



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Sustainability Advisory Board

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Tuesday, May 7, 2024

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

**Call Meeting To Order - 2:30 P.M.**

#### Roll Call

**Absent** 2 - Ms. Bartley, and Ms. Tuschel

**Present** 5 - Ms. Morales Kerr, Chair Krueger, Ms. Niederman, Dr. Semcheski, and Ms. Wavra

#### Pledge of Allegiance to the Flag

**Approval of Agenda - The agenda was unanimously approved as presented.**

#### Approval of Minutes

1 April 2, 2024

**Attachments:** [Minutes](#)

A motion was made by Ms. Niederman, seconded by Ms. Wavra, to approve the Minutes, as amended. The motion passed unanimously.

#### Presentations

2 General Obligation Bond

**Attachments:** [CITY OF KEY WEST 2024 GO BOND](#)

Received and Filed

#### Resolutions

**3** RECOMMENDING THE HIRING OF A RECYCLING COORDINATOR FOR FISCAL YEAR 23-24

**Attachments:**    [24-1 - Support Recycling Coordinator](#)  
[SAB Letter - Solid Waste Master Plan](#)

A motion was made by Ms. Wavra, seconded by Ms. Kerr, to pass the Resolution as presented. The motion passed unanimously.

Enactment No: SAB 24-001

**Discussion Items**

**4** SAB Priorities - Round 2

**Attachments:**    [Priority Lists - 2nd Round](#)

Discussed

**Reports**

**5** Energy Report

**Attachments:**    [Energy - May 24](#)

Received and Filed

**6** Multimodal Report

Received and Filed

**7** Waste Diversion Report

Received and Filed

**8** Adaptation & Sustainability Report

**Attachments:**    [Adaptation & Sustainability Report](#)

Received and Filed

**Public Comments**

**Board Member Comments**

**Adjournment - 3:34 P.M.**