



## Legislation Details

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**File #:** 20-6374      **Version:** 1      **Name:**  
**Type:** Commendation      **Status:** Agenda Ready  
**File created:** 11/17/2020      **In control:** City Commission  
**On agenda:** 12/2/2020      **Final action:** 12/2/2020  
**Title:** A.H. of Monroe County, Inc.  
**Sponsors:** Sam Kaufman  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Commendation

Date	Ver.	Action By	Action	Result
12/2/2020	1	City Commission	Received and Filed	