



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Sustainability Advisory Board

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Thursday, May 12, 2022

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** Individuals are responsible to share their presentation at the meeting on their laptop through Zoom. For City Commission meetings the City Clerk's Office will need a copy for the agenda at least 6 days before the meeting.

**Call Meeting To Order - 2:30 P.M.**

#### Roll Call

**Absent** 3 - Ms. Morales Kerr, Mr. Lightner, and Chairman Weekley

**Present** 4 - Ms. Bartley, Ms. Krueger, Mr. Miller, and Mr. Strickland

#### Pledge of Allegiance to the Flag

**Approval of Agenda - The agenda was unanimously approved as presented.**

#### Approval of Minutes

1 March 10, 2022

Attachments: [Minutes](#)

A motion was made by Ms. Krueger, seconded by Ms. Bartley, that the Minutes be Approved. The motion passed by unanimous vote.

#### Presentations

2 Introduction: New Solid Waste Coordinator - Jamie Stafford

Sponsors: Ms. Higgins

Received and Filed

3 Annual Multimodal Report

Sponsors: Mr. Stachurski

Attachments: [Annual Multimodal Report 2022](#)

Received and Filed

**2:38 P.M. - Mr. Lightner arrived to Meeting via Zoom.**

4 Team BLU at Key West High School

Sponsors: Ms. Higgins

Attachments: [Team BLU Presentation](#)

Received and Filed

5 Sponge Restoration - Shelly Krueger

Sponsors: Ms. Higgins

Attachments: [Sponge Restoration](#)

Received and Filed

**Reports**

6 Sustainability Report

Sponsors: Ms. Higgins

Attachments: [2022 May Sustainability](#)

Received and Filed

7 Energy Coordinator Report

Sponsors: Ms. Higgins

Attachments: [Energy Report - May 22](#)

Received and Filed

8 Multimodal Report

Sponsors: Mr. Stachurski

Attachments: [Transportation Report May 2022](#)

Received and Filed

**Public Comment**

**Board Member Comments**

**Adjournment - 3:56 P.M.**