



Legislation Details (With Text)

File #: 2017-1088 **Version:** 1 **Name:**
Type: Reports **Status:** Filed
File created: 8/7/2017 **In control:** Sustainability Advisory Board
On agenda: 8/10/2017 **Final action:** 8/10/2017
Title: Energy Managers Report
Sponsors: Mr. Justice

Sponsors:

Indexes:

Code sections:

Attachments: 1. Report

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|--------------------|--------|
| 8/10/2017 | 1 | Sustainability Advisory Board | Received and Filed | |

Energy Managers Report

Sponsors: Mr. Justice