

## **Action Minutes - Final**

# **Sustainability Advisory Board**

Thursday, September 12, 20192:30 PMCity Hal	ursday, September 12, 2019
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ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

ALL VISUAL PRESENTATIONS (POWER POINT ONLY) FOR AGENDA ITEMS MUST BE RECEIVED IN THE CITY CLERK'S OFFICE (24) TWENTY-FOUR HOURS PRIOR TO THE MEETING.

Call Meeting To Order - 2:36 P.M.

Roll Call

Absent 2 - Ms. Morales Kerr, and Ms. Tarrantino-Wilson
 Present 5 - Ms. Carleton, Mr. Detwiler, Mr. Lightner, Mr. Weekley, and Madam Chair Haskell

Pledge of Allegiance to the Flag

## Approval of Agenda - The agenda was approved unanimously as presented.

#### **Approval of Minutes**

1	June 13, 2019
	Attachments: Minutes
	A motion was made by Mr. Dakin Weekley, seconded by Mr. Richard Lightner, that the Minutes be Approved. The motion passed by a unanimous vote.
2	August 8, 2019
	Attachments: Minutes
	A motion was made by Mr. Dakin Weekley, seconded by Ms. Lucy Carleton, that the Minutes be Approved. The motion passed by a unanimous vote.

### Presentations

3

Intro to Green Building Certifications, Advanced Course: Sites - Ric Lightner <u>Attachments:</u> FGBC Standards Reference Guide Sites Checklist

**Received and Filed** 

#### **Discussion Items**

4	Round Up a	Round Up and Glyphosate		
	Attachments:	Updated Glyphosate Report.pdf		
		Glyphosate Report		

**Received and Filed** 

5 Energy Management
<u>Attachments: Presentation</u>

Received and Filed

## Action Items

6

Workforce Parking at the Courthouse Parking Lot

Attachments:

Presentation Parking Maps

A motion was made by Mr. Detwiler, seconded by Mr. Weekley, to recommend to City Commission to have the Courthouse Lot metered, allow Residential Permit and Truman Waterfront Park Permit holders free parking with no time limit, and expand the \$25/month Basic Workforce Permit to the lot. The motion carried by the following vote:

- No: 1 Ms. Carleton
- Absent: 2 Ms. Morales Kerr, and Ms. Tarrantino-Wilson
  - Yes: 4 Mr. Detwiler, Mr. Lightner, Mr. Weekley, and Madam Chair Haskell

7	Recommending mixed pro bono private sector plus SAB Mt Trashmore Task Force		
	<u>Attachments:</u>	Mt Trashmore Attachment	
	A motion was made by Mr. Eric Detwiler, seconded by Mr. Dakin Weekley, that the Action Item be Postponed. The motion passed by an unanimous vote.		
8	Recommending Adoption of Complete and Sustainable Streets		
	Attachments:	Presentation	
	9	Complete and Sustainable Streets Final	
	9	<u>Checklist</u>	
	A motion was made by Mr. Detwiler, seconded by Mr. Lightner, that the Action Item be Approved. The motion carried by the following vote:		
AI	osent: 2 - Ms. M	lorales Kerr, and Ms. Tarrantino-Wilson	
	<b>Yes:</b> 5 - Ms. C Haske	arleton, Mr. Detwiler, Mr. Lightner, Mr. Weekley, and Madam Chair ell	
Reports			
9	Waste Diversion		
	<u>Attachments:</u>	Sept 2019 Recycling Update	
	Received and Filed		
10	Sustainability	Update	
	<u>Attachments:</u>	Sustainability Report 9 2019.pdf	
	Received and File	ed	
11	Energy Managers Report		
	<u>Attachments:</u>	September 2019 Eng Mgr Report.pdf	
	Received and Filed		
12	Transportation Report		
	Attachments:	September 2019 Transportation Report	
	Received and File	ed	

**Citizen Comments** 

**Board Comments** 

Adjournment - 5:07 P.M.