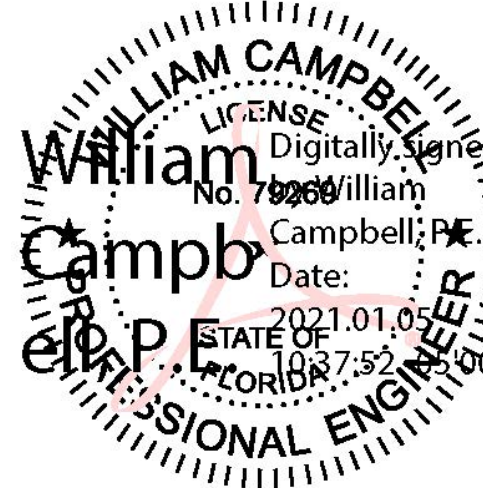
CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
Email: will@cecflk.com
Phone #: 305-735-4626

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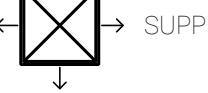


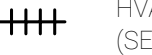
PROJECT #:
1838
Date:
OCTOBER 26, 2020

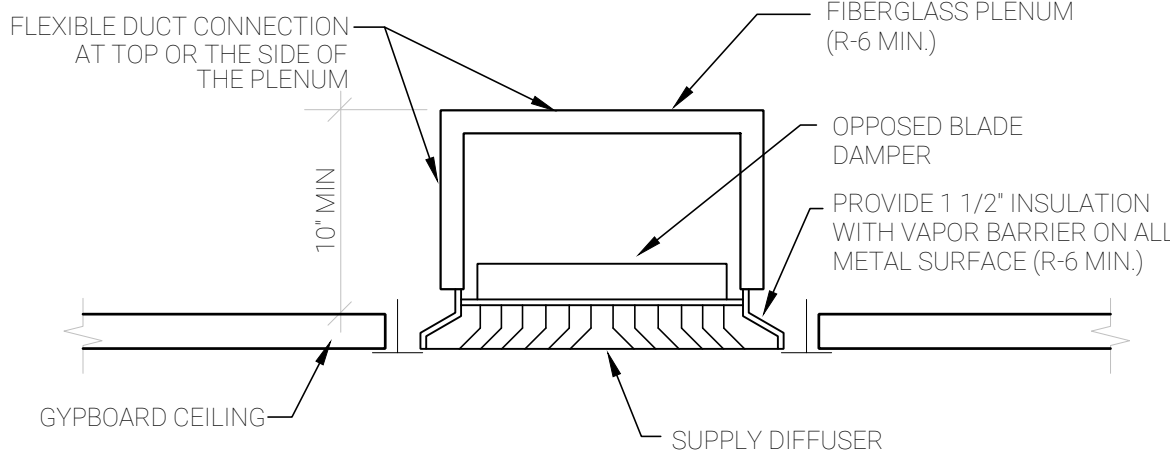
SHEET 7 of 14
SHEET #
E-1

MECHANICAL NOTES:

1. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2017 MECHANICAL CODE, FLORIDA ENERGY EFFICIENCY CODE AND ALL LOCAL ORDINANCES.
2. THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIALS, EQUIPMENT, SUPERVISION, PERMITS, FEES AND INSPECTIONS NECESSARY TO PROVIDE THE WORK COMPLETE AND READY FOR USE.
3. CONTRACTOR SHALL VERIFY SPACE CONDITIONS AND DIMENSIONS AND SHALL COORDINATE WORK WITH ALL OTHER TRADES PRIOR TO FABRICATING DUCTWORK OR INSTALLING EQUIPMENT OR PIPING.
4. PRIMARY DUCTWORK SHALL BE CONSTRUCTION OF ONE AND HALF-INCH THICK (R-6 MINIMUM) FIBERGLASS DUCTBOARD WITH REINFORCED ALUMINUM FOIL FACED COVERING FABRICATED AND INSTALLED PER SMACNA RECOMMENDATIONS.
5. ALL VENTILATION AND EXHAUST DUCTWORK SHALL BE OF GALVANIZED SHEET METAL CONSTRUCTION PER SMACNA RECOMMENDATIONS.
6. REFRIGERANT PIPING SHALL BE TYPE "L" COPPER TUBING SIZED AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. INSULATED SUCTION AND CONDENSATE PIPING WITH 1/4" THICK FOAM PLASTIC OF FIRE RETARDANT TYPE 25/30 MAXIMUM SMOKE DEVELOPED AND FLAME SPREAD RATING RESPECTIVELY PER TESTS IN MFPA-255. FINISH WHERE EXPOSED WITH TWO COATS OF ACRYLIC LACQUER IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
7. ALL EQUIPMENT, MATERIALS AND WORKMANSHIP SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM THE DATE OF ACCEPTANCE. COMPRESSORS SHALL CARRY A FIVE-YEAR FACTORY GUARANTEE.
8. AIR CONDITION SYSTEM SHALL BE BALANCED TO OBTAIN COMFORT CONDITIONS IN ALL AREAS WITHOUT DRAFTING.
9. THERMOSTATS SHALL BE HEAT/COOL TYPE WITH FAN AND SYSTEM SELECTOR SWITCH ON SUB BASE. MOUNT FIVE FEET ABOVE FINISHED FLOOR WHERE SHOWN.
10. ALL DUCT ELBOWS GREATER THAN FORTY FIVE (45) DEGREES SHALL BE FITTED WITH TURNING VANES.
11. PROVIDE READY ACCESSIBILITY TO DAMPERS AND OTHER PARTS OF THE SYSTEM REQUIRED TO BE REACHED FOR MAINTENANCE AND OPERATIONS.
12. VERIFY ALL VOLTAGES WITH ELECTRICAL CONTRACTOR BEFORE ORDERING EQUIPMENT.
13. VIBRATION ISOLATION SHALL BE PROVIDED FOR ALL EQUIPMENT PER MANUFACTURER'S RECOMMENDATIONS.
14. ALL OUTSIDE EQUIPMENT SHALL BE SECURED TO WITHSTAND FORCES GENERATED BY 150 MPH WINDS.
15. FLEXIBLE DUCT SHALL BE FACTORY FABRICATED ROUND DUCTWORK COMPOSED OF CORROSION-RESISTANT REINFORCING WITH HELIX PERMANENTLY BONDED AND ENCLOSED IN POLYESTER FILM THEN COVERED WITH 1-1/2 INCH THICK 1/4 PCF (R-6 MINIMUM) DENSITY FIBERGLASS INSULATION BLANKET SHEATHED IN A VAPOR BARRIER OF ALUMINUM METALIZED POLYESTER FILM LAMINATED TO GLASS MESH ELASTOMER BACK COATED. THE DUCT SHALL COMPLY WITH MFPA BULLETIN 90-A AND BE LISTED A CLASS 1 AIR DUCT. UL 181 DUCT SHALL BE "WIRE HOLD" TYPE WG OR EQUAL.

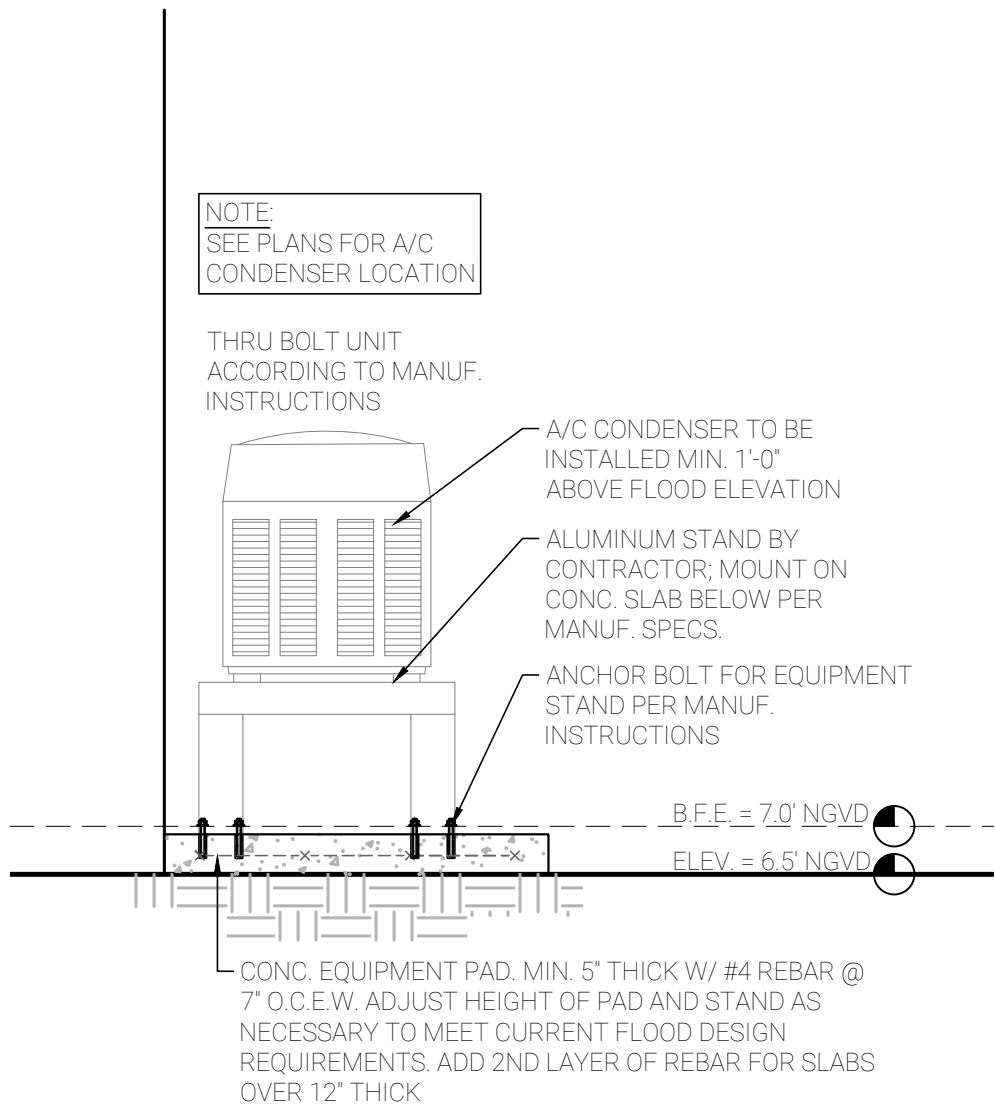
MECHANICAL NOTE:
CONTRACTOR TO VERIFY PLAN CONFIGURATIONS.
FOLLOW ALL APPLICABLE CODES, INCLUDING THE
FLORIDA MECHANICAL CODES.

| MECHANICAL LEGEND |
|---|
|  SUPPLY VENT |
|  RETURN VENT |
|  HVAC DUCTWORK (PRIMARY) |
|  HVAC DUCTWORK (SECONDARY) |
| NOTE: MECHANICAL PLANS PROVIDED ARE CONCEPTUAL AND TO BE CERTIFIED BY A MECHANICAL ENGINEER AND MUST MEET ALL FBC 2017 REQUIREMENTS. |
| NOTE: ALL AIR HANDLER UNITS TO BE EQUIPPED WITH RETURN AIR SUPPLY MEETING ALL FBC 2017 REQUIREMENTS. |
| NOTE: HVAC TO HAVE AN ENERGY RATING OF 12 OR HIGHER |



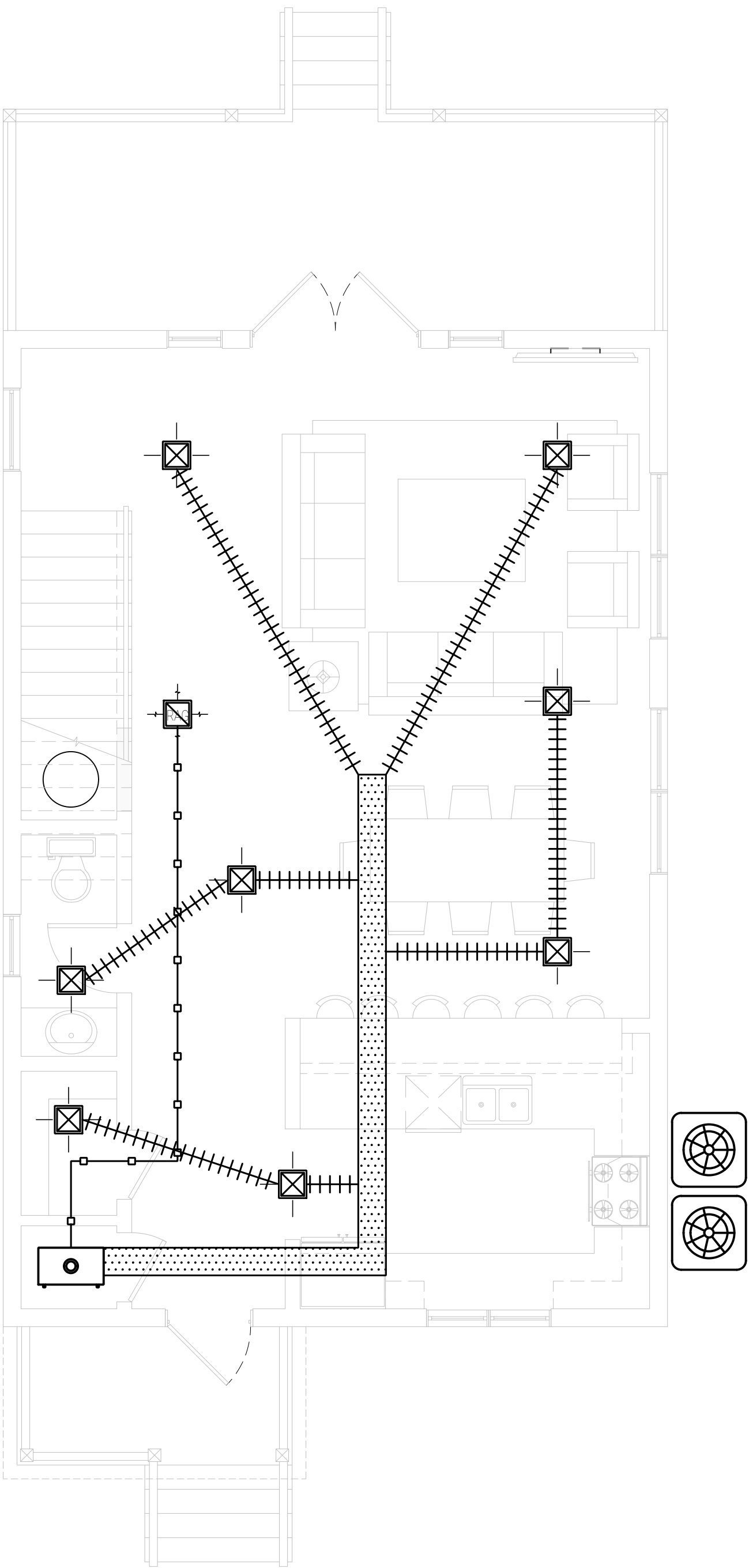
DIFFUSER DETAIL

NOT TO SCALE



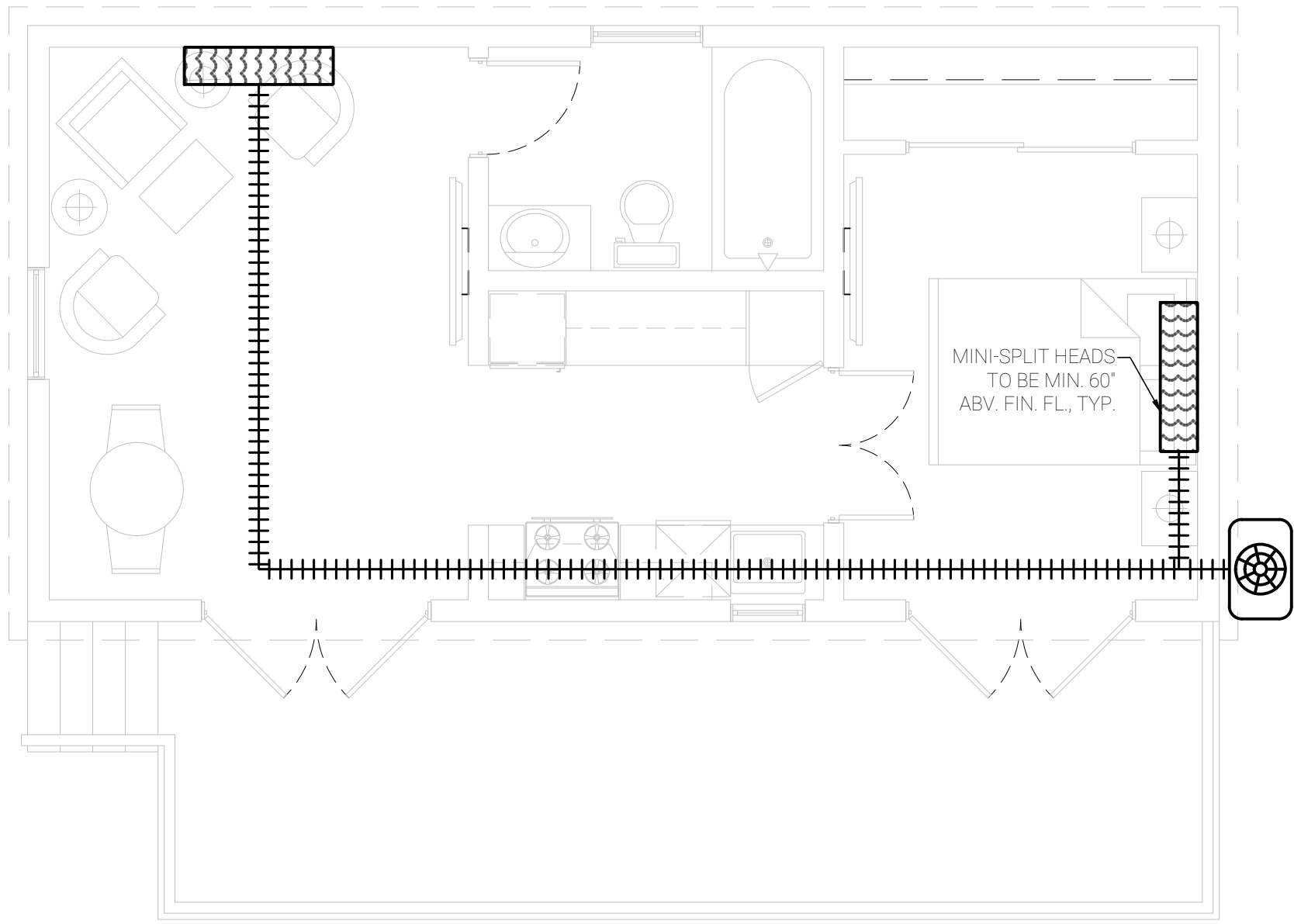
AC STAND DETAIL

SCALE: 1/2"=1'-0"



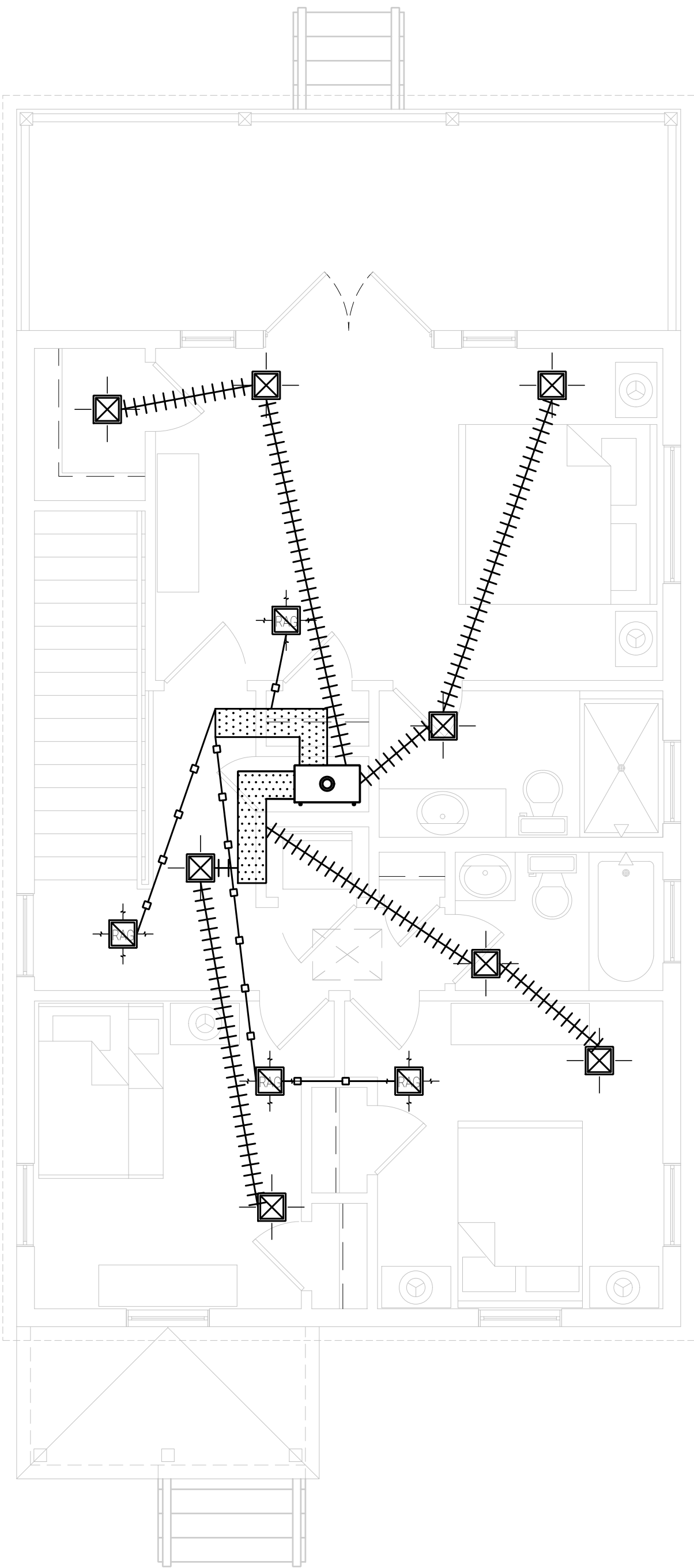
PROPOSED FIRST FLOOR MECHANICAL PLAN

SCALE: 1/4"=1'-0"



ACCESSORY UNIT MECHANICAL PLAN

SCALE: 1/4"=1'-0"



PROPOSED SECOND FLOOR MECHANICAL PLAN

SCALE: 1/4"=1'-0"

CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
Email: will@cecfllc.com
Phone #: 305-735-4626

PLANS ARE NOT
VALID UNLESS
SIGNED AND DATED



PROJECT #:

1838

Date:

OCTOBER 26, 2020

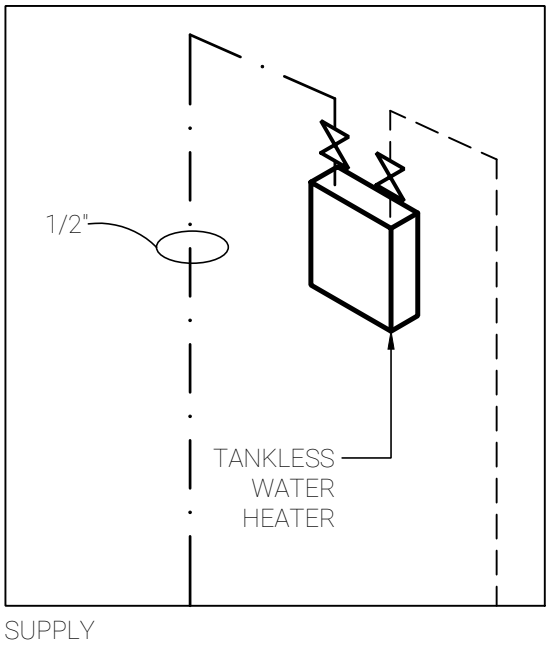
SHEET 8 of 14

SHEET #

M-1

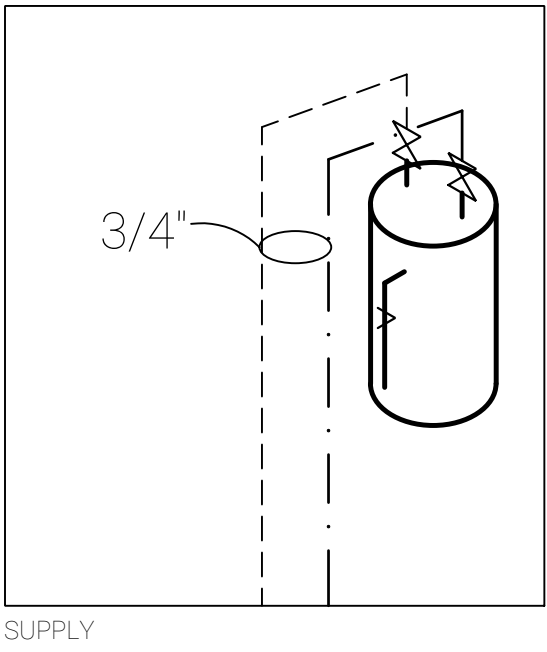
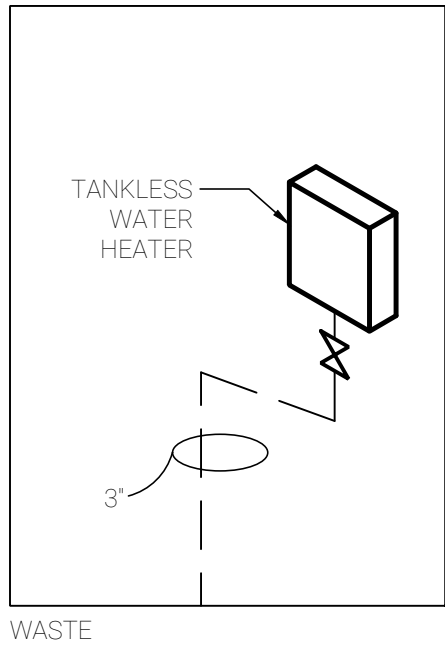
PLUMBING NOTES:

1. THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIAL, EQUIPMENT AND SUPERVISION NECESSARY TO PROVIDE THE WORK COMPLETE AND READY FOR USE. THE NEW WORK SHALL INCLUDE COMPLETE HOT AND COLD WATER SYSTEMS AND VENT, WASTE AND DRAIN SYSTEMS IN ACCORDANCE WITH ALL APPLICABLE CODES.
2. ALL PLUMBING WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE 2017 PLUMBING CODE, THE ENERGY CONSERVATION CODE AND ALL APPLICABLE LOCAL ORDINANCES.
3. CONTRACTOR SHALL PAY FOR ALL PERMITS, FEES, INSPECTIONS AND TESTING.
4. CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR ONE YEAR.
5. PLUMBING DRAWINGS (PLANS, DIAGRAMS, ETC.) ARE DIAGRAMMATIC AND SHOULD NOT BE SCALED. THE DRAWINGS DO NOT SHOW EVERY BEND, OFFSET, ELBOW AND OTHER FITTINGS WHICH MAY BE REQUIRED FOR PROPER INSTALLATION IN THE SPACE ALLOCATED NOR AS REQUIRED TO COORDINATE WORK WITH THAT OF OTHER TRADES. ANY WORK NOT SHOWN ON THE DRAWINGS BUT CONSIDERED NECESSARY FOR THE PROPER COMPLETION OF THE WORK SHALL BE PROVIDED WITHOUT ADDITIONAL CHARGE TO THE OWNER.
6. THE CONTRACTOR SHALL COORDINATE HIS WORK WITH ALL OTHER WORK UNDER THIS CONTRACT.
7. THE OWNER WILL NOT BE HELD LIABLE FOR ANY CHANGES THAT ARE NOT BROUGHT TO THE ATTENTION OF THE OWNER OR FIELD CHANGES THAT ARISE FROM CONTRACTOR ERROR OR OMISSION OF MATERIAL OR POOR WORKMANSHIP.
8. THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND THE LOCATION, SIZE AND ELEVATION OF ALL EXISTING MAIN, WATER AND SEWER CONNECTIONS PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL NOTIFY AND RECEIVE CLEARANCE FROM THE APPROPRIATE UTILITY COMPANIES PRIOR TO EXCAVATING.
9. VERIFY ALL DIMENSIONS AND CLEARANCES AT THE SITE AND IN THE BUILDING PRIOR TO FABRICATION AND INSTALLATION.
10. THE CONTRACTOR SHALL SATISFACTORILY REPAIR AND/OR REPLACE EXISTING WORK, FEATURES AND EQUIPMENT DAMAGED AS A RESULT OF HIS WORK. SURFACES AND FINISHES SHALL BE RESTORED TO MATCH ADJACENT SURFACES AND FINISHES.
11. THE CONTRACTOR SHALL INSPECT EXISTING CONDITIONS PRIOR TO BID AND BECOME FAMILIAR WITH THE SCOPE OF WORK. NO EXTRAS WILL BE ALLOWED FOR THE CONTRACTORS FAILURE TO COMPLY WITH THIS REQUIREMENT.
12. PLUMBING FIXTURES SHALL BE SELECTED BY THE OWNER AND INSTALLED BY THE CONTRACTOR. (PLUMBING FIXTURES INDICATED ON DRAWING ARE FOR REFERENCE ONLY, FIXTURES OR EQUAL QUALITY, AND CRAFTSMANSHIP MAY BE USED AS DIRECTED).
13. ALL FIXTURES SHALL BE PROTECTED FROM WATER HAMMER WITH AIR CHAMBER SIZED IN ACCORDANCE WITH P.D.I. STANDARDS. (JOSAN OR EQUAL).
14. PROVIDE CONTROL VALVES TO ALL RISERS, BRANCHES, GROUPS OF FIXTURES AND EACH PIECE OF EQUIPMENT. CONTROL VALVES SHALL BE CAST BRASS OR BRONZE GATE VALVES.
15. PROVIDE FULLY ACCESSIBLE CLEANOUTS ON SANITARY PIPING AT THE BASE OF EACH SOIL AND WASTE PIPE AND AT EVERY CHANGE OF DIRECTION.
16. PROVIDE MINIMUM PITCH OF 1/4" PER FOOT FOR ALL HORIZONTAL BRANCHES AND SEWER TRADES.
17. ALL WATER PIPING SHALL BE TYPE M COPPER WITH WROUGHT COPPER SOLDERED JOINT FITTINGS.
18. PROVIDE DIELECTRIC FITTINGS FOR JOINING DISSIMILAR METALS.
19. SANITARY DRAIN PIPING WITHIN THE BUILDING AND BELOW THE GROUND SHALL BE SCHEDULE 40 PVC.
20. WATER HEATER SHALL BEAR LABEL INDICATING COMPLIANCE WITH ASHRAE STD. 90. WATER HEATER SHALL BE EQUIPPED WITH A DRAIN PAN WITH 2" MIN. SIDES AND 2" CLEARANCE ON ALL SIDES. PROVIDE 3/4" DRAIN OUTLET LOCATED 1/2" ABOVE BOTTOM OF PAN. P&T RELIEF VALVE AND DRAIN PAN PIPING SHALL BE TYPE M COPPER.
21. ALL FLOOR DRAINS SHALL HAVE TRAP PRIMERS TO PROTECT TRAP SEAL.
22. ALL VENTS THROUGH ROOF SHALL MAINTAIN MINIMUM 10' HORIZONTAL CLEARANCE FROM ANY MECHANICAL AIR INTAKE.
23. ALL PIPING SHALL BE SUPPORTED RIGIDLY.
24. ALL CUTTING AND NOTCHING REQUIRED FOR THE INSTALLATION OF PLUMBING WORK SHALL BE ACCOMPLISHED IN AN APPROVED MANNER. APPROVAL SHALL BE OBTAINED FROM THE ENGINEER OF RECORD PRIOR TO CUTTING OR DRILLING STRUCTURAL MEMBERS UNLESS SPECIFICALLY ADDRESSED HEREIN.
25. WATER USAGE FOR PLUMBING FIXTURES SHALL NOT EXCEED THE FOLLOWING:
WATER CLOSETS: 1.6 GALLONS PER FLUSH
SHOWERS: 2.5 GALLONS PER MINUTE
FAUCETS: 2.0 GALLONS PER MINUTE
26. HOSE BIBS SHALL BE PROTECTED BY APPROVED BACK-SIPHONAGE BACKFLOW PREVENTERS.
27. TEST ALL WATER PIPING AT 100 PSI HYDROSTATIC PRESSURE A MINIMUM OF 2 HOURS.
28. TEST ALL SOIL, WASTE AND VENT PIPING WITH A 10' HEAD OF WATER. WATER LEVEL TO REMAIN UNCHANGED FOR 2 HOURS MINIMUM.
29. THE CONTRACTOR SHALL MAINTAIN ONE COMPLETE SET OF DRAWINGS TO INDICATE ALL CHANGES MADE TO THE PLUMBING DESIGN. THE AS-BUILT DRAWINGS SHALL BE DELIVERED TO THE OWNER AFTER COMPLETION OF WORK.
30. CONTRACTOR TO COORDINATE INSPECTION WITH MONROE COUNTY AND KEY WEST RESORT UTILITIES.



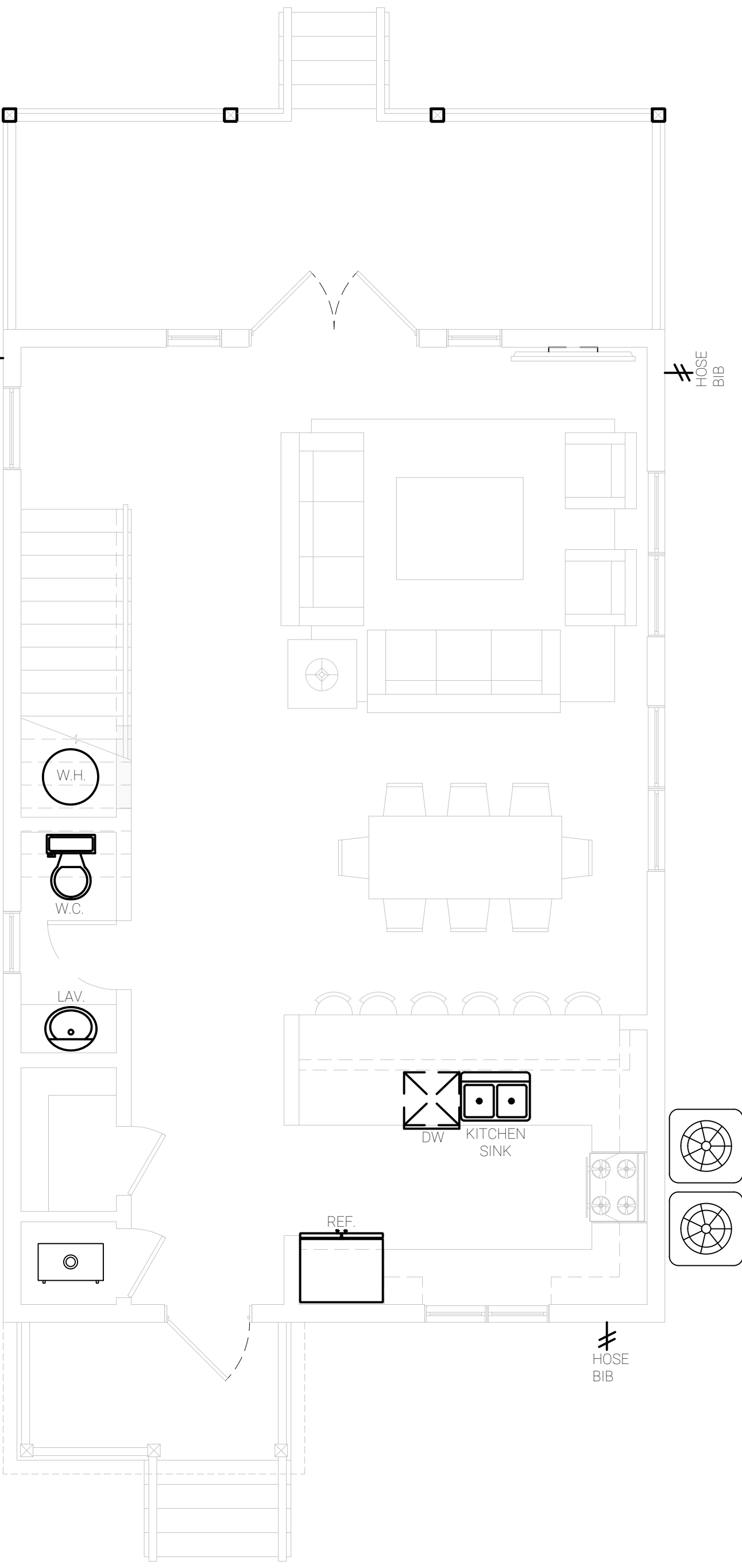
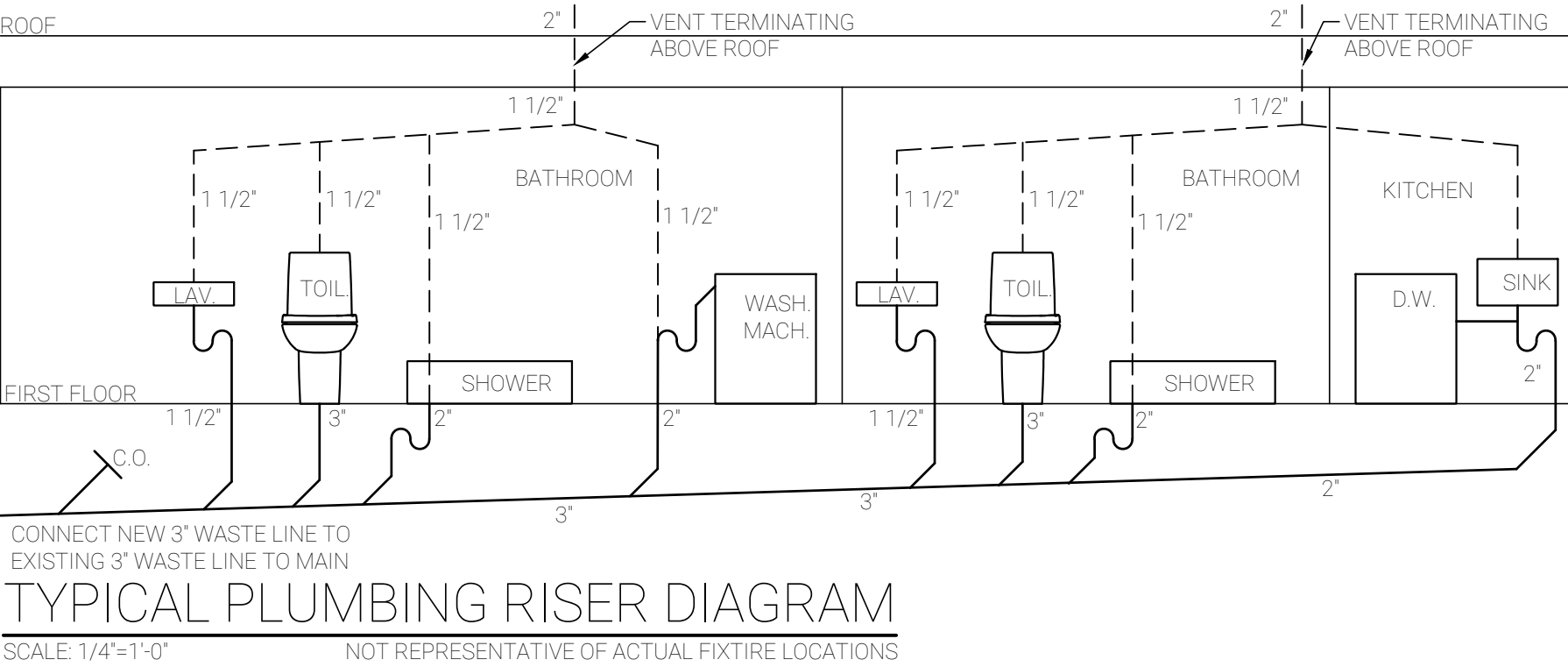
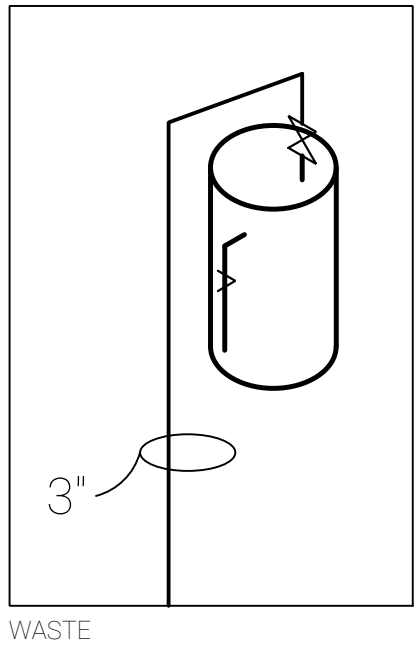
TYP. WATER HEATER RISER DIAGRAM

SCALE: 1/2"=1'-0"



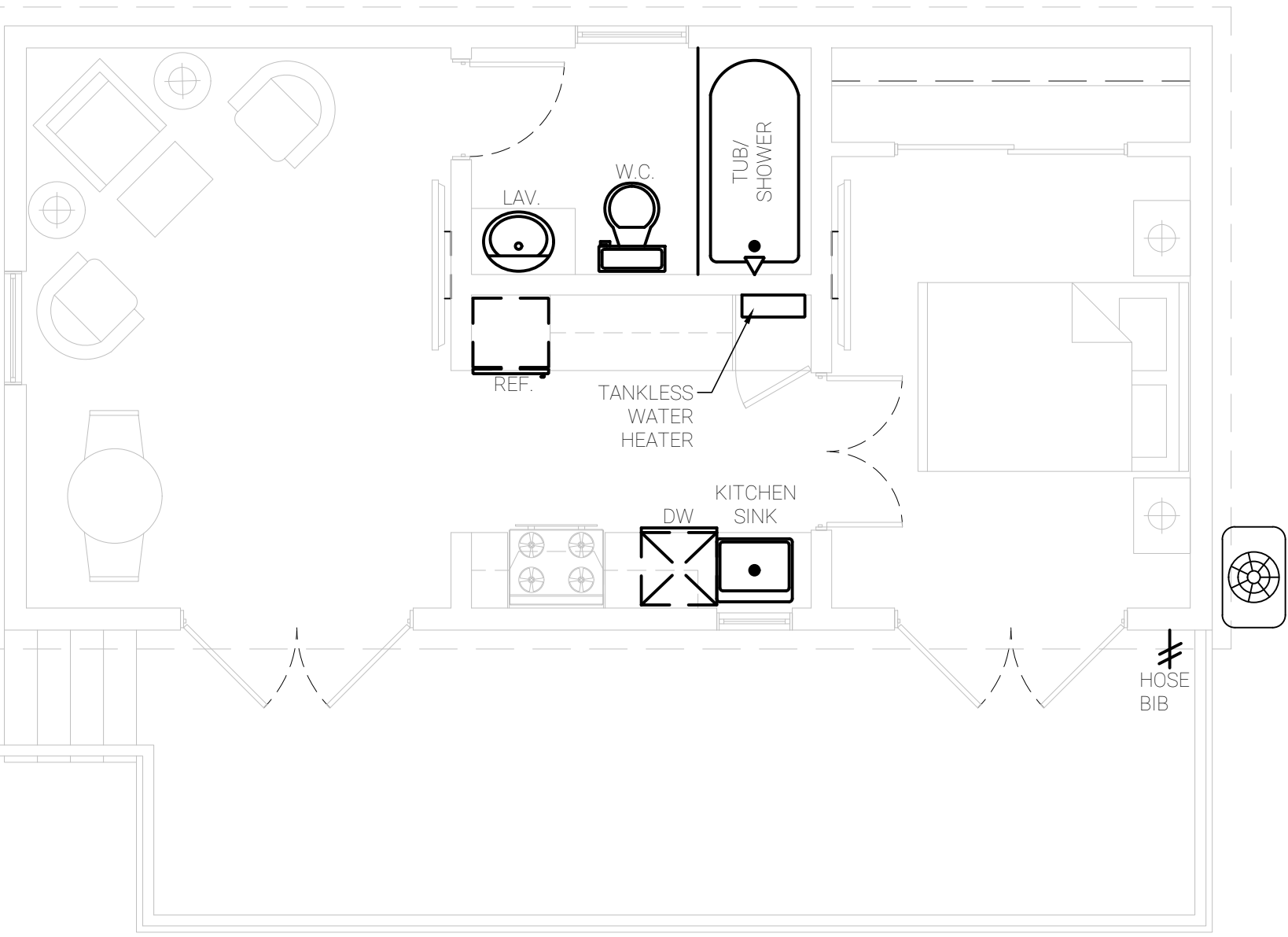
TYP. WATER HEATER RISER DIAGRAM

SCALE: 1/2"=1'-0"



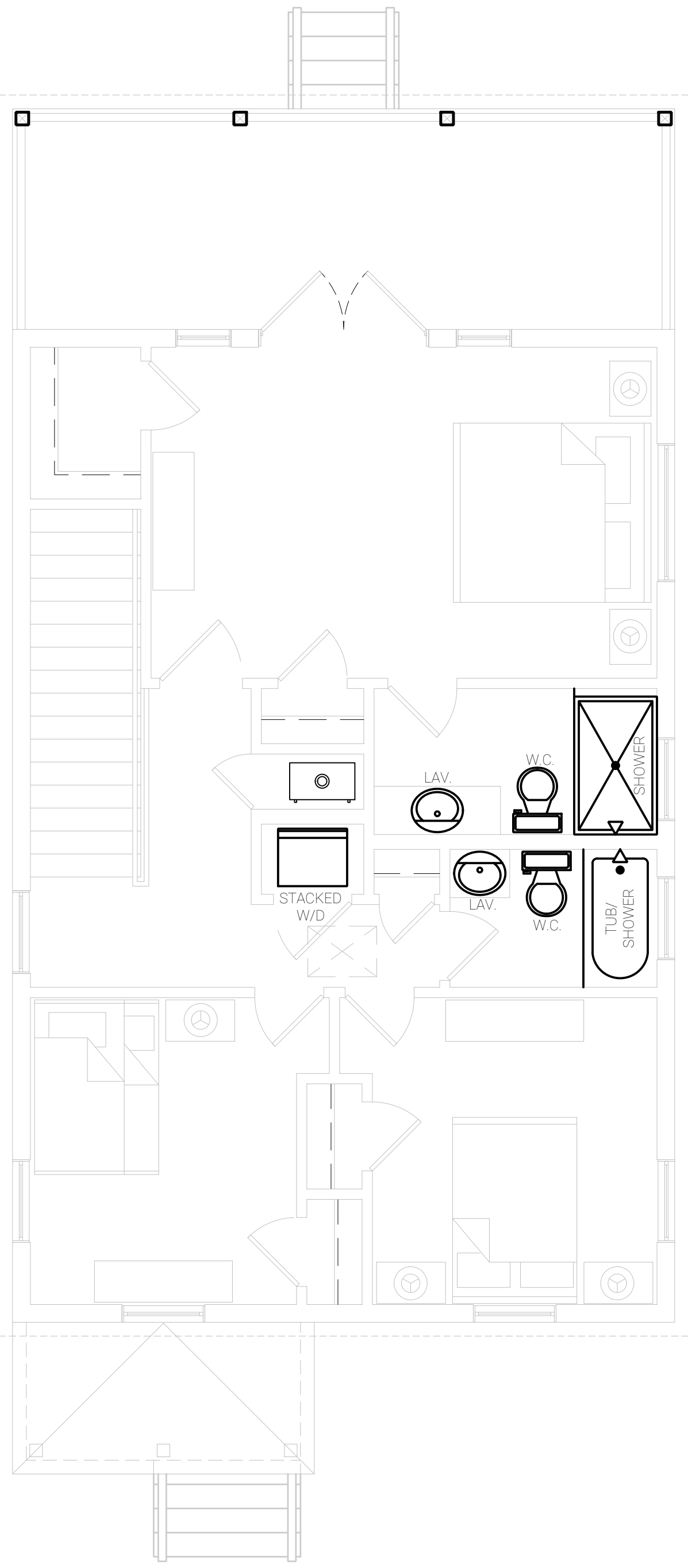
PROPOSED FIRST FLOOR PLUMBING LAYOUT

SCALE: 1/4"=1'-0"



ACCESSORY UNIT PLUMBING LAYOUT

SCALE: 1/4"=1'-0"



PROPOSED SECOND FLOOR PLUMBING LAYOUT

SCALE: 1/4"=1'-0"

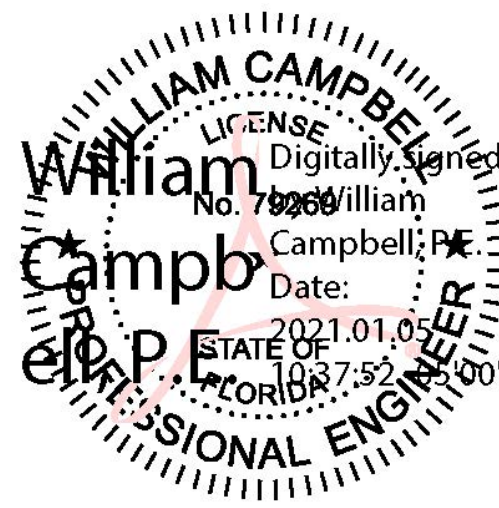
CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
Email: will@cecflk.com
Phone #: 305-735-4626

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Date:

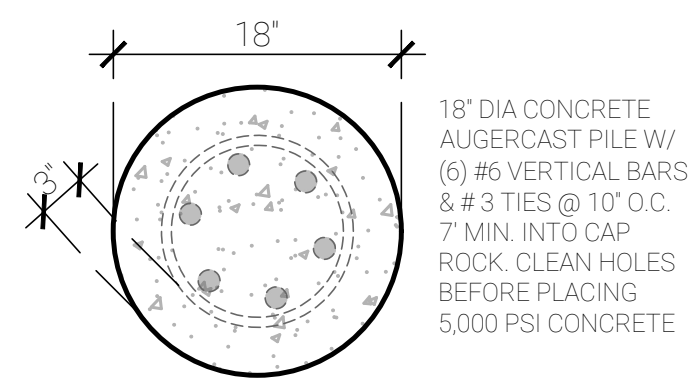
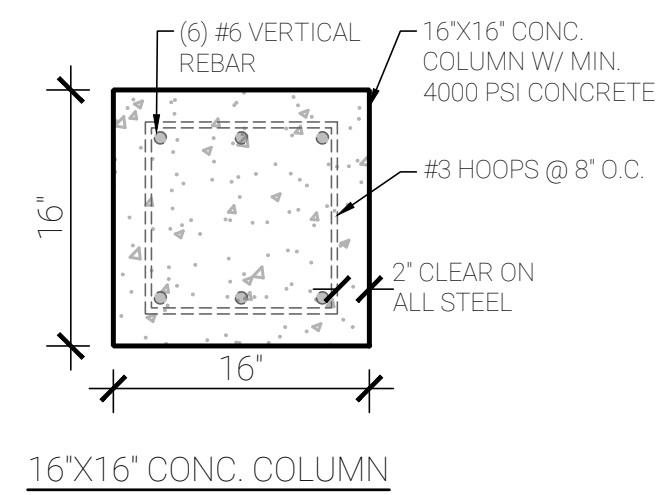
OCTOBER 26, 2020

SHEET 9 of 14

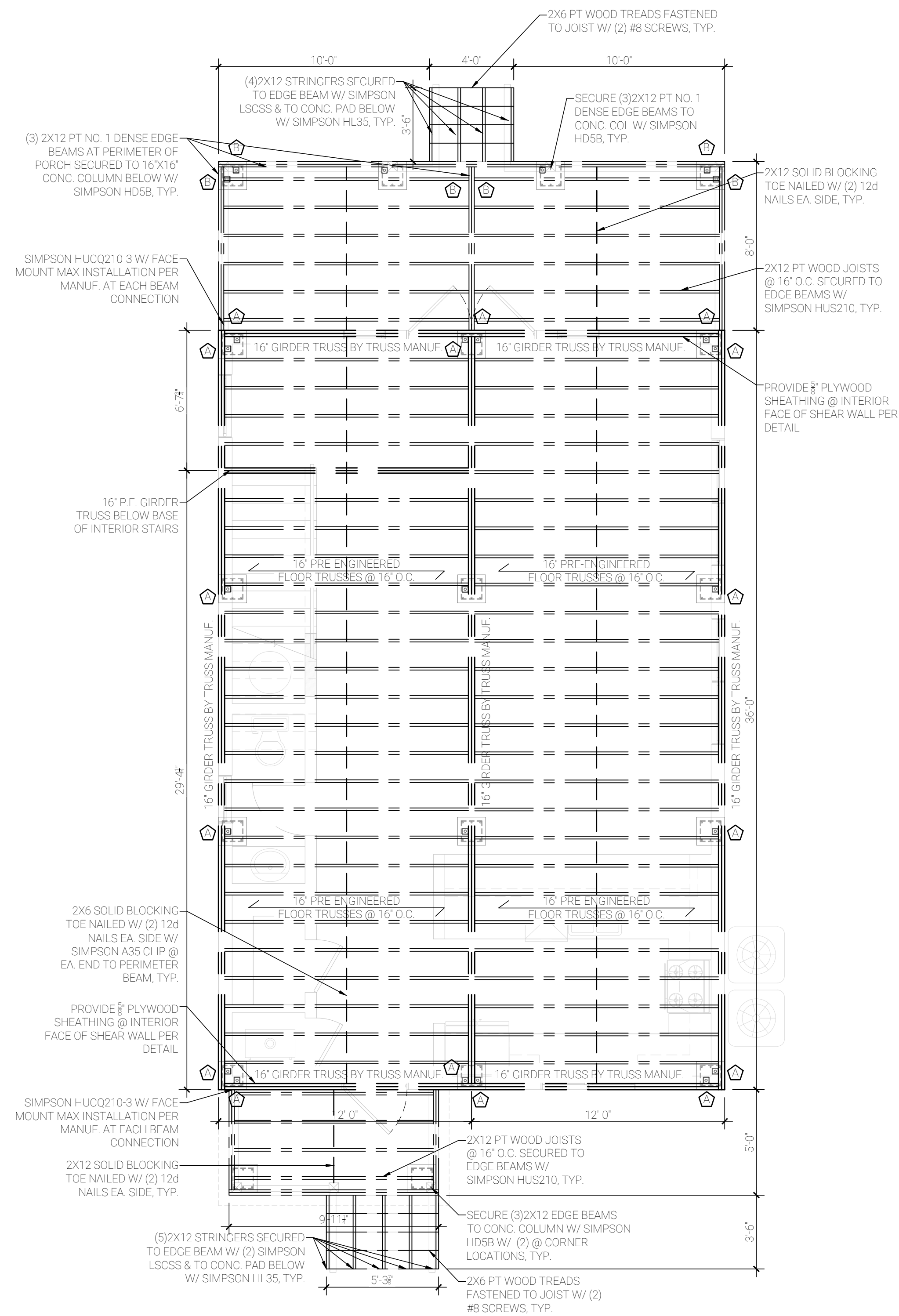
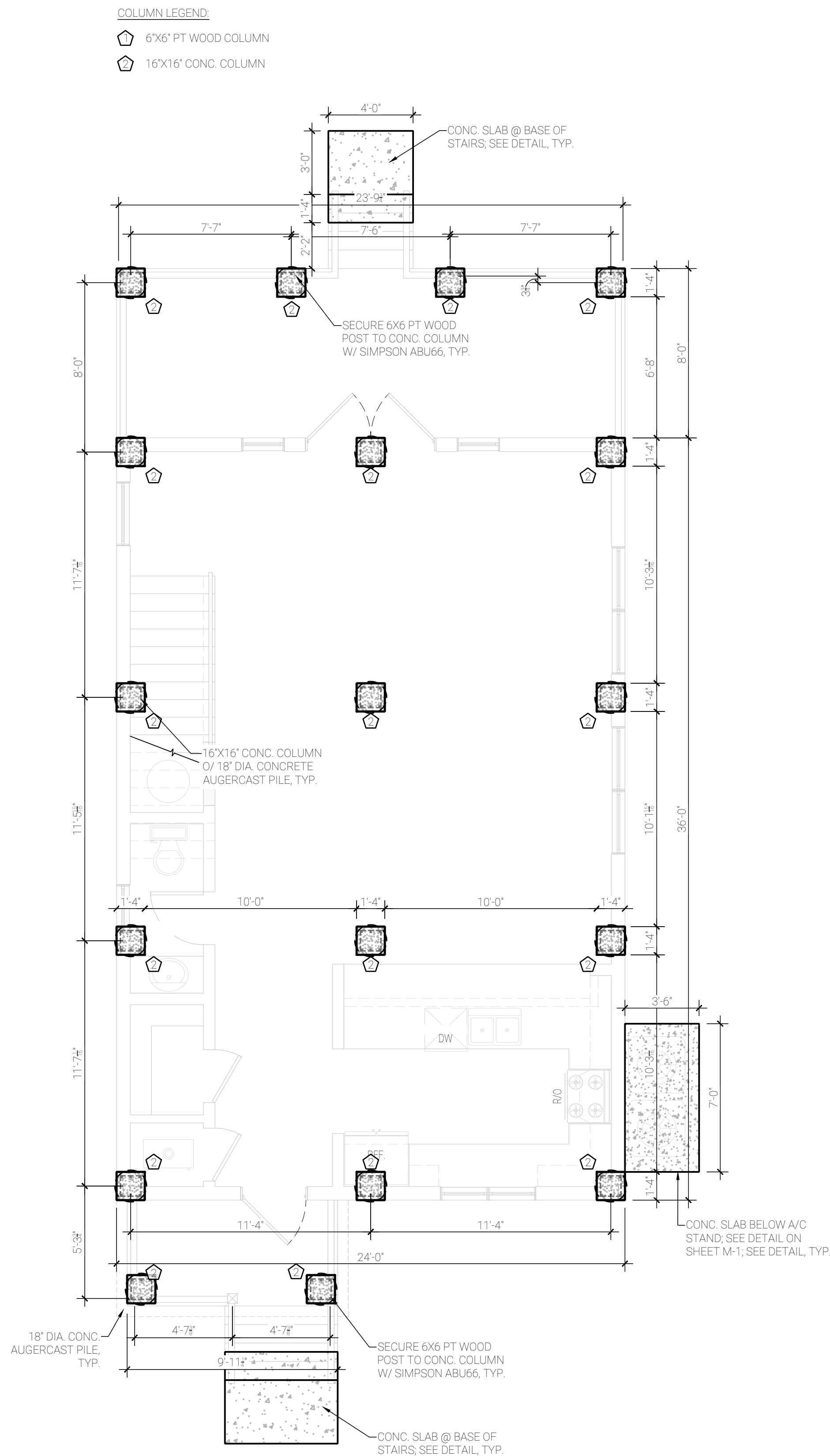
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P-1

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18" AUGERCAST PILE
BEAM, COLUMN &
AUGER DETAILS
SCALE: 1/4"=1'-0"



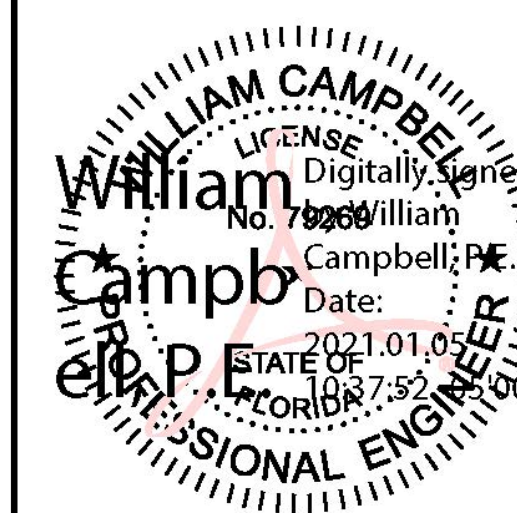
CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
License #: 79269
Email: will@cecfllc.com
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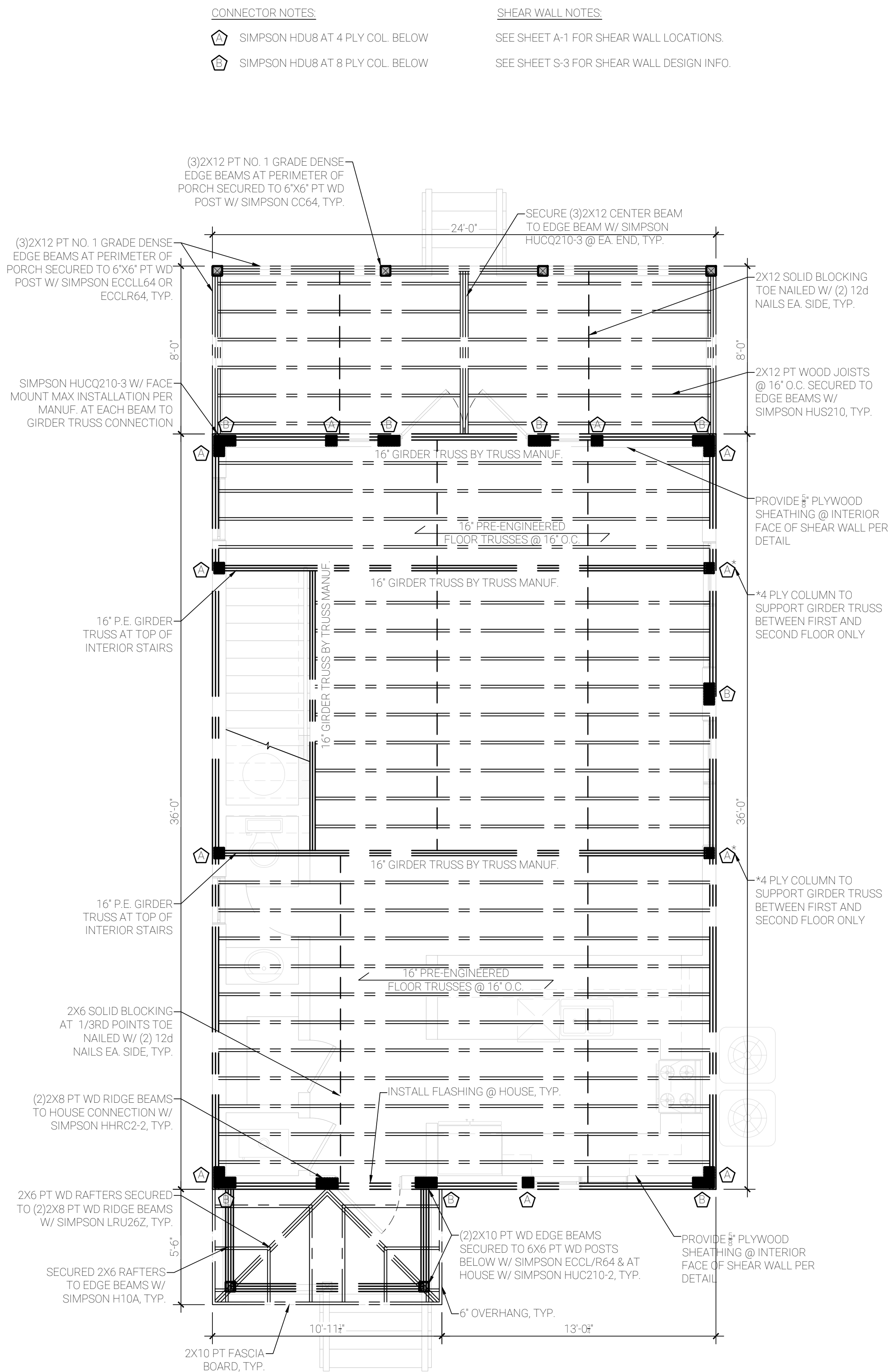
Date:

OCTOBER 26, 2020

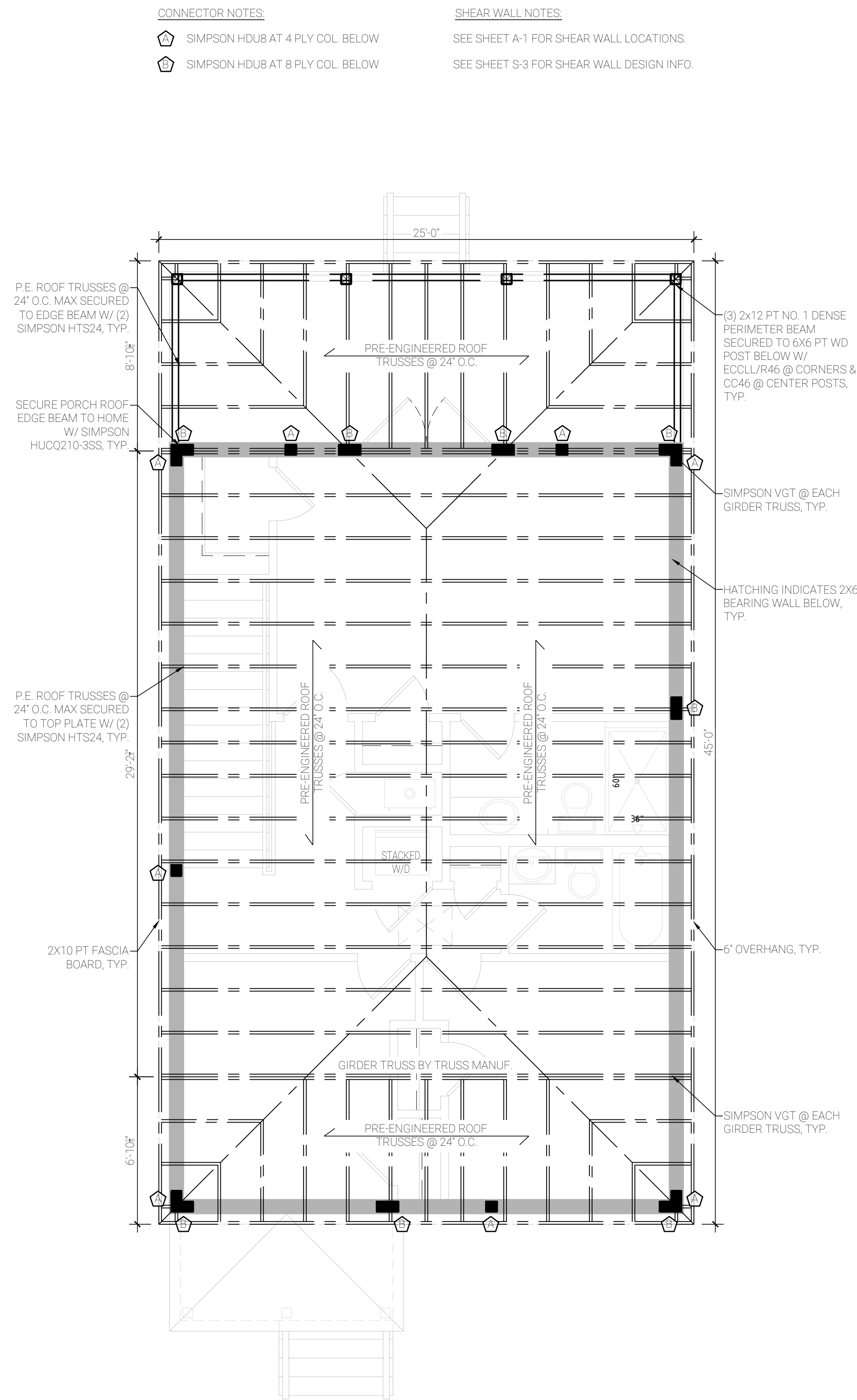
SHEET 10 of 14

SHEET #

S-1



SECOND FLOOR FRAMING PLAN
SCALE: 1/4"=1'-0"



ROOF FRAMING PLAN
SCALE: 1/4"=1'-0"

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KEY WEST, FLORIDA

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CONSULTANTS LLC

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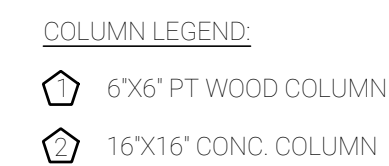
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SIGNED AND DATED

WILLIAM CAMPBELL
P.E.
Professional Engineer
No. 79269
Date: 2021.01.05
State of Florida

PROJECT #:
1838
Date:
OCTOBER 26, 2020

SHEET 11 of 14
SHEET #
S-2

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ACCESSORY UNIT FLOOR PLAN

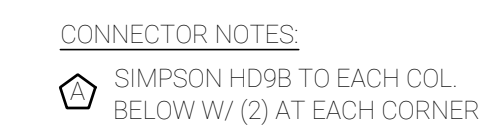
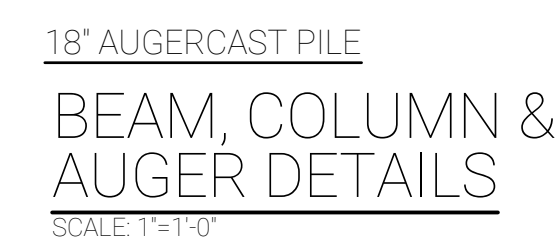
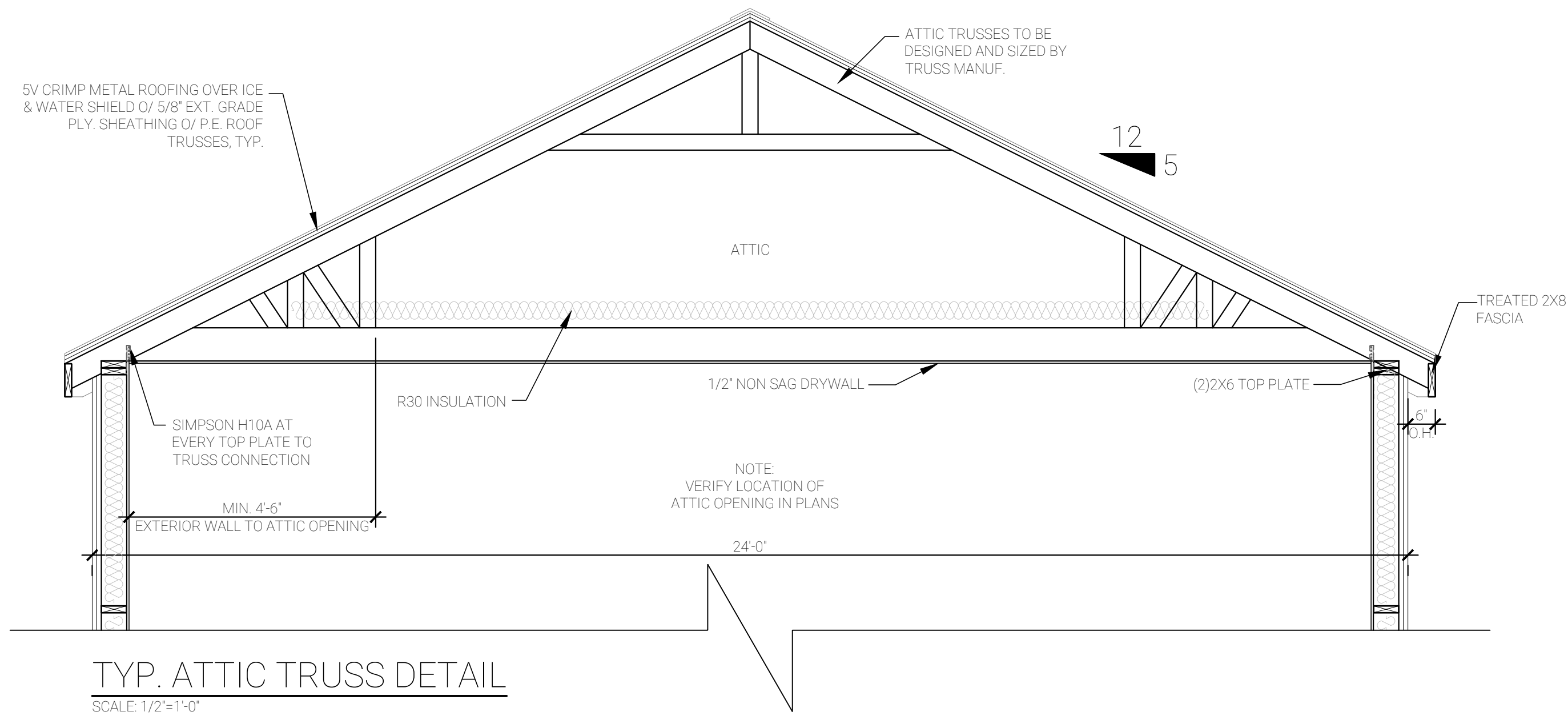


Diagram illustrating the cross-section of a 16'x16' concrete column. The column is 16' wide and 16' high. It contains 6 #16 vertical rebar, #3 hoops at 8' O.C., and 2' clear on all steel. The concrete is 4000 PSI.

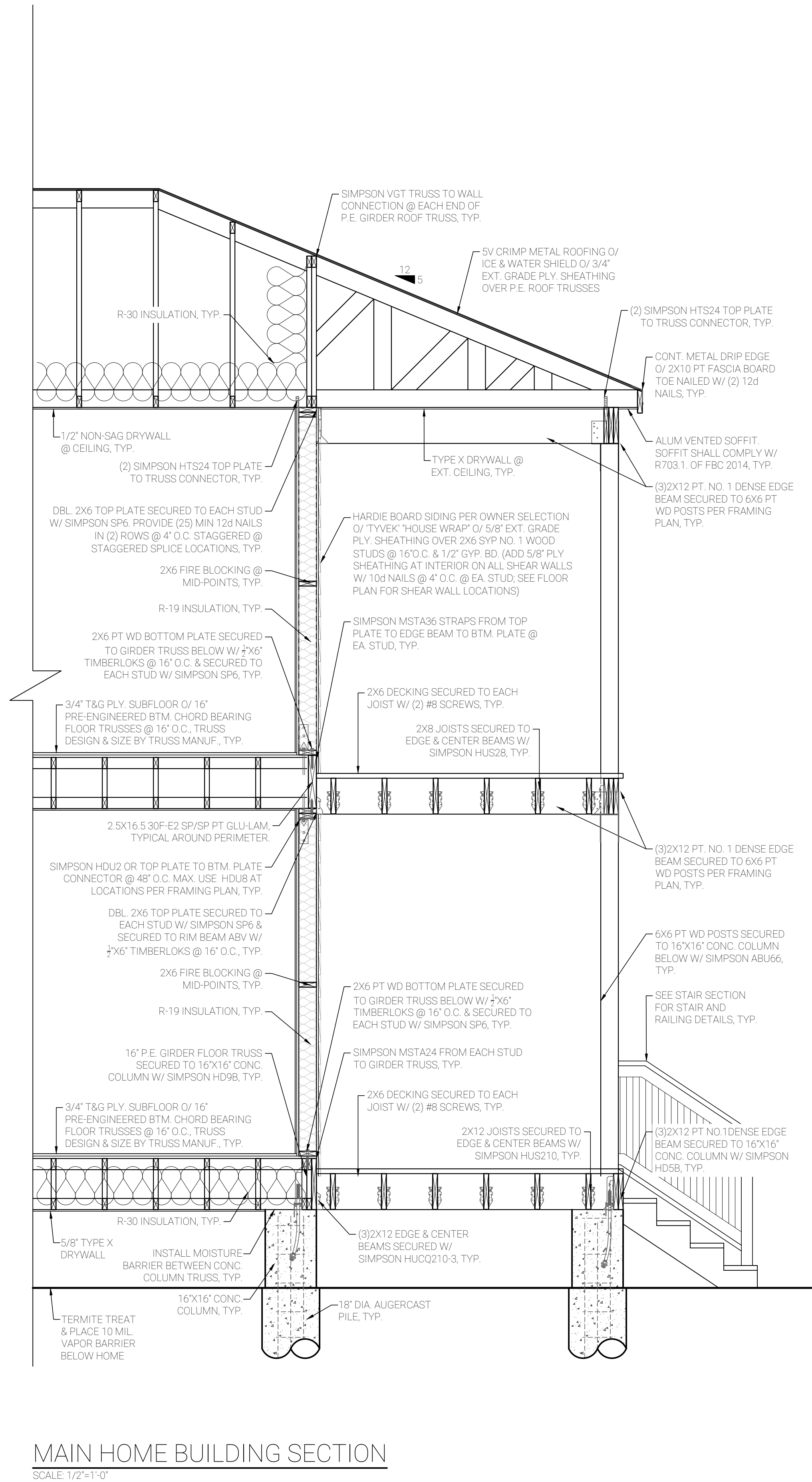
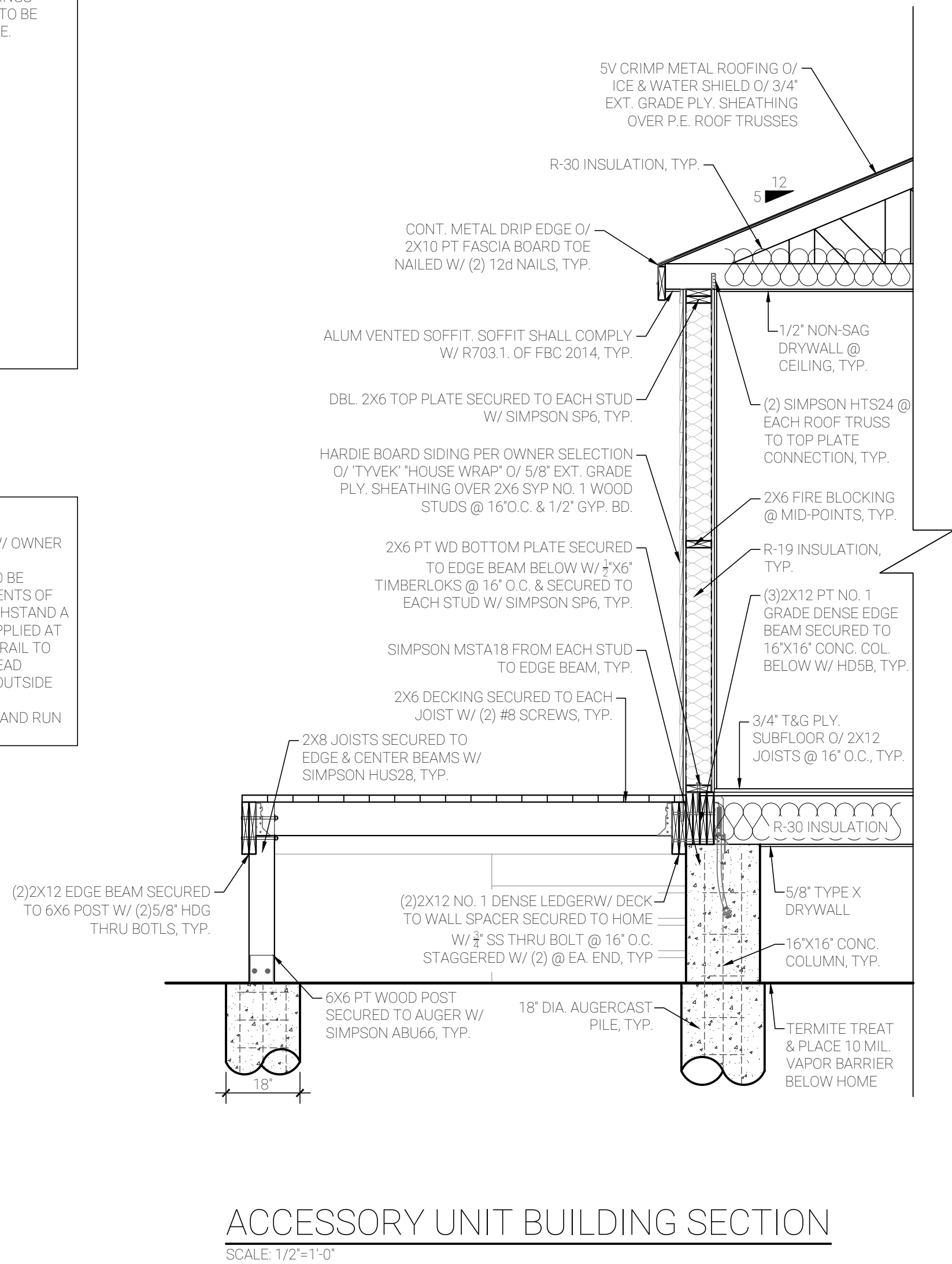
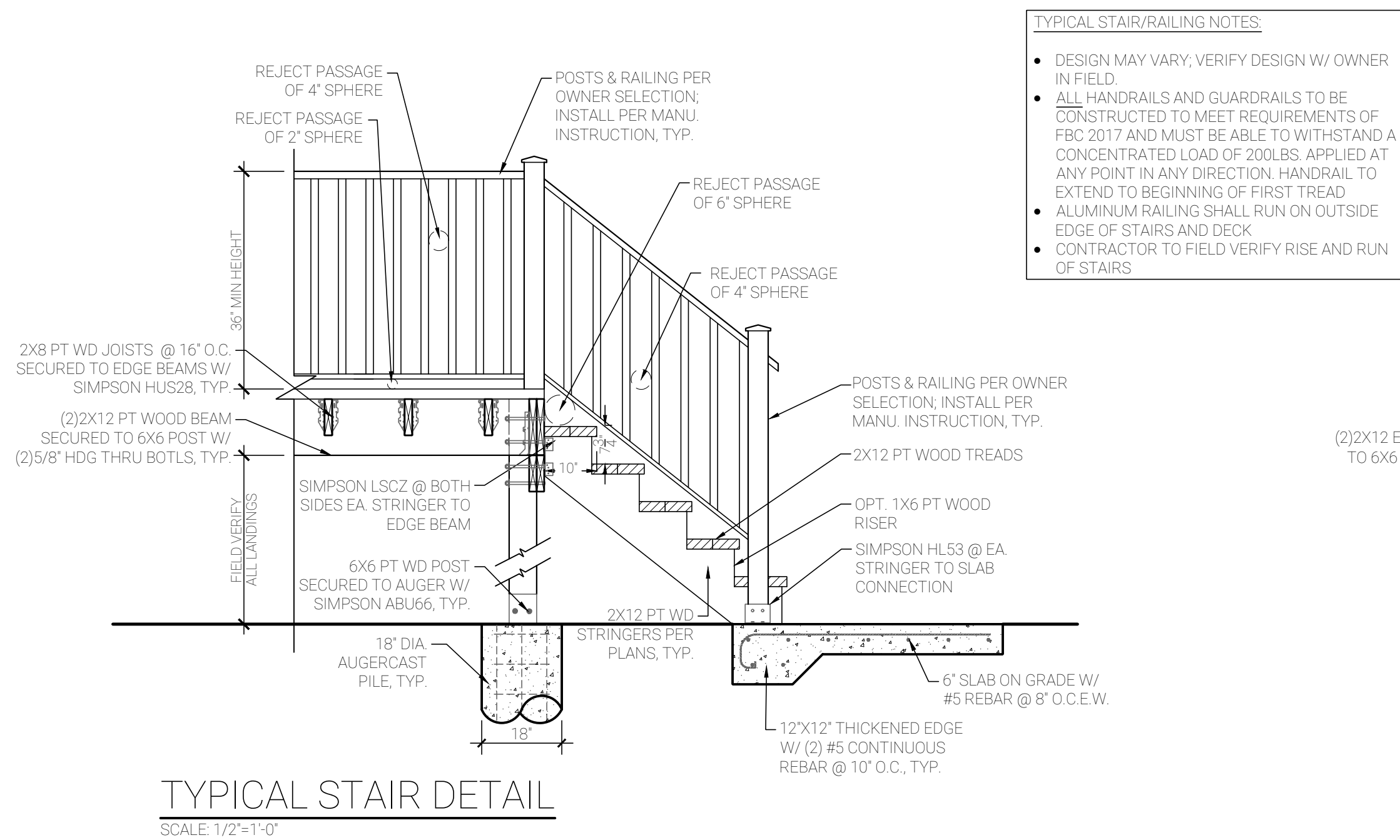
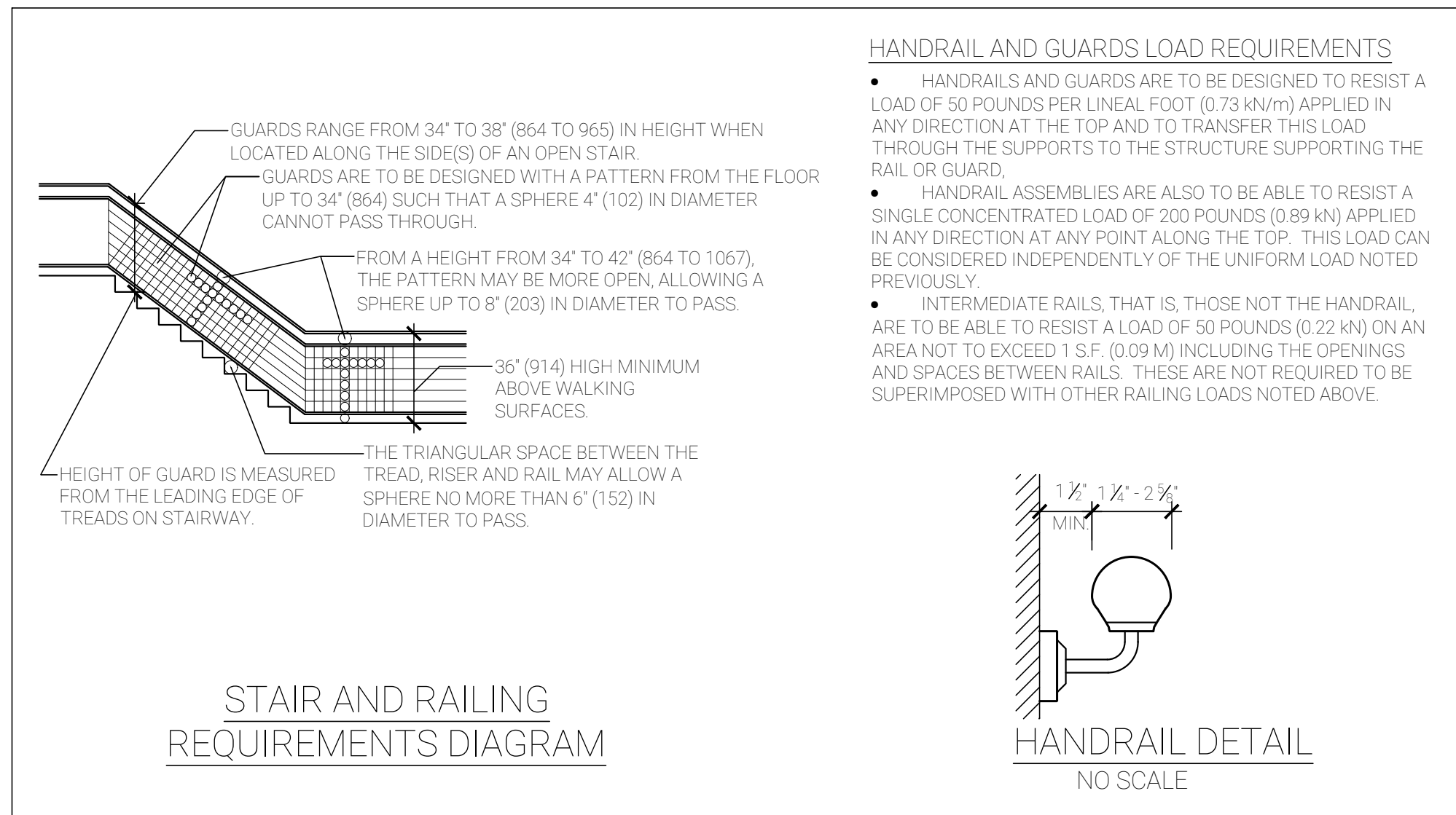


S-3

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TYP. ATTIC TRUSS DETAIL
SCALE: 1/2"=1'-0"



CONSTRUCTION PROPOSED FOR THE FOLLOWING LOCATION:

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KEY WEST, FLORIDA

CAMPBELL ENGINEERING CONSULTANTS LLC

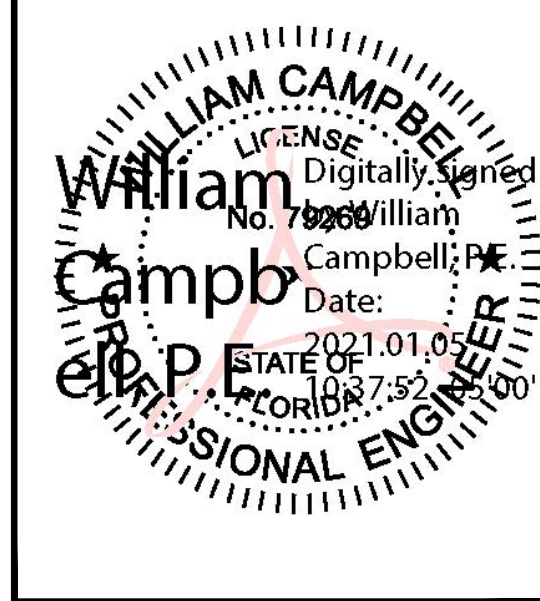
William R. Campbell, P.E.
License #: 79269
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Phone #: 305-735-4626

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SHEET 13 of 14

SHEET #
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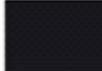
ASCE 7-10 WIND
LOAD DATA

PER FBC 2017 - CH. 28, 30

WIND SPEED 180 MPH
CATEGORY/EXPOSURE: I/0
MEAN ROOF HEIGHT: 26'-1"
ROOF ANGLE: 22.62 DEG
WIND PRESSURES (PSF)
(PER FBC MULTIPLY BY 0.6 FOR APPLIED LOADS)

NOMINAL ROOF ZONES
ZONE 1: +33.2/-52.9
ZONE 2: +33.2/-92.0
ZONE 3: +33.2/-136.1

ULTIMATE ROOF ZONES:
ZONE 1: +55.8/-88.5
ZONE 2: +55.8/-154.2
ZONE 3: +55.8/-227.9

-  Interior Zones
Roofs - Zone 1 / Walls - Zone 4
-  End Zones
Roofs - Zone 2 / Walls - Zone 5
-  Corner Zones
Roofs - Zone 3



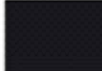
ASCE 7-10 WIND
LOAD DATA

PER FBC 2017 - CH. 28, 30

WIND SPEED 180 MPH
CATEGORY/EXPOSURE: I/0
MEAN ROOF HEIGHT: 12'-10"
ROOF ANGLE: 22.62 DEG
WIND PRESSURES (PSF)
(PER FBC MULTIPLY BY 0.6 FOR APPLIED LOADS)

NOMINAL ROOF ZONES
ZONE 1: +41.2/-61.5
ZONE 2: +41.2/-121.8
ZONE 3: +41.2/-121.8

ULTIMATE ROOF ZONES:
ZONE 1: +68.6/-102.6
ZONE 2: +68.6/-203.0
ZONE 3: +68.6/-203.0

-  Interior Zones
Roofs - Zone 1 / Walls - Zone 4
-  End Zones
Roofs - Zone 2 / Walls - Zone 5
-  Corner Zones
Roofs - Zone 3




ASCE 7-10 WIND
LOAD DATA

PER FBC 2017 - CH. 28, 30

WIND SPEED 180 MPH
CATEGORY/EXPOSURE: I/0
MEAN ROOF HEIGHT: 13'-9"
ROOF ANGLE: 22.62 DEG
WIND PRESSURES (PSF)
(PER FBC MULTIPLY BY 0.6 FOR APPLIED LOADS)

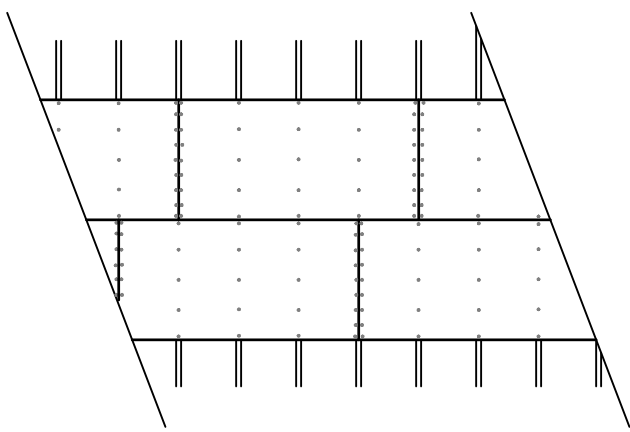
NOMINAL ROOF ZONES
ZONE 1: +29.4/-46.8
ZONE 2: +29.4/-81.5
ZONE 3: +29.4/-120.5

ULTIMATE ROOF ZONES:
ZONE 1: +49.4/-78.4
ZONE 2: +49.4/-136.6
ZONE 3: +49.4/-201.8

-  Interior Zones
Roofs - Zone 1 / Walls - Zone 4
-  End Zones
Roofs - Zone 2 / Walls - Zone 5
-  Corner Zones
Roofs - Zone 3

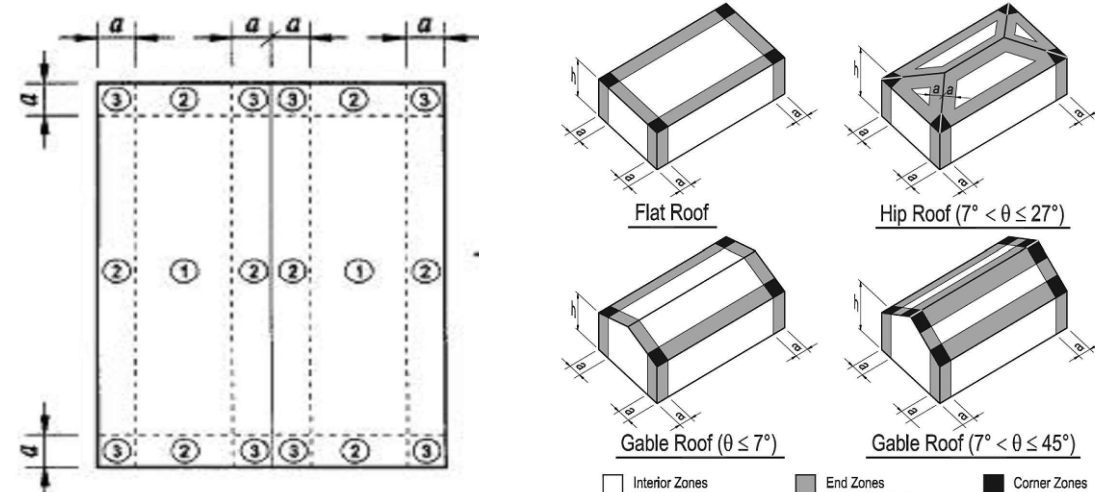
ROOF CONSTRUCTION NOTES:

- PROVIDE ATTIC VENTS AS SPECIFIED IN WALL SECTIONS.
- TIE ROOF TRUSSES TO INTERIOR PARTITIONS WITH METAL CLIPS, TIES OR STRAPS AS SPECIFIED IN STRAPPING SCHEDULE.
- PROVIDE ALL REQUIRED TRUSS BRACING AS SPECIFIED ON ENGINEERED TRUSS PLAN.
- PRE-FAB, PRE-ENGINEERED ROOF TRUSSES ARE TO BE SPACED @ 2'-0", O.C.
- SBOCI APPROVED ANCHORS CAPABLE OF MEETING UPLIFT REQUIREMENTS AS PROVIDED BY THE TRUSS MANUFACTURER AT EACH TRUSS TO PROVIDE A CONTINUOUS TRANSFER OF UPLIFT LOADS FROM TRUSS TO FOUNDATION.
- TRUSS MANUFACTURER TO SUBMIT PROFILES & PLANS, PRIOR TO FABRICATION, TO THE CONTRACTOR FOR APPROVAL.
- ROOF PLAN FOR DESIGN PURPOSES ONLY.
- ALL CONNECTORS IN CONTACT WITH PT. WOOD SHALL BE Z-MAX COATED OR EQUAL.
- ALL TRUSSES TO TIEBEAM CONNECTIONS: SIMPSON (HETA-20) UP TO 1810 # UNLESS OTHERWISE NOTED.
- ALTERNATE FASTENERS MAY BE USED PROVIDED THEY MEET UPLIFT AND LOAD REQUIREMENTS AND ARE NO LESS THAN THE VALUES LISTED ABOVE FOR UPLIFTS.
- ATTACH ALL STRAPS WITH GALVANIZED NAILS OF SIZE AND QUANTITY SPECIFIED BY STRAP MANUFACTURER.
- ALL HURRICANE RESISTANT TIE DOWNS STRAPPING AND ANCHORS SHALL HAVE A CONTINUOUS PATH FROM THE ROOF TO FOUNDATIONS. ALL STRAPPING AND ANCHORS SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND INSTALLATION INSTRUCTIONS.
- ROOF TRUSSES SHALL BE HANDLED, STORED, ERECTED, TEMPORARILY BRACED & PERMANENTLY BRACED PER "BCS11-03" GUIDE TO GOOD PRACTICES FOR HANDLING, INSTALLING & BRACING METAL PLATE CONNECTED WOOD TRUSSES.
- ADD SEALANT AT SEAMS FOR 5V CRIMP ROOF UNDER 3:12 PITCH.
- INSTALL SHEATHING WITH 1/8" GAP AT ALL EDGES.

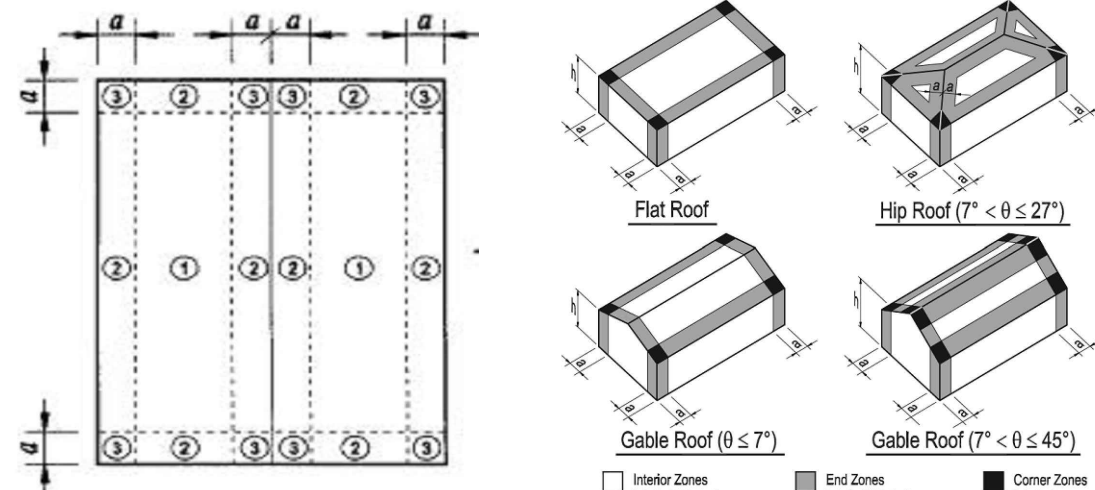


ROOF & WALL NAILING
REQUIREMENTS

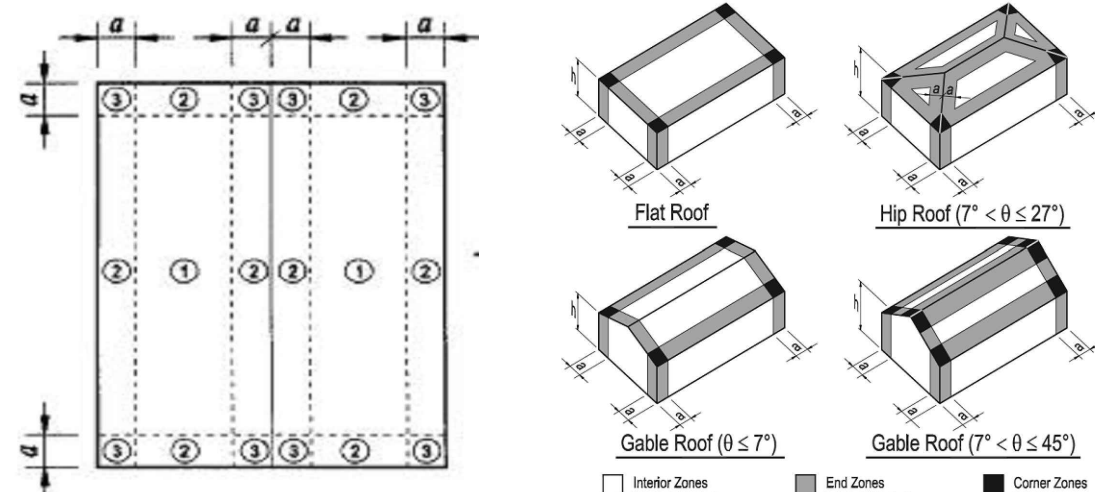
SCALE = N.T.S.



UPPER ROOF



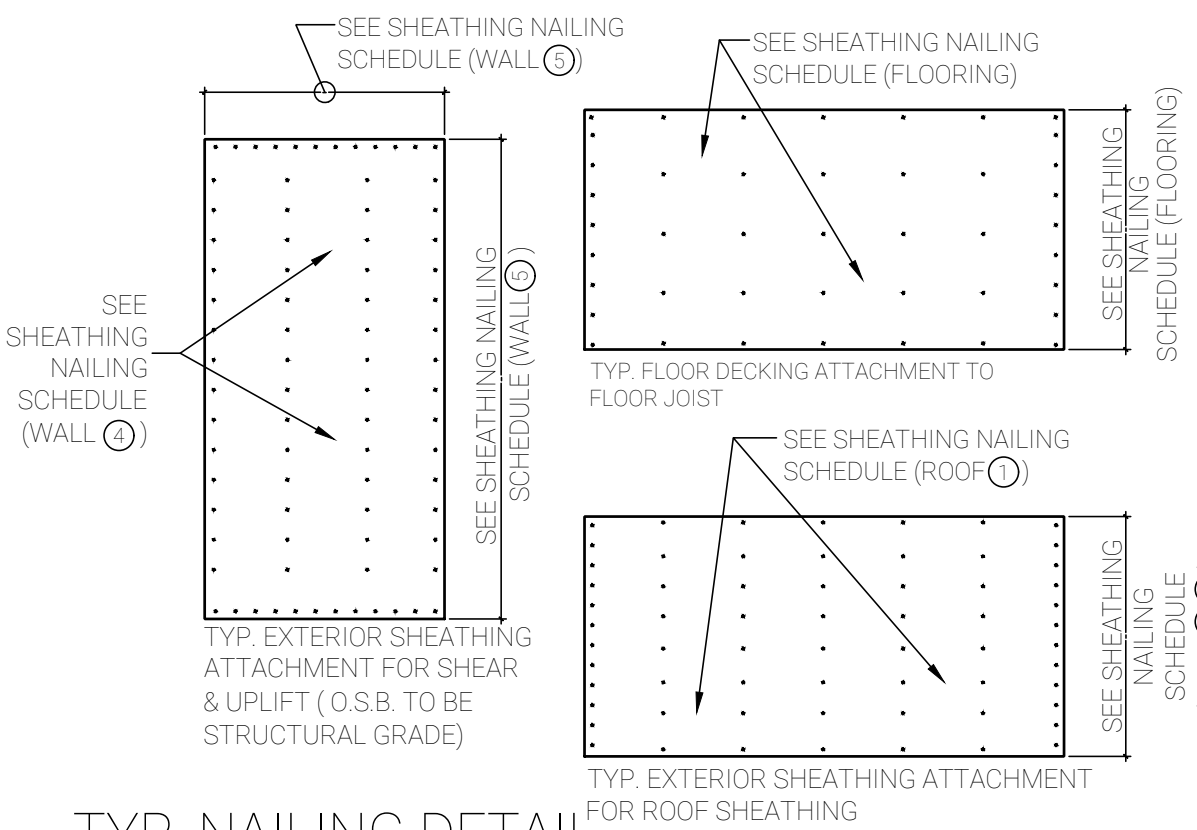
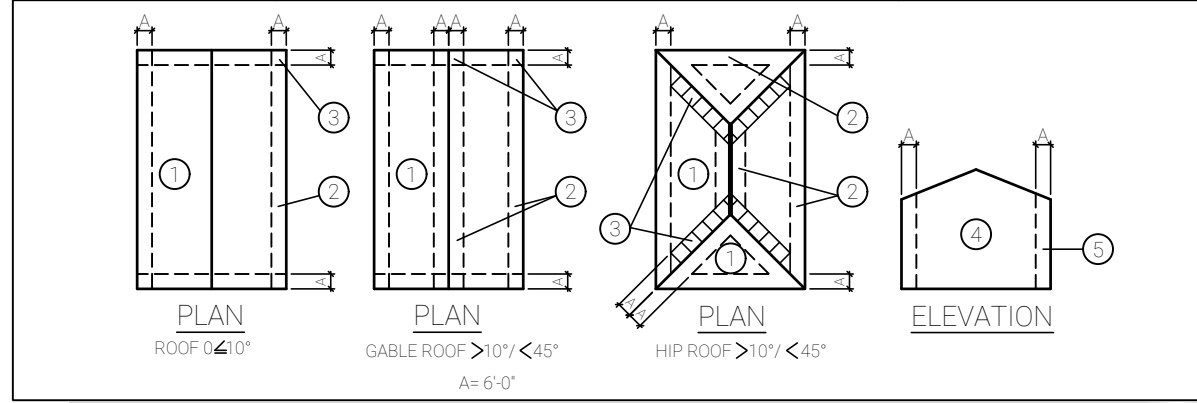
FRONT PORCH ROOF



ACCESSORY UNIT

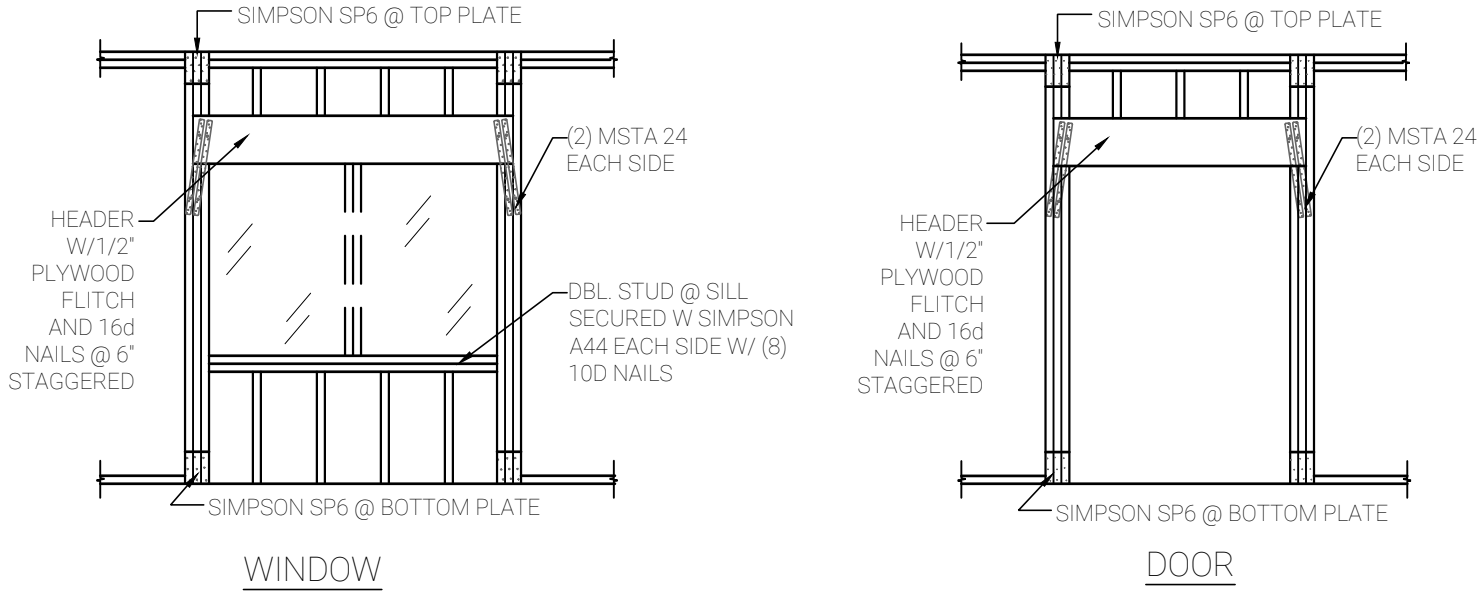
SHEATHING NAILING SCHEDULE
(WALLS AND ROOF)

| NAIL SIZE | NAIL SPACING | ZONE |
|----------------|---|----------|
| 10d RING SHANK | 4" @ EDGES, 6" @ INTERMEDIATE SUPPORTS | ROOF ③ |
| 10d RING SHANK | 4" @ EDGES, 6" @ INTERMEDIATE SUPPORTS | ROOF ① ② |
| 10d RING SHANK | 4" @ EDGES, 8" @ INTERMEDIATE SUPPORTS | WALL ⑤ |
| 10d RING SHANK | 6" @ EDGES, 12" @ INTERMEDIATE SUPPORTS | WALL ④ |
| #10 SCREWS | 6" @ EDGES, 12" @ INTERMEDIATE SUPPORTS | FLOORING |

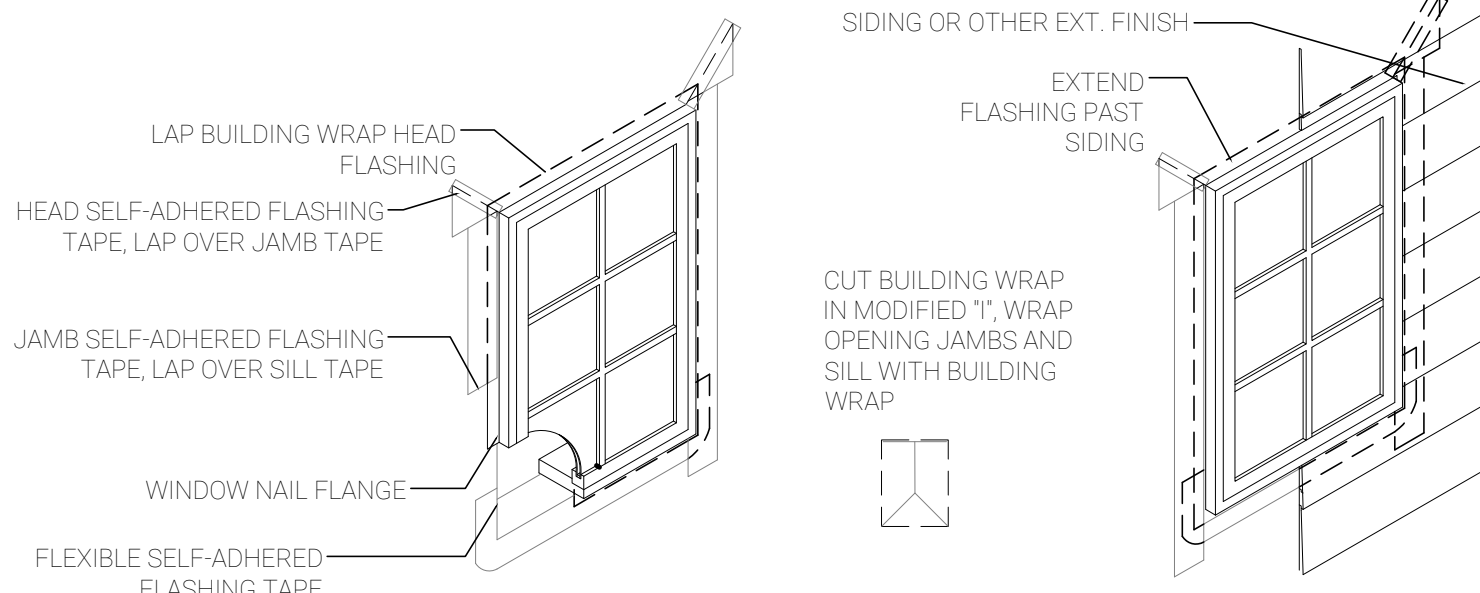


TYP. NAILING DETAIL

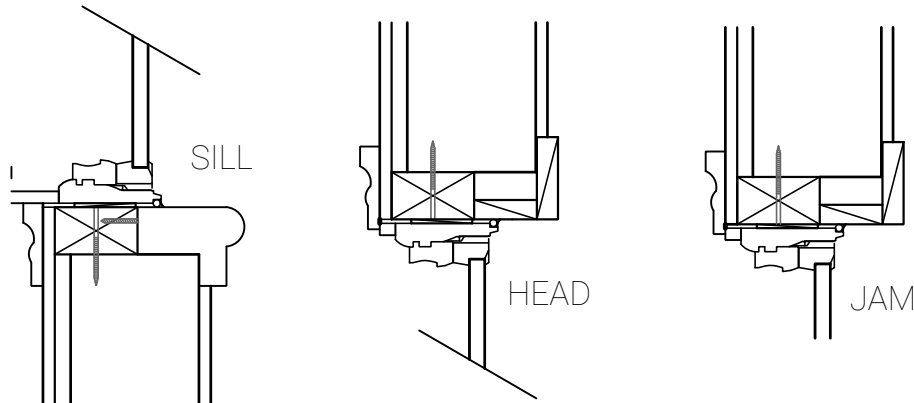
SCALE: N.T.S.



WINDOW/DOOR FRAMING DETAILS

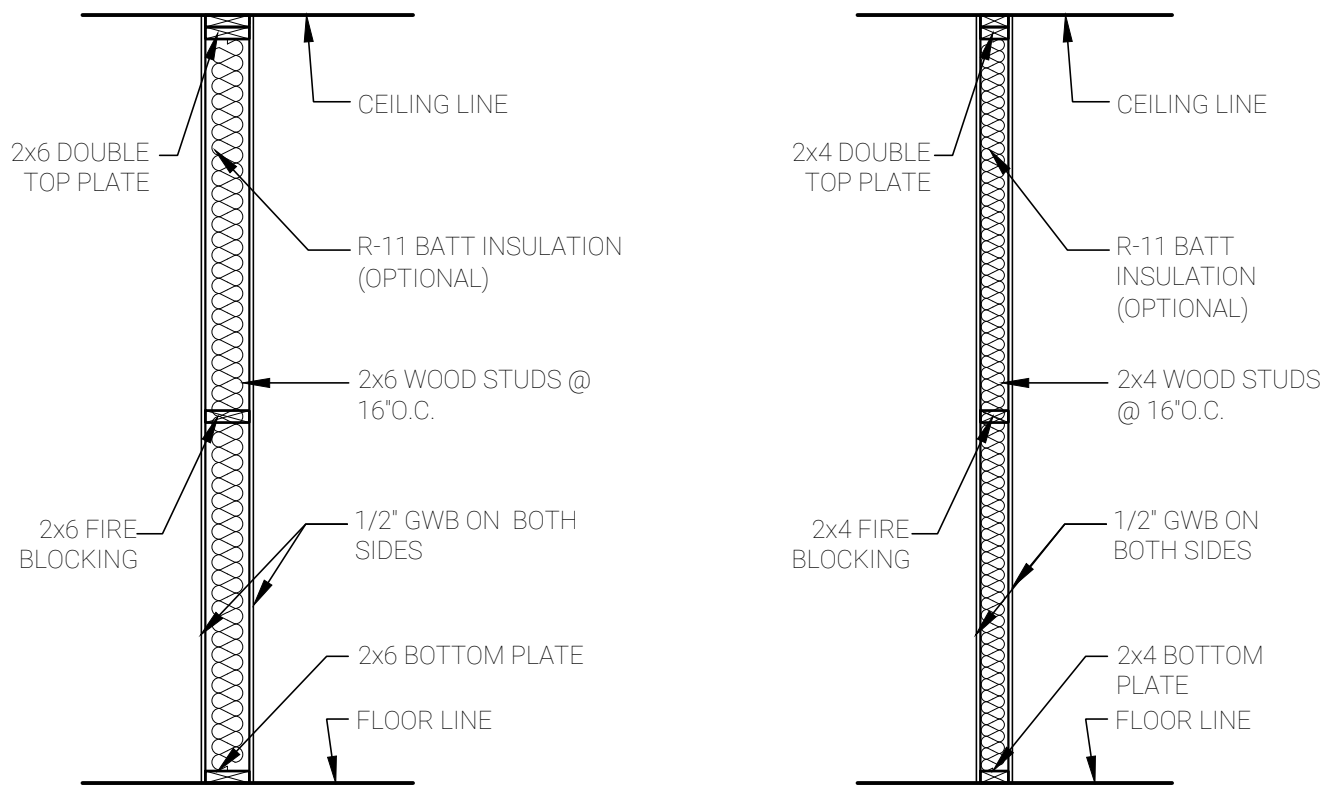


WINDOW BLDG. WRAP/FLASHING DETAILS



TYPICAL WINDOW DETAIL

SCALE: N.T.S.



INTERIOR 2x6
PLUMBING WALL DETAIL

SCALE: 1/2"=1'-0"

INTERIOR
2x4 WALL DETAIL

SCALE: 1/2"=1'-0"

| HEADER SCHEDULE | | |
|--|---------------------------------------|------------------|
| 2 X STUD CONT. TO TOP PLATE | | |
| 16d SPIKES @ 12" O.C. STAGGERED | | |
| HEADER CONT. (GLUED & NAILED WHEN USING PLYWOOD FLITCH) | | |
| (2) 2 X STUDS UNDER HEADER W/ OPENINGS LARGER THAN 5'-0" | | |
| OPENING WIDTH | BEARING WAL OR SHEAR WALL | NONBEARING WALLS |
| 0'-0" TO 3'-0" | (2) - 2 X 6's | (2) - 2 X 4's |
| 3'-1" TO 5'-0" | (2) - 2 X 10's | (2) - 2 X 6's |
| 5'-1" TO 7'-0" | (2) - 2 X 12's | (2) - 2 X 8's |
| 7'-1" TO 9'-0" | (2) - 2 X 12's W/ 1/2" PLYWOOD FLITCH | (2) - 2 X 12's |

- HEADER NOTES:
- USE HEADER SIZES ABOVE UNLESS OTHERWISE NOTED ON FRAMING PLAN
 - PRIMARY FRAMING (BEAMS, GIRDERS, ETC) WERE SIZED USING 1800 "F" EXTREME FIBER IN BENDING (SINGLE) 90 "F"V HORIZONTAL SHEAR 1.6E "E" MODULES OF ELASTICITY
 - JOISTS, RAFTERS, LINTELS, ETC. WERE SIZED USING 1200 "F" EXTREME FIBER IN BENDING (SINGLE) 90 "F"V HORIZONTAL SHEAR 1.6E "E" MODULES OF ELASTICITY
- (1) PREPARATION OF WINDOW OPENING
- LINE THE OPENING WITH VAPOR BARRIER
 - INSTALL PRESSURE TREATED WOOD BUCK TO PERIMETER OF OPENING USING NEW 3/16" X 3-1/2" OR EQUAL PROVIDING 500LBS. SHEAR STRENGTH 16" ON CENTER (4" AT EDGES)
 - APPLY A CONTINUOUS BEAD OF CAULKING TO SEAL WOOD BUCK TO FRAME OPENING-ENSURE THAT A CLEARANCE OF 1/4" PER SIDE IS LEFT FOR SHIMMING
- (2) INSTALLATION OF WINDOW
- REFER TO INSTALLATION INSTRUCTIONS FOR THE SPECIFIC PRODUCT BEING INSTALLED
 - SET WINDOW IN OPENING, SHIMMING, LEVELING, AND SQUARING TO ENSURE PROPER OPERATION
 - INSTALL #9 1-1/4" PAN HEAD WOOD SCREWS THRU ALL PREDRILLED HOLES IN THE INSTALLATION FIN TO SECURE UNIT (8" ON CENTER)
 - ENSURE THAT THE INSTALLATION FIN IS SEALED TO THE WOOD BUCK WITH A CONTINUOUS BEAD OF CAULKING
 - FILL VOID BETWEEN WINDOW AND WOOD BUCK WITH INSULATION BEING CAREFUL NOT TO BOW WINDOW FRAME
- (3) APPLICATION OF CAULKING
- INSERT STYROFOAM BACKER ROD INTO THE OPENING BETWEEN WINDOW FRAME AND "J" MOULD
 - APPLY A CONTINUOUS BEAD OF URATHAENE SEALANT, REFER TO SEALANT MANUFACTURERS RECOMMENDATIONS FOR SURFACE PREPARATION AND APPLICATION
- (4) INSTALLATION LIMITATIONS
- WINDOW INSTALLATION TO MEET THE REQUIREMENTS OF THE WIND LOADS OF THE FLORIDA BUILDING CODE IN EFFECT AT THE TIME OF CONSTRUCTION

CONSTRUCTION PROPOSED FOR
THE FOLLOWING LOCATION:

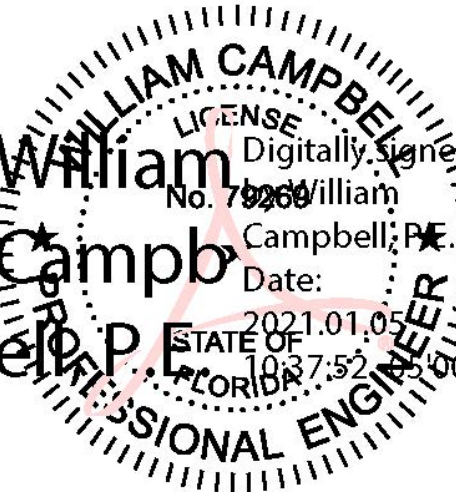
3450 DUCK AVENUE
KEY WEST, FLORIDA

CAMPBELL ENGINEERING
CONSULTANTS LLC

William R. Campbell, P.E.
Email: will@cecflk.com
Phone #: 305-735-4626

License #: 79269
CA/Registry #: 31437

PLANS ARE NOT
VALID UNLESS
SIGNED AND DATED



PROJECT #:

1838

Date:

OCTOBER 26, 2020

SHEET 14 of 14

SHEET #

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