



## Legislation Details

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**File #:** 18-2726      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Filed

**File created:** 8/6/2018      **In control:** Art in Public Places Advisory Board

**On agenda:** 8/13/2018      **Final action:** 8/13/2018

**Title:** Civic Moxie Master Arts Plan Consultant for NEA Our Town Grant for the Truman Waterfront

**Sponsors:** Richard Tallmadge

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter From Mr Tallmadge - Civic Moxie

Date	Ver.	Action By	Action	Result
8/13/2018	1	Art in Public Places Advisory Board	Received and Filed	