



## Legislation Details (With Text)

---

**File #:** 18-2510      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 6/21/2018      **In control:** Sustainability Advisory Board  
**On agenda:** 7/5/2018      **Final action:** 7/5/2018  
**Title:** Energy Report.  
Sponsors: Terrence Justice

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
7/5/2018	1	Sustainability Advisory Board	Received and Filed	

**Energy Report.**

**Sponsors:** Terrence Justice