



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Sustainability Advisory Board

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Monday, April 14, 2025

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

**Call Meeting To Order - 2:30 P.M.**

#### Roll Call

**Present** 7 - Ms. Ambrose, Ms. Coleman, Mr. Menta, Dr. Semcheski, Ms. Tuschel, Ms. Wavra, and Chair Krueger

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

*The agenda was unanimously approved as presented. Following the approval of agenda and Recycling Presentation, Alison Higgins requested the Board hear the Waste Diversion Report before proceeding to the Crosstown Greenway Presentation. The amendment to the agenda was unanimously approved.*

#### Approval of Minutes

1 February 10, 2025

Attachments: [Minutes](#)

A motion was made by Ms. Tuschel, seconded by Dr. Semcheski, to approve the Minutes. The motion passed unanimously.

#### Presentations

2 Recycling Presentation

Attachments: [Recycle Update Presentation](#)

Received and Filed

## Reports

- 3 Waste Diversion Report  
Attachments: [Waste Diversion Report](#)  
Received and Filed

## Presentations

- 4 Crosstown Greenway Presentation  
Attachments: [Crosstown Greenway Improvements](#)  
Received and Filed

## Discussion Items

- 5 Preliminary Priority Ranking  
Discussed
- 6 No Butts Key West  
Discussed

## Reports

- 7 Energy Report  
Attachments: [Adaptation and Energy Report](#)  
Received and Filed
- 8 Multimodal Report  
Attachments: [Multimodal Transportation Report](#)  
Received and Filed
- 9 Sustainability / Adaptation Report  
Attachments: [Feb March 2025 - Sustainability Adaptation](#)  
Received and Filed

**Public Comments**

**Board Member Comments**

**Adjournment - 4:16 P.M.**