



## Legislation Details

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**File #:** 2017-1161    **Version:** 1    **Name:** Affordable Housing  
**Type:** Discussion Items    **Status:** Discussed  
**File created:** 8/28/2017    **In control:** City Commission  
**On agenda:** 10/3/2017    **Final action:**  
**Title:** Affordable Housing Change of Percent of AMI  
**Sponsors:** Sam Kaufman  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/3/2017	1	City Commission	Discussed	