



## Legislation Details (With Text)

---

**File #:** 19-3575      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Withdrawn  
**File created:** 2/6/2019      **In control:** Sustainability Advisory Board  
**On agenda:** 3/14/2019      **Final action:** 3/14/2019  
**Title:** Sustainability Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sustainability Update 3 19.pdf, 2. Sustainability Update 2 19.pdf, 3. 19 01- Energy Report.pdf, 4. 18 10 & 11 Energy Report.pdf

Date	Ver.	Action By	Action	Result
3/14/2019	1	Sustainability Advisory Board	Not Received	
2/14/2019	1	Sustainability Advisory Board	Not Received	

### Sustainability Report