



## Legislation Details

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**File #:** 18-3349      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 12/14/2018      **In control:** City Commission

**On agenda:** 1/2/2019      **Final action:** 1/2/2019

**Title:** \*Approving and accepting the attached Grant Award Agreement with the Monroe County Tourist Development Council (TDC) for funding in the amount of up to \$125,000.00 for Truman Waterfront Park Amphitheater Enhancements Project; Approving any necessary budget adjustments; Authorizing the City Manager to execute the Agreement upon consent of the City Attorney.

**Sponsors:** Jim Scholl

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Executive Summary, 3. Grant Award Agreement, 4. Application

Date	Ver.	Action By	Action	Result
1/2/2019	1	City Commission	Passed	Pass