



## Legislation Details

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**File #:** 2017-808      **Version:** 1      **Name:** Bike Ped. Report  
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**File created:** 6/1/2017      **In control:** Sustainability Advisory Board  
**On agenda:** 6/8/2017      **Final action:** 6/8/2017  
**Title:** Bike Pedestrian Report  
**Sponsors:** Chris Hamilton  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
6/8/2017	1	Sustainability Advisory Board	Received and Filed	