



## Legislation Details (With Text)

---

**File #:** 19-3395      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 1/3/2019      **In control:** Art in Public Places Advisory Board  
**On agenda:** 3/14/2019      **Final action:** 3/14/2019  
**Title:** Chairman's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Chairman's Report

Date	Ver.	Action By	Action	Result
3/14/2019	1	Art in Public Places Advisory Board	Received and Filed	Pass
2/14/2019	1	Art in Public Places Advisory Board	Not Received	
1/10/2019	1	Art in Public Places Advisory Board	Not Received	

Chairman's Report