



## Legislation Details (With Text)

---

**File #:** 20-6336      **Version:** 1      **Name:** Affordable Housing Priorities: Scheduling a workshop.  
**Type:** Discussion Items      **Status:** Discussed  
**File created:** 11/9/2020      **In control:** City Commission  
**On agenda:** 11/17/2020      **Final action:**  
**Title:** Affordable Housing Priorities: Scheduling a workshop.  
**Sponsors:** Sam Kaufman  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/17/2020	1	City Commission	Discussed	

Affordable Housing Priorities: Scheduling a workshop.