



## Legislation Details (With Text)

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**File #:** 23-5218      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 12/1/2023      **In control:** Sustainability Advisory Board  
**On agenda:** 1/2/2024      **Final action:** 1/2/2024  
**Title:** Multimodal Report  
**Sponsors:** Ryan Stachurski  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Transportation Report 12.2023

Date	Ver.	Action By	Action	Result
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## Multimodal Report