



## Legislation Details (With Text)

---

**File #:** 23-5217      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 12/1/2023      **In control:** Sustainability Advisory Board  
**On agenda:** 1/2/2024      **Final action:** 1/2/2024  
**Title:** Sustainability / Adaptation Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sustainability - Dec 2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Sustainability / Adaptation Report