



## Legislation Details

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**File #:** 18-3227      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 11/14/2018      **In control:** Art in Public Places Advisory Board  
**On agenda:** 11/26/2018      **Final action:** 11/26/2018  
**Title:** NEA Our Town Grant Consultant, CivicMoxie will Present Summary Findings for the Arts + Cultural Master Plan for Truman Waterfront Park

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. \*Large File\* Presentation

Date	Ver.	Action By	Action	Result
11/26/2018	1	Art in Public Places Advisory Board	Received and Filed	