



## Legislation Details

**File #:** 2017-306      **Version:** 1      **Name:** Angela Street Access Construction  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/14/2017      **In control:** City Commission  
**On agenda:** 3/21/2017      **Final action:** 3/21/2017  
**Title:** \*Approving a construction project for Angela Street access to the Truman Waterfront Park in an amount not to exceed \$217,960.77 by Charley Toppino & Sons, Inc., pursuant to Section 2-797 (4) (b) of the Code of Ordinances; Authorizing the City Manager to execute necessary documents upon advice and consent of the City Attorney.  
**Sponsors:** Jim Scholl  
**Indexes:**  
**Code sections:** Sec. 2-797. - Exemptions.  
**Attachments:** 1. Resolution, 2. Executive Summary, 3. Charley Toppino & Sons, Inc. proposal, 4. Draft Contract & Construction Drawings, 5. Truman Master Plan, 6. \*Large File\* Resolution 15-326, 7. \*Large File\* Resolution 15-247, 8. \*Large File\* Resolution 14-137

Date	Ver.	Action By	Action	Result
3/21/2017	1	City Commission	Passed	Pass