



## Legislation Details (With Text)

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**File #:** 20-6012      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 9/2/2020      **In control:** Sustainability Advisory Board  
**On agenda:** 9/10/2020      **Final action:** 9/10/2020  
**Title:** Multimodal Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Transportation Report

Date	Ver.	Action By	Action	Result
9/10/2020	1	Sustainability Advisory Board	Received and Filed	

### Multimodal Report