



## Legislation Details (With Text)

**File #:** 11-1689      **Version:** 2      **Name:** Smathers Permitting Task Order #4 from Atkins  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/3/2011      **In control:** City Commission  
**On agenda:** 12/6/2011      **Final action:** 12/6/2011  
**Title:** \*Authorizing the award of Task Order No. 04 to Atkins North America, Inc. for Environmental Permitting Services at Smathers Beach as required by Florida Department of Environmental Protection (FDEP) and United States Army Corps of Engineers (USACE) in an amount not to exceed \$39,640.00; Approving necessary budget transfers.  
**Sponsors:** Jim Scholl  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution, 2. Executive Summary, 3. Task Order #04, 4. Resolution 11-051

Date	Ver.	Action By	Action	Result
12/6/2011	2	City Commission	Passed	Pass

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