



## Legislation Details

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**File #:** 12-2066      **Version:** 2      **Name:** Contract 1135 with FFWCC for new marina at Truman Park

**Type:** Resolution      **Status:** Passed

**File created:** 1/18/2012      **In control:** City Commission

**On agenda:** 1/24/2012      **Final action:** 1/24/2012

**Title:** Approving the attached "Florida Boating Improvement Program Grant Agreement" between the City and the Florida Fish and Wildlife Conservation Commission for the Truman Waterfront Marina Project (FWC Contract NO 11135); Authorizing the Mayor to execute the Grant Agreement; Providing conditions.

**Sponsors:** Jim Scholl

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Executive Summary, 3. Truman Waterfront Park Award Letter, 4. Cover Letter, 5. Application, 6. Truman Waterfront Grant Agreement

Date	Ver.	Action By	Action	Result
1/24/2012	2	City Commission	Passed	Pass